EDITOR AND PROPRIETOR

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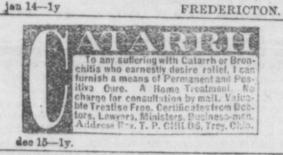
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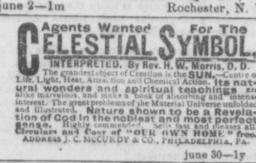
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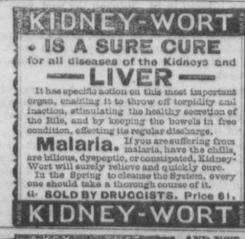
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Intelligencer.

SUNDAY SCHOOL LESSON IV.-April 22. (For Questions see Star Quarterly and Lesson Papers.) SAUL PREACHING CHRIST.

DAILY READINGS.

Saul preaching Christ. Acts 9: 19-31.
Paul's determination. 1 Cor. 2: 1-5.
Christ the propitiation. Rom. 3: 21-31.
Paul sent to the Gentiles. Acts 13: 1-12.
Paul called to Macedonia. Acts 16: 1-15.
Paul faithful. Acts 20: 17-27.
Paul's triumph. 2 Tim. 4: 1-8.

GOLDEN TIXT.—He which persecuted us in times past now preacheth the faith which once he destroyed.—Gal. 1:23

Topics. - The converted persecutor. The cautious church. The defender of the faith. TIME, A. D. 37 to 39.

Notes and Hints. Connecting Link .- This lesson follows immedi

the Apostle Paul is the most important evidence somewhat to enrich and gladden our lives. Then Plaster-of Paris is cheap: let the children of the divine origin of Christianity. Lord we may trace back if we can, and search out have some to mix with water, and pour into Lyttleton, an English nobleman, well known as something of its beginnings and processions; anything hollow, as, for instance, the halves of The course of study extends over three years, of three asch—each term thirteen weeks in length.

Something of its beginnings and processions; anything hollow, as, for instance, the halves of though we are warned that there is little enough study, in an elaborate treatise on "The Contact that we can hope to discover. Such knowledge and the study in an elaborate treatise on "The Contact that we can hope to discover. Such knowledge and the study in an elaborate treatise on "The Contact that we can hope to discover. Such knowledge and the study in an elaborate treatise on "The Contact that we can hope to discover. Such knowledge and the study in an elaborate treatise on "The Contact that we can hope to discover. Such knowledge and the study is a scholar and a politician and a polit study, in an elaborate treatise on "The Con- that we can hope to discover. Such knowledge and the result will delight their young souls." version and Apostleship of St. Paul," says: is too wast, too wonderful for us! It is but a This scheme favorably impressed Mr. Newexperience of such a man must certainly be and belonging, with all the power which we taste in the children. worthy of careful study. Paul was not self- have trained, and all the treasure which we In the afternoon, as Mr. Newbanks was deepdeceived. His mind was not of a kind likely have gathered, into the all devouring Night. | ly absorbed in the composition of an elaborate to run into fanaticism, nor to be upset by any But the Scriptures on the other hand, starting paper on the "Invisibility of the Unseenness" new notions, or captivated by marvellous phen- from God, ends in God. The world which it for a scientific monthly, his wife entered his logical. He knew what he had experienced; death but life. "I shall not die but live," live wholly innocent of punctuation pointswhat he had emoraced, and what he proposed to please Thee. "As for me I shall behold Thy | "Now William I'm going out a couple of POCKET BIBLES, to teach. The foundation under his feet was face in righteousness; I shall be satisfied when hours and do see if you can't keep the children

to gain by such pretension, and much for him to when we listen to the schools which solicit our dren-don't worry about 'em," said Mr. Newwhich were high and alluring, must be abandon-ed. There was nothing to compensate for the departure of his cost of such a course of imposture. The only death, to uncrown the King of Terrors; to flash wife he summoned his children—two lively boys Books of Devotion, Prayer and Praise. tle, was really and truly converted to faith in the grave where the flesh rots into the dust from of the plaster, and instructed them how to mix Baptist Hymn and Tune | Church Hymns. Presby- the Lord Jesus Christ by a wonderful experience, which it was fashioned to the sunlit world of the and use it, "delighting their young souls" by

everything pertaining to it. As he had used all himself the Redesmer of men. (Compare Isaiah scientific essay.

his resources against Christ, so now he used xl. 10, 11, Ezekiel xxxiv 1-7. 20-31. Zech
The children remained very quiet, and Mr. them all for him. His talents, education, cul- arish xi., with John x.1-16) The one relation is Newbank's favorable opinion of the recipe But if she expects to be a companion she must ture, social influence, powers of argument and a development of the other. "The good Shep-steadily increased as the hours went thundering be companionable. The slave of the cooking-

with the disciples at Antioch "certain days." only by the Shepherd's death. ing the wonderful experience through which he | the light which it sheds upon our lives. had passed and the new life into which he had There are two ways in which it may be looked that sort of nonsense. Why, it is the simplest

He found friends among them and enjoyed their call worldy prosperity hereafter. confidence, sympathy and protection.

ascus, at the time of his conversion, so at Jeru- look. What is our rendering of "Godliness with blood oozing from a war map on his left salem, Paul soon became an open and prominent profitable for all things?" Do we mean by it advocate of the claims of Christianity, a bold honestly that the inner riches, the riches of the defender of its principles and influential teacher mind, heart, and spirit are the only true riches, of its doctrines. He soon attracted the attention and these, be the outward lot what it may, and awakened the opposition of the Jews. They godliness assures; or is there a secret thought could neither silence him nor answer his argu- in our hearts, "The Lord is my Shepherd" will ments, so they sought to kill him. When the disciples knew of it they took good care of him, possession in this world; and then he will make dren and, perhaps, some of the very men whom, a few years before, he had dragged to prison and caused to be punished for their loyalty to Christ, of discipleship, his battle may be stern, and now assisted him to escape from those who his burden heavy. "Who is sufficient for these made his appearance at that moment he would sought to take his life. "At first they were things?" is the cry which will often break from have been assassinated on the spot. Charlie troubled by Saul persecuting, and next they his trembling heart. And then the thought, were troubled by Saul being persecuted." Of "The Lord my Shepherd" is full of strength As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give it is not now time to speak, but he became the foremost defender of the Christian faith in all Tickets to all Points in the United States the world. He gave himself to the world. He gave himself to the world of the Christian faith in all the world. He gave himself to the world of the couple of claws in the little fellow's cheek. Tickets to all Points in the United States the world. He gave himself to the work of tian literature—the infinite solace to the soul and the little fellow's cheek. siasm that have never been surpassed. He in the fold whose walls are the Everlasting delight their young souls, it had a decidedly call them to do any great thing to manifest above all, let us be much alone with Jesus. Let was a model of zeal and devotion, and his labors were crowned with a rare and abundant success. He was sent, as it were, a gift from heaven, fully equipped for service, and wrought nobly,

motes the growth of the church.

TOPICS FOR FURTHER STUDY. I. The Roman Provinces in Syria at this

II. Saul's preparation for his work.

THE LORD OUR SHEPHERD.

constitution of our world. The Hebrew Scriptures are at precisely the they might be saved. opposite pole to that of one of our most powerful and popular schools. They start from God. "In the beginning God created the heavens and the earth." We are bidden now to start from Nature. There is a complicated but terrible newspapers are glaring frauds, calculated to enimperious and forcible system of things within gender trouble and cause infelicity in the domesus and around us; we are told that we must tic circle. study it, question it, and master as much as we The other morning Mr. Newbanks read in his I. The converted persecutor. Next to the enough to keep ourselves out of fatal collision the Children at Home." The following formula resurrection of Jesus Christ, the conversion of with its forces day-by-day, and perhaps enough was one of the plans suggested: "The conversion and apostleship of St. Paul little way that our poor intellect can penetrate! banks. It possessed many advantages over such

solid. He was not an impostor. There was no I awake with Thy likeness." "Lord, to whom out of mischief until I return and is my bonnet motive to induce him to pretend to be that shall we go to but unto Thee, Thou hast the on straight?" which he was not. There was nothing for him words of Eternal life," we may well exclaim, "Oh, there'll be no trouble about the chillose. The whole plan and purpose of his life faith, while they leave us nothing on which our banks, confidently, without looking up from bis must be changed. All his hopes and prospects, faith can rest. What have they to offer for life, writing. "Your bonnet's all right sound and defensible theory is, that Saul of light into the gloom which he has made his and a ditto girl-and read them the simple di-Tarsus, who afterwards became Paul, the Apos- realm; to turn our minds and our hearts from rections of the recipe. Then he procured a peck had by him, near the city of Damascus, to which resurrection, "where the immortals are ?" "Thou impredently pouring a quantity of the stuff into place he was going to persecute the disciples of hast the words of eternal life." "This corrup- a small bottle, which he afterward broke and that same Jesus of Nazareth. It was a genuine tible shall put on incorruption, and this moral showed them the "result." He knew from the conversion. No two lives could be more widely shall put on immortality." The Lord the Shep- eagerness manifested by the little ones to test different than those lived by this man be- herd of his people is, perhaps, the ruling thought the recipe that it was going to be an overwhelmfore and after his journey to Damascus. Saul, of the Old Testament Scriptures, in the New it ing success; and providing them with a number the persecutor, was one man; Paul, the Chris- expands-it is true expansion-into the Lord of hollow things with which to experiment, he tian preacher, was another, and a totally differ- their Redeemer. We say it is a true expansion, left them, with the injunction to "amuse thement one. It was a complete conversion. He a vital development, and not the introduction of selves and keep out of mischief." Then he reolung to nothing of his old life. He gave up a new class of ideas, when the Shepherd declares turned to his library, and resumed work on his

not easily keep silent for a great while concern- and try to grasp the central thought and gather

entered. It has been well said that there seems at, two sides from which it may be approached thing in the world to amuse the little ones and tended to mislead and cheat the public, or for any to be some mysterious necessity that one who is -(1) as concerns our position and interests as keep them out of misch-same as Hor Bitters. The genuine have cluster be trained before hand in solitude. So, like (2) As concerns the Shepherd's position and in-

17). At length, after three years, he went to eration and illustration in sermons and theo- highly prized Christmas gift—the bowl of which tended formulas or recipes of Hor Bitters published in papers or for sale, as they are frauds and had enjoyed honor and consideration. He who were the favorite theological theme in the Evangelical the had filled with plaster, and then essayed to the favorite theological theme in the Evangelical the head filled with plaster, and then essayed to the favorite theological theme in the Evangelical the head filled with plaster, and then essayed to the favorite theological theme in the Evangelical the head filled with plaster, and then essayed to the favorite theological theme in the Evangelical the head filled with plaster, and then essayed to the head filled with plaster, and then essayed to the favorite theological theme in the Evangelical the head filled with plaster, and then essayed to the favorite theological theme in the Evangelical theme in the Evangelical the head filled with plaster, and then essayed to the favorite theological theme in the Evangelical swindles. Whoever deals in any but the genuine sought the society of Christians, desiring to join schools. The flock and the fold, under the eye the bottle. them in their work and worship. They were of the omniscient and omnipotent Shepherd; Mr. Newbanks rapidly grasped the situation, afraid of him. If they had ever heard of his the constant object of His vigilant effectual care, and his opinion of the recipe fell to zero as if by conversion, they had either forgotten it or, on account of his long-absence, now discredited the under the shield of His protecting and ministrate of the shield of His protecting and the shield of His protection of the shield of His protecting and the shield of His protecting and the shield of His protecti story. They remembered him as the fierce per-secutor. Perhaps some of them had suffered at terest and importance. The disciple has a hard his hands. But Barnabas, some how knowing battle to fight, a heavy burden to bear; unless dress full of the mixture, "come out an' see the history of the case, took the new ally under indeed he regards his Christian calling as a call- what Charlie's doin'.

> How much of the Christian profession of our III. The defender of the faith. As at Dam- day is of this complexion. Let us search and charlie, dashing into the room at this juncture, preaching the Gospel with an ardor and enthu- to the Church of the shepherding of Jesus,

matter from another and yet higher point of among other "hollow things" which had been cold water only, in the name of a disciple, verily view. There is a superior interest to ours here brought into requisition to amuse the children I say unto you, he shall in no wise lose his re-—the Shepherd's; and this is an aspect of the and keep them out of mischief: matter more rarely dweit upon in the EvangeliMamma's seventy-five dollar Japanese vase, might be theirs. To comfort and encourage of constant study and imitation while the world cal schools. There is a sense in which the flock badly battered in the effort to loosen the plaster; such let me relate an incident. is needful to Him as He is to the flock. Let us little Tommy's savings-bank, the contents of Many years ago a German sailing vessel was to believe present truth neglect so many duties the earth," should be the Shepherd of men; never been soiled with ink-badly damaged; and the exhausted crew were kindly cared for come? should pour the fulness of His Being forth in key-hole of the door (bill for removing the plas- by the inhabitants of that town. Redemptive act is the crown. "And ve. my like the crown the cr Redemptive act is the crown. "And ye, my idea, but a dismal failure in an artistic point of of the band belonging to the ship, who with in God's word these duties are demanded of all flock, the flock of my pasture, are men." It view.

the state of the s

of the 23rd Psalm his own, we are driven to seed of this scene of resplendent beauty, of profeel that the world would be a weary waste, found and infinite charm, was in the first rudiand life a burden too heavy to be borne, were mental molecule that began to ferment and to we robbed of the sunlight which the face of Him multiply itself, and to press itself into boundless whom we know to be our God flashes on the variety of forms " in the beginning, or ever the whom we know to be our God hasnes on the variety of lotters in the beginning what the mother provides for her. In many whole sphere of our sad and struggling experiments and are struggling experiments. To us it is impossible to survey households—too many by far—the picture pre-Saviour's resurrection for eternity. Give us his dwelling-place, the exquisite fitness of the this, and this world becomes the goodly theatre the earth in its present stage to be the scene of of our discipline, and life the glorious exercise his culture and the unfolding of his higher life, and culture of powers that will grow to the without finding Divine meaning in this book, measure of grander and fairer worlds than this. which unfolds the purpose from the beginning; But rob us of this, and we should readily agree which proclaims that the Lord who made the with the ultimate conclusion of the utilitarian world had a purpose in making it, whose fulness philosophy, that life is a business that, in the and harmonies could only be seen when in "these long run, pays but poorly, and that there has last times"-last as regards earth, first as regards been much bungling in the construction and heaven-the Lord, the Shepherd of the great human flock, gave his life for his sheep, that

AMUSING THE CHILDREN.

Many of the household recipes printed in the

can of its secret; at any rate we must spell out favorite journal an article on "How to Amuse drawn.

alone, duly considered, is of itself a demonstra. All that we can do upon this scheme is to live juvenile pastimes as constructing mud pies, falltion sufficient to prove Christianity to be a oar little span wisely if we will, happily if we ing into ponds, and stoning the neighbors' cats divine revelation." The character and religious may; and then drop down with all our being and dogs, and was designed to develop an artistic

omena. He was well-balanced, cool-headed and unveils is not night but sunlight; its end is not library, and impulsively exclaimed, in a sentence

which forms the link of connection. The hu- "The women-folks," he soliloquized, fixing his instinctively wiping his pen on his coat sleeve, so fearful a cost that their daughters may A man of his character and disposition could But now let us look at the relation itself, "are forever prating and moaning about being "shine." worried nearly to death by the children,' and having the 'life worried out of them,' and all

Moses, Paul spent a period of time, we know terest, what the flock is and may be to Him. "You fix it." And Tommy placed on the table not how long, in the silences of Arabia (Gal. 1 : The first of these ideas receives ample consid- his father's twenty dollar meerschaum pipe—a

his care, introduced him to the brethren, and, as it were, became a surety for his character. here, lit by the hope of what we are afraid we must here, lit by the hope of what we are afraid we must my! I'll have to—" "Wow! Woo-ooo-oow-ouch-wow!" screamed

> cheek, and his bair matted with plaster. ' Wow-000-wow!" "Why, what in the world is the matter, Charlie ?? anxiously questioned the father. "What has happened?"

And Charlie said, "It was-boo-hoo-the Mr. Newbanks soon discovered that the chil- happy tions, and poured the plaster "into anything comfort and peace! despite the animal's terrible spitting and swear-

antipodal effect on the more mature spirit. their love for him; and grieving because they us never forget the divine command: "Pray Because God commands it, and our Father With gloomy forebodings he made a reconnois- do so little, they lose sight of the precious pro. without ceasing. In everything give thanks." __ never makes an improper or unjust require-But the Scriptures teaches us to look at this sance of the premises, and found the following mise, "Whosoever shall give to drink a cup of Spurgeon.

MOTHERS AND DAUGHTERS.

households—too many by far—the picture presented is that of the mother, faded before her sented is that of the mother, faded before her had in literature, in society, in current events beyond the merest round of neighborhood gossip; treading, for the most part unthanked, a years in New York city, where he was foremost thou into the joy of thy Lord." Matt. 25: 21. reary and endless round of toil, almost, if not ing anticipated, her freedom to enjoy herself numerous family of children, who are now rearmade ample, her opportunities for study or for ing Christian families of their own. reading made secure, her time pretty much at living in the Northwest, letting their light shine, School of Sciences and Arts at Keighley.

The Risher of Manchester gave the and worn mother—and she is not old yet by any and by their daily lives honoring the Master The Bishop of Manchester gave the prizes. means. On the other side is the pretty, dainty, fresh and blooming daughter. We would not duty was made the means of accomplishing so children; not only reverenced as a man of God. have the daughter one wit less pretty, and dainty duty was made the means of accomplishing so children; not only reverenced as a man of God, and fresh and blooming; but all this ought not much good never knew on earth of these blessed but as a liberal, practical thinker, one of the to be at the price of the mother's very life. Yet we are sure, from our own knowledge and the ship-wrecked, rescued, redeemed mariner, with which influence the elevation of humanity. testimony of others, that the picture is not over-

The relation, then, that too often exists is that the mother drudges and the daughter enjoys. It does not take long for the daughter to be-knowest not whether shall prosper either this or love and trust in God had helped her to live, be strange if she is looking down upon her mother as fitted simply to drudge for her comfort. She grudges her mother the place in the parlor. She does not want her mother's presence among young companions. "Mother is such a mits to this social exile.

originally herself to blame for this. She began To have the little girl "look pretty" was her feeling remains.

daughter the drudge. We are not inclined to time of fruition come. be patient with idle and exacting mothers, who are willing that ail the bloom should be brushed from fresh young lives before they are fairly expanded. There are some such mothers. But

surely there is safe middle-ground. as well as duties. One of these rights is to continue to enjoy society. Society made up of boys and girls is slim and shallow enough. It needs the ripeness of maturity to be thoroughly enjoyable. The mother, therefore, must not drudge her life away till she can no more enjoy society. She must make her daughter understand

Then it is preeminently necessary that the mother should gain and keep her daughter's confidence. There is much information in certain important directions that the daughter ought to receive only from her mother. The mother ought to be the daughter's confidente, from whom she has no concealments. What she cannot "tell mother," she ought not to be willing to hear. Such companionship is good for both parties. forestall the evils into which youthful heedlessness so often runs. It is a beautiful relation when

mother and daughter are each other's friends. to render little service to others. The mistake at this sign of decay. in many home is that the children are too much waited upon. Hence they become selfish and

CAST THY BREAD UPON THE WATERS,"

MRS. CHARLOTTE O. VAN CLEVE.

flow on evenly, each day bringing its rounds of will blaze higher. Let us use texts of Scripture Mr. Newbanks was constrained to admit that duties, which they strive to perform faithfully, as fuel for our heart's fire, they are live coals; ward," and thus they miss much of the joy that

seems as though we had, in these words of the When Mrs. Newbanks returned home she of Rev. Titus Coan (who was absent at the time believe that the Lord is soon coming afford. Speaking of the remarkable effects produced prophet, from Divine lips, a hint of the final surprised her husband surveying the ruins—or on a missionary tour through the Island,) and a to neglect such plain requirements? It is not by the preaching of the celebrated William end of Creation. The Lord of the worlds made "mess," as she termed it—and from the signifigenerous supper and comfortable bed refreshed in homes where prayer and thanksgiving are Dawson, a brother minister said to a lady friend, Can we spare the thought, The Lord is my the worlds that they might ultimately be the out manner in which she elevated her hands the storm-tossed mariners wonderfully. In the made a part of the every-day duties of life, "I wish I could produce the same effects in the Shepherd, from our personal lives, and from the theatre of his pastoral care and ministry. That and fixed her eyes upon him he correctly inferred morning the young German arose, and dressing that love and friendship rules supreme? Do pulpit when I am there." The lady promptly life of the great world? It would leave the world He might teach, tend, nurture, guide, save, and that she was about to make some derogatory re- himself stepped out on the veranda. While in- the family devotions have no part in form- replied, "Ah, sir, you must move the heart of "a dark place," dark, dark indeed! We are saved by hope; and hope rests alone on the saved by hope; and hope re being, the counsel, the purpose, the promise of But the day of the Lord is a long day, and the house with the explanation that he must be the house, and laying her hand gently on his To many of us God has intrusted the care of preacher's power, like his message, comes from the living God. In comparing the life of the man who is wise only with the wisdom of this world having nothing but himself and the standard process. The man who is wise only with the wisdom of this world having nothing but himself and the standard process. The man who is wise only with the man who is wise only with the wisdom of this boundary of the followed, and he shoulder said, "My young friend, will you children; is in not our duty to train them in the heaven. He may deliver the message with had only three minutes to spare. All he heard, come in to family worship?"

He followed, not way they should go, and to set such examples logical precision, with rhetorical adornment, which intellectual force and in topon sweet as realm of law outside him within his sphere, with that of the man who can say, I know whom I restraining hand, to such an orderly and glori
Law outside him within his sphere, with loving intelligence watched with guiding and the other young man or the young man or the young woman, who leaves the parental roof well established in the ways of souls will not be won. The excellency of every law of the control of the man who can say, I know whom I restraining hand, to such an orderly and glori
Law outside him within his sphere, with loving intelligence watched with guiding and "Just as I expected."

J. H. W. with the assembled family and the other young man or the young woman, who leaves the parental roof well established in the ways of souls will not be won. The excellency of every law of the control of the control of the man who can say, I know whom I restraining hand, to such an orderly and glori
Law outside him within his sphere, with guiding and "Just as I expected."

Law outside him within his sphere, with guiding and the other young man or the young woman, who leaves the parental roof well established in the ways of souls will not be won. The excellency of every law of the control of the parental roof well established in the ways of souls will not be won. The excellency of every law of the control chapter and kneeling, offered a fervent prayer the Lord, is richer by far than he who departs Teacher's power is from God. - Zion's Herald.

What is the relation that they sustain to each alist, and had never before seen anything like principle in works of benevolence and in efforts to bring | -Review and Herald. quite, menial. The reverse of the picture is the off Islands of the sea. He was blessed with a

results. Oh, what joy awaits her when this leaders of opinion in England in all matters his long line of descendants, shall greet her on Surrounded by the boys and their parents, the

THE AGED CHRISTIAN.

dowdy," she says, "that I can't bear to have 16: 7. Oftentimes we look forward with fore- of her children through her efforts have risen to her around." And the mother too often sub- bodings to the time of old age, forgetful that at positions where they could help to make the eveningtide it shall be light. To many saints world wiser and better. "She is now," said the In many cases if not in all, the mother has old age is the choicest season in their lives. A Bishop, with broken voice, "in my house, parbalmier air fans the mariner's cheek as he nears alyzed, speechless, and helpless; and when I by being, not the mother, with a mother's rights the shores of immortality; fewer waves ruffle looked at her sweet face this morning, I thanked as well as duties, but the slave of the little baby-girl in the cradle. It gratified in a way her maternal pride to lavishly bedeck the little toddler. | youth are gone, but the flame of more earnest | Goethe, it is said, always declared that to his

ambition and consumed her effort. Once started. The pilgrims have reached the land of Beulah, strength. where could she pause in this course? As the that happy country whose days are as the days There is a period in the life of most boys child grew older the demands naturally de of heaven upon earth. Angels visit it, celestial when they feel themselves immeasurably wiser came greater. The ultimate result is seen in the gales blow over it, flowers of paradise grow in than their mothers : the little knowledge they picture we have presented, and which we know it, and the air is filled with seraphic music. have acquired from books intoxicates them like is a true one. But the picture is a very sad Some dwell here for years, and others come to new wine. Probably they find the good woman Now what ought to be the relation ? Surely it is an Eden on earth. We may well long for herself for them daily, is ignorant of the hobby as different from what we have pictured as can the time when we shall recline in its shady -mathematics, or Latin, or baseball and they be. We would not reverse it, and make the groves, and be satisfied with home until the are too apt to show their contempt in rude dis-

in the sky, and a splendor of glory tinges all the or the Bishop of Manchester, he is wise enough clouds which surround his going down. Pain to appreciate a mother's unselfish love at its real breaks not the sweet calm of the twilight of age, value. - Youth's Companion. for strength made perfect in weakness bears up Let the mother remember that she has rights | with patience under it all. Ripe fruits of choice experience are gathered as the rare repast of HERE ARE SEVEN REWARDS TO life's evening, and the soul prepares itself for

hour of death. Unbelief laments; shadows paradise of God. (Rev. 2: 7.) fall, night is coming, existence is ending. Ah! no, crieth faith, the night is far spent, the day that she has a right to share in social enjoy. is at hand. Light is come, the light of immorwell, beloved one, thou art gone; thou wavest it. (Rev. 2:17.) stove or the needle cannot be this. It is not the thy hand. Ah! now it is light. The pearly 4. He that overcometh, and keepeth my 11. The cautious church. Saul remained man flock, which was perishing, could be saved eyes on a handsome monogram pen-wiper, and fluous—the work that so many mothers do at leave helder the unscent all nations:...even as I receive my Father.

"Oh long expected day, begin! Dawn on these realms of woe and sin; Fain would we tread the appointed road And sleep in deal wake with God." -Spurgeon.

ALWAYS TO PRAY.

Keep the altar of private prayer burning. of my God and the name of the city of my God, It helps the mother to retain, to some extent, This is the very life of all picty. The sanctuary which is New Jerusalem, which cometh down the freshness and elasticity of girlhood. It and family altar borrow their fires here; there- out of heaven from my God: and I will write gives to the daughter the benefit of mature ex- fore let this burn well. Secret devotion is the upon him my new name. (Rev. 3: 11.) perience. It would prevent the heart-breaks very essence, evidence, and barometer of vital 7. To him that overcometh will I grant to and experimental religion.

Burn here the fat of your sacrifices. Let came, and am sat down with my Father in his your closet seasons be regular, frequent, and throne. (Rev. 3: 21.—Christian Teacher. undisturbed. Effectual prayer availeth much. The daughters have their part to do. They Have you nothing to pray for? Let us suggest are to be helpful. If not naturally inclined to the church, the ministry, your own soul, your this, it is their mothers' duty to put it upon children, your neighbors, your relatives, your lf you stop to ask yourself why you don't believe fits of others' labors. They are to do their part world. Let us examine ourselves on this iminfidel books and wonder why they are unbelievers, delightful. They can hardly begin too early. ness in private devotion? Is the fire of devotion must read both sides. I say that book is a lie, They ought to learn at the earliest practicable burning dimly in our hearts? Do the chariot how can it be one side when it is a lie? It is not

the church and in the world.

to see the hearts of his people glowing towards stories. We are not to blame for having doubta

love, and seek his grace, that the fire may never to-day. - Moody. be quenched; for it will not burn, if the Lord does not keep it burning; many foes will attempt to extinguish it; but if the unseen hand Oftentimes earnest Christians whose lives behind the wall pour thereon the sacred oil, it

WHY IS IT? BY W. G. HUFFMAN.

glance at this, the Shepherd's relation to the which, when removed, delighted their young overtaken by a violent storm in the Pacific in their every-day lives? Why is it that parents certain sense of gratitude to God after manifest I. God can call unlikely servants to his flock; what He thinks, feels, seeks, and aims souls by bearing a striking resemblance to a ocean, and so much injured as to be forced to who make a profession of religion neglect the escapes from death or injury. But how few at, by all His self-denying, self-sacrificing care lump of cream candy interspersed with walnut make for the nearest port for safety and repairs. family altar? Why is it that when they gather consider to return thanks for their unknown and love. Surely the Bible teaches us that it is kernels; the waste-pipe in the bath-tub (plum- The case was desperate, but by skilful seaman- around their tables, spread with so many of escapes and for their constant preservation. III. The presence of the Holy Spirit pro- in the nature and necessity of things, that the ber's bill for repairs, \$11.45); papa's curious ship the dismantled vessel at last reached the earth's choicest blessings, they neglect to give Lord God, "the Creator of the ends of bronze inkstand, a relic of the Centennial—had safe harbor of Hilo on the Island of Hawaii, thanks to Him from whom all these blessings

to the Almighty. This young man was a ration with his thousands, but is destitute of Christian

other? Too often is it not this? The mother is to the drudge, and the daughter selfishly enjoys they decreased and the daughter selfishly enjoys.

The mother is to the ship these impressions did not leave him; let no day pass without calling your family they decreased as he will be a superior of the ship these impressions did not leave him; what the mother provides for her. In many they deepened as he sailed toward home and around you and returning thanks to Himthrough time, making a slave of herself in kitchen or devoted follower of Christ was made the means be help me, to so live and act that it may be, sewing-room; losing what interest she may have of his conversion. He became an earnest, active said of us, "Well done thou good and faithful Christian; he married an excellent, God-fearing | servant; thou hast been faithful over a few things woman; came to the United States, lived some I will make thee ruler over many things: enter

MOTHER.

A touching incident occurred a few weeks Father, mother, sons and daughters are to-day ago at the distribution of prizes in the English

good Bishop suddenly was led to speak of his Grieze then no longer, humble, loving Chris. own mother, and told the story of how she, tian, but "In the morning sow thy seed, and in "not a clever-managing woman," had been left sacrificing not only luxury, but comfort, to make a home, bare of all but the most meagre necessaries, bright and happy as that House Beautiful, whose chambers were called Peace, and from "At evening time it shall be light." Zech. which could be seen the hills of heaven. Most

mother he owed, not only his genius, but his

it but a few hours before their departure, but at home, who gave them life, and has sacrificed

The setting sun seems larger than when aloft | When a man reaches the position of Goethe

THE OVERCOMERS

The Lord's people shall also enjoy light in the of the Tree of Life which is in the midst of the 1. To him that overcometh will I give to eat 2. He that overcometh shall not be hurt of the

second death. (Rev. 2:11.) ments, and is not to be relegated to kitchen or tality, the light of a Father's countenance. of the hidden manna, and will give him a white nursery while the young miss receives her friends. Gather up thy feet in the bed, see the waiting stone, and in that stone a new name written, band of spirits. Angels waft thee away. Fare- which no man knoweth save he that receiveth

> holdest the unseen. Adieu, brother; thou hast And I will give him the morning star. (Rev. 2 26-28.)

5. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life but I will confess his name before my Father, and before his angels. Rev. 3: 5. 6. Him that overcometh will I make a pillar in the temple of my God, and he shall go no

more out: and I will write upon him the name sit with me in my throne, even as I also over-

INFIDEL BOOKS, country, and the cause of God throughout the in Christ, is there really any reason? People read portant matter. Do we engage with lukewarm- I ask why they read such books. They think they moment to do many things for themselves, and wheels drag heavily? If so, let us be alarmed one side at all. Suppose a man tells right down Let us go with weeping and ask for the spirit lies about my family and I read them so as to hear of grace and of supplications. Let us set apart both sides; it would not be long before some susexacting. The daughter, however, that makes up her mind that she will do every reasonable thing that lies in her power to the lies in the thing that lies in her power to "help ashes of worldly conformity, it will dim the fire one." I asked: "Now what if I should come to mother," will find her lot comfortable and on the family altar, and lessen our influence in you and cast out insinuations against her?" And dren had literally followed the newspaper direction and beart. This is a golden altar indeed. God loves would treat a man who went around with such he said, "Well your life would not be safe long if Let us give to God our hearts all blazing with Let us go out trusting the Lord with heart and soul

RANDOM READINGS.

The battle with sin may be a hand to hand in the name of Jesus and by his strength.

Why should you never weary in well doing !

Augustine's description of faith and its reward is exceedingly simple and yet how like that so frequently given in the Scriptures: "Faith is to believe what we do not see, and the re-Why is it that so many persons who profess | ward of this faith is to see what we believe."

You are tempted to engage in some game, or to go to some place of amusement, and you are blessing in it? Would I fear to be overtaken