REV. J. McLEOD,

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Agent, Wharf.

1882.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

SAINT JOHN, N. B., FRIDAY, JUNE 22, 1883.

[EDITOR AND PROPRIETOR

WHOLE No. 1538.

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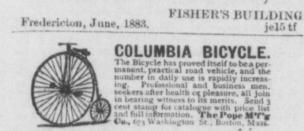
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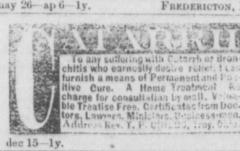
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Intelligencer.

SUNDAY SCHOOL LESSON I. July 1, and moral, it is perfect. He is hard-hearted send you some work," said Mrs. Wilson. (For Questions see Star Quarterly and Lesson Papers.)

JOSHUA SUCCESSOR TO MOSES.

DAILY READINGS. I. Joshua successor to Moses. Josh. 1: 1-9.
I. Joshua appointed. Deut. 31: 1-8.
I. Joshua's early experience. Exod. 17: 8-16.
I. Extent of the land. Deut. 11: 22-25.
I. Faithfulness rewarded. Deut. 1: 32-39; 3.
I. Joshua encouraged. Deut. 31: 14-23.
I. Thanks for success. Psalm 107: 1-8.

GOLDEN TEXT. — Be strong in the Lord, and in the power of his might. — Eph. 6: 10.

Topics -A call to service Work assigned Help promised. An earnest exhortation.

TIME, B. C. 1451.

NOTES AND HINTS.

Connecting Link. - A year and a half ago we left We now take up their history at that point, and passion, but bore it with great patience.

to the Land of Canaan, and left them encamped him all manly virtues. on the east side of the Jordan, in the plains of Moab; Moses was dead and the direction of the affairs of the Israelites was about to pass into His father also for the last ten years of Joseph's Lord, mother, and go about your housework their history that we now take up our studies example would be better than that before the That's the trouble with you. You can't trust of that monarch in the year B. C. 1065. We could make for Benjamin was to keep him would shall consider some of the most interesting por- bring his father's grey hairs in sorrow to the tions of faraclitich his sorrow to the Christian arms in the conscientions and sorrow to the Christian arms in the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitich his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the conscientions are some of faraclitic his sorrow to the consciention are sorrow to the consciention are sorrow to the conscient are sorrow to the consciention are sorrow to the con tions of Israelitish history, and study the lives grave. We may be sure Joseph did nothing In the Custom Tailoring Department I am prepared and characters of some of the most notable per- when a youth he would be ashamed to have his to make up Suits of Clothing of all descriptions, and in sons spoken of in the ancient Scriptures, including parents know. This led to obedience and faithevery style to suit the various tastes of our customers, in Joshua, Gideon, Samson, Ruth, Hannah, Samuel fulness such as we see in his after life. Little Parties in want of anything in my line had better inspect the stock and ascertain prices before purchasing elsewhere.

prove both interesting and profitable. I. A call to service. After the death of dead; now therefore arise, go over this Jordan, do give to them, even to the children of Israel." rains and melting snows about its sources as to be a thousand feet in width, and deep in proportion. The country beyond was occupied by hostile tribes unwilling to be driven out from industrious and faithful and thorough was be prepared to resist an invasion vigorously. No

his fullest confidence and valuable instructions.

the land must be rescued from those who had Pharaoh always needs such discreet and wise

ing well how human nature is often affected by a model in other respects. His filial affection tation "to be strong and very courageous;" fruits of his piety. "God was with him, and strong in his purposes of obedience, and strong he was a prosperous man." He lived under a ner I'd better buy some meat and-" in his faith in God; courageous to keep the law constant apprehension of the presence of God. given by Moses. In the midst of all his duties His faith in God was abiding, living. This susand perplexities, he was not to neglect the "book tained him in slavery and in prison, and kept thankful man. of the law;" he was to "meditate therein day him from falling when in honor. He endured

mand "to go over this Jordan" was a severe them how God meant it to save much people thanks and praise, but not even the youngest ing of Judea. Did he pity the famishing? Did test of his faith, for, to all human appearances, alive. it was impossible. It was forty years since Everywhere Jose h confessed Jehovah as his Jehovah had opened a passage through the Red God, and gloried in the God of his fathers. He times, its force was blunted by the lapse of years. dreams, and spoke as with authority before To encounter the fierce and war-like tribes on Pharaoh in His name. Potiphar and the keeper the other side of the river was an enterprise of of the prison of Pharaoh found it good to have missionary.] appalling magnitude, and Joshua might well a man of God in their houses, for everything

tern for all Christians, and especially for those dence, and the God of his salvation.

THOUGHTS AND APPLICATIONS.

II. No man called of God need fear to go forward, III. The first requisite for success is courage, resting on faith in God.

TOPICS FOR FURTHER STUDY. I. Joshua a type of Christ. II. Preparation for promotion, III. The geography of Canaan.

THE MODEL YOUNG MAN.

The story of Joseph is more novel than any length in the Scriptures that is without blemish. | Wilson He was well born. He belonged to the generation of the just. His mother was the beautiful and lovely Rachel. We think of him as having a sweet natural disposition, confirmed and we are to have just a little while before dinnerstrengthened by caraful training and an early time. ental love lavished upon him conflict with firm beforehand where it's coming from." discipline-else he would have become ineffici- "Father," said little Maggie, "do you s'pose ent and proud and passionate. He was worthy God knows what time we have dinner?" worthy to be distinguished with the birth-right robe. That one so young carried himself so "But we're out of soap and starch," said the humble under parental favoritism and brotherly mother. envy, was greatly to his credit. His telling of "As for the starch, you couldn't use it if you his dreams showed rather his piety than his had it. I'm sure I had soap when I washed my the Israelites encamped on the east side of the Jor- vanity. While his brothers teased and plagued bands this morning," said John.

shall study the account of their entrance into the His self-control was remarkable. He ruled "But the washing will not come till next A year and a half ago we closed our last series much of the credit of his thorough, yet affec- necessaries of life." lowed the Israelites in their journey from Egypt | tightly against his vices while she cultivated in | said Mrs. Wilson musingly.

'Happy he with such a mother." the hands of Joshua, and it is at this point of life at home, was "a prince of God," and his just as if you knew what was coming next, and lessons will extend through the next six ing that a prominent characteristic in Joseph's months, and will take us through the conquest life was filial love. This was one of the strongof Canaan under the leadership of Joshua, the est passion of his life, and kept him from evil. administration of judges, and the reign of Saul, The memory of his parents was his comfort and the first king of Israel, closing with the death strength while in Egypt. The strongest plea Judah come. Here you've been out of work these preaching is attended with rich fruits of bless-

Joseph's brethren hated him for the very virtues for which others loved and trusted him. Moses, the Lord called Joshua to take up the living witness against the evils of his fellows. work of conducting the chosen people into the With a consciousness of right he bore their illpromised land, saying: "Moses my servant is treatment, rather with pity for them than with thou, and all this people, unto the land which I anger. His adversity did not sour him; but It was not an easy task to which he was called. He treated every one with courtesy and kindand eight or ten feet deep, at this point, but it ness. We cannot think of him as other than a was, at that season of the year, so swollen by perfect gentleman. He made friends every-

the land they had occupied for a long time, and prepared to resist an invasion vigorously. No man would willingly undertake such an enter-trustworthy. His integrity was so manifest prise unless he felt himself called of God especially to that work. This Joshua had been, and for the work he had been prepared by being associated with Moses for a long time, enjoying associated with Moses for a long time associated with Moses for a long time, enjoying and it prospered. He was a goodly person and best to support my family. My abilities are II. Work assigned. To lead so vast a mul- man by reason of his kindness and unselfishness titude, numbering more than six hundred thous- Because of this the butler and the baker told and over twenty years of age, and, probably, a him their dreams. Yet he was eminently demillion and a half in all, would be a difficult voted to principle. He had the courage to do matter in any circumstances, even in an open right. In all the business connected with the country with no obstacles to encounter. To get famine, in which with consummate political sathem safely across the swollen river, without gacity he gained for Pharaoh all the land of bridges or boats, was a difficult undertaking, Egypt, the people did not complain of oppresindeed, but this was the very thing he was sion, but they rather regarded him as their called to do. To one less courageous and less saviour. The one chief characteristic of his confident in the divine leadership and assistance, dealings was his conscientiousness. He did his smiled at the phraseology of his prayers. But stroke; the ground of trust in Christ would be duty in every place. Nor did he find his con and dangers of that long and difficult pilgrim- shall stand before kings." He came up to age, and he knew that he could easily open the Paul's standard, "not slothful in business, fer of shrinking and dread. But the children rush ment of other essential truth; but in reality aine he says: way before them when the time for moving for- vent in spirit, serving the Lord." There are ed out to meet him with joyous shouts. ward should come. And now, in connection too many who are diligent enough in business, with this call to active service, Jehovah renewed but fail in the rest. His career shows that ing for you and we're fearfully hungry."

too many who are diligent enough in business, a splendid dinner all ready. We've been waiting for you and we're fearfully hungry."

there are among them strong, manly, loving, working Christians. I have seen no better with this call to active service, Jehovah renewed his promise to be with him, declaring that he had already given the land to them. "Every place that the sole of your foot shall tread upon," from end to end, and from side to side, was their by divine alletment, and it only remained to the habits formed and their by divine alletment, and it only remained to the service, Jehovah renewed his promise to be with him, declaring that he godliness has promise of this life, as well as of ing for you, and we're fearfully hungry."

The tired steps quickened, and the strongly drawn lines in the weary face softened to a look of cheerful questioning, such as was oftenest the virtues inculcated in youth. There was no seen there. He came in and stood beside his Bishop Gilbert Haven, "Preach a whole Christ, as well as of ing for you, and we're fearfully hungry."

The tired steps quickened, and the strongly drawn lines in the weary face softened to a look ing is only an illustration of the danger of half truths in the Christian system. Said the dying mation. Suppose your pastor, standing here or those with weak larger and to carry out your resolutions.

The tired steps quickened, and the strongly drawn lines in the weary face softened to a look ing is only an illustration of the danger of half truths in the Christian system. Said the dying mation. Suppose your pastor, standing here or those with weak larger and the strongly of its necessary relations to other truths just as scriptural, as is this. Such teaching faults; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of your ability; to amend it to the best of AT HALL'S BOOK STORE, FREDERICTON. Theirs by divine allotment, and it only remained luck about his prosperity. Providence always wife who was leaving over the fire dipping over for them to enter in and take possession of it. favors such mer. His life, so wonderfully profor them to enter in and take possession of it. favors such mer. His life, so wonderfully prosoup out of the big dinner pct with a ladle.

Seen there. He came in and stood beside its many of you have been the means of bringing whole Bible."

Seen there. He came in and stood beside its morning, put the question to you. "How wife, who was leaning over the fire, dipping a whole Gospel, a whole hell, a whole Bible."

This morning, put the question to you. "How wife, who was leaning over the fire, dipping whole Bible."

This morning, put the question to you. "How wife, who was leaning over the fire, dipping whole Bible."

The came in and stood beside its morning, put the question to you. "How wife, who was leaning over the fire, dipping whole Bible." tribes occupying it would have to be driven out; pared men will always be called to the front.

surrounding influences, gives Joshua an exhor- and his integrity and conscientiousness was the said John Wilson, interrupting her. The work to which Joshua was called was for their great full of danger and different reproached themselves for their eat, full of danger and difficulty. The com- sin in selling him into slavery, he showed

have shrunk from the work to which he was prospered for Joseph's sake. Thus he made his

Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Waracknowledged to be the cheapest in the church it is your bounden duty to give to acknowledged to be the cheapest in the church it is your bounden duty to give to acknowledged to be the cheapest in the cheapest in the church it is your bounden duty to give to acknowledged to be the cheapest in the church it is your bounden duty to give to acknowledged to be the cheapest in the church it is your bounden duty to give to acknowledged to be the cheapest in the church it is your bounden duty to give to acknowledged to be the cheapest in th I. The workers may die, but the work goes type of manliness, brings forth the best fruits of piety, good judgment, and thorough business life, and affords sweet peace, with a sure hope ability. We must bear in mind that we have,

DAILY BREAD IN HARD TIMES.

"It's dreadful to live this way! I do wonwork of fiction. In simplicity, tenderness, plot, der why God doesn't answer your prayer and who can read it without tears. His life is pe- "Are you hungry, wife? I'm sure I thought culiar in this, that it is the only one given at | we had a very good breakfast," responded John

> "But we've nothing for dinner!" But it isn't dinner time, yet, my wife.' "Well, I must confess I'd like to know what

choice of a godly life. He certainly was not a "Godhas said our bread and water shall be sure, tame, spiritless young man; nor did the par- but he has not promised that we shall know

when very young to be called "a son of old age," Yes, my dear child, I suppose he knows or, as it means, "a son of wisdom." For this exactly that. I've done my best to get work, reason he was put in trust above some of his and I'll go out now and look about; you go to preaching the gospel is the most effectual older brethren. His father also thought him school, and don't be the least mite afraid, Mag-

dan, after firty years' wandering in the wilderness. and injured him without cause, he showed no "Yes, a little bit. But it's not enough to do

his own spirit. To his mother must be given Monday. As for the starch, it isn't one of the

Well, I'm going out now to try and find some work. You just cast your burden on the the Lord to take as good care of it as you think you would, and so you take it up again, and go round groaning under the burden.'

"Well, I do wonder He lets such troubles three months, with only an occasional day's Christian ever since I knew you. "I've been an unfaithful, unprofitable ser-

vant, and that's true, mother, whatever you may think of me," replied John Wilson humbly. to be near, before ever it has touched us?" that there was a diamond worth polishing. He posed of poverty-stricken members, and situated a rock. subjected his servant's faith to a strain, but it in the midst of an opposing community, selfbore the test. I will not say that no question- supporting and capable of aggressive work, is as in every place he tried to make the best of his ings or painful thoughts disturbed the man as he walked homeward at noon. Four eager, hungry little children, just home from school, to find the table unspread, and no dinner ready for them; an aged and infirm parent, from where. He was a thoroughly manly young difficulties and perplexities, lest he should feel himself a burden in his old age, awakened to a realization that there was not enough for him ferencon Satan had been holding them up to his view, and it was only by clinging to the Lord, ardently desired by the natives themselves, and a god or a beast?" And the gospel answers: turn to the Lord. There is our encouragement

" Increase my faith, increase my hope, Or soon my strength will fail.'

walked along.

long occupied it, but, said Jehovah, "No man shall be able to stand before thee all the days a mistake was made in your action and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements; if we only speak to the days and rigid in his requirements.

The grace at table was a long one, full of when his tender heart moved toward the sufferchild was impatient at its length. - British he remove darkness from the blind? Did he re-

PERSONAL STANDPOINT.

The following extract is from the Star: Taken at Lowest Rates for THREE YEARS.

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None but First Class Reliable Offices Represented.

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Of justice, in all the minute details of inflexible as you would give to a beloved wife or child or did not fail to make his household follow the had acquired a valuable experience under Moses; he had strong faith in God. He was parties going West will find it to their advantage to give proportion as much greater as you would give to a beloved wife or child or did not fail to make his household follow the had acquired a valuable experience under most of the present of the greater in find the world "—" go into all the minute details of inflexible as you would give to a beloved wife or child or did not fail to make his household follow the had acquired a valuable experience under most of the present of the greater in find the world "—" preach the gospel to every creature." It is very important that we bear in mind the household follow the house to have his memory world in a wilderness. Most of the Psalms were born and that is something.—Dr. Philetus Dodds.

No words can express how much the world "—" preach the gospel to every creature." It is very important that we bear in mind the fact these words were born and the total to details of inflexible as you would give to a beloved wife or child or parties, in all the minute details of inflexible as you would give to a beloved wife or child or parties, in all the minute details of inflexible as you would give to a beloved wife or child or parties, in all the minute details of inflexible as you would give to a beloved wife or child or parties, in all the minute details of inflexible world in the mark is something.—Dr. Philetus Dodds.

No words can express how much the world in a wilderness. Most of the Psalms were born in a wilderness. Most of the present that the world in the total the world in the minute details of inflexible as you would give to a beloved wife or child or parties, in all the minute.

As we keep th richly endowed for the work and could well afford to undertake it at God's call and sustained brews, regarding the promise of God as of greater upon the duties of the task imposed. This complete the promise of God as of greater upon the duties of the task imposed. This complete the promise of God as of greater upon the duties of the task imposed. The greatests poets have or his promises.

In many points he is an example and a patter for all Christians, and especially for those dence, and the God of his salvation.

This command should be studied and reflected upon until the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the disciples at the burden of saving a world is pressing upon the disciples at the burden of saving a world is pressing upon the disciples at the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the duta a world in the burden of saving a world is pressing upon the duta a world in the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the burden of saving a world is pressing upon the b called to be leaders in Christian work. He is, In ability and meakness and faith Joseph was heathen until Christian nations are prepared to his ascension.

faith of the covenant promise, the man of whom of the people who receive the gospel; and to do heaven if they go fishing on Sunday, as if they ample by ministering to the needy and suffering. will make a man respectable and happy:

our own mission we have been governed largely by the character of the labor and means furnished for the work. As the case now stands, our educational work is far in advance of the preach-

ing force, and as compared with the educational work done by other missions, we are in advance of every other mission in that field. The American Missionary Board has twenty-four male missionaries there, and has 1,200 pupils in its schools, while we have but five male missionaries and have 2,858 pupils-more than double their number. We are not doing any more educational work than is imperatively demanded in the field we have to labor in, but we believe that for a time all our attention and resources, beyond what is needed to sustain our educational work where it now is, should be devoted to the increase of our preaching force. We believe that all experience goes to show that

work it should be made the strongest. Another most interesting question is, What are the native Christians themselves doing in the way of self-help and self-support? Our last mission report shows that there are 16 of them in the ministry, or one to every 34 of the communicants, while in our denomination here there are more than 60 members to one in the active work of the ministry. There are about 15 now in six of the membership daily engaged in direct Christian work. From this it will be seen that very unusual numbers to aid in establishing the value of these services all agree that they have that much of the success gained has been the

result of their labors. As pastors, many have shown marked ability, and as evangelists their ing, and in all mission fields the native preach-In the matter of self-support, the churches in awaits solution with very many of the churches

be solved as soon there as here.

support has been constantly kept before them ness in the Redeemer's life and death. and every advance made that seemed possible, it will be a day of rejoicing to them as well as

THE LOVE OF CHRIST.

small, but I've done my best. Now, Lord, I'm in harmony with holiness, truth, and justice; through the gospel." The darkness of the tomb from his throne shares in all our toils, the Lord waiting to see thy salvation. Appear for me! and with all those conditions which insure the was irradiated; and the things of that undis- still, as o' old, working with us. If ever we man's secret rebellion against God, it would be Robertson's Living Thoughts. So he prayed in his own simple fashion as he no longer love. Such a compromise with evil would destroy every essential element of Christ's It was all true as he had said. His abilities love, because the rectitude of the divine char- GENUINENESS OF CONVERTS FROM were not great. Some trivolous young people acter would thus e swept away by a single there were educated men and earnest women forever gone; the conviction would force itself-

this is the inevitable result. The love of Christ "Come right in, father; quick! We've got is made, not too prominent, not too real, but there are among them strong, manly, loving,

store the wretched paralytic to health? Christ youth; therefore teach your children to put is the same to-day. The impulse that then moved something in the plate whenever it is passed.

[A paper read by the Rev. A. J. Marshall, returned butes of his nature, is most distinctly displayed children. in redemption. Here justice has no voice con. 3. From an overflowing love to God, who could throw a handful of gravel in among the

us of Christ. Faith in God develops the highest results. The work demands men with deep the whole subsisting in bonds of eternal affinity. 6. Give in such a manner of your money, -Ch. Advocate.

Gol speaks no word of blame. -N. Y. Evange. this most important part well we must have the should go to the Sunday-school," said one man -Christian Observer. Next in importance come methods of work. whose opinion was asked about the possibility of establishing a Sunday-school. Evidently the Some advocate the "al! preaching" plan. parents need to be enlightened, but perhaps the

HOW COLDS ARE TAKEN

A person in good health, with fair play, says Very few persons, even the most depraved, method of bringing people to Christ, and that instead of its being the weakest part of our

their nervous system and circulation. Probably many chills are contracted at night Holy Spirit .- Sel. or the tag end of the day, when tired people get A year and a half ago we closed our last series much of the credit of his thorough, yet affectionate training. We had folof lessons in the Old Testament. We had foltionate training. She must have held the reins agged in our mission school work, making a bedrooms and beds. This is specially the case with elderly people. In such cases the mischief with a sparkling spring. - Accustomed to brackis not always done instantaneously, or in a sin- ish water, a draught from this sweet well in the the native Christians are coming forward in gle night. It often takes piace insidiously, ex- wilderness seemed, in his simple mind, a present tending over days or even weeks. It thus ap- to the caliph. So he filled the leather bottle, kingdom of our Lord in India. Concerning the pears that "taking cold" is not by any means and, after a weary tramp, laid his gift at his a simple result of a lower temperature, but de- sovereign's feet. become a very valuable aid in the work, and pends largely on personal conditions and habits, The monarch, with a magnanimity that may affecting especially the nervous and muscular put many a Christian to blush, called for a energy of the body.

CHRISTIANITY.

Christianity is a spirit-it is a set of prinles, and not a set of rules.

India have the same question to solve that these three points: God, man, immortality. them to touch a drop. Then after the simple-"God is trying our faith now. After he's pro-Saul, David and Jonathan. To those who study of Egypt.

"God is trying our faith now. After he's provided for us so long, what will he think of us if

whether you are a minister or ministered to tion."

"God is trying our faith now. After he's provided for us so long, what will he think of us if

whether you are a minister or ministered to tion. we distrust him now, just because want seems in America to surmount, we need not expect a whether you are a minister or ministered to, tion. people just emerging from the degraded condi- you need not care what discussions may arise, "During his long journey, the water in his John Wilson went away to seek work, and tion of the people of India to leap it at a bound. or how men may dispute your Christianity, or leather bottle had becone impure and distasted spent the forenoon seeking vainly. God saw The question how to make a church that is com. deny your share in the Gospel; you stand upon ful; but it was an offering of love, and as such

known before, even to the holiest hearts among not conceal his disgust. Therefore it was that hard of solution in a foreign as in the home the Jews. "Clouds and darkness are the habi- I forbade you to partake lest the heart of the field. We may safely rely upon it that it will tation of his eat," spoke the Old Testament; poor man would be wounded." 'God is light, and in Him is no darkness at The people of India are poor, very poor, but all," declared the New. For out of Christ our we believe that according to the measure of their God is only a dark, dim, and dreadful mystery. possessions they are as actively benevolent as There is only an awful silence, which is never We do not labor alone. However feeble our the Christians of America. The duty of self- broken by an articulate voice. But all is bright- hands, that mighty hand is laid on them to

and though the day has not yet come when the nature. Man-a dark enigma, a contradiction will secure results, but his presence with cur churches can support themselves, except in a to himself, with Godlike aspirations and animal words which will bring it about, that even few instances, it is rapidly approaching. It is cravings—asks his own heart in terror, "Am I through them a great number shall believe and your soul to be the home of the High and Holy ulus when we are indolent. There is our One, your body to be the temple of the Holy quietness when we are impatient. If ever we Ghost." It threw light upon the grave; for are tempted to think our task heavy, let us not That love, so wide and fathomless, is always life and immortality" were "brought to light forget that he who sets it helps us to do it, and perpetuity of God's righteous government. If covered land shone clear and tranquil then to feel that our strength is nothing, and that we that love could be supposed in the slightest the eye of faith; but not until then, for immor stand solitary against many foes, let us fall back particular and for one instant, to disregard tality before was but a mournful perhaps. on the peace-giving thought that one man against

HEATHENISM. One of the most devoted missionaries in China, III. Help promised. Joshua was not trust- science troublesome, because he obeyed it. He who were helped and strengthened by those upon us, that if love may be manifested in be- in replying to a charge that the converts from ing in himself, nor in human resources. He knew that Jehovah had led the people for forty was the real secret of his promotion. Herein the Bad See through the Pad See through the people for forty was the real secret of his promotion. Herein the would have been a cipher in the Much of the modern teaching concerning and absolutely talse. After admitting that uine Christians, brands the statement as simply undo what has been wrongly done. He drew near to his own door with something ence. There may be no intentional displace there may be occasional eases that are not gen- Christian every morning his daily cross, his

hole Bible."

Equally important it must ever be to avoid I do not know what would be the reply but I "Why, father! Mr. Giddings has been over the supression of Christ's love in our conception hope it would be satisfactory. But suppose I, standshall be able to stand before thee all the days of thy life: as I was with Moses, so will I be with thee: Γ will not fail thee nor forsake thee."

I will not fail thee nor forsake thee. The would have been called in this and rigid in his requirements: if we only speak the would have been called in this downward. The would have been the means of oringing men to Christ downward with the says a mistake was made in your and rigid in his requirements: if we only speak the work. If, for example, we think of him as stell and rigid in his requirements: if we only speak the same time as the during the past twelve months? One would say, break the shareholders, which is done without they are done in this downward. The next thing is to break ground, which they do not at the same time as the during the past twelve months? One would say, break the shareholders, which is done without the same time as the during the past twelve months? One would say, or the same time as the during the past twelve months? One would say, or the same time as the during the past twelve months? One would say, or the same time as the during the past twelve months? One would say, or the same time as the during the past twelve months? One would say, or the same time as the during the past twelve months? One would say, or the same time as the during the past twelve months? One would say, or this same time as the during the past twelve months? man of Galilee, possessing all those sympathies "I have brought one;" another "I have brought ceremony." "I don't think it was by accident, though," common to our humanity, we will surely miss in two;" another, "I have brought in half a our way. Christ was as a man, loved men. dozen." One would say, "I have brought in in Driffield, Great Britain, one of the wine "Well, I thought as we had nothing for dinaer I'd better buy some meat and—"

our way. Christ was as a man, loved upon the dozen. One would say, "I have brought in my mother;" another, "I have brought in my mother;" another, "I have brought in my son;"

healing the sick, or in feeding the multitudes father;" another, "I have brought in my son;"

our way. Christ was as a man, loved upon my mother; another, "I have brought in my mother; another, "I have brought in my son;"

our way. Christ was as a man, loved upon my mother; another, "I have brought in my mother; another, "I have brought in my son;"

our way. Christ was as a man, loved upon my my mother; another, "I have brought in my merchants of the place came forward, and donned the blue ribbon, announcing at the same "Do you think it was accident that sent us on the hill side, had in it all the characteristics another, "I have brought in so many of my time his intention to put his whole alcoholic "Do you think it was accident that sent us that money to-day, mother?" persisted the of human love; a love no less human because he was, at the same time, truly God. It is has proved itself to be the power of God unto Ignorance is not peculiar to "No, I don't think so," said his wife humbly; most delightful to feel that Jesus is still such a salvation. With all the obstacles to be met, I have no more doubt of the ultimate evangelization and I will be following shows: "Dr. Grammar told us "I think it was Providence. And I'm thank- friend; that he in this sense, occupies the same have no more doubt of the ultimate evangelizaand night," and so would be sure of prosperity and success. The exhortation concludes with the promise that "the Lord thy God is with the Lord thy

LEARN TO GIVE.

1. From habit. This can be learned in Sea, and though the story had been told many gave God all honor in the interpretation of THE FOREIGN MISSION FROM A him to acts of mercy is still, and must forever 2. From a feeling of obligation and duty to would have but a poor show in trying to help God, who commands it, and whose command any body to see; but it can put an eye out by The harmonizing of love with all other attri- you promise to obey. Teach this duty to your judicious use of itself. A small child could not,

trary to love. Here love enforces the demands has given you so much. Give to Him lavishly,

him in the fire.

your time, and efforts, that you may continue of glory. Thus lived in honor and died in the to a large extent, the molding of the character will men which our saviour began on earth, and teach your children to imitate His blessed extends and roots, which, if taken without a wry face, the work of me: cy to the bodies and souls of Leader proposes the following remedy for ills of

A guilty conscience is like a whirlpool, drawing in all to itself which would otherwise pass of the have leaned largely to the educational. Still more have favored a well-balanced use of the hope that they in turn may reach the parents.

Some advocate the all preaching plan. Others have leaned largely to the educational. Still more have favored a well-balanced use of the hope that they in turn may reach the parents.

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the Lancet, easily resists cold. But when the would be willing to admit, if the question were health flags a little, and liberties are taken with put to them, that they were permanent travelthe stomach, or the nervous system, a chill is lers on the road to ruin. They might acknoweasily taken, and according to the weak spot of ledge that their habits were bad and their moral the individual, assumes the form of a cold, or purposes iniquitious; that they drank, or swore, oneumonia, or, it may be, jaundice. Of all causes or stole, or lied, or were ill-tempered, or idle, or of "cold," probably fatigue is one of the most impure, or even admit that they were growing efficient. A jaded man coming home at night worse all the time; but they would neverthefrom a long day's work, a growing youth losing less, if really compelled to consider the question, two hours' sleep over evening parties two or believe, or at any rate say that they believed, three times a week, or a young lady heavily that somehow or other, at some time or other, "doing the season," young children over-fed and things would take an upward turn. But just with a short allowance of sleep, are common in- here lies one of the most fatal fallacies of sin. stances of the victims of "cold." Luxury is Things do not take a turn unless the individual favorable to chill-taking; very hot rooms, soft makes them to do so; and reform is quite sure chairs, feather-beds, create a sensitiveness that to grow harder rather than easier, as the hours, leads to catarrh. It is not after all, the "cold" days, and years hurry on. There is no slipping that is so much to be feared as the antecedent up hill again, and no standing still, when once conditions that give the attack a chance of doing you have begun to slip down. And yet the sole harm. Some of the worst "colds" happen to hope which many a man and woman has of those who do not leave their house or even their escaping earthly woe and future penalty, is the bed, and those who are most invulnerable are hope of slipping up hill on some lucky day which often those who are most exposed to changes of a more propitious future shall bring. The temperature, and who by good sleep, cold bath- sooner a soul finds that deliberate sinning is not ing, and regular habits, preserve the tone of to be followed by accidental salvation, the sooner will it be ready to respond to the call of the

"TORN YE!"

TRUE POLITENESS.

A poor Arab going through the desert met

cup and drank freely, and then with a smile thanked the Arab and presented him with a re-

The courtiers pressed eagerly around for a draught of the wonderful water which was regarded as worthy such a princely acknowledge-The truth which Christ taught was chiefly on ment. To their surprise, the caliph forbade Settle it in your hearts: Christianity is a hearted giver left the royal presence with a

I accepted it with pleasure. I feared, however, The gospel threw light on God : light un- that if I allowed anothor to taste it, he would

NOT ALONE.

direct their movements and to lend strength to The Gospel threw light, too, upon man's own their weakness. It is not our speech which You are a glorious temple in ruins, to be re- when we are despondent. There is our rebuke built into a habitation of God and the Spirit, when we are self-confident. There is our stimthe world, with Christ to help him, is always in the majority; and let us leave issues of our work in his hands, whose hands will guard the seed sown in weakness, whose smile will bless the springing thereof .- A. Maclaren.

RANDOM READINGS.

A noble part of every true life is to learn to Three things should be thought of by the duty and his privilege; how he shall bear the

one, perform the other, and enjoy the third. Have courage enough to review your own

He believed that James was just as good authority as Paul, and he would rather have a translation made by an apostle than by any one in these times."-Baptist Nation. A grain of sand could not make a watch; but then it could stop a watch. An atom of lime it is likely, make a steam engine; but then he

wheels and bring it to a stand-still, and that is

SAFE MEDICINES .- A reader of the Hebrew

Leave off drinking. Leave off smoking. Leave off swearing. Leave off lying.

in God.

THE n to

riff.