AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, JULY 27, 1883,

WHOLE No. 1537.

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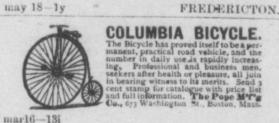
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(For Questions see Star Quarterly and Lesson Papers.)

THE CITIES OF REFUGE.

Intelligencer.

DAILY READINGS. Cities of Refuge. Joshua 20: 1—9.
Their object. Num. 35: 9—15.
The murderer shall die. Num. 35: 16—51.
The law explained. Deut. 19: 1—13.
A safe hiding-place. Isa. 32: 1—8.
God a refuge. Ps. 46: 1—11.
The Gospel refuge. Heb. 6: 1—20.

Golden Text. - Who have fled for refuge to lay hold upon the hope set before us. Heb. 6: 18.

Topics. - The avenger of blood, Refuges provided. The object aimed it.

TIME, B. C. 1444. NOTES AND HINTS.

Connecting Link .- After the reading of the Law, Joshua continued the work of conquest. At the end of six or seven years the army was disbanded and the land was divided among the people. Joshua

takes the guilty one, sooner or later, in this they are exposed. life; and if, perchance, such a one should escape I speak of danger to the children : and I ask better after them," and yet the children sicken excitement of unhallowed ambitions, selfish or deserved punishment here, it is only to be cer- you is there any utterance that arouses the and die. "We will have a prayer-meeting in narrow prejudices, divisive and distracting meastainly overtaken by it hereafter. Moreover, interest and emotion of any human being as the house," and they have it, and yet the chil- ures that hinder the work of the Church. Some

until he could have a fair trial. If found in a poor little waif, running behind a gentleman's move the destructive agent, and your children of giving the Gospel to the whole world is the law of "blood-revenge." That usage was bar the height of impudence for the height of i generation, this, to mitigate human passions kindles the enthusiasm of all the crowd and says, "We will have better teachers," but the deceive even the elect. He sets men up to seek her young mother, who sat next to me. Every passed by all the homes of priests in Jericho to be and make life secure. That was debasing; this makes heroes of everybody? The cry, "There's alcohol is there. "We will have prayer-meet the pre-eminence, to carry their own points, to one's eye-was attracted by the laughing, loving, a guest of the half-heathen Zaccheus. When taught them to discriminate between actions ac. life, but the child must be saved."

ording to the motives that lay behind them. Gospel, and the divine method of dealing with that would make every man and every woman sinners found a beautiful illustration in this in this audience understand me. The children wise and gracious provision of the Mosaic law, of our country are in danger. Do you doubt for all this had been provided for by Moses him | it ? Then I ask you for a moment to look at selt, long before the entrance of the children of those who were children with us-the children Israel into the Promised Land. Never, until of the present generation. Where are they? this time, had there been an opportunity to set | Were they in no danger? Turn over the tablets up and put into operation this great object les- of your memory. Ask for your old companions. son, whereby the thoughts of mercy dwelling in | Where are they? Go and look in the graveyard,

Merchandize and all Description of Insurable Pro- the heart of Jehovah should be so illustrated turn over the green turf. Find the coffin lid, that none could fail to understand them.

**That he Cities of Refuge were to the unfortunate largedite, by whose land a fellow-mortal too the very sinner on the broad green earth. Guity electron Cod, pursued by a perpetual fear of pursued by a perp

THOUGHTS AND APPLICATIONS. Every sin has its avenger.

II. The Gospel opens a refuge for every III. We are safe only within the refuge. TOPICS FOR FURTHER STUDY.

I. The extent of the custom of blood re-II. The cities of refuge as types.

TAKE CARE OF THE CHILDREN.

BY THE REV. CHARLES GARRETT. We have gathered to-night in order to consult

as to what can be done to save the children of our country from the direst curse to which they are exposed. As I came up from my residence in the train I had as companions two young ladies. I did not know them. I hope they are not here, but I could not help overhearing their conversation. One of them made reference to children, and the other who seemed to be got up "The drink has done it," "The drink has done it, toss and said, "Children! I cannot bear chidren." I felt at once I need not ask her whether she belonged to a Band of Hope. I am quite sure that a girl who gave utterance to such a declar- were those once like these? then in God's name the enemy's fire opened and men fell all around, this is a fact of the same kind as our experience ation as that would be of very little use in the shall these be like those? Go and, look at that and Commodore Rawson was one of the first to in ascending a mountain. The atmosphere does church, very little use in the Sunday-school, very little use in the Sunday-school, very little use in the Band of Hope, and very little use in the Band of Hope little use in the Band of Hope, and very of want them to be like that it somebody and excitement of his position, was told that permits to pass through. When the air is the menu may be, most children will come pre-I can say with my whole heart, "I love the could take that fair girl before our eyes, and by Rawson lay dying. He left his men and gal- heated up to its retaining capacity, an "equilichildren," and it is because I love the children the administration of some potion transmute her loped across the field to the spot where the dying brium " is established. that I stand on this platform to-night.

then arranged civil laws for the nation, as Moses ture was full of bonny bright faces—a won- possible; over his pale face as he held up his trembling persons enters per minute. At first there is I. The avenger of blood. It was, in ancient by the Almigh'y, for God never repeats Him- save every one of them. You say, "Give me face said, "General, didn't I lead them straight?" end of the second or third minute perhaps only times, a custom in many nations that when one self. Every child is an original, and if that is the remedy and I will pay any price for it." By and by, Sunday school teachers, you will three people are leaving for one hundred arrivman had been killed by another, the "next of lost there never is and never will be another to You have nothing to pay. It is like the goskin," the nearest relative of the slain one, should take that child's place. And there they were in Pel, without money and without price. You pray that when that day comes your may look parting guests is much greater. At last the pursue the slayer and kill him at sight. It their wonderful variety, and I read across the want to know what it is? It is a remedy as him in the face, as you think of your class, and hall is crowded to its utmost capacity, and it we mattered not whether the killing had been inmattered not whether t blood for blood." To fail in the discharge of some of these will be there. They are going to world you will not find another, but there is this duty was to be unfaithful to the most bind- the next centennial, and that is true of the one. I guarantee you in the sight of God toing obligations of kinship. The custom still children around us to-day—they are going to be night that if you will only apply that one remedy prevails among the Bedouin Arabs, and perhaps the fathers and mothers, the future legislators, not a child should perish from intemperance. in other half-civilized and barbarous tribes. Its the future church members, the future ministers. What is it ? Total abstinence. Keep the child existence is evidence of a low type of civilization The future is within our grasp, if we are only from the drink and drunkenness is impossible.

sought, under divine direction, to regulate it, frien! said to him: "Why do you spend your The drainage is bad. One child sickens. An- fully now as ever, there is no manner of doubt. in the interests of justice and mercy. It seems time in talking to a lot of children? Why not other dies. The father says, "This is a serious Modern improvements in travel may not be of to have rested on an instinct deeply implanted talk to the adults who can understand you?" thing. I am losing my children. What is the any advantage to him, but he uses all the in the human heart, and expressed in the old precept, "Whoso sheddeth man's blood, by "I am talking to the ladies and gentlemen of wants looking after. There is a poisonous gas his power felt in every place where the friends man shall his blood be shed." It was as near the next generation." Yes, what you make the in the house." "Nonsense," says the old man. of God are met. He is far more on the alert to by modifying this capacity for selecting and above a mere ministering to the old man. an exact compensation for the wrong done as children the future will be. Neglect the child- "Poison, indeed! Slew poison, I have lived in employ these agencies than the Church is. We anything that could be thought of, and the ren and there will be dishonor; take care of the the house fifty years, and my grandfather was a make loud lamentations over the depravity of the principle was applied without discrimination. children and train them up in temperance and hundred when he died, and he lived here, and newspapers and books that fill the public mind The avenger of blood parsuing the unfortunate Christianity, and there is a future before our you say it is poison, indeed. No, but I'll tell with evil; but we are not half awake to the object of his wrath affords a vivid illustration of country that no imagination can conceive. There- you what I'll do. I will have the house new importance of filling every house with the truth what takes place in the case of every sinner. fore, because of the importance of the children, papered." Yet they sicken, He says, "I will through the printed messages that our own papers Punishment follows swift on the heels of trans. I rejoice that there is such an organization as get them some new clothes; "he gets them new and pages might convey. gression, and in a vast majority of cases over- this to protect them from the danger to which clothes, and yet the children sicken and die. So the devil gets into our religious meetings

every man carries in his own breast a conscience, the declaration that a child is in danger? No- dren sicken and die. He says, "I cannot of the most painful, unseemly, and unholy conwhich, like an avenging fury, stings and lashes thing will arouse a crowd like that. I was down understand this." "Somebody says, "Is there flicts, bloodless, indeed, but fearfully fatal to the him without mercy, wherever he goes, and from at Hull, the other day; the street was busy; it not an agent, a material agent at work? is there soul, have been fought on the floor of Christain was near the time of the departure of a train; the unfortunate bridge that opens across the street of the devil so well."—William C. Wyckoff, intentional man-slayer, the one who had acci- was likely soon to be flung up, and unless the have not." "What have I not done?" "You there. This was his work He took advantage dentally killed another, a fair chance to prove intending passengers got speedily across they have not removed the cause. Remove the cause of the weakness and folly of good men, and made his innocence of any criminal intention, and so would miss the train. Cabs and all sorts of and the effect will cease. I do not object to them for the time foemen instead of friends. to prevent the needless and wicked destruction of human life, six cities were appointed, conveniently located in different parts of the land, stopped. They forgot there was such a thing I do not object to a prayer-meeting, but I say the garden of the Lord. All our religious to be known as "Cities of Refuge." To these as a train; they forgot there was such a thing so long as you keep the destructive agent in gatherings are heavenly places, in which the the man-slayer might flee and find protection as a possibility of missing it—and why? A your house you will have the destruction. Re-spirit of peace is dwelling, while the grand design nocent he was protected; if guilty he was pun- carriage, had missed his footing, and his little are saved." ished. This was a great advance upon the old arm had caught in the spike, the minister and Need I make the application? John Bull has the sons of God come together for such a purpose, barous, this was merciful. That tended to per- that a child was in danger. And when the fire and he says, "We will have better houses," It Satan to come also. He would not dare to come of the waiting-room, outside of which her father left the ninety and nine in the fold to go into petuate family feuds, sometimes even to the fifth is raging around a building? What is it that does not do, he has got the alcohol there. He except in some disguise, by which he hopes to elevated and refined the nation, developed in a child in the house," and in a moment every ings," but the alcohol will do its deadly work. get ahead of their rivals, to glorify themselves.

Gentleman, the children of our country are Herein was foreshadowed the mercy of the in danger. Oh! would that I could say words Sole Agent for Wilcox White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Outside of that secure retreat there and save lost men.

Will, for all are guilty, may come. There alone is safety. Outside of that secure retreat there will for must ever be a certain fearful looking forward to punishment. Within, such fears can never wall-known make to punishment. Within, such fears can never wall-known make to punishment. Within, such fears can never this little fly, which were thickly covered with the same God who made the friends of progress, take of the world, may find it. Into it wasoscever will, for all are guilty, may come. There alone is safety. Outside of that secure retreat there will, for my old eyes cannot behold such and there you will find the outcast, and you same principle that if somebody to night were the full on the future of the young creature just this little fly, which were thickly covered with the same God who made the comfort that is safety. Outside of that secure retreat there will, for all are guilty, may come. There alone is safety. Outside of that secure retreat there will, for all are guilty, may come. There alone is safety. Outside of that secure retreat there will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty, may come. There alone will, for all are guilty and return it to the giver. I state the legs of the household fly in England watched with real interest to see how the thing watched with real interest to see how the legs of the world, may for all are guilty. The same of the world and return it to the giver. I state the legs of the household fly in England watched with real interest to been more than hinted at. Indeed, it has been so fully set forth that little more need be said.

So fully set forth that little more need be said.

This has already girl. Once a mother blessed her, and a father shall laugh, the Lord shall have them in deright of the timest of his creatures, even providing socks would not say, "What is that to me?" He is sion. "The chariots of God are twenty thousand, devine all of which time the little more need be said.

The object aimed at. This has already girl. Once a mother blessed her, and a father shall laugh, the Lord shall have them in deright of the timest of his creatures, even providing socks would not say, "What is that to me?" He is sion. "The chariots of God are twenty thousand, devine all of which time the little more head to the countert.

The object aimed at. This has already girl. Once a mother blessed her, and a father shall laugh, the Lord shall have them in deright of the timest of his creatures, even providing socks would not say, "What is that to me?" He has taken a property of the timest of his creatures, even providing socks shall laugh, the Lord shall have them in deright as any child obey her continued for some ten minutes, and mittens for the little more head to the countert.

The object aimed at. This has already girl. Once a mother blessed her, and a father would not say, "What is that to me?" He has taken a property of the timest of his creatures, even providing socks would not say, "What is that to me?" He has taken a property of the timest of his creatures, even providing socks and the counter of the timest of his creatures, even providing socks and the counter of the timest of his creatures, even providing socks and the counter of the timest of his creatures, even providing socks and the counter of the timest of his creatures, even providing socks and the counter of the timest of his creatures, even providing socks are the counter of the counter of the timest of his creatures, even providing socks are the counter of the counter of the counter

A CONTRACTOR OF THE PARTY OF TH

(An address before the Band of Hope Union of the United Kingdom.) thing to drink, I don't know what, but," she them. home and we had family prayer. I knelt down had no sufficient plans of the ground, and the the gout giving one turn more.

"We will get them a new governess to see and makes himself felt, if he is not seen, in the

suade John Bull to banish the drink from his and one-sided when they ought to be generous, house. Then there is another thing, and that magnanimous' and noble. Even ministers of is to go to the children and ask them not to the Gospel are not above the reach of Satan's and if the children never touch the drink they

holy: Shechem, shoulder: Hebron, fellowshap:
Bezer, refuge; Ramoth, high: and Golah, joy.
Their establishment illustrates the spirit of the Gospel, and the laws respecting them afford many pertinent and helpful illustrations of Gospel truths and principles.
The aroma of divine love and mercy breathes through the gracious and beneficent institution; the story of the Cities of Refuge proves that our God is the same "vesterday, to day and foreyer," and the laws respecting them afford the Gospel, and the laws respecting them afford many pertinent and helpful illustrations of divine love and mercy breathes through the gracious and beneficent institution; the story of the Cities of Refuge proves that our God is the same "vesterday, to day and foreyer," and the work house door for a night's lodging. "How is it you are the population of the manual of the Most High, whose trumbles, what are you to do? The hymn bay, whose the shingdom, and all do. Take the cake away from the diupled fingers that the law is an everlasting kingdom, and all do. Mhat would I have had that mother of other things.

What would I have had that mother do? Take the cake away from the diupled fingers that held it so tightly, after the child way." What are you to do? The hymn bays, "Point them to heaven, and lead the way." What are you to do to save the child way." What are you to do to save the child way." What are you to do to save the child way." What are you to do? The hymn bays, "Point them to heaven, and lead the way." What are you to do? The hymn bays, "Point them to heaven, and lead the way." What are you to do? The hymn bays, "Point them to heaven, and lead the way." What are you to do? The hymn bays, "Point them to heaven, and lead the single of the saints of the Most High, whose thing had the world of the matter of the Most High, whose the child way." The head that mother do? Take the cake away from the diuplem. What are you to do? The hymn bays, "Point them to heaven, and lead the way." What are you to do? The hymn bays, "Point them to h of the Cities of Refuge proves that our God is the same "yesterday, to-day and forever," and that thoughts of mercy dwell ever in his heart that thoughts of mercy dwell ever in his heart that thoughts of mercy dwell ever in his heart that the baby is told to do something on to the man as he comes off the treadmill. I which she does not want to do, will she be likely go to the man as he comes off the treadmill—I moderation and you may take your lambs there by one-half than was estimated by Herschel and to obey the command? I trow not. Why to obey the command? I trow not. Why the infinite rest there is in fencing off the six did do so, and I said, "How came you here?" if you will, but look down the road, is it not red with blood? Have not a host of lambs perished long enough she will get her own way, and that long enough she will get her own way. I speak to the poor outcast on the street, as what do you learn? That if you take your sunward half of the earth six hundred feet thick. of others. She learned a great deal. I think, in I did the other night, and "How came you at class of ten along that road, one of them will This is, of course, a statement in very round the waiting-room that day, although, I dare say, this terrible work?" The tears stole down her perish. Oh! my fellow teachers, I will take numbers. The scientific phrase would be that this was not the first lesson of the kind which young face, a bright and bonny face, as she said, you by the hand and I will lead you to your the sun's vertical energy would raise the tem-Oh! sir, the drink has done it." And then class. There they are—the ten children—which perature of one gramme of distilled water three of little, and I may have a critical habit of ad. came the sad story, a story that might be written will you lose? Which one shall it be? The degrees Centigrade per minute for each centivancing age in so judging of what I saw. Never to do with them. Life is short. Time is short.

Moments, are precious. Learn to condense. ten in blood. She said, "My father is a Wes- bright, bonny, blue-eyed girl here, or the one meter of the earth's surface nominally exposed. Wanting age in so judging of what I saw. Iteless I wish the mother, and not the baby, she interest of the earth's surface nominally exposed. The baby, she interest of the earth's surface nominally exposed. leyan Methodist local preacher and a class dark and thoughtful at the other end? On Having supplied us with an increased amount had gained the victory that day.—The Presby. abridge intensely. We can endure many an ache and ill it is soon over while even plan. III. The provisions of mercy in the Gospel. leader. [She told me where he was.] I was your bended knees ask which it shall be, and of heat, the Mount Whitney experiments also terian. brought up a tectotaler. I went out to a Sun- then determine that whoever goes that road, a favor us with new figures of intenser cold. The day-school holiday and they took us into a pub- step in that direction you will never take. estimates of Herschel and Pouillet made the Teacher—"Suppose you have two sticks of lic house." Oh! gentlemen, when will you candy, and your big brother gives you two understand that where there is drink there is afe path of total abstinence. There is no lion Fahrenheit. The new results carry it down

into the public house and they gave me some are responsible for the path in which you lead such far down temperatures is not unlike that THE ATMOSPHERE OF THE TABLE.

with the rest of the children, and while father Highland Brigade had to be led by the light of Highland Brigade had to be led by the light of Highland Brigade had to be led by the light of Highland Brigade had to be led by the light of the same person he went in, the mind ever after into what she is, would not the whole nation man was laid, that he might have one word To illustrate, let us imagine a large, empty,

ASSEMBLIES OF THE SAINTS.

In the days of Job, when the sons of God came together we are told that Satan came also always stays away in our day when the good apply the illustration to heat-bearing rays enterand of crude ideas of justice and humanity.

This usage Moses found in existence among the Here is a house and the drainage is bad. A people gather to take counsel in the matters by poisonous gas exudes. It steals through all the his stomach, is to be pitied, and it is a wise poisonous gas exudes. You hear your friends talking about it.

That the devil goes about as actively and wake-

constraining and controlling element. When

already there? Look down at the road, and in one year melt a crust of ice over the whole is much pleasanter to her than to take the way

boy (shaking his head)—"You don't know him; have seen that tear bathed face and that quiver- thereon. It goeth close by Calvary. Lead your the absence of all heat, say minus 450° F. To invited, but in adversity they come without an two words into one, and three into two. Learn ing lip as the child said to me: "We went children in that direction, and remember you the non-scientific mind the distinction between invitation.

said, "I was insensible. I don't know what At the struggle at Tel-el-Kebir, there was, as the gout—the first being as from a thumbscrew mense influence which is exerted upon a house-

was praying I felt I was staining them all. 'I the stars round a dangerous circle, in order to power of the sun cannot raise a thermometer said I cannot tell them. I will leave them. be at their poast. Lord Wolsely selected a quite 50° F. above its surroundings what great results must be achieved from the They shall never hear of me again, and I fled from home. The drink has done it." Dragging of the enemy; and he said to young Rawson, thermometer and without an atmosphere, the from the conversation indulged in, and the her down in her beauty, as well as the young "I leave you to guide the Highland Brigade by sun could only heat it fifty degrees above the man in his strength. And so the answer comes in horrible monotony, "The drink has done it," be wanted at such an hour." The brave young under full saushine. The internal heat of the dren. it." Nothing but the drink could have done men, and there in silence led them round the It seems paradoxical to say that if the atmosphere enemy until he got them to the position where were removed from the earth its surface would And now, brothers, I turn and say, What! Lord Wolsely wanted them to be; and then receive more heat and yet be much colder. But produced upon a certain small boy of my ac-

rise in indignation against him? But it is done with him before he passed away. Entering into windowless hall, with two doors partially ob-There was a beautiful picture published at the surely though slowly by strong drink. Then the little tent that they had drawn over him, structed by Centennial turnstiles, one for entry close of the American centennial. The pic- what is to be done? "Oh! (you say) is it the dying man knew him, and a smile came and one for exit. A procession of one hundred derful variety, and a variety because created yes, brother, it is possible to hand to the general, and looking him in the abundant room; few want to come out. At the it is absolutely certain that one hundred per minute must be getting out. This final condition is one which we may call equilibrium. If the turnstiles of Centennial pattern record their turnings, we can ascertain exactly how many among them. And it is not certain that he people are in the hall at any moment. Now to his dinner half eaten, and who suffers the whole

"convection;" nine per cent. squeeze back table through the turnstile by which they entered-" radiation ; " and one per cent. climb out through the chimney of "conduction." It follows that by merely regulating the turnstiles, holding rays of certain wave lengths, atmospheres ence, and affect the fine issues of life. planet Mercury cool or the far off Neptune comfortably warm. Here is a hint for romancers who wish to plant their dramatis persona in distributes nervous force, and calls the blood

The Allegheny and Mount Whitney observations firmly establish the fact that the sun is blue. The particular shade of color which it has, if viewed without intervening atmosphere, may be laid down as that on the border of the blue near the green, about where the line F appears in the tion than they usually receive.—Joseph Parker. spectrum. Sail to say, this is not an " æsthetic" hue; it is more like that referred to in one of Southey's poems: "You could almost smell ARE WE FOLLOWERS OF CHRIST?

THE BABY'S VICTORY.

I was waiting in a railway station a few thinking my occupation a very tedious one, when | says : suddenly I became so interested in watching a "We call ourselves the followers of Christ, the tedium altogether. A pretty, fairy-like preached in the streets and and lanes and on the little girl of two or three years old, was playing hillsides; mingled with publicans and sinners; walked up and down with an older child, and the wilderness after one that had strayed away; dainty little creature, who would run up every we gather in our sesthetic ohurches, pay from the minds of the people a sense of justice, and life south will be sense of ju effect will cease."- How is this to be done? party or clique or school, is to be fostered, and thing to her in pretty baby talk, and who seemed accompanying as many sacred concerts, and There are two things we can do: first to perinto her mother's lap, and began to make a of an exquisitely decorated and luxuriously business of kissing and caressing her.

touch the drink. That is what we are doing, influence, and some of these good ministers fall her little one's are start to be little into the snares of the devil, and bring reproach her little one's age, etc. Then she produced out choir, give a cordial invitation to wealthy and will never die drunkards. Who is to do this? on the name of the Master whom they serve. I think the parents ought. There is too great Compared with the number, magnitude, and child, who instantly took it, after the manner are able to pay our price for admission to our a tendency, and mind, I am not grumbling, but there is a danger of parents devolving their responsibility on somebody else and saying, "Let are the assembled forces of the enemies of God of her new friend and said nothing. The mother was lost?" that none could fail to understand them.

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It was to secure justice to the unintentional man-slayer, and to teach the people a lesson of man-slayer, and to teach the people a lesson of and look at the teach the people a lesson of and look at the teach the people a lesson of and look at the teach the people a lesson of the honor without the responsibility. during all of which time the little one knelt in mountains were. -T. Newberry. man-stayer, and to teach the people a lesson of mercy, kindness and charity; it was to soften the fierce passions of the human heart, and to develop the principles of brotherly love and mutual justice. It taught the value and sacred-mutual justice. It taught the value and sacred-mutual justice. The people a lesson of the human heart and to develop the principles of brotherly love and mutual justice. It taught the value and sacred-mutual justice. The people a lesson of the saints, in and look at these children behind, and turning from the heaven behind, and turning from the heaven the hea ness of human life. There is a beautiful signi- lord dawn in the cake, as well as to an individual. ficance in the very names of these cities: Kedesh, holy: Shechem, shoulder; Hebron, fellowship; Bezer, refuge: Ramoth, high; and Golan, joy.

Bezer, refuge: Ramoth, high; and Help to save the children into your hands, and they hold you recaptured to the kingdom and ceased her persuasions; the children into your hands, and they hold you recaptured to the kingdom and ceased her persuasions; the children into your hands, and they hold you recaptured to the kingdom and ceased her p

happened, and then, in the morning, I went you remember, a midnight assault. The British twisted to the last point of human endurance, hold by the atmosphere of the family table. If sentiments expressed there! A neat, wellordered table is in itself a lesson to the chil-

> I have noticed that a sensitive child almost invariably has better manners when dressed in quaintance by handsomely dressed ladies who

> pared to behave properly. It is really worth while, and, when philosophically considered, it is a matter of great importance, to lay aside as far as possible all thoughts of hard work done before and to be done after the meal, and to allow no vexatious question to be discussed at the time. The habit of brooding over our work, and exhausting ourselves by going over it in our minds, is one to be studiously avoided. There is nothing that takes from one's energy more than this, and it is a frequent cause of in-

more than a pleasantry which made a friend remark that he could not have his wife and child pass the summer away from him, as it gave him the dyspepsia. The poor child who comes to grief at the table, and is sent away from it with afternoon with an undigested lump of food in

It follows, then, that pleasant surprises in the way of preparing favorite dishes, that good taste and much painstaking in arranging all the apabove a mere ministering to the animal exist-

Good behavior and cheerfulness ought to accompany each meal as naturally and unwavering from the brain, allowing the stomach to get a share, should be Heard more frequently at our tables. No one should feel at liberty to say one word that is not kind and thoughtful, any more than he would withhold a sufficient quantity of tion than they usually receive. - Joseph Parker.

The Christian Union, in a late issue adminis-

ters the following well-timed rebuke of the religious standard maintained in the churches of to-day. The language shows that the present wide departure from the apostolic standard is weeks ago for my train to come along, and was not because people do not know their duty. It

warmed and cushioned church, and are thrilled A lady sitting directly behind them, could by the eloqueace of a popular preacher, or ex-

RANDOM READINGS

He that loveth pleasure shall be a poor man. A good name is worth something to a church

lesson taught of disobedience and self-will. one single sin indulged in makes a hole you

draws to its close, leaving them to ride peacefully upon the flow or the ebb until Monday morning comes again .- Anna Warner.

ache and ill it it is soon over, while even pleasure is insipid and pain intolerable if they are Exaggeration or false coloring is as much a protracted beyond the limits of season and convenience. Learn to be brief. Lop off branches; more, how many would you have then?" Little always danger. I wish every one here could there nor any ravenous beast that goeth up nearly to the calculations for the absolute zero, True friends visit us in prosperity only when your message, and hold your tongue; boil down to be brief. -Ex.

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