THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

REV. JOSEPH McLEOD, EDITOR.

SAINT JOHN, N. B., JANUARY 5, 1883.

- DURING the last hours of 1882, at his residence at Ville d'Auray, died Gambetta, the leading politiclever man.

-A SHOCK of an caailquake, more or less severe. disturbed.

- WE HOPE our brethren through the country will do as Bro. Fulton has done this week. Send sundry other items. Let us hear from you.

- SABBATH next opens the week of prayer. Let the faithful worshippers of God lay aside some of their worldly cares and attend the Union Meetings of the week. No child of God can tell how much good he may do by heartily uniting in these exercises. Not a circle, but a belt of prayers will encircle the earth during the coming week. Let us all have our names added to the petition.

- IT is said that all the Methodist Churches in with two or three exceptions, and some other remedy somewhere. Churches, still stick to the old ways, and alcoholic wine is dispensed.

- THE Christian at Work says of Rev. Dr. A. B. The number of conversions under his ministry is ject in the following article. He says : estimated at not less than 800,000.

- SAID Rev. Dr. Brown, at a Revival Meeting

hence should always exercise caution ; but don't be led away with the idea that one man knows more

a corpse.

but will appear hereafter at the Judgment-seat against the rum-seller.

It appears that on the morning of the 21st ult.,

A coroner's jury sat upon the case, a post mortem and gone forever. How true it is we learn to use xamination was made, and after hearing the evi- life aright, when we approach the "three score dence, the same agreed upon the following verdict : years and ten !" When the heart of life has spec "That Richard Mitchell came to his death at the its way, then we realize its value and importance cal spirit of France. She mourns the loss of a very house of James Walker, in the Parish of St. Mary's, That one life becomes a teacher to another ; about 9 o'clock on the morning of Friday, the 22od beacon light, a sign post and a guide. Just as the day of December, instant, from drinking int xicat- follies of one age are creative of wisdom in the

ing I quor, obtained at Gibson, on Taurs Ly, the next. mas felt through the Maritime Provinces on Sab- 21st day of D cember, instant ; that the drinking o "Too late" to mend ! Suppose we change the bath evening last. It was preceded by a flish of such hquor pro need irritation of the stemach and adage to "it is never too soon to mend," and then lightning. We hear of no damage being done, but bowels, ending in exhaustion and death ; and that glance at the "too late." "Mend" brings t the nerves of some timid people were somewhat such liquor was supplied to the deceased by William mind darning and patching, making a holey gar H. White, contrary to law."

How far the jury was justified in returning such the "old Adam" garment, or the Christ like gar a verdict we are not prepared to say, as we have ment. Which must we mend? Why ! some wil not seen the evidence; but of this we have no say what a foolish question ! Not so ! Early in us a card or note of what is going on. If you can doubt, that the man came to his death by the use life the beloved mother showed us a beautiful garnot report a revival progressing, you can tell the of RUM, and that the liquor was sold, not only con- ment, not like the garment made by that devoted friends of the cause you are praying for one, with trary to the wish of a large majority of the people mother for her cherished son Samuel, but a life of York County, but contrary to law, and that more garment, a heaven garment, the religion of Jesus. han the rumseller are in part, at least, responsible She taught us duties, and pointed out the unholy for this man's death.

What have the authorities of Gibson been doing pleasing to God. Youth came and with it the for the last year or more to enforce the law for the mouraful errors of youth. The days of self-will suppression of this vile traffic in that section of the and stained delights. Companions strove to county? Why is not the Canada Temperance Act "mend" the evil garment, and ridiculed the mother's enforced and the trade stamped out? We do not work, and sought to make breaches in the good hesitate to say it is a burning shame to the authori- garment of Jeaus. They succeeded, and now we

on in open violation of law. It is high time the sins of my youth." In later years have we not the Chicago, all the Baptist, and also all the Congrega- people insisted that the authorities, whether it be mending of the old garment ? What is it bu tional Churches except two, have discarded ferment- magistrate, police magistrate, constable or police, mending the old garment when the dance, the ed wine, and use in the sacramental services only attend strictly to their duty. If they will not, then game of cards are pressed as being innocent if no unfermented juice. The Presbyterian Churches, let us krow the reason why; there must be a abused! When games and acts are taken up and

- IN A LATE issue of the Boston Journal is a report of a candid statement or confession made by Dr. Ellis, who is said to be one of the choicest Earle, the well-known Evangelist, that, though he scholars in the Unitarian Body. While he does not " has recently celebrated the fifty-second anniver- accept the Orthodox faith, yet he clearly admits sary of his ordination to the ministry, and has that the Unitarian faith is not found in the Bible, reached his seventieth year, he was never more as understood and explained by those of the Orthoactive than now, or better able to do good work. dox faith. Read carefully his remarks on the sub-

"I have carefully considered the words and houghts which 1 am about to express, fully apprehending their serious bearings, and that they may in Glasgow : " There is a great need that bad men startle or grieve some others, if not you. Fifty years of study, thought, and reading, given largely those images to the shore of the living present. should be made good and good men better. Yet if to the Bible and, to the literature which peculiarly What images are there ?" he had the choice of the two blessings, that a thous- relates to it, have brought me to this con and persons should be converted to the low level that the Book- taken with the especial Divine quality and character claimed for it, and so extensively should be quickened to apostolic fervor and activ- in all its contents-is an Orthodox book. It yields ity, he did not know but that, in the wide, com- what is called the Orthodox creed. The vast As we commence with the past what images talk to prehensive view, he should prefer the latter, be- majority of its readers, following its letter, its ob vious sense, its natural meaning, and, yielding t the impression which some of its emphatic texis make upon them, find in it Orthodoxy. Only that kind of ingenious, special, discriminative, and -in candor, I must add-forced treatment which it rereferring to the statistics of crime at the Police ceives from us Liberals, can make the Book teach Court, a clear and satisfactory reason -it may be any thing but Orthodoxy. The Evangelical sects, reasons-why a class of people composing about so called, are clearly right in maintaining that their one-third the population of the city, who are not and wide division of creed between them and our-In that earnest controversy, by pamphlet warfare between Drs. Channing and Ware on the one side and Drs. Worcester and Woods and Prof. Stuar the other-a controversy which wrought up the people of our community sixty years ago more than It requires an explanation, but we have no doubt did our recent political campaign-1 am fully com inced that the Laberal contestants were worsted Scripture exegesis, logic, and argument were cleary on the side of the Orthodox contestants. And this was so mainly because the Liberal party put nemselves upon the same plane with the Orthodox - IF IT is the duty of all Christians to praise God in their way of regarding and dealing with Scrip for every blessing, there is added still another to the ture texts in their bearing upon the controversy Liberalism cannot vanquish Orthodoxy if it yields to the latter its own way of regarding and treating Dominion of Canada, and especially in this and The above remarks were made at a meeting of adjoining provinces, has been propitions. The the "Unitarian Club," in Boston, a few weeks Summer was cool and healthy, giving a beautiful since, Governor Long, of Massachusetts, presiding. crop to the farmer ; the Spring favored our lumber- He announced the topic for discussion, which was, ing interests, as well as gave a fulfilment of the | .. The Position of the Liberal Body as Affected by promise of " seed-time ; " the Autumn was delight- the Rupture in the Orthodox Body of Congregationful, giving abundant time to prepare for the alists." He then introduced the Rev. Geo. Ellis, approaching Winter ; and now, thus far, the Win- D. D., of Boston, to open the discussion, and ter is all we can desire ; we have had but few very among other things, he made the above candid

"NEVER TOO LATE TO MEND."

upon our interpretation of the words "too late." - ONLY one case more added to the thousands It was not " too late " with the "thief on the cross," of a like nature already recorded, and thousands but he was saved by the "skin of his teeth." It was more not known, of which no record has been made not " too late " to change, but it was "too late" for him to live a Christ-like character. Each period of life has its work, and development; and it is " too late " when the train has gone past. If we

Richard Mitchell, an aged resident of the Parish of neglect the opportunities of youth, all through the St. Mary's, York Co., visited Gibson on business, remainder of life, we feel the void of the "lost and before leaving obtained enough liquor to poison train." Opportunities missed, are opportunities him, so that in less than twenty-four hours he was lost ; the same never return. We cannot over take the " lost train," it is " too late," it has gone.

Then the opening year will -

And 1883 will indeed be a Happy New Year. ment whole. The character we possess is either nay it be. "It is never too late to mend." Dec. 26, 1882.

character of the "old Adam," an evil thing, disties of any locality to allow this traffic to be carried have with the Psalmist to ask, " remember not the done, once hated as sinful. Yes ! alas ! there i much patching of the old garment, by many who professedly have put on the new garment, Christ.

I'he odious inference touches our elbow for notice. n patching up the old, breaches are made in the new. To use an Americanism, that is so; and very rent in the new garment means a life mark The blood of Jesus Christ cleanses from ALL sin. Yes ! that is true, but in memory every rent leaves a mark. The past lives in us. To use the beauti al figure of Christopher North " time leaves imag-

apon image in the waters of memory" . . . which seem to repose in unfathomable depth " but the roll of time stirs the waters, the hourly tide brings

filthy, and put on the beautiful garment-" the with God and the hope that is full of glory and wants of the business men in this direction, and "It is never too late to mend" runs the old wedding garment "-all wrought with gold ? A life eternal life. The wonder is that they have any re- secure the post-card a much wider adoption than cf what the weather will be than another, beyond the limit of a few derest on the second median of correspondence has rethe "bridegroom pass" and ye not "go out to grace, their spiritual sickness would be mortal.

. He that cometh unto me, I will in no wise cast

But that thy blood was shed for me,

"Just as I am, without one plea,

O! Lamb of God, I come !

" Ling out the old,

lin, in the new,

Ring in the true.

King out the lase,

KEEPING THE HEART.

with all diligence, " for out of it are the issues of

from cold and from poisons.

ir of the mountain top.

have only a feeble and a fitful life.

healthful spiritual nature desire nothing more.

Come now, pleading,-

riter says that .---

meet him ?" Shall it be "too late ! too late ! ye On, if every new heart on the earth were beating Dominion will, of course, cost two cents each, tak- of Januaica. cannot enter now ?" Unconverted reader, stop and healthfully, if every one who has been made alive ing as it does the place of two single cards. The think ! Why longer delay ? Why take the awful unto God were living for God, what a change would issue of double cards for places within the Dominrisk of losing immortal life? Why imperil your pass over the Church and the world ! O at of the ion is soon to be followed up by an issue of reply

soul's salvation ? Will you not be wise ? Will you heart are the issues of life, not only for the believer cards to be used in correspondence with the United not come to-day ? Why not ? God asks why ? himself, but for others. He is not called of God Kingdom .- News. Jesus asks why? The Holy spirit asks why? The and blessed of God, for his own sake merely, but Church asks why ? Your truest friends ask why ? for the sake of all that he can reach and help to This may be a last appeal. What answer will you save. How important, then, the keeping of the give ? Say, "I will arise and go to my Father." heart. Is it not as I have already said, the great-'I will go into the King," and seek pardon and est of our duties and the greatest of our interests ? eceive the "best gift," the gift of eternal life.

DENOMINATIONAL. NEW BRUNSWICK.

HOME MISSION REPORT.

Rev. G. A. Hartley, Corresponding Secretary Home Mission Society

anxiously looking for help. The fact that their brethren had a care for them, and had sent them a

tween Grand Harbour and S-al Cove. The con-

ouraging. I think brighter and better days are before those dear people. I have made an engage We hope all the readers of the INTELLIGENCER ment with them until the time of General Confer will carefully peruse the following article which we e.ce, and expect to return there the first week in

Messenger. We don't know that the writer was a Springfield, Long Point, Belleisle, Dec. 26, 1882. Free Biptist," yet we are of the opinion that any Free Baptists may be beneficted, if they will et upon the wholesome advice therein given. The and pray that God may appear and make the engagement a blessing to those churches.

> f the Week of Prayer, due notice of which will be THE REV. WM DOWNEY'S LINES have evidently iven. POLITICAL - We are authorized to announce that he Dominion Parliament has been summoned t

he public business to come before Parliament has The usual Annual S ciable will be held by the already received tolerably full consideration at the F. B. Church, Fredericton, some time during the hands of the Government. There is no reason for believing that the coming session will be of greater next issue and due notice given. length than an ordinary session. -Sun.

Bro. A. Hartt returned to Fredericton last week Last Tuesday being Nomination Day in West and resumed his labours with the F. B. Church norland Co., for the Local Government, the follow there. He is not without hope of seeing some ing were nominated : Government-Hon. D L Hanington, Hon. P. A. Lundry, John A Hum piritual quickening. He occupied the pulpit on phrey, Esq , and Dr. Black. Opposit on-Messrs. Sabbath evening. Rev. Mr. Howard (Baptist) Killam, Anderson, Robertson and McManus. preached at the 11 A M. service.

> DONATION .- The friends of Rev. Mr. Lawson Westmorland, gathered together on Tuesday even

January 5, 1883.

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ALL SORTS. [BY IEN AND SCISSORS.]

Sir Arthur Gordon has refused the Governorship

A movement is in progress to establish a coffee unse on temperance principles in Ottawa.

The treaty defining the boundary between Mexco and Guatamala has been aproved by the Guatamala Assembly,

It is said that the Pacific Railway Syndicate has sold ten million dollars worth of stock in New York. An inmate of the Toronto House for incurables has fallen heir to \$25,000, but refuses to leave his present comfortable quarters.

Mr. Oscar Wilde has gone to Europe. His departure is rather sudden. It has been supposed he ntended to make a trip to China and Japan. He was victim zad by some sharpers in New York.

General Sherman denonnces as an intentional from Grand Falls on the 29th ult., registered at the falsehood the statement in a New York paper that he has been received into the Catholic Church.

Hon. John Costigan Minister of Inland Revenue, has been discussing the proposed changes in the excise law with the Tobacco growing interest of Three Rivers.

The fertiliz r factory in Grand Manan is almost ampleted. Mr. Colchester, the proprietor, has en buying a large stock of fish offat, etc, and will try the machinery soon.

In Indian teritory, near Oskmulkee, on Sunday, here was a flight between two bands of Indians, in which 4 were killed on one side ; loss on the other fecture, illustrated by diss dving views, was given ade unknown. U.S. troops arrived later and disarmed belligereuts.

Canadians generally will be sorry to learn that he Premier's health is delicate. He bears heavy esponsibilities, and has hard work before him. We hope his health with the speedily restored. The Gaand Trunk authorities are making prepar-

Provinces, and the press has spoken highly of his ations to build their own palace cars after the Puilcture and accompanying views. Having had the man type, now that the latter's patent has expired. easure of being present on Monday evening, we The first order is for a hundred. re able to say that the entertaiument is all that

The Toront , Globe of Tuesday says :- Within the he handbills assert it to be -interesting, instructive past ten days \$900,000 have been shipped from Janada to Boston and New York by Canadian banks. We understand that an arrangement, has been "he money was mostly in sovereigns and American nade with Mr. Campbell to lecture in Frederictor or the F. B. Sabbath School soon after the closing

The Women's National Christian Temperance Inton of Philadelphia has j ined with the United Presbyterian Church in urging all the churches to baerve Jan. 9 h in the week of prayer as a day of prayer for the temperance cause.

It may be true that a Montreal clergy man who was quite indignant that the church had not been swept or dusted as is should have been, went to blow up the old woman whose work it was, and ighth day of February next. We understand that he Departmental Reports are well forward, and ound that she was dead, and had died of starvation, out we hope not.

It is reported that, about two thousand volumes, nostly on Canadian history, were purchased for the Parliamentry library at the recent sale in New York of the library of the late Dr. O Gallaghan, who igured prominently in the troubles of 1837. The books have arrived and are now being placed in the ibrary.

A despatch from Coloraine, Ireland, reports that the the of Sir Francis Edward Workman McNaghten, has sloped with a young man, an agent for the Macartney estates. Lady McNaghten has several midren. She is the daughter of William Howard Russel, L. L. D., the well-known newspaper corres-

Thomas Current Howard died at the residence of

DEAR BRO -In the latter part of Nov. I went, by equest of your Board, to visit our brethren of the Churches of Grand Harbour and S al Cove, on Grand Manan, and spent a month with them. was cordially received, but found the cause low and auch scattered. There were, however, a few faith- G. O. Woodman, who leaves this morning for fill ones who were praying for Zon's prosperity and

missionary, seemed to encourage and help them. held meetings, dividing my time about equally begregations increased and things seemed more en-

ip from a recent number of the Journal and the new year.

JOHN H. ERB. [The Mission Board are highly pleased with the result of Bro. Erb's visit to the Island, and hop-

The word "heart" occurs nearly a thousand G. A. H. mes in the Bible. And this is not surprising, for he Bible is given to us to reveal the great heart

isease of the race-sin-and heaven's remedy for fallen to him in pleasant places at North Head But just what does the B.ble mean by this Grand Manan. He and his family received Christ audiar word-heart? It means, sometimes, the mas presents last week to the amount of \$105, the antral organ of the human body, but more frequent- larger portion of it in cash. Such expressions of y that which is the center of our moral and spirit- kindness and liberality must greatly encourage our al life. There is a something within us, call we good brother's heart. the will, the affections, character, or what we

may, that gives direction to our lives and that mpes our destinies. This invisible, mysterious, ighty something wo are to keep. How shall we present month. The time will be announced in eep it ? We may learn how by studying the organ

om which it derives its name. We can not reach our hearts directly, and we call heir action involuntary. Yet we are responsible a no small degree, for that action. If we do no rotect our bodies, the chill of the surface strikes u to the heart ; the blood stagnates ; the movenents of the vital organ become languid, and if the

cold increases, it finally ceases to heat. If we do HOLIDAY PRESENT -The friends of Bro. Samuel not take proper and regular nourishment, the waste Shaw, Licentiate, met on the 21st December, ult., f the blood is not made good. It becames weak, at his residence in Brighton, and after spending a ing, 21st inst., for the purpose of making him a watery, and fails to stimulate the heart, so that it very pleasant evening presented him with goods donation. After spending a pleasant evening, it can do its work. If we do not, by exercise, aid the worth \$31 68, and cash \$17 22, making a handsome was found that the gentleman was richer by \$50. neart in its efforts to send the blood to the extremi- holiday present of \$48 96, for which he thanks the ties, it becomes feeble in its beatings, and languor | Lord, and the many kind friends. and disease ensue. If we eat anything that is

Royal, and departed for Ottawa next morning. The Bishop of St. John acknowledges a donation f twenty dollars from His Hodor the Lieutenand lovernor, in aid of the Industrial school. We find the following in the Enerson correspon lent of the Winapeg Times of Dec. 21 : -Mr. E. S. Piulips, of St. John, N. B., has taker he position of cashier at the Merchants Bank vie-

Ottawa.

for a few weeks.

Winnipeg.

ceived hitherto. The reply or double cards for the

PERSONAL .- The Lt. Governor has gone to

Mr. Chubbuck, the revivalist, has been hor

on Tuesday and attend a social entertainment

that evening in the Brussels Street Baptist Church

and then leave for Amherst, where he will babor

Mrs. John Costigan and Miss Costigan arrived

THE Sentinel says that, on Monday evening last

a the Methodist Church, at Andover, by Mr

Campbell, from Ontario ; the subj ct of the lecture

eing "A Trip Around the World." He intende

isiting many of the more important places in this

commended by many clergymen of the uppe

aeet for the despatch of business on Thursday, the

Province and in Nova Scotta. He comes highly

nd moral in its tendency.

spending the holidays. He was to be in St. John

of our ordinary piety or that a thousand saints cause every one of these revived saints would be a center of holy influences and holy life."

- OF COURSE we shall hear from the Freeman, satisfied with the "godless schools" of the country, selves. and insist on extra religious privileges, and are under the direct training of "the Church" from their youth up, should produce more than half the reported criminals at the Police Court of this city. the editor of the Freeman is equal to the task. We hope it will be as we have said -- clear and satisfactory.

extended list already bestowed.

During the year just closed, the weather in the the whole Bible. cold days, while most of the time the weather has statement. been exceedingly pleasant. We do not remember seeing such even, mild, and pleasant weather for the holidays, and, indeed, for weeks before.

The snow in the southern part of this Province is woods for our lumbermen.

thankfulness, and we know of no reason why we ple think of us as a nation, and of our Government. should not, in the language of the poet, " praise The editor of the Christian Standard, while review-God from whom all blessings flow," for these as ing the year 1882, and referring to many events well as the mapy other good things we enjoy.

- THE present season of the year is a time when and especially to the work of Mr. Gladstone : many reasons thankful, and we hope prayerful. It is also a time when the past is carefully reviewed and the future concemplated, when good grievances of Ireland were really a bold and perilous resolutions are formulated and many hearts are adventure in statesmanship, and exhibited an excan save.

This is not only praiseworthy but profitable. We hope that among the many objects which may pre- generous measures successfully carcied through sent themselves to the minds of our readers, the Parliament, as well as their madness in obstructing leaves us free. "Roll ye away the stone." Whence understood his case, said to him. "Well, I suppose INTELLIGENCER may find a place, seeing that it has in Parliament the passage of measures wisely framed the strength? "My grace is sufficient for thee." it is as you say. But if you are not saved and never these years been the medium to carry to them things the greatest practicable suppression of the confessed not only new but of eternal importance. Neither evils of landfordism, not only encouraged the law- us to do, and a part we cannot do, but all is in else. Here, take these tracts, and go down into do we wish them to forget him who has so many lessness so fearfully prevalent in that island, but Christ. The old Puritans used to say, " By God's yonder lane, and tell those people about Christ." years toiled day and nights often to make this visiting friend ready for its regular weekly calls. He Thomas Henry Burke, Under Secretary ; produc-In what particulars will we seek to "amend our When he came came back in the evening his soul We know you will remember him. And while he as seriously threatened the permanency of the Glad- ways?" Let us not mentally put them down, but was all aglow. In trying to help others he had in his meditation remembers his friends and patrons stone ministry and the overthrow of all his labors on paper, or on a leaf of the Bible, where we can helped himself. and asks God's blessing upon them, we become mutual helpers of each other along the journey of and the clory accruing to the Euglish ministry by in the clory accruing to the Euglish ministry by in the account goes. In general, all of us need is need the account goes. In general, all of us need is present conditions. They look like healthful of the estate Hugh Montague gets one-half : Bryce set out anew, may be one of great spiritual blessing that a new ministry would, ere this, have been lar, we have all a special need and a pressing call adulteration longer than the liquor dealers. He of the residue. None of the ships are to be sold for the consequences." M. Revoil then ordered to all God's dear people in all lands, and be marked for the Gladstone many regard Arabi Pasha's to " amend our ways." Let us ask the Holy Spirit has become very skilful in it. He tries to mix up to pay the legacies ; the amount is to come out of the servants of the hotel to take in the Madagascar Mr. E. R. burpee. for its harvest of souls born into the Kingdom. rebellion as a godsend to hum. On such unexpected Brethren pray for us. true that they are not singular in this, for the world second to none. We are glad to record our admit- and conference meeting. We know if we have beverage, that is a reason for rejecting them. His in the earlier ages was well supplied with its astro- ation of his eminent ability, his high integrity, his neglected to send what we owe to the minister and certificates are like those of a certain class of medilogers and wise men; but our prophets differ in great moral courage, his sublume confidence in the this, as we understand it. The astrologers professed to know or foreknow by the manual relation of the seemed to us more like hum in his prominent to know, or foreknow, by the movements of the plan- characteristics than any other American statesman, this were but impostors ; but our prophets, such as which robbed our country and the world of human-Dr. Wiggins, Canada's own, and others, are, or illustration of the highest Christian principles in profess to be, well read in astronomy, and claim to their application to affairs of State. We doubt, know what the weather will be months ahead, from however, whether Mr. Gladstone, with all his nobly mers, we believe, as a rule have, heretofore, dis- bles, or succeed in the initiation of a better state earded any known or fixed relation between this that curses her people-the tyranny of King Alcoscience and the weather, but it has been given to hol. Whiskey a id ignorance are Ireland's greatest our modern astronomers, or a few of them, we foes. Until religious superstition and drunkenness and at duty's call seek to amend that displeasing to God's help. But he has promised to help us if we should say, to discover, or to suppose they have cease to drain her peasantry of their money and our Father and our God. discovered, such a relation. Now while we are evils, can work no radical cure. their manliness, legislation, while it may abate some frank to own that we fail to have any faith in their pretentions, we know many persons are prone to tremble when any prediction of this kind is made. Dominion are to be forwarded to Halifax immedi- that of the Holy Spirit of God. There is no "to- much from them in regard to the care and culture We wish to say this, that, while March is the sea-Marine and Fisherica in the herining of January arecord unson of the year when tropical changes occur, which The Quebec hat of exhibits has just been received

conduct would often do us good. It certainly would to start up too many " hares," so we must foregbe a good thing if we could, as the poet expresses barely enough for good sleighing, while in the north it, "See ourselves as others see us." We would presses what Joseph Cook, terms "somewhat of and east there is an abundance of snow in the quickly free ourselves from many crooked and evil truth," and that will do just now.

ways, and make us every way more agreeable. In this respect we think we have great reason for | It is often equally good to know what other peowhich have happened in England and elsewhere. thus refers to the doings of the British Government,

almost every Christian heart is thoughtful, and for In a political point of view, perhaps the chief in. the opening year is a good time to "amend out of the new heart. terest of the year has centered in Great Britain and ways." It is too late to amend the past that's gone. The spiritual-life needs exercise. We quicken Ireland. The patient, skillul and laborious efforts the present and future we can. In it "amend its pulsations by vigorous work. Whenever the moved to seek a closer union with Him who alone traordinary moral courage and an unusual faith in spirit we can rejoice in, but perfection in conduct weakness does not excuse us from benevolent activ-

of the Irish agitators, in rejecting the triendly and culminated in the assassination in Dublin, of Lord help I will do this or that." Speaking (1) to Chris- Heving nothing else to do, and wanting to get

" Thoughts like trackless spirits come and go."

But not so with acts-nor always with thoughtsthey leave images to either mirror joy or sorrow. us? Patches in the old garment and rents in the new? Are those our images? If so, our place is poisonous, it goes through the digestive organs to disturbed. But if we have by God's grace been the heart. If a serpent bites us, the venom, enterweaving in the loom of life, steadily, faithfully, the new garment, mending or piecing the broken hreads, happy are we ; and happy are we in the picture gallery of memory. It is never too soon to commence weaving good

character-or the new garment-there is work pe- can not see it. We can not touch it. Yet we mus uliar to each span of life. 'Tis not weave, or weave take care of it. haracter, for weave we must. Once being, always being, perpetual motion here. The class of character is our free choice ; the garment is our own selection. For, as stardy Dr. Johnson once expressed it, "man is free, and there's an end to it."

the arbiter of his own destiny. As to the best garment there can be no discussion or our Creator has settled it. " Obey and live." 'as we sow so shall we reap." " put ye on the Lord Jesus Christ." "Thou shalt love the Lord thy

God, with all thy mind, heart, and strength." "Th oul that sinneth shall die." Thus we are to put off the "old Adam" (garment) and "put on an uncongenial atmosphere. It can not beat vigor-Christ" (the new garment) and it is never too soon to do so, but it may be too late. Having put on the new garment, daily we are to mend our ways : hight daily; strive daily; "and ne'er the battle give o'er," so long as mortal life endares. Now let us turn to the adage as generally used

and understood. "It is never too late to mend." Somehow, there are a number of questions calling - To Know what others thick of us and our for attention, ere we proceed, but it is a poor plan looking at the soundness of our adage. It ex-

The close of one year and the opening of another, calls forth deep reflection. Although time is not arrested, it flows on yet-there is a halt in the flow of life. It is well it is so. The close of the year is a time of review and resolve. The past helping the future. Looking into the past to see what can lease of time, the new chapter in the book of life, the more regular and healthful will be the beating are in danger.

call for amendment. Perfection as Christians in "Lord, what wilt thou have me to do !" Spiritual the principles of Christianity in their application we can only approximate to, aided by Divine grace. ity. It rather shows our need of it. We have read

The Divine life in us is a growth, and the Holy of a young Christian who becaus so despondent Spirit operates through the will upon the heart, yet that he gave up his hope. An aged minister, who

KNOXFORD - Dear Bro. - As you are always

pleased to hear good news from the churches, embrace the opportunity of sending you a few lines ing a vein, is carried directly to the heart. If we from this place. For ten weeks, revival has been breathe impure air, the malaria reaches the heart brough the lungs. If we become unduly excited going on in this church. Eiders Taylor and DeWitt have baptized nineteen converts and the work is he heart flatters fitfully, or is paralyzed. So i still progressing. Brethren J. Noble, jr. and W. many ways we are to be keepers of the heart. W. Wiggins laboured with us during the whole time. Their efforts have been greatly blessed, for which And so is it with that other heart that the Bible we give glory to God.

says so much about ; that Solomon tells us to keep Yours, as ever. THOS FULTON. December 30th, 1882.

life." The keeping of it is the greatest of our duties KINGS Co-Licentiate H. Cosman is holding and of our interests. But we can not keep it as we special meetings with the church at Dutch Valley. Theologians may consume reams of paper about it, lo a jewel, by locking it up in a safe. It is to be with good prospects of success. Last week Brea but experience declares in ringing voice, man is kept as a living thing-to be kept in healthy action. Clark and Phillips paid the church a visit and Bro. air, exercise, healthful nourishment, protection be baptized soon. Bro. Cosman works zealously, and God has given him the hearts of the people. We will coufine our attention to what God calls The church will, we are confident, prosper under he new heart. This heart has wonderful powers his labours.

i endurance. Its vitality is divine. It is Christ Rev. J. W. Clark will commence a series of meetin us. Yet mighty as it is, it feels the influence of ngs with his church at Midland in a few weeks. Revs. Gray, Clark and Phillips are to visit the ously and inspire the believer with a blissful conchurch at Petiteodiac once a fortnight alternately. sciousness of spiritual life, if it is kept in the Rev. E. Garraty is laboring with the church in nalaria of selfishness or worldliness. It needs comnunion with God. It longs and pines for the pure Havelock.

Licentiate J. Erb has been spending his holidays And it can not be strong and make its possessor with his family in Kings. He reports the church in his field of labor (Grand Manan) as being en- in Paris, constantly bullied and threatened to inappy, without regular and appropriate food. The Bible is the bread of life. Its truths studied, poncouraged and hoping and praying for an out-pouring duce them to make special concessions to France lered, taken into the spiritual life by meditation of the Spirit. (which is spiritual digestion and assimilation), give

tone and vigor to the system. But if, instead of be sorry to hear that his health is by no means Government presented a written ultimatum, which the Bible, we study politics, fashions, the novelties good, he will not be able to preach this winter, but was in the form of a convention already drawn up, and frivolities of the day, we will be like the people hopes that when the warm weather comes he will and requiring only the signatures of the ambaswho live on condiments and stimulants, and who be able to resume work.

Again, the spiritual life needs protection. The ance sermons last Sabbath, by request of the ment acknowledged the right of France to a world is chilling. All its influences are wintry, temperance association of that place. Large con- protectorate of the whole west coast of Madagascar; Hence we must clothe ourselves warmly. We must gregations showed that the people are interested and, secondly, the French Government insisted put on the Lord Jeaus Christ. The more we learn in this subject. And well they may be interested upon a grant of leases of land for ninety-sine years be mended in conduct in the future. The new of him, commune with him and try to be like him, - the fathers and mothers of Sussex-for their boys The ambassadors replied that they could not sign

Will the ministers send scraps of news like the above to our paper ? You can all do it if you will, our ways." All of us, each reader, have ways that faith is feeble and the hope is dim, we ought to ask, tion, send information, in your own words, and the less like writing and the more like talking it is the better. THADDEUS.

THE WILL of the late Sir Hugh Allan was filed

n Montreal. He leaves an estate estimated to be worth six to ten millions exclusively amongst his minority they are allowed \$1.500 per year. The married daughters are to receive interest on their gets \$50,000 and a deed of the property he lives on

mutual helpers of each other along the journey of Life. We pray that this year, upon which we now the success of British arms, it is not improbable in the success of British arms are successed and a pressing call a special need and a pressing call a special need and a pressing call a special need and a pressing call as a special need and a pressing call aspecial need and a pressing call as a special need a

FRANCE AND MADAGASCAR

Our readers will remember the wonderful work of grace wrought on this island some years ago, when the Queen of Madagascar and many of her people embraced the Christian religion, accepted the marshal. He was admitted to bail. the Bible and all the Bible teaches and ever since the Missionaries of the cross have had free access to the people of that country. The Christian Guardian, referring to the recent action of France oward the people of this island says :

A profound interest is felt in everything which ffects the well-being of Madagascar, by the whole

Protestant world, because of the great success of the agents of the London Missionary Society in establishing Christianity in that important island. As a result of that encourse, the island has entered on an era of gratifying civilization and progress, The conditions of such action are figuratively pure Clark baptized one convert, others will doubtless both socially and politically, that is full of promise for the future. Anything that would interfere with the moral growth and development of that civilization would be a calamity to Madagascar and hunanity.

We recently referred to the unjust pretensions f France to control a greater part of the island. way in which the French Government treated the large. Malagasy embasey, are not at all creditable to France ; and have the appearance of a strong military power trying to bully a weak and semi-barbarous people into conceding baseless claims. The

that would ruin the independence of their country. The many friends of the Rev. J. Robertson will At length, on a Saturday evening, the French

sadors to complete the negotiations. This conven-Most of the ministers of Sussex preached temper- tion stipulated-First, that the Malagasy Governoff-hand such a document. That on the land question they were perfectly willing to make liberal terms of twenty five years' leases with permission

of renewals, and this was all that was practicable in the present state of civilization in Madagascar. But as to admitting the right of any foreign power to exercise a protectorate or soverighty over any part of the island of Madagascar, they could not think of such a thing.

On Sunday morning, they were informed they must send a definite reply before six o'clock in the for the relief of the distressed in Ircland and for "In me is thy strength." Then there is a part for expect to be, yet you might try to save somebody \$150,000 on attaining their mejority. During their the peremptory demand. They had been previously own family. His eight daughters each receive evening. They sent a polite refusal to comply with threatened that if they did not comply, a telegram portions from the present until the estate is finally | would be sent to a French vessel at Zuzibar to Cavendish, the new Secretary for Ireland, and tians, what are our resolves for the opening year? away from himself, if possible, the young man went. Son attains his majority. Hogh Montague and giving in this reply, they were visited by M. Revoil, Bryce J. Allan will be made partners in the firm from the Foreign Office, who said : "I notify your tor 40.000,000 shingles. Excellencies that I am instructed by the Ministry n Brockville. Hugh Montague Allan is made heir | to request you to withdraw your flag from your protected against such sudden measures, but added,

ner, Matt Howard, near this city, aged 80 years the 24 of noxt month. He was a childless widower; his height was 6 feet 4 inches and weight 230 pounds. His parents and their nine children's neight ranged from 6 feet 2 inche to 6 feet 11+ inches, and their weight from 150 to 266 pounds .-Paris Kentuckian.

Mr. McDonald, proprietor of the Lorne restaurn.f, Charlottetown, had \$1.700 in one of the drawers in a bureau in his bed-room. He afterwards missed it. He suspected a young man named John T. Farquarsan, who afterwards went to the police station and gave himself in custody of

A Paris kid glove store was opened at Toronto three weeks ago with a great flourish of trumpets by Messrs Geismer & Lewin. The former history of the pair becoming known, they could get no credit, so they sold out and skipped. Geismer has notorious record in several cities of the United States, and Lowin is said to be well acquainted with the courts of St. John.

Mesus. Moody and Sankey commenced an eight lays' mission at Brighton, in England. The programme for each day is the same, namely, a Bible reading in the afternoon and a G apel meeting in the evening. A committee has undertaken to bear the necessary expenses, but has appealed for subcriptions, expressly intimating, however, that not any of the money is to go into the pockets of the revivalists.

The Survey of Lumber for the port of Bangor for the year 1882 is as follows :- Green pine, 9.581, 294. feet ; dry pine, 2,382,674 feet ; hemlock, 16, 154.829 reet; spruce, 122.548, 230 feet, or a total of 132,111,094 feet, against 154 348 797 feet of a total survey in 1831, and 123,450,537 feet in We regret to say that recent fuller accounts, of the 1830. The cut for the coming year will also be

A woman named Mrs. Boiler has met with a shocking death. While at her home in Oldtown, a kerosene lamp burst in her hands, and her clothes catching fire, sue was frightfully burned before the flames were extinguished. The injuries were so ambassadors from Madagascar were kept for weeks severe that flesh dropped off from her face, hands and arms, and her body was in shocking condition. She lingered something more than half a day and then died. - Bangor Wij.

> 72 The new Church of England Hall in Frederic on, was opened on Tuesday evening with the usual ceremonies.

THE NEWS OF THE WEEK.

SAINT JOHN, N. B., JANUARY 5, 1883.

NEW BRUNSWICK.

Four trains of English goods, chiefly for points North, passed through Moncton one day last week. The Shediac smelt business has been very good his season and shippers have obtained high prices. A bear weighing 600 pounds was shot this week a the Maine border and shipped to Bangor by rail. There are 500 cases of machinery at Liverpool, England, awaiting shipment for the Moncton cotton factory.

A magnificent Otter skin has beer, received by Mr. Carnell from Fredericton. He is setting it up for the International Fisheries Exhibition

The Everett House at Miltown, owned by M F Fannery, was burned on the 27th mat. Loss \$500 : meured for \$300. Defective stove.

The telegraph offices at Moneton have been conolidated and eight instruments and fourteen' wires tre now employed.

Measrs. Hayford & Stetson will conduct the largest edar operations on St. John waters this season. They will cut 4.000,000 feet of cedar or material

Hon. A. F. Randolph sent the inmates of Fred. ricton aims house their Christmas dinner, and ther kind residents of Fredericton sent them wearing apparel.

It is reported that Henry Osberne, E-q., has reired from his position in connection with the New Brunswick Railway, and that he is succeeded by to show unto us the rents in the "garment" of our error with truth. He misquoted Scripture even to the residue. The testator directs the firm to be Queen's ensign, which had been displayed over the Oscar McMullin, 18 years of age, was arrested on Sunday for being drunk and disturbing the congregation in St. George's church, Carleton, while mail the same evening for London. This is French of Dr. Robert C. Thomson, a well known physician of that town and brother of the late S. R. Thomson, Q. C., of St. John.

rebellion as a godsend to him. On such unexpected incidents of technic of the profession, and seeing ourselves in the our Lord, hoping to deceive him. The only way to Allan, brother of Sir Hugh, Jackson Rae, Thomas sometimes, of nations. To-day Mr. Gladstone, true light, seek grace to "amend our ways." We guard our hearts against his devices is not to take Milburn and Alfred H. White. Two of his sons excellencies, considering themselves insulted, and they were at worship. - ARE they prophets, or what are they? This after half a century of public service, is perhaps know if we have neglected "family prayer" and anything that he has meddled with. If he has are to be added when they attain their majority. regarding the order to take down the flag as a notiage is productive of a class of persons who are seek-at any previous time, and occurs a position before the "means of grace." We know if we have been labeled the theafre a school of virtue, or dancing a trouble. The 'means of grace." We know if we have been labeled the theafre a school of virtue, or dancing a trouble.

INTELLIGENCER. Small matters, say some. True, cal specialists and manufacturers of patent mediout "the little foxes spoil the vines." It is said cines : the more they swear that there is no alcohol of a deacon in the Eastern States that the collection in the bitters, no mineral in the tonic, and no lead ets, of which they knew little or nothing, and in and we have never been resigned to the calamity box he objected to, because it drove away all in the lotion, the more we don't believe them. "spirituality." Surely none on the same ground The only way to avoid slow poisons is to use only can object to pay "honest debts !" The INTELLI- simple food, and to buy it from honest people. God GENCER and the minister, both are promotive of has made manns and gives us an inexhaustible spirituality." "Owe no man anything," especi- supply of it in the Bible. He has also given us the thefr accurate knowledge of this science. Astrono- earned power, can reach the root of Ireland's trou- ally the minister, for he is your best friend next to water of life abundantly, flowing from the smitten your Master, for he is the Master's servant, and rock. We need nothing more. The appetites of a Friend.

your servant for his Master's sake. Let us deal honestly with the voice of God in us, We can not keep our hearts thoroughly without Whelpley. Speaking to those who savingly know not Jesus, tion, he will work in us both to will and to do.

THE COLLECTIONS of the several Provinces of the complete change. "Ye must be born again," and conditions of physical vigor-and we may learn way, and W. J. W., St. John.

opened in this Province at Fredericton, with good prospects of being a success, we hope the publicwill generously support it by their good-will and contributions. Mr. Woodbridge is laboring to

Andrew Inches.

it "is to-day if you will hear my voice." "Behold bodies as they treat their souls, they would be sick card will be ready for issue at the St. John Post France has, therefore, no right to demand excepted equalled for this month of the year by any steamer always lead to high winds and violent storms, yet and the New Branswick contribution has been 1 stand at the door and knock." He has long stood, all the time. Yet they neglect the Bible, neglect the Bibl

we do not believe that any nan knows, or can know, ready for several weeks past. A large part of the often knocked. He knocks still. At the opening prayer, neglect the public worship of God even : men. The double post-card is so arranged as to of Rome and Jesuitism at home, there can be little Ou New Year's Day, at Campobello, as Mr. Char. any great length of time ahead that any thing un- collection has been contributed by exhibitors. 1 of 1883 what answer shall you give? Will it be, they don't do any kind of Christian work; they afford the original sender of the card the means doubt that her ascendancy in Madagascar would N. Beal, tot merly of Stekville, and Mr. J. W. Beat, any great length of time ahead that any thing un-is somewhat singular that not one exhibit or has yet is somewhat singular that not one exhibit or has yet offered an exhibit in Nova Scotia. A fishing boat of sending with his communication, a blank reply give a field for Jesuit intrigue, and seriously operate at or supported and with them, throwing both the readers of the INTELLIGENCER, you may always with complete fishing outfit, is being built under that they don't card stamped and only to be detatched to be made against the welfare of the Protestant missionaries unch out, seriously injuring Mr. Best. Mr. Beal off the old "garment," soiled, starving, tattered, enjoy religion, wonder that they don't have peace ready for use. The improvement will meet the working there.

tion has been awakened in England by this bare- totally destroyed by fire on the 20 ult., is stated at faced bullying of the Malagasy ambassadors, who, \$17,700; \$10,000 is held in Boston. The Comif they had less of the veneer of society polish mercial Union has \$2,500 and the Norwich Union

influental deputation recently waited upon Lord County, will be Speaker of the new House, which, be understood," that Mr. Lynott, of Charlotte A Christmas cake and Christmas cards from Mrs. Granville, in reference to the action of the French. no doubt, means that Mr. Lynott will be the Gov-

> certain action will be taken by the G vernment, Savings Bank at St. John, has been superannuated. and Mr. Sydney B. Patterson, teller, has received the vacant appointment and has entered on his

for action. As a matter of fact France has no short time ago for cutting John Connolly with a "it is not too late to mend," i. e., in the sense of a Let us study the laws of health for the body-the boxes of raisins, from Messrs. Harding & Hathe-A box of raisins, two caddies of tea, and five half more claim to any part of Madagascar than England knife, while on the ferry boat, and committed for Hospital last Tuesday of congestion of the lunga.

got off with a few scratches.

of the following : A box of toys and a bag of doughnuts from a say anything offensive to France, but it is pretty Mr. F. G. Jordan, accountant of the Government

use the means. If we try to work out our salva- nick.

A box of fruit and candies from Mr. G. T.

Now THAT a Deaf and Dumb Institution has been politeness with a vengeance.

We are glad to see that a good deal of indigna-

make it a success. He reports a good time for his than their French threateners had evi- \$5 200. oupils at Christmas, and acknowledges the receipt dently more real Christian courtesy. A very The Fredericton Reporter says, "that it seems to

Of course he did not commit the Government, or enument caudidate for that post.

though, unless the interest or honor of England is concerned, nothing will be done to curb French duties.

car, has a larger trade with the island, and English-

Dough for Christmas cakes from Mr. Geo. Cly- injustice. Lord Granville thinks there is no ground Severn Smith, the Pullman car porter, arrested a