Miellinencet. Religious

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXX.-No. 1.

SAINT JOHN, N. B., FRIDAY, JANUARY 5, 1883.

WHOLE No. 1509.

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SUNDAY SCHOOL LESSON III, -- Jan. 21.

(For Questions see Star Quarterly and Lesson Papers.)

THE BELIEVING PEOPLE.

DAILY READINGS.

The beli-ving people. Acts 2: 37-47.
The Cospet message. Mark 16: 11-20.
Repentance, belief and baptism. Matt. 4: 1-17.
The conversion of Saul. Acts 9: 10-19.
Pau and Shas. Acts 16: 25-34. Being dead to sin. Rom. 6: 1-10. Being built up in Christ. Col. 2: 1-12.

FOLDER TEXT. - Then they that gladly received his won

were buptized .- Acts 2: 41. Topics. - Sinners convicted. Convicted sinners instructed.

Obedient converts.

Connecting Link. - Peter continued his discourse. preaching with great force and plainness, until many, realizing their guilt, began to inquire for the path of duty. He then gave them the counsel and ourage neut contained in the present lesson.

NOTES AND HINTS.

ng view of God's law and man's guilt, is one of the this a young lady announced as the Swedish Gospel preacher, and to help him in this work verse in Swedish. is one of the chief offices of the Holy Spirit. It is this help of the Spirit that every Christian was Mrs. Booth's speech, commencing with the worker, whether minister or layman, needs to assertion that their success was one of the most nake his work frutful; every preacher, in remarkable signs of supernatural power that had whatever place or manner he may work, may ver been displayed. People would not recog-

them and many were added to their numbers.

THOUGHTS AND APPLICATIONS.

Christian life. TOPICS FOR FURTHER STUDY. I. The steps in a Christian experience. 11. The gift of the Holy Spirit.

111. Christian fellowship.

SALVATIONISTS IN EXETER HALL

The Salvation Army, so-called, has been for terfeit or imitation Hop Bitters, especially Bit. some time, and indeed is yet, causing no small ed chiefly by the officers who were going abroad. terfeit or imitation Hop Bitters, especially Bit.

At this season of the year, when hearts are the confession in England; and, as it is rapidly but the climax was reached at the evening meet.

At this season of the year, when hearts are fess it, and yet confession is more important to fess it, and yet confession is more important to in their name or connected therewith, that is inspreading itself over the greater part of the
platform, was filled long before the hour appoint. Is by way of eminence the law, it may be well those who cry out that they are all miserable existance and prosperity to the open Bible and tended to mislead and cheat the public, or for any preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the civilized world, we give our readers, in the following the proceedings; the drums to remind all connected with churches that there is in the wrong may be of little consequence, while to him it may be a horrible sin. same as Hop BITTERS. The genuine have cluster lowing article from the Christian World, some beating, and the music playing, and degraded of Green Hors (notice this) printed on the white idea of the wonderful work General Booth, the land work General Booth work General Booth, the land work General Booth work General label, and are the purest and best medicine on hanced and not used up the fire, while pocket- missness of which is doing. The account hanced and not used up the fire, while pocket- missness of which is doing considerable injury and effects in the great work of bringing men with disorder, vice, and crime. Society needs life and immortality were brought to light by the Diseases. Beware of all others, and of all pre-tended formulas or recipes of Hor Birras pub-lished in papers or for sale, as they are frauds and in papers or

there should be a grand demonstration in Exeter seated on the platform, adorned with red and mean by that kind of hospitality? Not cer- members of the same congregation, greatly if of God. The time is propitious. The country Now His disciples no longer fear death. Rather, Hall, on the occasion of the departure of 101 white sashes, and holding the banners which tainly that which consists of getting up a tea not exclusively arising from the five dress and is at peace, united, and prosperous. It is a they anticipate it with delight, knowing "that officers for various parts of the United Kingdom, were to wave on many a distant shore. Even entertainment with all its etceteras, and then the full purse being more thought of, and more transition period, a juncture of eras, in which by dying they do not perish, but live, and by India, Sweden, the United States, and New at the outset so great was the singing and cheer- half coercing those who may be more or less gushingly recognized and befriended, than indi-Zealand. The meeting was to take place in the ing and volley firing that the General had to strangers into buying tickets and making them- vidual character and personal excellence. It and the world for a future whose portents the dying Prince Frederick, every believer can New Styles, by best artists: Bouquets, Biras, morning at eleven, but it was past that hour call on his forces not to get excited—an injunc- selves as comfortable as they can at twenty-five seems, in short, an awfully difficult uphill work already weigh upon out wisest and best men, say to his friends, "I have lived long enough when a tremendous shout from his followers an- tion which, to those who heard it, seemed an ex- cents a head. Such may be the idea which is for many Church members to be friendly or as "the burden of the Lord" rested upon on earth for you. I must now go live for myno 2 alike. Agent's Complete Stanple Book, nounced the arrival of the General on the plat- cellent joke. In a vigorous prayer the General too often entertained of ecclesiastical hospitality, considerate; and many ministers who are con- the prophets. The blessing that we seek for self in heaven forever." There may be, there Lowest prices to dealers and printers. The blessing that we seek for self in heaven forever. There may be, there had taken down the shutters, but it that were all it would not amout to much, tinually calling upon "their people" "to be this great nation is the Bible for every family is, pain in dying, but there is bliss also; and the

public, who left the gallery almost unfitted, much of his officers, but the publicans did not influences are thrown around men, particularly the air. Nor is this much to be wondered at, as the think so, nor the devil either. The 98th Psalm young ones, in our large cities, to draw them doings of the Salvation Army are now pretty having been read, the General said they were away from the Gospel into intidelity and sin. familiar to all parts of the country. The pro- met that night to carry on the work of which church bospitality must take a wider range than ceedings commenced with singing, which went the Psalmist wrote. They had plenty on their even church socials, and must imply more than the army choir on the platform, adapting them- come when they would dedicate and send forth, or despised. The church is to be made attractive the wards. selves to the prejulices of the outsiders, sang not a hundred, but a thousand. Six years ago in every legitimate way, and kind considersomewhat slower. Nevertheless, in spite of one they had only 26 officers, and now they had a ation to visitors and strangers will often be of the Mr. Booths waving his arms and the total of 1.019. They were going to send forth found to be more than fine buildings or finished was a heaviness in the meeting, and the well- of whom were prepared to pay their expenses, is just in this matter that very many professed drilled recruits seemed faint in their cheers, the and to aid them as well. In India the Govern- Christians are complained of as coming far short spoilt as far as persons in the vicinity were con- souls of the natives had been saved. Not con- teer a seat besides themselves to the bewildered ful who can see the sun shine." cerned. Mr. Booth really screeched and scream- tent with Bombay, the Salvationists were off to visitant. But it may be said that this state of

Yes, Lord, I will follow, I will follow Thee.

with a chorus-

Mr. Booth then read the 62nd of Isaiah, which 1. Sinners convicted. Peter preached the them. A man had complained of their singing ruth with boldness and plainness. The Holy at the police-court. Why did not he get saved ! ing, preparing the hearts of the people to receive in his inside. As the General went on he inthe good seed of the Word, and causing it to timated that all the newspapers (the religious spring up and take root in their hearts. The ones) would be on their side. People askresult was that they were convicted of their sins Why don't you do your religion at home? To been in bell. and began to ask Peter and the rest of the apos- this he replied, "Ye that make mention of the tles, with great earnestness, what they should Lord keep not silence." They were met that do. This is the natural effect of the faithful morning, said the General, to set apart officers. with that destined for the Cape; and Mrs. one church at any rate in Toronto a visitor once is the happy heart. preaching of the truth. Men do not always They had been too short of money to comply Booth presented them with the flag, in the name | walked up one aisle and down another without give it the attention they ought; they sometimes resist the power of the Holy Spirit and
spirit and spirit and some state of the Lord Jesus and of General Booth, bidany notice being taken of him or the least moveding them to dedicate themselves body and soul is the highway of the Lord. The truth he derefuse to allow him to exercise any influence by hundred and thou and sunset appear and disappear for to the work. The standard-bearer then assured runs the story—he went out, and returning with of sunrise and sunset appear and disappear for to the work. upon their hearts lest they may become tender to pray for nem, and he hoped the public would us that his colors were nailed to the mast—that a cord-wood stick, sealed himself before the public would us that his colors were nailed to the mast—that a cord-wood stick, sealed himself before the public would us that his colors were nailed to the mast—that a cord-wood stick, sealed himself before the public would us that his colors were nailed to the mast—that a cord-wood stick, sealed himself before the public would us that his colors were nailed to the mast—that has a cord-wood stick, sealed himself before the public would us that his colors were nailed to the mast—that has a cord-wood stick, sealed himself before the public would us that his colors were nailed to the mast—that has a cord-wood stick, sealed himself before the public would not be the public would and susceptible to gracious influences. But unless thwarted in some way, the truth blessed was also intended to stir up their own hearts. he was going forth and meant to conquer. A property of the Holy Gnost, adapted to awaken the conscience, to pierce the diseased by the Holy Spirit, may be expected to produce conviction in the hearts of sumers. When a criminal is convicted in a court of law, he is found soults of the crime charged against him; there had not publish their reflecting upon the beauties and attractions of Heaven, who might find a comfort and had just spoken were to be married in December, an announcement received their distance. The Converted their distance. The Converted their distance in the diseased fective lesson in church hospitality, and were rather eager at the last to put it to practical actions of Heaven, who might find a comfort and had just spoken were to be married in December, an announcement received with a cheering count. Whether or not this particular incident of the duties of this life if they would be received their distance. The converted their distance. The charged was also included, with a similar utterance. The charged was also included, with a similar utterance. The charged was also included, with a similar utterance. The charged was also included, with a similar utterance. The charged was also included, with a similar utterance. The charged was also included that the couple who is a distance of the diseased fective lesson in church hospitality, and were the couple who is a sum of the couple who is a sum of the charged was also included. The charged was also included that the couple who is a sum of so, when a sinner is "convicted" he is found contended that he did not stand alone, that he guilty before God. Conviction, as an experience of the sinner, is a sense of his guilt in having disobeyed the law of God; it is produced by
his having a clear view of the holiness and inshis having a clear view of the holiness and jus- blood if the world could be saved. They wanted tice of that law, and his own failure to keep its £650 to send out the new soldiers, and the Lord requirements. To bring before the human mind | would give them that; though last Friday he and to impress upon the human heart this clear could only raise £5 at headquarters. After most important and imperative duties of the Nightingale, sang a solo in English, and then a

The great event of the morning, however,

have this help, and with it may become a power | nize that till they were dead. There were many or good in the world; without it he can never | who did not recognize the Messiah. The blindaccomplish the work which he was sent forth to ness of God's people to recognize the fact did not alter it one bit. They beheved their work II. Convicted sinners instructed. No sooner to be God's entire doing from beginning to end. did Peter hear the cry of the convicted ones, None of the credit of it was due to them. God saying, "What must we do?" than he opened | went out of his way to find them, and if He had his lips and began to instruct them. " Repent," not found them He would have found some one said he, and this is where every sinner must else. She wanted the Salvation Army to realize begin; this is what every preacher must teach. that fact, and if they did that they would not Without it there can be no forgiveness, no sanc- care for the church or the world. She never inication, no salvation. As used to designate a felt so independent as she did that day-she religious experience in the human heart and a wanted the world to be saved, and did not care course of action resulting in the establishment how it was done. As to the necessity of it there of a Christitu character and the enjoyment of a could be no controversy. If any portion of it Christian hope, repentance must be understood, was to be saved, there must be instruments to to include all the successive steps of sorrow for make that Saviour known. The world did not sin, conversion of heart, reformation of life and | want God, but they must make them have Him. whatever else goes to make one a Christian. If they had the fire of God in their hearts they And "be baptized every one of you," said he in | would make the world repent and believe. addition. In this way they were to publicly They had thousands who had thus been saved, declare their faith in Christ, and make a profes- and who were fitted to be ministers by the power sion of conversion from a life of sinful indulg- of the Ghost. Their obligation was to go into ence to a life of consecration to holy purposes all the world and to preach the Gospel to every and Christian obedience, Then the way would creature. Every man and woman thus qualified be open for the forgiveness of their sins. Com- ought to go. Even when they had gone tramplying with these conditions would be evidence | melled with an erroneous creed, they had been of their faith in Jesus Christ as a Saviour and successful. There could be no doubt as to their they could ask for the remission of sins, and by responsibility. They did not criticize nor com way of encouragement Peter adds to his exhor- plain of other Christian work. People criticized cation the promise " And ye shall receive the and blasphemed them; they did not complain; gift of the Holy Glost," and assures them that they rejoiced at whoever is doing good, and went children and " to all that are afar off," by which they did not do the work, it would be left unhe, doubtless, meant to include all the Gentile done. Again, argued Mrs. Booth, their success indicated their responsibility. God had shown III. Obedient converts. The people were to the world at large His determination to save thoroughly aroused. The miracle wrought by thousands of people wherever they went. He the apostles had proved their divine authority, was hard up for agents; He would never have and the plain preaching of Peter, set home to used them if He could have found better agent -. their consciences by the power of the Holy God would save millions, as He had already Spirit, had produced a genuine repentance, and saved thousands, by their agency. Mrs. Booth prompt obedience followed. They at once pre- illustrated this fact at great length. Devoted sented themselves for baptism and three thou- churchmen say that they cannot do the work. Boots, Shoes and Rubbers, Nor was this the only proof of their complete long and the law the continuous and strangers. It will be thought a continuous and strangers. It will be thought a continuous and strangers. It will be thought a continuous and strangers. conversion. They continued steadfast, giving comforted by such testimony. The devil told heed to the teaching of the apostle and associat- her she was too old; she should put off her remeed to the teaching of the apostle and association and sold; she should put of her red to the teaching of the apostle and association and sold; she should put of her red to the teaching of the apostle and association and sold; she should put of her red to the teaching of the apostle and association and sold; she should put of her red to the purposes of hospitality. Yet sponsibility; but she would never put it off as sess, in spite of all misfortune and loss, many of sists in possessive pronouns." It is one thing to the heat things in life. For these let us he can be sess, in spite of the purposes of hospitality. Yet sess, in spite of all misfortune and loss, many of the purposes of hospitality. Yet sess, in spite of all misfortune and loss, many of the heat things in life. For these let us he can be sess, in spite of the purposes of hospitality. Yet sess, in spite of all misfortune and loss, many of the heat things in life. For these let us he can be sess, in spite of the heat things in life. For these let us he can be sess, in spite of the heat things in life. For these let us he can be sess, in spite of the heat things in life. For these let us he can be sess, in spite of the heat things in life. For these let us he can be sess, in spite of all misfortune and loss, many of the heat things in life. For these let us he can be sess, in spite of the heat things in life. ordinance and devotional exercises. They lived for the most part, incommon households, or communities, devoting their property to the good of the whole, their time to religious work, and all their energies to the service of God. They were the service of God to be the service of God. They were the service of God. They were the service of God to be the service of God. They were the service of God to be the service of God. They were the service of God to be the service of God. They were the service of God to be the service of God. They were the service of God to be the service of God. They were the service of God. They were the service of God to be the service of God. They were the service of God to be the service of God. They were the service of God to be the service of God to be the service addresses. All rising the best things in life. For these let us be early the service of the service of the service of God to be the service of God. They were the service of God to be the service of God. They were the service of God to be the service of God. They were the service of God to be th them. The blessing of the Lord rested upon sponsibility end? she answered, according to

their ability. She was tired of hearing people showed how high was the atmosphere into which church edifices as very thoroughly to drive away it. Were they willing to go and shout and roar, was her mission to speak not to the passions for common people to afford. They will not go and roll on the bottom of the pew? No; they and prejudices of heated enthusiasts, but to men there as paupers. Indeed, as paupers they are poor fools." The address made a deep impression. It was heard almost in silence. The people were too touched to cheer or respond, except that words are but air and tongues but clay, he they sit with the gaily and gorgeously dressed, now and then, when Mrs. Booth turned and will find that he has gained much. taced them.

In the atternoon short addresses were deliver-

to pay for the American expedition. Another place where he may be able both to see and truths. It is certainly true that all the best known to us only in God's word. had given £100 for the expenses of the day. hear. We should be glad to think that this had things in life are those which are the common the General maintained was a good warrant for The collection would pay for the British expedi- become the all but universal rule, though we have tion, and the others would have to wait. A our doubts about it. Indeed we are quite sure female cadet then came forward to sing a song, that the dear old plan still prevails in too many of pleasure and delight to be derived from their ciates, his obligation to love Christ, his natural Spirit was present and added his gracious bless- and then all the joy bells of heaven would ring in the usual style, more suggestive of the Music localities, so that a stranger may stumble into Hall than of the Church. Then she told, amidst many a church-Presbyterian and otherwisethe cheers of the audience, that if the Salvation | and be left to seek for a refuge and a resting-Army had not come to Ireland, she might have place as he best may, without receiving anything the habit of making a note of the good and pleas-

ding them to dedicate themselves body and soul ment made to find him a seat. At last—so Solomon; but in vain do the beautiful panoramas is the highway of the Lord. The truth he dejust been let out of gaol at Oxford-the vicar | Many a man is lost, not only to a congregation, having paid the fine-said he was quite sure but to the Church altogether, by having little costume, as if in that quarter of the globe no of friends on earth" would now be in order, as such thing as winter was known. Mrs. Booth he-the speaker-had been attending that having addressed them, the Captain said when | church for three years, and not five persons had the General told him he was to go, he replied even bowed to him all the time. It is beyond he was ready to go anywhere for the glory of all reasonable doubt that the occupants of neigh-God and the salvation of men. He had sought | boring pews very frequently sit side by side out the Salvationists, as people who had a real with each other, year in and year out, and never religion. His coadjutor, in a red jersey, who get the length of even the most frigid recognihad served the devil, but who had now given tion, to say nothing of either hand-shaking or his heart to God, said how he had made up his How do you do? Who may be to blame for such mind to go, and how his mother was willing to a state of things we will not say. Sometimes it part with Isaac. The next to march to the may be mere shyness; sometimes want of front was the American division, consisting of thought; and often because of that indescribable four young women. To them Mrs. Booth pre- something called "formal introduction," with sented the colors, calling them her own dear out which it is said two Englishmen of " good girls in the Lord. The first to respond said social standing," it cast ashore on a desert island, how in sunshine and storm she was going to would wander around the shores of their prison follow Jesus. She had learned much in the to all eternity without ever exchanging the most training-home, thanks to dear Mrs. Booth. commonplace of salutations. But whatever may Said another how she was ready to fight under be the cause, the result is always disastrous to the colors till she died. The Swedish contingent | a greater or less extent. was one of peculiar interest, said the General, "Christian sociality," says a well-known writer as it had been partly the work of Bramwell "is a virtue of great churchly value, and min Booth who went to Sweden for a holiday, where isters should emphasize it in all their teachings. he had found a woman who would give them no Every observing man knows that nothing so the devil and to go into the lion's mouth. He the hand-shaking and general dispensing of he had been speaking, was for them and their not grow in proportion to the population, and if

South Wales between them nearly filled the as knowing, far less saluting, those who are said thankfulness for what we have tends toward Mr. Booth then led up to the collection as the | the promise, most interesting part of the night's proceedings. If a Church would prosper in strengthening vation tells us how depressing and unwholesome Since that meeting had commenced he had been believers and saving sinners, it must be social is the companionship of the person who looks cheered by notes he had received. One gentle- first among its own members, and then it will upon the dark side of things, who sees little or admire. When the General and his friends these poor and struggling ones feel uncomfort- the general circulation of God's Word :

CHURCH HOSPITALITY.

eace till she had got the Salvation Army there. | wins the heart of a stranger as to have the wel-Mr. Bramwell Booth having addressed them, coming hand extended to him when he enters the eldest lady of the party testified to the state an unfamiliar church or retires from its services. can bring." f mind in which she went torth to labor, and Many an interested listener will thus be per then tollowed several young men belonging to suaded to become a steady worshipper, while the division for Scotland and the north. One the lack of such Christ-like hospitality would came forward to say how he was ready to face have sent him away frost bitten. In some cases was going to Luton, where he would have to friendly salutations seem to be handed over t in, and he would make it hot for the devil. to week as the congregation's representatives, that night. It was God that led him to do so. is all the hospitality that can be scored up, and On still they came, though there was no stand- when this poor apology is even made an excuse ard to be given. Birmingham, Bristol, and for each faring on his several way without so much

per's peacock; "Ye meaner fowls give place;

I'm all splendour, dignity and grace.

Address STEVENS BROS., Box 22, Northford, Ct. Address STEVENS BROS., Box 22, Northford, Ct. The good people who had a shilling to spare the Lord might shine in their hearts. Saints true notion of entertaining either angels or testify to how great an extent they had drawn up the blinds, in order that and could not come very adequately up to the social," and to "call upon" new comers, can and every person who will receive it; the open pain is swallowed up by the bliss. "O death, the land the social of the land to be the social of the land the soci

THE BEST THINGS IN LIFE.

off better when, after a word from the General, bands, but they were perfectly free to attempt an occasional recognition, though neither the question of a prisoner in the gloomy cell of a our faith. the people in front sang a little quicker, while this new work, and he hoped the time would one nor the other of these is to be underrated penitentiary to a visitor who was passing through

"Yes, it is shining brightly out of doors; why do you ask ?" replied the visitor, kindly. General wishing them to repeat the chorus, there these new officers in good fighting order, many singing, or even the comfortable cushions. It replied with tears in his eyes and trembling absurdity of the attempt to evangelize society

"Oh, sir, I have not seen the sun shining for General having again to charge them to sing ment was going to put down their officers, but of their professions, and as doing injury in far five years. In this gloomy place the light is althe chorus with fixed bayonets, as he calls holdthat was not an easy thing to do, and their Ining up an arm. Mrs. Walker hed off the payors dian War Cry had now a circulation of 15,000, to suspect. How often a stranger enters one of
the chorus with fixed bayonets, as he calls holdthat was not an easy thing to do, and their Indian War Cry had now a circulation of 15,000,
to suspect. How often a stranger enters one of
the payors dian was then they themselves may be inclined sincere love of God, and the
sincere love of our neighbor. This can only to
accomplished by the Bible itself, the living word of the morning meeting, prayers which might whereas the highest circulation of any religious our churches, and is left to find a seat as he have been enjoyed afar off, but which the ejacu- paper there was 3.500. He had a telegram to best can. There are none who make it their the clouds once more! When you go out from of souls. Other printed books have their place. lations of the officers on the front bench utterly say that on the previous night as many as thirty business to act as usher, and few, if any, to volun-

ed, as if, in heart and head, he was utterly used Calcutta. South Africa was in a middle, and things has almost entirely passed away, for there ple are those who can take pleasure and find up. Then one of the Mr. Booths sang a song would not be settled till they had sent out their is now, as a rule, found in our churches enough cause for thankfulness in the common, everyofficers. It was intimated that there would be of worldly policy, if not Christian kindness, to day good things of life. It has been said that a good collection as a mark of the sympathy of have more c; fewer persons stationed at the all great truths, all truths the knowledge of individual conscience. Another class of facts the audience. One triend and his wife offered doors of the sanctury to guide the visitor to a which is essential to man's happiness, are simple must be introduced, and these facts are made inheritance of all. Too often we do not appreciate their value, or their beauty, or the amount his Maker is disclosed, his relation to his assoprobable that we might all experience a great mate rewards and punishments, the ability and deal more happiness if we would only cultivate willingness of Christ to save. The knowledge but careless and indifferent looks from those ant things that fall to the lot of nearly every this sense we cannot speak of human knowledge The General then called on the divisions to who have already settled themselves comfortably one, whether rich or poor; and if we did so, we as necessary. come forward and show themselves, beginning for their so-called devotions. It is said that in would realize the truth that the thankful heart

but realize that they can

"Those heaven-built walls And pearly gates behold

almost every day, even here upon earth.

ninor poets, Miss Mulock, says:

"Why do we heap huge mounds of years Before us and behind, And scorn the little hours that pass, Like angels on the wind?

"Each turns to us a small, sweet face, Because it is so small a face, We will not see it clear.

"And so it turns from us, and goes Away in sad disdain; Though we would give our lives for it, It will not come again.

Another of England's genial philosophers says, "He that has happy thoughts and a dear | -Fleming. riend to tell them to, need not long for Heaven; he has all the happiness the flowing centuries

This is Thanksgiving week. With thousands it is doubtless true that this festival of the family is one which inspires as many feelings of sor- ness, but the Lord will not forget any kindness row as of joy. Those who gather around the Thanksgiving board remind us of those who once sat down with us whom we shall meet no face 40,000. The devil was making it hot for single individuals, who stand sentry from week more in this life. The call to give thanks for what we possess and enjoy of the good things of life, too often only emphasizes the lack of, and unsuccessful struggle for much that we need. If black; one of them exclaimed how he was filled involved as ever. Better that, no doubt, than we would at all enjoy and profit by this beautiwith wonder and amazement at standing there nothing; but it is a thousand pities, when this ful and appropriate season, it is often necessary resolutely to consider and enumerate the blessings we still possess. As philosophers, if not as Christians, we know that to cultivate a spirit of to be brethren in Christ and heirs together of happiness, while the complaining, unthankful heart is as a fire within the bones. Our obser-

said it, but the Lord reproved and rebuked the seemed incredible the change. When she ap- of God into a mere ecclesiastical club-house for Intelligencer. "the Word of God itself" has ally enlightened. The wisdom which cometh Sinners must be pricked in their hearts prophet, and said He would assist him. She been down from above, and is accompanied by the induced the peared it seemed that if all that preceded had been subject to the would assist him. She been wilder utterance—windy declaration— when are applied to the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced the peared it seemed that if all that preceded had been subject to the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced the peared it seemed that if all that preceded had been subject to the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced that if all that preceded had been subject to the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced that if all that preceded had been subject to the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced that if all that preceded had been subject to the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced that if all that preceded had been subject to the comfort of the wealthy and the glory or the down from above, and is accompanied by the induced that it all that preceded had been subject to the comfort of the wealthy and the comfort of the wealth and the comfort prophet, and said He would assist him. She due not have been vulgar utterance—windy declamation— great. The cost of the churches in many cases world to Christ. While the American Bible Those only are fitted to win souls who are cloth-II. Repentance is the first step towards a said they could not, she made them go and do said they could not, she made them go and do said they could not speak not to the people of ed with the Spirit of power sent down from were too proud for that; but they would have and refinement. The not wanted, and their supposed share in the exto say, "Lord, here I am; make me one of Thy more I hear Mrs. Booth the more I wonder and pense is more than they can face. This makes encouraging the Bible Societies in our midst, in

United States with the Holy Scriptures. In an this! They have committed themselves and it address to the United States the Board of Managers urge powerful motives to this work in the following language:" "Patroitism demands it thousand times, but how unwilling he is to conpublic morals from decay, and to prevent the the eye of their little faith could not penetrate ists are used to noise, and it appears cannot get may use the expression, is not so general or so One is afraid to think how much jealousy and physical and spiritual deterioration that is the But when Christ rose from the grave, He rob-It had been arranged by General Booth that on without it. The officers about to start were active as could be desired. And what do we bitterness of feeling frequently prevail among certain penalty of the broken laws of nature and bed death of its terrors—abolished it, in fact.

apparently being more namerous than the general and sinners, he informed the Lord, did not think strangers. In these days, when so many strong respect, at any rate, been as one who beateth guages of the people, and accompanied by the promised power of the Holy Spirit, who has revealed, inspired, and preserved it; the Bible itself, in answer to the assaults made upon it; the Bible is the divine character of our liberties, "Is the sun shining to-day?" was the eager the anchor of our hope, and the testimony of

The Bible, without note or comment, is the mighty evangelizing agent upon which we must rely. Personal consciousness, personal observation, human history, and the Divine declar-Touched by the tone of sympathy, the man ation all unite in supporting this truth. The without God's revelation lies upon the very surface. True evangelization aims to bring in the blessed era of the supreme love of God, and the and geology may, and no doubt do, contribute much towards the enlargment of mind, increasing our enjoyment, and in many respects our usefulness. But the study of mere science does not necessarily tend to the purification of the

What higher duty can be imposed than to distribute that book ? Here man's relation to possession, till we are deprived of them. It is impurity and helplessness, the certainty of ulti-

We, therefore, bid every Biole distributor God speed? Surely, if there is a Christian "Truly the light is sweet, and a pleasant worker upon whom the smile of God shall rest,

THE SIN OF FRETTING.

There is one sin which seems to me is every where and by everybody underestimated, and One whose home was entirely bare of orna- quite too much overlooked in valuations of charment because of the stress of circumstances, saw acter. It is the sin of fretting. It is as comexhibited in an art gallery the picture of a beau- mon as air, as speech; so common that unless it God was with them, and then made way for one or no attention paid to him when he comes as a tiful, curly-headed, roguish-eyed, barefooted boy. raises above its usual monotone we do not even of his female colleagues, who burst forth into a stranger into a new locality. There was a great The price of the picture was one thousand dol- observe it. Watch any ordinary coming tosong, to which there was a chorus, in which all deal more truth than poetry in the well-known lars. After studying for awhile attentively, gether of people, and see how many minutes it the army joined. A ringing cheer heralded the remark made to a minister who had preached on she said, "I have just as pretty a little boy at will be before somebody frets-that is, makes approach of the New Zealand contingent, the the "Recognition of friends in heaven," to the home, running around after me all the time. more or less complaining statement of something leader of which was clad in the lightest summer effect that another sermon on the "Recognition The only difference between that thousand-dollar or other, which most probably every one in the picture and mine is that this must hang on the room, or in the car, or the street-corner, as it parlor wall, while mine is in every room in the may be, knew before, and which most probably nobody can help. Why say anything about it? Too many people regard happiness as some- It is cold, it is hot, it is wet, it is dry; sombody thing which they are to find or come upon all has broken an appointment, ill cooked a meal; n a bulk at some period of their lives; but if stupidity or bad faith somewhere has resulted in they would not miss a great deal of the happi- discomfort. There are plenty of things to fret ness of life, they must learn to take it as they about. It is simply astonishing how much ango along. One of the sweetest of England's novance and discomfort may be found in the course of every day's living, even at the simplest, if one only keeps a sharp eye out on that side of things. Even Holy Writ says we are born to trouble as the sparks flying upward. But even to the sparks flying upwards, in the blackest of smoke, there is a blue sky above, and the less time they waste on the road the sooner they will reach it. Fretting is all the time wasted on the road .- Helen Hunt.

RANDOM READINGS.

In the worst of times there is more cause to complain of an evil heart than of an evil world.

Bashfulness may sometimes exclude pleasure, but seldom opens any avenue to sorrow or renorse. - Johnson.

shown to him or his. The malicious is no man's foe so much as his own; for while he is out of charity with others

The chief butler may forget Joseph's kind-

God is so with him .- Bishop Henshaw. And each true heart that gropes its way, Till even hope itself is past, Shall surely see the dawn of day,

Shall surely find the light at last. We recently heard the remark that "the gospel should be run on business principles.' How would it do to reverse it and say that business should be transacted on gospel principles

Blessed is the man who forgiveth those who trespass against him, who is kind to the unkind, charitable to his censors, loving to his enemies; for he is perfect as God is perfect, and shall inherit the tree of life forever .- W. C. Griffiths.

"He that winneth souls is wise." To win We commend the following article to the souls to the cross requires more than human say, "! cau't." Everybody said that. Jerennah she had lifted up that immense audience. It the poor and the struggling, and turn the house the United states with Bibles, let us not neglect above. Preparation for soul-winning is from

To make a personal confession that we are "The American Bible Society has recently do. How many who have started in a wrong who may in one way or other be saying with Cow-