

TERMS AND NOTICES.

The Religious Intelligencer is published weekly by the office of BARNES & CO., Printers, West Street, Saint John, N. B.

THE RELIGIOUS INTELLIGENCER.

REV. JOSEPH McLEOD, EDITOR. SAINT JOHN, N. B., APRIL 13, 1883.

—ADVIS we are enabled to publish a line from the editor. We know it is always a pleasure to his friends to read articles from his ready pen, and all the more so now, as showing the improved condition of his health.

—AFTER a pause of some weeks, the Local Legislature is again in session. In another column will be found the opening ceremonies. Quite changed is the object of affairs on the floor of the House. The right of the former session has moved to the left, while those who sat for so many years upon the Speaker's left, now proudly occupy the more honorable position upon his right.

—It is well known that Mr. Gladstone, the British Prime Minister, is a devoted Christian; but it is not so well known that he is active in works of charity. The London Christian has this paragraph which will, to many, present Mr. Gladstone in a new character.

—PROFESSOR Foster's friends in this Province are not surprised to hear such things said of him as the following from the pen of a correspondent to the Montreal Gazette.

All his speeches yet delivered in the House of Commons read much like what would be produced by a master workman.

People in other parts of the Dominion will begin to understand why his friends in Kings County stood by him so nobly during the two hotly-contested elections of last summer, when he was returned by large majorities against prestige, rum, money, and every possible bribe and earnest conviction of opposition could build against him.

This evening will be long remembered by those who attended the House as that in which a man, young in years and destitute of parliamentary experience, by a simple and unassuming manner, distinguished himself as the first orator in the Canadian House of Commons.

—IN MORE than one-half the Counties of this Province, such was the anxiety of the people to free themselves, and society generally, from the ever increasing curse of the rum traffic, that they adopted with overwhelming majorities the Canada Temperance Act, little dreaming that they would be compelled, step by step, to fight their way through the courts, from the lowest to the highest in the realm.

When that act passed the Dominion Parliament and became the law of the country, but little did the moral, order-loving, sober portion of the people suppose, that every conceivable and inconceivable obstruction to the working of the law, would have to be overcome. They, for the most part, forgot that a large majority of those in authority was opposed to the spirit of the act.

It is, therefore, no wonder that it has been not only slow but extremely difficult work to put the law into operation. The wonder, rather, is that so much has been accomplished, and that in the contest, redoubt after redoubt has been wrested from the enemy.

During the last session of the Local Legislature a bill was passed to encourage the enforcement of this law. That act provided that every constable and policeman was obliged to assist in carrying out the Canada Temperance Act, wherever adopted, and that for every complaint prosecuted successfully, and the fine paid into the treasury, ten dollars should belong to the complainant.

It is, therefore, no wonder that it has been not only slow but extremely difficult work to put the law into operation. The wonder, rather, is that so much has been accomplished, and that in the contest, redoubt after redoubt has been wrested from the enemy.

This should be done, and if not, the members of the House should be held accountable for any failure in the enforcement of the law.

We need not point to the disgraceful transactions and murderous deeds which come to our knowledge almost daily, through the baneful influences of the fiendish traffic. A person can scarcely write of it with a "meek and quiet spirit."

The people of this Province should not content themselves by saying, "the law should be enforced," but should demand of the powers that be, that all obstruction should cease, and that the law should be put fully and vigorously in force.

—TEMPERANCE NOTES. —"Drained by a beer bottle" is the headline of a Monday morning's paper as it chronicles one, only one of the cruel misdeeds of the open Sunday saloons.

—The Methodist or Wesleyans of England are circulating a monster petition for Sunday closing. They expect to secure a million names, and they believe they will, with Charles Garrett as their President and inspiration.

—Out of the eight hundred and ten thousand persons in England who are classed as paupers, more than five hundred thousand can trace their condition directly to the drinking habit.

—Much is said about the healthfulness of lager beer, but certain Western life insurance companies are said to have come to the conclusion that the mortality is greater where lager beer is the popular beverage than it is where whiskey is the favorite stimulant.

—The Parliament of the Dominion of Canada has appointed a commission of inquiry into the liquor traffic with a view to investigating its connection with crime, pauperism and death.

—The Earl of Zealand has scored a victory for temperance principles. The noble Lord has declared that the presence of drink-saloon depreciates his surrounding property, and no length of tenure should bar him from stopping the taps that never cease to be opened.

—There are 10,000 rum-shops in New York City, and only 7,000 saloons. The number of arrests per annum is 68,000, one-third of which, 22,666 are for drunkenness, and another third for disorderly conduct incident to a drunken state.

—A correspondent at Lancaster writes: "Since the commencement of the blue ribbon movement in the town the publicans have had less custom, which has caused some four or five of them to be in the habit of brewing two or three times a week have to do this fortnightly."

THE EDITOR'S LETTER.

It was no Christmas eve when I was in Boston. There is of course, always much business being done in the Hub; but there was just then an unusual running to and fro by an unusually large number of people of all classes and conditions. Hundreds of thousands, possibly millions of dollars were exchanged for things intended to gladden the hearts of young and old, poor and rich, good and bad.

—PERSONAL.—It is expected that Pere Hyacinthe (Loyson), the eloquent French Reformed preacher, will spend the summer in America, and will lecture in the chief cities.

—REMARKS.—The Rev. Nicholas Bjerring, so well known in New York and elsewhere as the priest of the Russian Chapel in that city, has left the Greek Catholic Church, and has become a minister of the "Presbyterian Church."

—REMARKS.—The Rev. James Crockett, formerly of this City, and an elder in St. John's Presbyterian Church, now a resident of Boston, is ill and not expected to recover.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

TEMPERANCE NOTES.

—"Drained by a beer bottle" is the headline of a Monday morning's paper as it chronicles one, only one of the cruel misdeeds of the open Sunday saloons.

—The Methodist or Wesleyans of England are circulating a monster petition for Sunday closing. They expect to secure a million names, and they believe they will, with Charles Garrett as their President and inspiration.

—Out of the eight hundred and ten thousand persons in England who are classed as paupers, more than five hundred thousand can trace their condition directly to the drinking habit.

—Much is said about the healthfulness of lager beer, but certain Western life insurance companies are said to have come to the conclusion that the mortality is greater where lager beer is the popular beverage than it is where whiskey is the favorite stimulant.

—The Parliament of the Dominion of Canada has appointed a commission of inquiry into the liquor traffic with a view to investigating its connection with crime, pauperism and death.

—The Earl of Zealand has scored a victory for temperance principles. The noble Lord has declared that the presence of drink-saloon depreciates his surrounding property, and no length of tenure should bar him from stopping the taps that never cease to be opened.

—There are 10,000 rum-shops in New York City, and only 7,000 saloons. The number of arrests per annum is 68,000, one-third of which, 22,666 are for drunkenness, and another third for disorderly conduct incident to a drunken state.

—A correspondent at Lancaster writes: "Since the commencement of the blue ribbon movement in the town the publicans have had less custom, which has caused some four or five of them to be in the habit of brewing two or three times a week have to do this fortnightly."

DENOMINATIONAL.

—NEW BRUNSWICK. —St. JOHN.—A good revival interest is being enjoyed in the church on Waterloo street. Bro. Parsons has, up to the present, baptized thirteen, and added twenty-one to the church.

—CARLETON.—We regret to learn that Rev. G. A. Hartley, pastor of the church in Carleton, has been confined to his home, and for the most of the time to his bed, for the last three weeks, by distressing illness. We know his numerous friends will deeply sympathize with him in his affliction, and earnestly pray for his speedy recovery.

—LEONARD TILLY was confined to his home on Monday, on account of illness.

—THE REV. NICHOLAS BJERRING, so well known in New York and elsewhere as the priest of the Russian Chapel in that city, has left the Greek Catholic Church, and has become a minister of the "Presbyterian Church."

—JAMES CROCKETT, formerly of this City, and an elder in St. John's Presbyterian Church, now a resident of Boston, is ill and not expected to recover.

—J. L. HARRIS, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

LOCAL LEGISLATURE.

—THE HOUSE OF COMMONS.—The subject of the collection and circulation of reliable information regarding our large areas of choice and primarily situated farming lands, together with the best means of facilitating and promoting their occupation by industrial settlers, more particularly by the youth of our own Province, has engaged the attention of my Government, and you will be asked to take steps to secure this highly desirable object.

—The conservation of our forests, in accordance with the best methods, is of the greatest importance, and your co-operation will be sought in promoting that result. My Government will keep in view the most profitable investment of capital, and return from this our most important source of local revenue.

—The collection of the inland fisheries, the rights of riparian proprietors, and the collectors and disseminators of information in regard to the mineral resources of the Province are matters of public interest, which are receiving the attention of my Government.

—The approaching Exhibition which is to be held in Saint John, and which will be one of a continental and Dominion character, will afford another opportunity of making known the resources and capabilities, not only of the Province but of the great Dominion of which forms an important part, and of manifesting and stimulating the patriotic and enterprising of our people. A suitable grant will be asked in aid of this important undertaking.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

—The Hon. Mr. McLeod introduced a bill to amend and extend to the Dominion, chapter 71 of the Consolidated Statutes of Canada, respecting charitable, philanthropic and provident associations.

LIBRARY NOTES.

—THE HOMERUS MONTHLY for April, which we have received, contains the usual collection of sermons—twelve in all—and the authors of the discourses are mostly the men from whom the clergy like to hear. Among them are Bishop Simpson, Canon Farrar, Dr. Thomas R. Paxon, Dr. K. S. Storr, Dr. H. W. Thomas, Dr. Ormiston, Dr. Joseph Parker and Mr. Howard. Rev. C. Thompson furnishes a "Praying Meeting Service" for each week in April. Dr. Scourgeovsky continues his series on "Important Texts." Dr. Wm. Ormiston begins his characteristic "Practical Commentary on James," and the Baptists take their turn, represented by Dr. R. S. McArthur, Bridgman and J. B. Thomas, in "Interviews on the 'Best Methods of Teaching,'" while Mr. G. W. Parkhurst tells "Why the Manuscript should be Retained."

—The editorial departments contain outlines for sermons, sermons, and notices of the work of preachers. "Homiletic Materials in the Rough," and other useful reading. \$2.50 a year; 25 cents a single copy. FUNK & WAGNALLS, 10 and 12 Dey Street, N. Y.

—We are in receipt of FLETCHER and DETHM, by Thomas Gibson Bowles. "Amusing and reliable. A successful book."—London Saturday Review.

—This masterly and original launch his yacht with his eyes in his head—just where they ought to be. He has used them well, and succeeded in gathering much valuable flotilla, and in fishing up the deep straits of the human mind. While sailing from place to place in his white penitential facts, and the lessons he gathers from the lives of the great, he has a deep knowledge of human nature, and sometimes he gives us such pictures of it as must make the reader smile, and yet there is such a fascination in his pages that, however weary we may become of his opinions and conclusions, and smart under his portrayal of human weakness, we cannot lay the book down until it is all read, and even then intelligent readers will not be satisfied, but will return to it and read it again. Published in the Standard Library No. 85 (New Series, 1882), Price, 25 cents. FUNK & WAGNALLS, 10 and 12 Dey Street, New York.

—"DOWNWARD," or the "NEW DIRECTION." A work written by Sarah J. Jones setting forth the advantages of doing and dispassion. It is an interesting and suggestive treatise. "American Sunday School Union," New York, 8 & 10 Bible House. This book should do good work in the Temperance Cause, wherever it is read.

—"THE RIGHT AND WRONG USE OF THE BIBLE." Published by John W. Lowell & Co., 14 & 16 Vesey Street, and written by R. Herbert Stewart, Author of "Morals of Trade," "Studies of Jesus," and "Womanhood." Bound in paper, 20 cents.

—Also, "SONS AND SHEPHERDS," a pamphlet—by the pen of Rev. C. M. Southgate. "Advice to Fathers," published by the American Sunday School Union.

—AMERICAN NEWSPAPERS IN 1883.—From the new edition of Messrs Rowell & Co.'s "American Newspaper Directory," which is now in press, it appears that the circulation of newspapers and periodicals of all kinds issued in Canada and the United States is less than 74 daily papers, while the monthly number is 423. This is an excellent showing, and cannot be considered as an increase of 585 in two years, the States one by one, the newspaper growth in some is very considerable. The present total in New York State is 1,066, an increase of 80 in the past year. The most remarkable gain has occurred in the Territories, in which the daily papers have grown from 169 to 1,034, while the weekly papers have grown from 169 to 1,034, while the dailies led the way, and the weekly papers followed. The number of months throughout the year, the circulation of newspapers as well as of weeklies, for the number of papers issued in Manitoba was nearly doubled during the year.

—EXALTED PRAISE, is a new collection of hymns and tunes for Sabbath-school and sanctuary. By Geo. C. Attridge, D. D., says: "Especially must I commend the author for his courage and devotion to the cause of God. All his works are worthy of every true thinker."

—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

—REMARKS.—The Rev. J. L. Harris, of Moncton, has gone to Europe. The party—whom we sincerely wish a safe voyage—will remain abroad until the middle of the month of May.

OBITUARY.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10th inst., at the age of 58 years. He was a member of the Baptist Church, and was a successful business man. He was a member of the Baptist Church, and was a successful business man.

—MR. CALVIN ATHERTON, was the son of the late Peter Atherton, of New Brunswick, and the late Mrs. Atherton, of the late Benjamin Atherton, of Fredericton, Thomas C. of Fredericton, and Albert, of Brandon, N. D. He died at his residence, in Reed's City, Ontario, on the 10