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# "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1525.

VOL. XXX.-No. 17.

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ro and quickly cure.

# SAINT JOHN, N. B., FRIDAY, APRIL 27, 1883.

morning, at the early hour of seven, they left FAITH'S BURDEN LIGHT. for Dublin, on their way to Leicester, whither, Many times every day I thank God for the

reason out all the great problems of the hour, is to have perpetual unrest. These questions come in upon us like the waves of a rising tide. THE SCRIPTORE EVIDENCES OF They come oftener and heavier as the flood-level

rises. They beat upon the soul with glowing "Even so faith, if it hath not works, is dead, violence. Their blows stun us, and the dashing meetings. Many, it is to be regretted, who had being alone," saith "James, a servant of God spray obscures the sun. Speculations do not operations. Whether there are any such is an cumulate. The converse of the proposition is not just think about doing it, or talk about doing it, or talk about doing it. travelled long distances, were unable to obtain and of the Lord Jesus Christ." In a very resolve themselves. They do not clear the way admission. God seems to have made the wrath elaborate paper in the International Review for and leave us stronger as we try to meet them. of man to praise Him. The months of horror April, William Myall, the writer, takes the They enfold and multiply themselves. They too much.

much. Total abstinence men seldom plunge

into excessive drinking in time of trouble. Many Christian professors, having never been total abstainers, on failing in business, or losing

friends, and a perplexity to the church. And here is the place for praise and song. God to youth, which, if they attempt to follow it, Plato says, somewhere, that leisure is neceswill be the ruin of many of them.

of Jesus Christ, are decreasing in numbers. On leave no chasm for faith to bridge. We are not others from drinking.

rejoiced over, I believe, in the annals of eternity. of redemption through divine interposition, and Faith thus learns her limits and her duty. At two o'clock, in the same church, a meeting the renewal of the heart by the Holy Spirit, She need not forever beat her wings against the fluence against intemperance. for women was held. What heart, however with inspired faith as its condition. In num- cage of the unknowable which shuts her in. may transmit a constitutional predisposition to acy. In fact, the Christian Sabbath may be callous, would not have been overcome by the bers, in aggressive progress, in broad and sin- She need not forever be straining her eyes to their children much stronger than they had in said to have saved the modern European and pining, nor to recall them back to earth, to resolemnity of the sight, by the unearthly still-ness of its close, and by the universal conscious-ness of the Spirit's presence, as hundreds, upon bended known enforced rest, and upon the straining her eyes to ness of the Spirit's presence, as hundreds, upon bended knees, sought Jesus and His peace? If the sight of even one man at the mercy seat, as the pleads for his life, and deals with God, fills the sight of even one man at the mercy seat, as he pleads for his life, and deals with God, fills the mind of an onlooker with awe and reverence, how much more the sight of that prostrate mul-how much more the sight of that prostrate mul-**\$200.60 REWARD!** Will be paid for the detection and conviction of any person selling or dealing in any bogus, counany person selling or dealing in any bogus, coun- as best they could in the short time at their of the first, as well as the greatest, of Christian terfeit or imitation Hop BITTERS, especially Bit-ters or preparctions with the word Hop or Hops But the day's work of seeking to harvest and preachers, to the Philippians? "Whatsoever Two doorways, I find, oren into ters or preparctions with the word Hop or Hops But the day's work of seeking to harvest and things are true, whatsoever things are honest, Over one is inscribed, "Believe what you can For these real over the sheaves had hardly yet begun At Two doorways, I find, open into my soul. and to help those who are so earnestly striving The laborer is ensured his rest. His production in their name or connected therewith, that is in-tended to mislead and cheat the public, or for any seven P. M. the Ulster Hall wai set apart for a in their name or connected therewith, that is in-tended to mislead and cheat the public, or for any preparation put in any form, pretending to be the same as Hop Brrrzs. The genuine have cluster of GREXE HORS (notice this) printed on the white label, and are the geneight for Kidney, Liver and Nervous Diseases. Beware of all others, and of all pre-biseases. Beware of all others, and pre-biseases and pre-bisease and lished in papers or for sale, as they are frauds and swindles. Whoever deals in any but the genuine will be prosecuted. Where Proceedings of the process of the pare frauds and forever. Neither has Christianity after strict inquiry. They who sought for the who may be and forever. Neither has Christianity after strict inquiry. They who sought for the pare of the hanny for the pare of th

man who drinks a glass of wine or ale is as dred thousand dollars. The above figures are New, "whatsoever He saith unto you do it." bad as he who steals his neighbor's money." placed on exhibition to correct a false impression Yes, "whatsoever," dear little one; whether I trust, the Lord has gone before then.—Can-simplicity of faith's burden. To feel bound to Our reasons are such that, if true, they admit so prevalent that large estates are the creation easy or hard, do it because He tells you; do it of speculation, or owe their origin to lucky ven- for love of Him, and it will be a thousand times

I. No man who drinks can be at all sure tures, deeds of inheritance, or other come-by better and happier to obey your King than to that he will not, on some occasion, drink too chance; but it is not so in a majority of cases, please yourself. And He himself will help you much. There are some, perhaps, who drink all it is merely the result of moneys busbanded and to do it; only look up to Him for grace to obey their lives, but never drink enough to visibly faithfully applied to economic purposes, which and He will give it. interfere with muscular movements or mental grew to amazing conditions when allowed to ac- "Whatsoever He saith unto you do it." Do

open question ; but it is certain that the num- that if the gatherer of interest accumulates so it, but do it. "Do it." Do the exact thing He ber of those who use alcoholic stimulants at all quickly and so largely, the borrower of necessity would have you do, not something a little bit in this climate and age, and never use too much, must lose or be diminished correspondingly, ex- different, or something which you think will be is very small, and that no user of them can be haustively so ; hence a conservative view lead- very nearly the same, but do "it." sure that he will not on some occasion drink ing to defined action would suggest a rate of in- And "do it" at once. It is so true that "the

II. All users of them are especially liable, in investor, while it did not oppress the borrower. Every minute that you put off doing the right time of mental trouble or physical debility, and What this rule shall be is an open question .- thing makes it harder. Do not let your King in the gradual approach of old age, to drink too Exchange.

## THE SABBATH SAVES AMERICA.

It is not enough considered by students of wife or child, or meeting a great disappointment, progress, how great a gift to the laboring classes, have taken to drink excessively. Many old and to the whole world, is the Christian Sabbath. men have thus become sots, and some such in It has become so great a necessity to the civithe Churches are a great mortification to their lized world, that the wonder is how the non-Christian races, or classic peoples, were able to III. All who use them at all set an example | to do without such a day.

sary to the acquisition of virtue, and that, there-IV. Such persons, if parents, throw their fore, no working man can acquire it. Plutarch

iufluence over their children on the side of calls it one of the most beautiful and happy inthe strongest temptations to which they are ex- ventions of Lycurgus, that he obtained for the citizens the greatest leisure by forbidding them V. All users of intoxicating liquors as a bev- to occupy themselves with any mercenary

Christianity early obtained for the working VI. Those who do not use them can never classes of the Roman empire this great blessing, drink too much ; will be in little peril of resort- and not through the great method of creating a ample to youth which all may safely follow, and the Lord's day. which will be the means of saving many from Under the prodigious impulse of the leading

lrunkenness; by precept and example they races of modern times toward production and throw the mightiest safeguards around their acquiring of material wealth, there would have children, and exert a positive and powerful in- come without some such day an absolute break-

VII. But those who use alcohol habitually of the brain, and a corresponding moral degener-

terest that would be ample compensation for the very first moment is the easiest for obedience." have to "speak twice" to "Whatsoever He saith unto you do it," cheerfully, exactly, and instantly.

> " Jesus, help me, I am weak ; Let me put my trust in Thee; Teach my how and what to speak ; Loving Saviour care for me. Dear Saviour, care for me-Hear a little child to pray ! Hear, O hear me Hear me when I pray !"

### OUR GLORIFIED DEAD.

There is something strangely beautiful in the thought of the glorification of our departed friends. How infinitely superior are our beloved dead to the fellow mortals about us? We can not comprehend the destiny of our own being until death has severed some endearing earthly relationship, and has thus raised our thoughts and heart heavenward. The eves of the bereaved mother never rests upon a child-face glowing with such radiant beaty as that of her own translated darling. No surviving wife or husband will ever pressume to regard another with that exalted reverence which is bestowed upon the departed.

ing down of the physical power, a wearing out the world, and as it were, to commune w It is well for us to sometimes turn aside from

a thorough course of it. 4- SOLD BY DRUGGISTS. Price \$1. **KIDNEY-WORT** HALL'S BOOK STORE. missions for God. Had he known the depth of and "a deeper love of the true, the beautiful But he is calm and strong who betakes him-Great Reduction in Prices of Sabbath School Libraries, to have spent some three of four months in Ireland. The numbers, ready before all men to express their desire to seek and find Jesus, increased greatly towards the and find Jesus, increased POCKET BIBLES.

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EVANGELISTIC WORK.

MESSRS. MOODY AND SANKEY-BELFAST.

BY REV. H. M. WILLIAMSON.

Each day served to deepen the impression and

increase the multitude desirous of attending the

The

could be reaped. Although we had many and Now to this, and much more in the same has not laid upon us the burden of solving excellent workers, they were not enough to over- strain, it is to be responded, in the first place, mysteries. He bids us receive what he has told take the difficult, delicate and anxious work that it is not true that the believers in evangel- us in his word, and do it. We need not try to of rightly guiding the awakened inquirers to ical Christianity who accept salvation through discover the rationale of God's hidden things, "The Lamb of God which taketh away the sin hearty trust in the Incarnation and Atonement nor to construct theologies so complete that they posed.

mission. Arrangements were made by Mr. Sodies are increasing in later years in an un- positions which spring from the very loftiness of Moody to endeavor to overtake the pressure of precedented manner. The differences separating divine themes. desire to hear "More about Jesus." At eight A. M. a meeting for Christians was held in our paratively trivial, and do not affect their fraterlargest Church. The doors were opened by six, nal co-operation. They are largely matters of We can stand on the rock while the mysteries and shortly after the building was densely church government and modes of worship, with sweep around. God's thoughts are bigger than packed, and the overflowing crowd filled the diversities simply in their working theories of the mind which would presume to handle them. adjoining church. This meeting was indeed the scheme of human salvation on its divine Their scope is wider than the sweep of our

of the world." Books of Devotion, Prayer and Praise. Baptist Hymn and Tune Church Hymns. Presby-Book. terian Psalms. Service of Song. Psalmist. Psalmody. Birth Day Books. Church Services. Prayer Books. TEXTS FOR EVERY DAY IN THE YEAR.

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and darkness and bloodshed through which we ground that faith is simply the hearty accept- entangle our reasoning powers. In the multihave passed as a nation seem, contrary to the ance of certain dogmas which distinguish the tude of our thoughts within us comfort and expectation of many, to have cast us upon God, and caused many to seek after Him. As already noted, the thirst for hearing the word of God was something exceeding anything Mr. Moody had witnessed since he began these missions for God. Had he known the denth of

FAITH.

Religious

the desire of the people he would have arranged and the good than ever was known before," is self to the stronghold of God's Word. Some

greatly towards the end of the week. These better than the most implicit faith ;" that all walk in darkness where children see the light. included persons in all ranks of society, and of this "is a high code of morals, but it is not It does not foster pride to receive the kingdom all denominations, Roman Catholics as well as Christianity, for Christianity teaches that ' with- as a little child, but it certainly gives us peace. Protestants. The harvest was greater than out faith it is impossible to please God.""

Sabbath, the 18th, was the last day of the the other hand, the statistics of such Christian set to harmonize the contrasts and seeming op-

remarkable, and will have its history read and side; but all accept the cardinal and vital truth glass.

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concluding services. I touch rather on results. womanhood in all the noblest virtues and sacri- "Thou knowest not now."

COUNTRY DWELLINGS, BARNS, CHURCHES to the closing meeting for men, whither Mr. life and character, or have established any mark- shall know by and by. I am content to wait. late a sum equal to the principal loaned or in- to live well. The form is nothing, the execution pity for the people, some reasonable plan might Sankey had preceded him. I shall not attempt ed permanent monument of their goodness. We Henceforth I pray for the child-spirit ; whatever vosted in property in ten years. In the first every thing. It is true, indeed, that prayer, have been matured which the Government would to describe the appearance of the meeting as I would not mention names, some of whom have the wise may say. They are welcome to their reached it, at the close of Mr. Moody's address, lately left this earth, of persons who accepted in philosophies, and to all the peace they find in him as costly a house as the first. In twenty of the church are necessary to religion, and that of the country, the signs of improvement are befor, indeed I could not; suffice it to say there their lives the "ethics of evolution" in the them.

was a great searching of hearts, and earnest, place of evangelical faith, as illustrations of this. Henceforth I will cherish unmixed-yea, unpainful seeking after God. The area of the It is sufficient to say, that outside of their in- reasoning-faith as to what God has said, how-As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Church was filled with men on their knees, waiting at the throne of grace. How many found Him whom they sought none knoweth, and stainless holiness. Can unbelief point to ing my soul. In the sweet light which enters Tickets to all Points in the United States save He to whom all hearts are unfolded. Man fairer, firmer, truer, nobler, more generous, or by this door of simple faith, I can put my trials,

can only judge from the outward manifestation virtuous lives than those of the great Christian my bereavements, my pains, my wanderings, are worth one million two hundred and seventy line, address, rapid combination, without which casion of crime"

Looking back now upon the week of unceas- inspired by it to the broadest activities for the Presbyterian. Wrapping Paper = ing effort by these servants of God, in Belfast, good of their fellow-men? The longest chapter for the glory of Christ in the salvation of men, in the New Testament is filled with the "good the gospel was so great that it was impossibe to of believing and working Christian men than

ticket. These tickets were carafully given out, after strict inquiry. They who sought for tickets, either as professing conversion or as seeking earnestly after Christ, were of all classes, of all ranks, and of all characters. Some from the most moral and respectable community, others and pharisees, publicans and harlots. So also

and pharisees, publicans and harlots. So also there were inquirers connected with all the Churches Episcopalian, Presbyterian, Methodist, Dentity Memory (Coverentors, and Roman) and the standards, and this, when exercised by the individual, has always produced a pure, a the individual produced to be pound of the individual produced to be pound of the individual produced to be pound of the individual produced prover. I consent to Baptist, Moravian, Covenantors, and Roman high, a beautiful, and a holy life and char- have closed and bolted forever. I consent to is as heartless as the wrecker who, with his false the ignorance which God has decreed. I leave light, leads the unwary mariner to distruction. and the school for the learning of the art is not ful. "That severe distress exists in some districts I cannot occupy your space by giving an ac- We may say, without fear of honest contra- secret things where they belong, and over that So do the lords of intrest allure with the glitter in the closet, but count of Mr. Moody's addresses at any of the diction, that the highest forms of manhood and delusive motto I have placed another writing, of the principal the necessitated borrower, while lowed spot, where it and the transfer is taught, and where Melted under the power of the truth in the hands of the Spirit, the place was a Bochim— side the pale of Christian Churches, but within the sweetest sunlight. "Be-as solemn as the day of judgment. Many, I them. There have been, indeed, men and lieve what Christ says" is written there. And foes of political economy. Exorbitant interest fations, its rivalries and competitions, its hourly, Government to concede their demands than anxious believe, were dealing as directly with God upon His throne of grace as they must do upon the Unit of the few, thus jeopardizing the material interlast day before the great white throne. Hun-last day before the great white throne. Hun-How far they were influenced by their atmos-be compared which every profession and calling, the busiest the wants of the downtry are augmented by the obdreds knelt before God and before all men. phere, by early instruction, by inward spiritual there. The very atmosphere is restful and calm-Others sat remote in some quiet corner, strug- influences, may not have been revealed. It is ing. It dissolves my fears and resolves my fears and resolves my ing of this exhausting element, let us draw an line. When a child is learning to write, it upon having the distress relieved in their own way, gling under the birth-pangs of this new life. not true in this day of advanced intelligence, of doubts. It soothes my sadness. It drives my illustration from the idea of an eminent econoging under the birth-pangs of this new life. The workers did all they could. Overcome with the greatness of the blessing, they might be seen as of old, all through the Hall, beckon-ing to their partners to come and help them. By nine o'clock Mr. Moody left some of us in charge of the meeting for inquirers, and went to the closing meeting for the peeting the the meeting for the meeting fo

seven houses, in forty years, fifteen houses, in life. twenty-seven houses.

age are desirous of becoming rich. Each is able ness, gentleness, humility, sympathy, active the reason.

OBEDIENCE TO CHRIST.

giving names and addresses, professed more or We are equally prepared to say that faith none for total abstinence. I know many rea-money thus earned at seven per cent. interest, perpetual moping over good books, is not even the criminal.

is apparently cut short one-seventh; but as in but as I think of him now, an exalted spirit,

toil, wiped away the sweat of incessant labor, and restored the worker to his family, remind-We have written on the power of interest, but ment of gain, and that he has other wants

## RELIGION IN BUSINESS. BY REV. JOHN CAIRD.

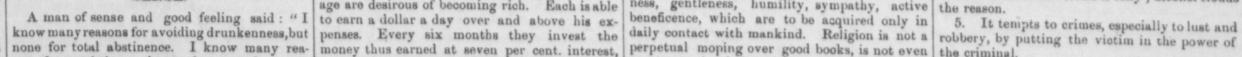
Religion is the art of being and doing good, period of ten years, therefore, his rents build reading, meditation, the solemnities and services willingly have promoted. As to the moral aspect years his rents build three houses, in thirty years these can be practised only apart from secular coming more distinct and general. The whole tone

fifty years thirty one houses, in sixty years sixty No one can be a thorough proficient at navithree houses, in seventy years one hundred and gation who has never been at sea ; no man has become a soldier by studying books on military

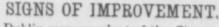
In seventy years all these are built from the tactics in his closet ; he must in actual service accumulated rents of one house. These houses acquire these habits of coolness, courage, discip- Judge Pitman says of "drink as the chief oc-

witnesses would be ready to declare their belief believers to the last in a divine Saviour, who hopes. I can put myself, body and soul, in the seventy years' rent of one house worth ten thou. engineering will be but a school-boy soldier reason, a crime-a social nuisance.

on interest at seven per cent., and the interest or may train himself into the timid effeminate of temperament and circumstances. collected and loaned quarterly, the money would piety of what is technisally called the "religi- 3. It fortifies for crime.



The child I lost is no longer a romping boy. In all countries nominally under the teachings most exalted spiritual experience of this life, of Jesus, this day has relaxed the muscles of and I had almost said the most pleasurable. None but those who have experienced the hallowed charm of such communions can compreing him that he is something besides an instru- prehend my meaning. Glory to God for our plessed immortality



The Dublin correspondent of the Times says that a very gratifying change has taken place in the general condition of Ireland, both physical and of society is more cheerful and confident as regards

IN HIS new work on "Alcohol and the State."

and profession. I think, however, all competent merchants who have lately died among us, firm my fears, my present longings, and my eternal thousand dollars, which sum has been paid for the most learned in the theory of strategy or 1. Drunkenness itself is, by Statute and by

Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Wsr-ranted for Six Years. that there was joy in heaven over many a sinner which wrought by love in their hearts, and were the house worth ten thou. the house and there after all. In the same way the man of solitary the house and lot the ten thouse and the object after all. In the same way the man of solitary the house and lot the ten thouse and the object after all. In the same way the man of solitary the house and lot the ten thouse and the object after all. In the same way the man of solitary the house and lot the ten thouse and the object after all. In the same way the man of solitary the house and lot the ten thouse and the object after all. In the same way the man of solitary the house and lot the ten thouse and the object after all. In the same way the man of solitary the house and lot the ten thouse and the object after all the status and the object after all the ten thouse after all the ten thouse and the object after all the ten thouse after all the ten 

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sixes at mill prizes. New find that the whole town was stirred as it probably has not been for many years, if ever, New Find that the whole town was stirred as it probably has not been for many years, if ever, New Find that the whole town was stirred as it probably has not been for many years, if ever, New Find that the whole town was stirred as it probably has not been for many years, if ever, New Find that the whole town was stirred as it probably has not been for many years, if ever, New Find that the worke in the vew restament is lined with the yeod works " of the men and women of faith, and property. Take another illustration of the power of interest : Two mechanics just come of New Find that the vew restament is lined with the yeod works " of the men and women of faith, and property. Take another illustration of the power of interest : Two mechanics just come of New Find that the vew restament is lined with the yeod works " of the men and women of faith, and property. Take another illustration of the power of interest : Two mechanics just come of New Find that the vew restament is lined with the yeod the restament is lined with the yeod works " of the men and women of faith, and property. Take another illustration of the power of interest : Two mechanics just come of New Find that the vew restament is lined with the yeod the restament is lined with the yeod the restament is lined with the yeod the restament is lined with the yeod sense can be become a religious man until he has sense can be become a religious man until he has their seed has not yet died out of the world. New Find that the yeod the restament is lined with the yeo

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less interest in Jesus and His salvation, while must have something to show for itself. It is sons for not being a glutton, but none for starv- the interest payable half-yearly. These men prayer, praise, holy ordinances; these are neces- 6. And emboldens to crime by rendering its very many whose names were not taken are not taken are not the simple acceptance of dogmas. A sal- ation." A correspondent says that if we can earn an average of a dollar a day besides their sary to religious with- detection difficult when the necessary witness is among the most hopeful inquirers. Mr. Moody vation is worthless that does not change the show a real fallacy in that statement, many can expenses three hundred days in each year, forty out them. I repeat, religion is mainly and wholly or partially insensible. frequently expressed his wonder at the desire character and life. If faith simply exhibits it- be induced to adopt total abstinence. to hear, and declared that if he had known it he would have arranged to ha

he would have arranged to have spent some expends itself in self-congratulations and effusive at once. To live, a man must eat; but to live, three hundred dollars per year for forty years, the to live it of the main cause of these. months instead of days in preaching the Gospel songs, if it has no fruits of loving and holy tem- it is not necessary to drink alcoholic liquors. or for the whole period twelve thousand one to the day, and the compass of divine 8. Truancy is regarded as one of the most

pers, of self-denying acts, of felt sacrifices of Thousands never tasted them; many have re- hundred and twenty-together, twenty-four truth, the bearing us wisely, manfully, courage- common proximate causes of crime. But, Some of the most intensely interesting cases service and substance, it is dead, with all its ap nounced them and been not a wit the worse, thousand two hundred and forty. But the inwere to be seen on Saturday in the Y. M. C. parent galvanic life, because it is "alone." The but rather the better. When Sydney Smith terest on their return, loaned half-yearly for a great conflict of life. - Ch. Guardian. A., when the names and addresses were taken church and the world have a right to demand quit drinking wine he wrote to a friend that he period of forty years and four months, doubling of those seeking admission to the meetings for the legitimate fruits of the Spirit from all who felt much better for it, or rather said he, "I at seven per cent., paid and reinvested halfconverts. A number of workers were present, profess to have yielded themselves entirely to find that I have been sick all my life without yearly, in ten years and four months amounts to and as they met with one and another in great Christ. Such a life cannot be barren. Its knowing it." But since man must eat to live, one hundred and four thousand five hundred and four t mental distress, they took them aside, and with branches must bend with golden fruit. Every- and need not drink ardent spirits, wine or beer and fifty dollars and seventy cents, which added How are you to know what He says to you ? Without it much of the machinopen Bibles, from the Word, they endeavored thing short of this is simply counterfeit. And to live, the statement that "I know many rea- to the amount of twenty-four thousand two hun- Ab, it is so easy to know if we are really will. ery of evil would stand still. It is the life of to show them the way of life through faith in such lives as these (of which, thank God ! there sons for not being a glutton, but none for starv- dred and forty earned by their labour, makes ing to know, and willing to obey when we do the gaming house and the brothel, and surely Jesus. As a specimen, I may mention the case are not a few in all our churches) are the best ation," has nothing to do with the subject, the aggregate one hundred and twenty-eight know! He has spoken so plainly to us in His these are hot-beds of crime. of two, husband and wife, with which I dealt answers to the half truths and whole errors em- The question is, Are there valid reasons for thousand seven hundred and fifty dollars and word! In that He tells us-tells even little

personally. Both of them were upwards of bodied in such criticisms as those referred to in total abstinence? In beginning to answer we seventy cents. The interest on the same twenty- children-exactly what to do. It is most won-70 years of age; both of them in tearful agony this paper.-Zion's Herald. do not say, "It is not necessary;" for many four thousand two hundred and forty dollars derful how He has said every thing there for us concerning their lost condition. Taking them aside to a quiet corner, I preached Christ to |

he might we have

the many who received Him to whom He gave

THE SUBSCRIBER is now showing a most complete and tifty dollars and them, and, pointed them to John i. 12, they that would be a conclusive reason why none but seventy cents, more than four and a quarter listen and watch to see what He saith unto you gestions, which many sick persons will do well the rich should use anything both expensive and times greater than the amount they have earned in it,

unnecessary ; nor that alcohol is a slow poison, by their labour. Suppose the two men live There is another way in which He tells us she thought she was a Christian ? "Yes, brudand that a "tea-spoonful a day will shorten a twenty years and two months longer, that is, to what to do. Do you not hear a little voice in- der, I 'spects I is." "Do you believe in the to be with many others, who, coming to receive "Courage is a wonderful agent in throwing man's life ten years out of fifty;" for though it the age of eighty-one years and six months, and side that always tells you to do the right thing Bible ?" "Yes, brudder." "Do you know cards of admission to the meeting as inquirers, left off disease. A walk of five miles would cure can be proved that the habitual use of even continue to loan their money during this period, and not to do the wrong thing ? That is con- that there is a passage in the Scriptures which with glad hearts, not as seekers, but as having many an occupant of the lounge. Will power small quantities is positively injurious, the it would double the sum, which makes the total science, and He speaks to you by it.

All of the above goods will be made up in the latest the Sabbath a few of us knelt and commended if not in every one. To hold a bottle of smell- effect of differences of constitution is complex, five hundred and fifteen thousand and two dol- over you. He has told you, once for all, to "Well, Chloe, you smoke; and you cannot enter our beloved brethren to the grace of God, we ing salts in the hand on account of headache and lead away from the controlling reasons. lars and eighty cents. The two men do not "obey your parents," and to "obey them that the Kingdom of Heaven, because there is nothing did so with thanksgiving and gratitude to God may be just the thing at times, but to fling a Above all, we will not affirm that the touching labour during the last twenty years and two have the rule over you." So, when they tell so uncleau as the breath of a smoker. What do tor what He had wrought, through them in pound of fruit cake into the alley, and then of alcohol is now and always was a sin to be months, and expend of their income for living you to do something, it is the Lord Jesus you say to that ?' "Why ! I 'spects to leave Belfast, and with increasing coulidence and walk a furlong as a reward for not eating the brotherly love towards them. On Monday compound, is nearly always a much better thing." Belfast, and with increasing coulidence and brotherly love towards them. On Monday compound, is nearly always a much better thing." Belfast, and with increasing coulidence and brotherly love towards them. On Monday compound, is nearly always a much better thing."

transcends all others as to be properly considered the cause of causes is the immoderate use of intoxicating liquors.

It seems to me that death is just as good a thing as life and that both are the gifts of a divine love.-James Freeman Clarke.

A hater of tobacco asked an old negro woman,

found the Messiah! As in the closing hours of will surpass pill-power in nine cases out of ten, questions of how great the injury is and the accumulation in sixty years and four months Another way is by those whom He has set Kingdom of Heaven?" "Yes, I've heard it."

things are permissible that are not necessary ; earned by their labour is one hundred and four -told us everything we ought to do.