Smelligencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL XXX.-No. 47.

Construction of the local division of the lo		
TY'SORGANS, 27 stops, \$125. Pianos, 8297.50. Factory running day and night. Catalogue free. Address tty. Washington, N. J.	The Intelligencer.	
Richards & Son, nsurance and Ticket Agents, STREET, FREDERICTON, N. B, STREET, STREET, S	 SUNDAY SCHOOL LESSON XDec. 9. (For Questions see Star Quarterly and Lesson Papers.) DAVID'S FRIEND JONATHAN. DAUD'S FRIEND JONATHAN. DALLY READINGS. M. David's friend, Jonathan. 1 Sam. 20: 52-42. T. Saul would kill David. 1 Sam. 19: 1-18. W. Jonathan's friendship. 1 Sam. 20: 1-23. T. Covenant kept. 2 Sam. 9: 1-13. F. Blessing of trotherly love. Ps. 133: 1-3: Heb. 13: 1-3. G. Christian love commended. 1 John 3: 14-24. The faithful friend. John 14: 15-27. GOLDEN TEXT A man that hath friends must show himself friendly; and there is a friend that sticketh closer than a brokerProv. 18: 24. TOFICS An angry king. A friendly token. A solemn pledge. TIME, B. C. 1062. NOTES AND HINTS. Connecting LinkSaul proposed to give his daughter Merab to David for his wife, but after-wards gave her to another man; but David did marry Saul's younger daughter, Michal, who loved him truly. He continued to fight successfully against the Philistines, but Saul's hatred of him grew fiercer all the while. He commanded Jonathan to kill him, and pursued him to his home, and to Naioth. Jonathan remained true to his covenant with David, and arranged to circu him is in the field start with David, and arranged to circu him is in the field start with David, and arranged to circu him is in the field start with David. 	I I I I I I I I I I I I I I I I I I I
Soft Coal Always on Hand. JOHN RICHARDS & SON, MANUFACTURERS' AGENTS, Fredericton, N. B.	him know if it would be safe for him to return, as is here told. I. An angry king. Saul's hatred of David seems to have grown steadily as time passed	CS sebui
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Agents wanted for "Our EMPIRE

jan. 7.-1y.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 30, 1883. wants, their desires, their pleasure, not looking power of God through faith unto salvation." brated American humorist, who, being called do well to head the exhortation of Jude, "Keep this party to stay ten or twelve days in a place, the habit of supposing that every speech made of him is intended to be complimentary. If it they will stop for refreshments. They whistle they will stop for refreshments. They whistle trained in the school and in the home, in society grace of God. This soul-consecration urged by the working of our own powers, aided by the study of diseases and their remedies. does not sound so, he must conclude that it and ring when they are going to start. Now, and in business, in scholarship and morals, to the apostle, and illustrated in his life, if pracwas a compliment infelicitously worded, or awk- if a man, knowing these rules, violates them, habits of exactness in thinking and speaking, in ticed by any given church, would make them wardly expressed. If a friend seems to slight and is left at a way station, or is injured, he learning and doing.

Kelinions

him it is only generous to suppose that that can not complain. The company expects him Let him be taught that if a joint is to be made and eminently useful in all good works. friend may be greatly pre-occupied with some important business, or harassing anxieties. This is the crying want of the church to-day, in a piece of wood, then the fit should be work-manlike, close - exact. If an incident is to be re-more consecration of heart and life. Through Christians should be full of all kinds of chari- the privilege of staying at home. No one com- lated, then the truth should be told, and it should the want of this the church is weak-morally,

this quickness to take offense, but will give the it. Simple and obvious as this truth is, some wards, but on time-exact. If a duty is to be religious influence, very little power to impress I cannot tell you how earnestly I long for such reader only the last two that have been told him. good people don't seem to understand it. They done, then the thing to do is not something else the unconverted in our assemblies. To many, a change in your ministry, in its fundamental There was a pastor in a large city into whose tempt God and then pretend to trust him. that may answer as a substitute, but the very the house of God differs very little indeed from character. I see not the love of souls, I see not Church there came a young girl, whose parents They say : "I don't believe in all your com- thing which has been described. A better a place of entertainment for the young people. faith in your Master's presence in it. Your had seen better days, and who was then em- mandments. Some of them are too exacting. motto for the Christian life can nowhere be Ye people of God ! ye are to be the light of the ministry looks to me like the stinted, unwilling bloged in business to make a livelihood. She I won't keep them, and yet I want you to keep found in the Bile than that saying of Mary to world; into your hands is committed this great service of that fearful character, the mere prodid this so bravely that it quite won the pastor's me." And when they suffer the consequences the servant at the wedding feast : "Whatsoever salvation, that by the excellency of your spirits fessional priest. God knows if this is so. I respect. He gave her his attention, interested of disobedience, they complain of God. *he* saith unto you, do it." It will not answer in and the purity of your lives the religion of minister many of the aspect which, outwardly, your

tenement houses, many a time climbing weary stairs to pay her pastoral visits, cheer her and max with her. In the course of years he came avenger of blood. But he must keep in the literal ex-max with her. In the course of years he came avenger of blood. But he must keep in the literal ex-max with her in the course of years he came avenger of blood. But he must keep in the literal ex-max with her in the course of years he came avenger of blood. But he must keep in the literal ex-max with her in the course of years he came avenger of blood. But he must keep in the literal ex-max with her in the course of years he came avenger of blood. But he must keep in the literal ex-max for love to Christ. Pray is for here and the matter of blood in the literal ex-men, the priceless gift of heaven and the one wenger of blood. But he must keep in the literal ex-the the must keep in the course of years he came in the literal ex-pray for love to Christ. Pray is for love to Christ. Pray is for love to Christ. pray with her. In the course of years he came avenger of blood. But he must keep in the that such exactness is not necessary. Let all God for the descent of this spirit upon the whole pray for love to Christ. Pray for the outpourto regard her as his daughter. He married her city. If he went outside, even one step-and such as are tempted in this direction listen to church, that all along the line of our memberto her husband. He baptized her children. He that for a moment only he might be slain. the voice of God as he speaks to Saul: "Behold, ship there may soon be seen the coming signs of ministry, and then live in your parish, live for met her from Sunday to Sunday with the The commandments of God are like the walls of to obey is better than sacrifice, and to hearken a glorious awakening.-Adcocate. kind and respectful familiarity with which a that city. There is no safety under the covenant than the fat of rams; for rebellion is as the sin Christian gentleman treats his intimates. One of works, but in perfect obedience. He who of witchcraft, and stubbornness is as iniquity Sunday, after an absence, at the close of the breaks the least is guilty of all. His legal and idolatry."-Baptist Teacher.

service, when he descended the chancel, a num- righteousness fails just as a chain of a thousand ber of persons came to speak to him. Among links fails if one is imperfect. But we are them was a stranger, to whom the pastor gave his right hand, expressing his thanks for the lieveth. Mur we now, therefore simply say, of trath and the relvation of the world. He courtesy of speaking to him, and encouraging the lieveth. May we now, therefore, simply say, of truth and the salvation of the work of sal- truth and the salvation of the work of salvation. The truth and the salvation of the work of salvation of the work of the salvation of the work of the truth and the salvation of the work of the truth and the salvation of the work of t and to have looked upon David with some kind-ness, or, at least, with no evil intention, but soon the old harted burst out in all its. fury, and Saul was busy again plotting for David's destruction. He encouraged him to fight against the Philistines, hoping, that he might be slain and to have looked upon David with some kindthe Philistines, hoping, that he might be slain in battle. He was very angry with every one in battle. He was very angry with every one had hot even hoticed it, and probably would not this is the necessary condition. This is the new dispensation. The works " come in under the new dispensation. This is the mar that we show our faith by who showed David any favor, and even hurled a javelin at his own son Jonathan, in a fit of a javelin at his own son Jonathan, in a fit of ately sought her. She was absent from home. She was absent from home. If we believe in the power of God's the power of God's "Go we into all the world and proclaim the source of the power of God's "Go we into all the world and proclaim the source of the power of God's "Go we into all the world and proclaim the source of the power of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the source of God's "Go we into all the world and proclaim the followers in the source of God's "Go we into all the source of a javelin at his own son Jobathan, in a fit of angry passion, because of his friendship for the young hero of Bethlehem. Envy and jealousy the construction for the the construction for the the construction for the the construction for the under its influence as fully as we can. The under its influence as fully as we can. angry passion, because of his friendship for the young hero of Bethlehem. Envy and jealousy seem to have depived him of reason, and to have driven every emotion of kindners, grati-tide and honor out of his heart. When these fierge and relentless passions get possession of the human soul they leave no place for gentle the human soul they leave no place for gentle thoughts or sound reason. They govern it with the should be in-thoughts or soun the human soul they leave no place for gentle thoughts or sound reason. They govern it with tyrannical sway, and make its possessor a furious despot. U. A friendly token. Jonathan was a true II. A friendly token. Jonathan was a true friendly token. Jonathan saw the baseness of his father's conduct, and presume some intimacy, and for that presump- before in the close, dark chamber. He was faculties and interests, and aims at better re- ren, that he was the high priest: for it is written, M. P. Gaddis. was mortified by the meanness of his treatment of David, who had done so much for the king The other case was this : A husband and wife cried, "that sun cure of yours has failed. I Who does not know how much has been ac-people." St. John was perfect in the courteous, humble loss which brings us down to the fact and the nation. He used his great personal in-sent for their letter, to their pastor. He carried am just as bad as ever." "Did you keep your-complished by individual, personal efforts? humble love, which brings us down to the feet fluence with his father in David's behalf on every occasion, and more than once incurred his bad led to the change, whether they were about had led to the change, whether they were about had taken enough of it, and so came back to all the prophets of old : Papl, who at Ephesus had be at the bistory of Moses, David, Elijah, and of all. His courtesy, his humility, and the rives. every occasion, and more than once incurred his father's displeasure by his efforts to reconcile had led to the change, whether they were about had taken enough of it, and so came back to all the prophets of old; Paul, who at Ephesus dazzling glory which beamed forth from a Divine rives. Very cheap ranging in prices from \$4.50 a suit upwards. father's displaasure by his efforts to reconcile him to the man to whom he was so greatly in-the trouble was that a certain prominent officer. had led to the change, whether they were about to move to another place. It turned out that had in a few days I was as weak as be-warned every one day and night with tears, year hy rear: Augusting Lather Edwards, and had led to the change, whether they were about to move to another place. Augusting Lather Edwards, and had led to the change, whether they were about to move to another place. Augusting Lather Edwards, and had led to the change, whether they were about to move to another place. Augusting Lather Edwards, and had led to the change, whether they were about to move to another place. Augusting Lather Edwards, and had led to the change, whether they were about to move to another place. 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Augusting Lather Edwards, and had led to the change, and sit near the door. him to the man to whom he was so greatly in-debted, and who had shown no disposition to injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in any way, and had always been a clock and been in a store where the gentleman was injure him in a store where the gentleman was injure him into a fault con-trary to that of St. Paul ; but far from conceal-singing is so appropriate for a dead prayer injure him in any way, and had always been a loyal subject, notwithstanding the fact that he loyal subject, notwithstanding the fact that he loyal subject, notwithstanding the fact that he had already been divinely designated as the had allowed in his new designated as the had already been divinely designated as the had already been divi had already been divinely designated as the future king of Israel. At a certain time, ap-and had not spoken to them. The pastor was hope that is full of glory. But having "tasted the heart and conscience. Once in a merely on great occasions, but by personal ap-eals to the heart and conscience. Once in a "When I had heard and seen," says he, "I others to speak and pray. had already been divinely designated as the future king of Israel. At a certain time, ap-parently, weary of this long continued persecu-tion, he sought his friend Jonathan, and after again the state of Saul's feelings toward him, They rejoice in it. It lights up in their souls a the gast of the powers of this world. They lose that blessed hope. They become cold and sad, They rejoice in it. It lights up in their souls a some consultation, arranged with him to learn again the state of Saul's feelings toward him, and to give him information by a certain secret sign, known only to themselves. Jonathan become personally acquainted with them, and I perfect peace." Alas, they forget that God can and sate, for and enforcing the truth. How were you and I and others brought to perfect peace." Alas, they forget that God can and sate, for and enforcing the truth. How were you and I and others brought to perfect peace." Alas, they forget that God can and sate, for and enforcing the truth. How were you and I and others brought to perfect peace." Alas, they forget that God can and become personally acquainted with them, and I perfect peace." Alas, they forget that God can and become personally acquainted with them. The perfect peace of the childlike simplicity with which the function of the childlike sinclusion of the childlike simplicity with which the funct sign, known only to themselves. Jonathan carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work that you will upint them out to me, or in-carried out thoroughly and faithfully the work they are the many steadiness with which they or the stranger at some other time and place. carried out thoroughly and faithfully the work he had undertaken, though in doing it, he roused troduce them." Now here was this Church created an atmosphere of love. He offers it to his father's anger to such a pitch that his own bife was in danger. At the time and place them. Now, here was this Ondren created an atmosphere of love. He oners to a look, a tear, or the persevering latinumess of a look, a tear, or the persevering latinumess of a look, a tear, or the persevering latinumess of a friend ? Could the truth be known, it would life was in danger. At the time and place of the Church. Whose fault was it? Were they shut ourselves up in the cares and cellars of be found in the great majority of instances that agreed upon be communicated the result to not quick to take offense? Were these lives just selfishness, refusing to receive what God has the humbler means have secured the decision. David, as had been arranged between them, described lives as becometh the Gospel of Jesus given to nourish and sustain the new life, is it It is not for any one to say that because he is after which David came out from his hiding- Christ. place and took a tender and affectionate leave of his friend, who had ricked so much is his has big by by the big has nothing to do. It is lively stones that com-in them that we may all profit by the big has nothing to do. It is lively stones that com-in them that we may all profit by the big has nothing to do. It is lively stones that com-in them that we may all profit by the big has nothing to do. It is lively stones that com-in them that we may all profit by the big has nothing to do. It is lively stones that com-in them that we may all profit by the big has nothing to do. It is lively stones that com-in them that we may all profit by the big has nothing to do. It is lively stones that com-in them that we may all profit by the big has nothing to do. any wonder that we are weak and sickly ? not a missionary, minister, or other official, he montuly, makes these remarks, they have a hint balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appearse the wrath balf and had raight tried to appear to the the post of the post of the the post of the the post of the the post of the half, and had vainly tried to appease the wrath be must have meant by this phrase the unneces-to find the provide in the kingdom. Here in these painful circum-stances, they parted to meet but once more on this a pace of safety stances, they parted to meet but once more on this a pace of safety stances, they parted to meet but once more on this a pace of safety stances, they parted to meet but once more on this a pace of safety stances, they parted to meet but once more on the same bit on the same bit once more on the same bit once more on the same bit on the same bit once more on the same bit once more on the same bit on the same bit once more on the same bit once more on the same bit III. A solemn pledge. In this brief and a Christian will intentionally, with malice pre-our celestial home. We don't work enough for hardly hold their own; while others with slen-hardly hold their own; while others of portunities, how of pints

able suppositions. The writer knows many cases illustrative of his quickness to take offense, but will give the bis quickness to take offense, but will give the his quickness to take offense, but will give take his quickness to take offense, but will give take his quickness to take offense, but will give take his quickness to take offense, but will give take his quickness to take offense, but will give take his quickness to take offense, but will give take the t

CONFESSION.

on his own things only, but also on the things The railroad company and its employees pledge upon to make a speech, excused himself by yourselves in the love of God." People are not and to average \$100 a day in sales. Their recent of others, that he will not pay attention to the to the traveller the exertion of all their power saying that, while he was possessed of lots made holy by miracle, nor kept in the love of scene of operations has been in Middlesex and manner in which he is treated until some direct and skill to take him safely to his destination- of eloquence, unfortunately he did not have God without their own co-operation and effort. Monmouth Counties. It is wonderful to find and plainly intentional act is performed or word provided he remains on the train and obeys the it about him then. These careless and super- If they maintain their spiritual life, it will be Barnum's assertion constantly verified, and the is spoken in order to give him pain. Even then rules. They put up notices : "Keep off the ficial smatterers never know so thoroughly as the result under God of their own deep thought American people as fond of being humbugged he will bear it meekly. Even apart from relig- platform !" "Keep heads and arms within the to be able to have confident command of their and carnest activity. Religious life is promoted as over. Men willingly give for some nostrum

well-nigh all powerful in religious influence,

misself in all her connections; he visited her in When an Israelite who had accidentally killed the matter of baptism, or in any other matter, Jesus should become, in the estimation of all ministry wears. My advice, for which you

ADVICE TO A MINISTER,

EDITOR AND PROPRIETOR

WHOLE No. 1555.

Here is Bishop Wilberforce's advice to a clergyman, who wished the bishop to tell him why he had failed, and how he was to succeed :

your parish, work in it only as a man can work, who has come to his work from intercessions for his people." There is the right ring in this, It is just the counsel which all ministers need. Would that they acted in the spirit of this solemn charge.-Selected.

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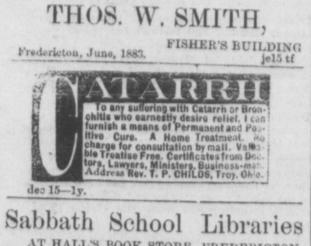
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David to kindness towards Jonathan's children

More than by want of heart.

David to kindness towards Jonathan's children after him. This covenant David never forgot, but kept and honored to full extent while he will be careful not even to run selfishly, with belief By them we ascend the mount of faith. but kept and honored to full extent while he fullously through a crowned only. Chino up out of the dampness and groun of the limb up out of the dampness and groun of the belief. By them we ascend the mount of faith. with whom faithful, persistent effort might have earthly love in the efflorescence of speech. Of world an illustrious example of true friend-the world must be made to feel that every com-which we can see the walls and gates, and when not a day passes in which we do not care to talk to everyone. They are world an illustrious example of true friend-ship, and secared an undying fame, and a high The world must be made to feel that every com-which we can see the walls and gates, and great occasions, when not a day passes in which, we do not care to talk to everyone. They are great occasions, when not a day passes in which, we do not care to talk to everyone. They are ship, and secured an undying tame, and a high place in the history of their times, as much by place in the history of their times, as much by place which a Christian man seeks to make with almost hear the songs of the Golden City.—C. If the work may not sow some good if the theorem the sheltered behind our reticence. Just where and when the current speech of those who form such sheltered behind our reticence. Just where and when the current speech of those who form such sheltered behind our reticence. Just where and society is more romantic than righteous.

The bond of friendship by which they were make what apology their selfishness may dictate united was made stronger, and that friendship itself was ballowed and made second and hearting and their ingenuity frame, but still it stands to itself was ballowed and made second and hearting as well as he too quanded and make what apology their settistness may dictate and their ingenuity frame, but still it stands to findeth to do, do it with thy might, for life will and unvise talking as well as he too quanded and and unvise talking as well as he too quanded and acquiescence in the Will Supreme. --Old Guide. ful by reason of the reverential fear and filial I be a Christian I must think of others. I must love of Jehovah which filled their back which filled their back and filial I be a Christian I must think of others. I must nection with the tremendous consequences that we come to die upon what shall we come to di love of Jehovah which filled their hearts and care for them. I must see how I go through overwhelmed him like an avalanche, may serve

 $\begin{array}{c} \text{ontrolled their actions.} \\ \hline \text{THOUGHTS AND APPLICATIONS.} \\ \hline \text{I. True friendship pleads for the one vhot can not plead for himself.} \\ \hline \text{I. Adversity tests friends.} \\ \hline \text{II. Adversity tests friends.} \\ \hline \text{II. Mearts bound together, "in the name of the Lord," may have peace in themselves, though surrounded by tumultuous strife. \\ \hline \text{I. Mark as of the apostle.} \\ \hline \text{Ex.} \\ \hline$ AT HALL'S BOOK STORE, FREDERICTON. though surrounded by tumultuous strife. The benediction which Aaron and his sons overlooks the Unter den Linden, he is apt to habit of thought and feeling when a man is all all diligence" (Prov. iv. 23), "Fear God and true of nations is as true of individuals. The day attention, and requires the earnest and full "Yes, but I thought I might save him." You the while imagining that every thing is done to offend him. Pastors of Churches often see this thou wilt enter into life, keep the commanded in matters of detail. displayed in a manner which is very trying. ments" (Matt. xix. 17), "If a man keep my The men who have risen from poverty to author peculiarly adapted to the circum-There are some Christians of whose presence saying" (John viii. 51), "Keep thyself pure" plenty have not, as a rule, gone up in an ele-stances and moral nature of fallen man. Its you must always be aware ; to whom you must (1 Tim. v. 22), "Keep yourselves from idels" vator or a balloon, but by steps that were taken duties can be performed and its obligations met, always defer, whose feelings you must constantly (1 John v. 21), "Keep yourselves in the love with scrupulous care. Here and there is a man as we believe, amid the most striking activities The N. Y. Advocate tells of a vendor of patent wounded by every feather and every thread well as protection. It says: "Father, show me loosely handles his money, is the man that pours which are before, I press toward the mark for into it; another adds certain roots; another What is there so beautiful as lovely old age? DOESKINS, &c., &c. that touches it. It is a most unchristian trait. The way in which I should walk, and then give water into a sizve, and at the end of years has the prize of the high calling of God in Christ keeps stirring the contents, while still another it along it to conquer his self-con.

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sorrowful interview, Jonathan reminded David pense, give any offense to any human being. Christ to keep our hearts in a glow. We don't der means, and almost everything adverse, becommune enough with God. There is no merit come powerful, and win many to the fold of And as the bloom is easily bruised from the or saving power in our reading, thinking, talk- Christ? The difference depends on the hearts, cluster, the freshness easily rubbed from the ing, toiling or praying. They don't create for lives, personal efforts of the members.

Hannah, in her song of praise (1 Sam. ii. 9), past, he hastily fastens those before standing in and the value of religion, he gave as a reason the touch this question they throw up their heads A characteristic of the Christian life on which the Apostle Paul lays emphasis is inoffensiveness chapter of John our Saviour prays to his Father "In the 17th chapter of John our Saviour prays to his Father "My soldiers have never seen me with my coat cornest and prompt attention? Can any man

8. If you mention the meeting during the week, tell how dull it was.

If this does not kill the prayer meeting, stay away entirely for six months or a year.

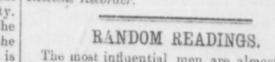
A CHRISTIAN WOMAN .- " I thank God that I have lived a few months in the family of a in the kingdom. Here in these paintul circum-stances, they parted to meet but once more on earth. III - t colours along the built once more on the bing against him. Now, it is not to be sup-posed for a noment that any man who is at all of binities will intervious will intervious allow with malice area. We don't think enough about what we read in specified for a noment that any man who is at all of binities will intervious allow with malice area. We don't think enough about what we read in specified for a noment that any man who is at all of binities will intervious allow with malice area. We don't work enough for bardly held their own while others with slen-

RELIGIOUS TALKING.

seed of the kingdom, and become a means of how to draw the line between the silence that is society is more romantic than righteous. grace. What we need is a heart to work, per- cowardly and the speech that is winsome and The darts of anguish fix not where the seat of

care for them. I must see how I go through the world lest I stumble upon them. A Chris-tiam man is not only to abstain from deliber. In more the young people, who cluster tiam man is not only to abstain from deliber. In the young people, who cluster is not worth much. To do justly, to love mercy, that which sustains us, consoles us, and claims

were authorized to pronounce began, "The loosen the upper buttons of his double-breasted with a sconing, swearing woman that has no ed by a desire to rive for Christ; every enort put forth solely to serve him, who could tell the Lord bless thee and keep thee " (Num. vi. 24). coat; but every day, when the troops march importance of faithfulness in the service of God, yoked with unbelivers." Yet the moment you blessings which would flow from that life? exclaims, "He will keep the feet of his saints." The window to review the men. A visitor ob-David, in the 91st Psalm, assures the believer serving his carefulness in this particular thing for you because it is your life." This great thing for you because it is your life." This great thing for you because it is your life." This great thing for you because it is your life." BY REV. CHARLES F. DEEMS, LL.D. [Read the first chapter of the Epistle of Paul to the Phillippians, and compare the 10th and 27th verses.] A characterized to the cries, in the 121st A characterized to the cries to the cris cries to the cris cries to the cries to the cris cries to t him in all his ways. And he cries, in the 121st the reason of what seemed almost excessive if it be any value at all to us, is of infinite value. There are hundreds of men and women in this from the darkest storm - Colton the Apostle Paul lays emphasis is inoffensiveness is inoffensiveness is inoffensiveness is inoffensiveness is inoffensiveness is inoffensiveness when the bar of John, our Saviour prays to his Father "My soldiers have never seen me with my coat the verse. The apostle probably intended by this troduction or address to his First Epistle, For, let me tell you, it is the one button left is and make it a secondary object? It does seem want you to pray for my drunken son." "How to make it as the one button left is and make it a secondary object? It does seem want you to pray for my drunken son." "How to make it as the one button left is and make it as secondary object? It does seem want you to pray for my drunken son." "How to make it as the one button left is and make it as secondary object? It does seem want you to pray for my drunken son." "How to make it as the one button left is and make it as secondary object? It does seem want you to pray for my drunken son." "How to make it as the one button and forethought; an image of it will meet to indicate two things, namely: freedom from speaks of the elect as "kept by the power of unbuttoned that is the rain of an army." This possible for us to be impressed with the divine came your son to be a drunkard ?" "Well, my our minds often, and stay there, as all pleasing our minds often, and stay there, as all pleasing our minds often, and stay there, as all pleasing our minds often, and stay there, as all pleasing our minds often. taking offense, and freedom from giving offense. There are some Christians who have such thin But, on the other hand, the Bible exhorts But, on the other hand, the bible exhorts Church, or upon the sick bed. The religion of husband set a bad example. The insisted upon husband set a bad examp that is disagreeable to them gives them not only immediate, but continuous pain. It is a bad habit of thought and feeling when a man is all the web is a secret of the German people. And what is the web is a secret of individuals. The the web is a man after the fall, and therefore was by its Divine see him converted before you marry him.



even your compliments will wound. They Our keeping is the condition of our being ional cases originate the proverb, "A fool for most active ever lived by man, and yet it was with a company of Indians. They rent an open ordinarily consider themselves sensitive—that kept. We are not to do as we please, and go luck"; and yet, if we take the world broad and completely consecrated to God and His cause. lot in the suburbs of the town, and give a free is the elegant and apologetic term which they where we please, expecting that God will take large, it isn't the fool that wins, nor luck that The one great master purpose of his soul, emapply to their characteristic; whereas the real fact is that their skin has been eaten off by an sumption. True faith is filial. It is reverent first in filial. It is reverent wins, nor lock that the off quoted passage: "This is one ances, by which they gather large crowds of the fight of faith, and greater advancements in excessive vanity, and left the flesh bare, to be obedient and loving. It asks for direction as the behind, and reaching forth unto those things which are people. Then a kettle is placed over the fire; the heavenly course.

A Christian man is to conquer his self-con-thine angels charge over me, that I do not nothing to show for all his toil. The man whose Jesus," should be a source of inspiration to every repeats incantations. A large stock of this check has lost its glcw, if the eyes shine with a from itself to sympathise with others. He is to involutions, instead of its incompatible with others. He is to involution and instead of its incompatible with others. He is to incompatible with others and its incompatible with othe be taken up so with his thoughts of others, their ing of that statement of Peter: "Kept by the rate, is always in the predicament of that cele indifference to the claims of religion, we would all purchasers. It is no uncommon thing for cadence to the voice ?-Selected.

Faithful prayer always implies correlative exertion ; and no man can ask honestly and hopefully to be delivered from temptation, unless he has himself honestly and firmly determined to do the best he can to keep out of it.