REV. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXX.-No. 21.

SAINT JOHN, N. B., FRIDAY, MAY 25, 1883.

EDITOR AND PROPRIETOR.

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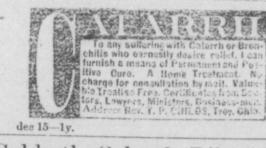
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SUNDAY SCHOOL LESSON X .-- June 3. (For Questions see Star Quarterly and Lesson Papers.) AT ANTIOCH

DAILY READINGS. At Antioch. Acts 13: 13-16, 43-52. Reading in the synagogue. Luke 4: 16-20. Reading the law. Neh. 8: 4-8. Paul's custom. Acts 17: 1-4.

Paul turns to the Gentiles. Acts 18: 1-6.

Gospel sent to the Gentiles. Isa. 49: 1-12.

Christ's instruction. Mark 6: 7-13.

GOLDEN TEXT .- And the word of the Lord was published proughout all the region.—Acts 13: 49. Topics. - Preaching to Jews. Preaching to Gentiles.

Opposition excited.

Connecting Link. - After the conversion of the

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill it he had a familiar acquaintance; and, more profess an unbounded love for all shades of reit he had a familiar acquaintance; and, more- profess an unbounded love for all shades of reover, he probably had friends and relatives there ligious opinion-from bold Pelagianism to stern to whom he desired to make known the truths Supralapsarianism. As a lady once remarked of the Gospel which had become so precious and to the writer, "They have tried them all, and important to him. It seems to have been dur- like one church about as well as another." ing their stay on this Island that a new name One of the great defects of these people, who was given to him who had been known as "Saul have no enthusiasm for any one branch of of Tarsus;" at any rate, it is in the history of Christian work, but are constantly emigrating, the work there that we are first told that he is that they have no abiding sense of personal was "also called Paul." By that name he has responsibility. They flinch every time an been known ever since, and from that time he emergency arises, or whenever special effort is was the leader in the work. It seems natural, demanded. They have, forsooth, too much love therefore, that when the mission to Cyprus was for the cause in general to do anything for it in

once accepted the invitation and, with the skill denomination, indicate that he is willing to enmade a deep impression on his mind, and, per- and it will be found just as difficult to hold ad- ment of other essential truth; but in reality in order to bless or save.

how the apostles spent the week, but probably ences must always result in acrimony and hostime as the man of Galilee, possessing all those how the apostles spent the week, but probably in active Christian labor, among the people, for on the next Sabbath "almost the whole city" tility. We can easily conceive of differences without rancor; firm on the next Sabbath "almost the whole city" without divisions; zeal without rancor; firm surely miss our way. Christ as a man loved The Rev. Dr. John Hall, who travelled in dreamed. When the Jews, or probably, the leaders among them, saw what was going on, leaders among them, saw what was going on, that all men were zealous in vindicating the they were envious of the great popularity of the truth as they understand it—a position at once in no moment of our life in which his love is a but when we think of the extent of Russia we new preachers, and began at once to speak against them, clinging to their old traditions and dreading to have the old beliefs disturbed by new ideas and new interpretations and new interpretations and new indifferent membership that the most careful control of the when we think of the extent of Russia we mere abstract theory; that with him it means gracious help in all our human needs, just as that will accrue to any church by having such an indifferent membership that the most careful control of the when we think of the extent of Russia we have to drop our swagger and boasting and be parallely as when his tender heart moved toward the suffering of Judea. Did he pity the famish-south 3,000 miles, or, in round numbers, Russia is 6,000 miles, or, in round numbers, Russia All of the above goods will be made up in the latest when they heard this and "as many as were

continue their work there at that time with terian. safety. It was and is the favorite method of men who can not meet the arguments and rea-

label, and are the purest and best medicine on The Jews of Psidian Antioch were filled with earth, especially for Kidney, Liver and Nervous envy, but the apostles were filled with joy and ments; here, as in the physical world, harvests this beautiful dream. Her son avowed himself Diseases. Beware of all others, and of all pretended formulas or recipies of Hor Bitters published in papers or for sale, as they are frauds and swindles. Whoever deals in any but the genuine with the Holy Ghost, a very different experished in the midst of persecution and because they were persecuted. Whoever deals in any but the genuine by this they knew that their Master saw the life which I now live in the flesh I live by the faith of the Son of God, who loved me and it would be necessary for them to walk, and and in all things; in conspicuous places, in unleft her without religious hope.

I. Earnest workers may always find a field. II. Men often become their own judges. III. True disciples may have a fulness of joy in the midst of trials.

TOPICS FOR FURTHER STUDY. Paul and Mark in youth and manhood. II. The doctrines here taught by Paul.

Peace is the evening star of the soul, as

Intelligencer. DENOMINATIONAL ZEAL We lament the fact that many people, in their

effort to avoid fanaticism and offensive dogmatism, allow their zeal for denominational work to egenerate. We would enter a plea in behalf of personal enthusiasm in laboring for the prosperity of that denomination which best expresses

the religious sentiments of each individual. Zeal in supporting the branch of the kingdom of God with which one is identified does not necessitate bigotry; it does not preclude fraternizing with representatives of other denominations; it in no way engenders hostility. It is a grand mistake to suppose that neutrality on all points of religion is evidence of earnest sup-

port of all, or that a professed indifference as to what denomination is in the ascendant is evidence of whole-souled interest in the general cause of Christian progress. The person who is most interested in the cause of Christianity

. TIME, A. D. 48. NOTES AND HINTS.

Governor of Cyprus, Paul and Barnabas left the work are what we would call spiritual gypsies The people most to be dreaded in Christian

-you may see them on the move at any time. Although holding their membership in some It seems quite likely that Barnabas chose particular church they honour several congrega-Cyprus as the first field in which to preach the tions with their presence, as occasion of state of

fanatic who honestly strives to glorify God by

possible—he is a man of zeal.

of the appostles nor check the enthusiasm of the is most perfectly reflected let him be ambitious his ascension. comfortable, and finally impossible, for them to Charles Lowell Cooder, in Philadelphia Presby-

SPIRITUAL UPRIGHTNESS.

Will be paid for the detection and conviction of any person selling or dealing in any bogus, counterfeit or imitation Hor Bitters, especially Bitters or preparations with the word Hor or Hors of the detection and conviction of her family. More than this, she greater advancement in "whatsoever things are they did, obeying literally our Lord's commandation. Has dead."

I would not be as dead as these monks to any is growing; the power to read and the demand for books are increasing; and the process of ment, "I am dead."

I would not be as dead as these monks to any is growing; the power to read and the demand for books are increasing; and the process of ment, "I am dead."

I would not be as dead as these monks to any is growing; the power of the ducate the consciences of her orphan for books are increasing; and the process of ment, "I am dead."

I would not be as dead as these monks to any is growing; the power of the ducate the consciences of her orphan for books are increasing; and the process of ment, "I am dead."

I would not be as dead as these monks to any is growing in any body as a religious woman, and it was her aim to is growing; the power or reflections of past kindness, man, "I am dead."

I would not be as dead as these monks to any is growing in any body as a religious woman and the demand of the process of ment."

I would not be as dead as these monks to any is growing in any body as a religious woman and the demand of the process of ment."

I would not be as dead ters or preparations with the word Hop or Hops in their name or connected therewith, that is inin their name or connected therewith, that is intestimony against them, and went to Icenium a

perform his assigned tasks. Holiness of charHis success in his intellectual pursuits and
upon Europe through the eye of St. Petersburg;
Sharp. in their name or connected therewith, that is intellectual pursuits and tended to mislead and cheat the public, or for any large city in Lycaonia some sixty miles distant on the form meaning th preparation put in any form, pretending to be the from Antioch in Pigidia in a south content of the become an eminent man. With this vision, like am one of those that believe that a government by love; the result not of form but of greatistical and the result not of form but of greatistical by love; the result not of form but of greatistical and the result not of form but of greatistical by love; the result not of form but of greatistical and the result not of form but of greatistical and the result not of form but of greatistical and the result not of form but of greatistical and the result not of form but of greatistical and the result not of form but of greatistical and the result not of form but of greatistical and the result not of form but of greatistical and the result not of form but of greatistical and the result not of greatistical an same as Hop Birrers. The genuine have cluster from Antioch in Pisidia in a south-easterly difull coin in the ear." It is the experince of ripeness, "the become an eminent man. With this vision, like am one of those that a government full coin in the ear." It is the experince of ripeness, "the become an eminent man. With this vision, like am one of those that below is found in the above of promise before her, her life had many once limited and liberal for Russia is within a limit this wish to be deed not as that monk but as

to be made between purity and maiarity. The opinions are changing, God's laws do not change, that is acceptable to God is given by faith. most influential and wisest statesmen of our latter always contains the former; but the and the needs of the soul remain the same.—Ch. The true faith, though "chosen of God and country—a man whose strength has urgedmany ual babes" have an experience of cleansing. Let such be encouraged to confess their Lord. in general is the one who is most interested in In view, however, of the test that awaits them, his own church in particular. He is not a and the possible future ripening of these newlymaking his own denomination as influential as implanted graces, let that confession be made many, and various are the grounds on which it with becoming modesty. Especially let the suggested. On account of their afflictions, Presbyterian faith, the Baptist faith, the Metho-

Every thing depends upon this. If the imoccupies a position of extreme peril. Pride and fear that they are not the children of God. self-sufficiency will probably displace that humility which should become the soul's permament vesture. Our usefulness, as well as our happiness, depends upon steady advancement in such victims of gloomy, if not agonizing, doubts that grace that will finally ripen into the ful- and fears, the word of the Lord is uttered say ness of love. God will be gloritied in such a ing, "Ye have forgotten the exhortation which blessed consummation. And it is our high speaketh unto you as unto children. My son, privilege to increase more and more in such ful. despise not thou the chastening of the Lord, ness, as we pass along the King's highway. nor faint when thou art rebuked of Him; for Holiness of character, therefore, should be the aim of souls .- Ch. Advocate.

speak and exhorted them to "continue in the doctrine and church polity will divide the torial work. If, for example, we think of him man. world until the end of time, but that fact does as stern and rigid in his requirements; if we II. Preaching to Gentiles. We are not told not argue that zeal in support of these differ-

III. Opposition excited. As often happens, and influential as possible. If from the mirror his enemies; in his walk to Emmaus; in his perienced by the people of New Jersey in May as his own. of the appostles nor check the enthusiasm of the is most perfectly reflected let him be ambitious.

In his enemies; in his ene

HER LOST FAITH,

resort to violence, to forcible opposition and to spiritual maturity, that gives promise of still affection of her family. More than this, she factor; the sense of freedom among the people poor brother said, "I am dead."

ness. He claims the meritorious sacrifice by Hume burried back to Scotland, and when operation of God," is the only condition of our soon as he had strength he began to learn brush faith, and is brought into a large and wealthy he arrived at his home he found his mother conversion. Without it it is impossible to making, and supported himself by that trade. place. His experience of the cleansing blood is dead. We do not know what his feelings please God." Faith, to be genuine, must, like a A year after he was established at it, he begenuine; a new vision is his gift; a new power were. We only know that had he arrived be- telescope, sweep the whole hemisphere of revela- gan to gather into his little shop on Sunday the to believe all that God hath spoken. He may fore her death he would have had no consolations tion from horizon to horizon. To treat any boys he found on the river and wharves, to well rejoice. Many a soul has discovered to offer. He himself died jesting, and we would portion of the Scriptures with unbelief will for teach and talk to them. This work he continin such an hour the path of duty, so long ob- have no moral to draw from any regrets which bid the exercise of saving faith. The separating ued for thirty years, until the time of his death.

life in these latter days. Never could we by He who destroys the religious hopes of others the fruits of the Spirit are the production of a utterly destroyed by his misfortune. any word depreciate that holy baptism of fire. may one day be asked to give in their place a living faith. There is no prayer that is effectual, "God," he would say, "perhaps will allow But now, this is not that holiness of character substitute that will meet the needs of the soul. no growth in grace without faith. Christ is me to be of some use hereafter. which is here spoken of. There is a distinction What is there to give? In these times, when followed by faith. And all Christian testimony When he died, a letter came from one of the

AM I A CHRISTIAN?

This vital question is anxiously asked by soul, thus made perfect in love, be encouraged some have painful doubts and fears in regard to this cardinal matter. The inquire arises in their minds, how can a gracious God love those pression is received that this experience is not whom He so greatly distresses? It seems to preparatory to something better, but is already | them that they would not afflict their children perfect in the sense of a final work, then the soul as God afflicts them, and hence they are led to

In all such distressing apprehensions, however, there is a strange forgetfulness of what the Scriptures teach upon this very point. To all whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.' Troubles are not always witnesses against us, to vitiate our hope of heaven. Often are they completed, he should desire to visit the mainland and the provinces in and near which he
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be relied on when the trumpet sounds a charge on the enemy would destroy every essential element of Christ's to suffer are not spiritually abandoned, or condessire to correct it. Your country does for you become aware that you have a fault you that has been my ruin. Now sell me a few 1. Preaching to Jews. There, according to the enemy.

their custom, they went into the synagogue on the Sabbath day and sat down among the work.

In order to cultivate fraternal feeling is it ter would thus be swept away by a single stroke; may be no more a mark of condemnation than the synagogue on the enemy.

In order to cultivate fraternal feeling is it this valuable work which your friend cannot shall soon be out of the way; there is no hope AT HALL'S BOOK STORE, FREDERICTON. the Sabbath day and sat down among the worthe Sabbath day and sat down among the worthe ground of trust in Christ would be forever the pruning-knife is an indication that the tree

3. In shippers. The rulers conducted the services in the usual manner and at the proper time invited the usual manner and at the proper time invited the services in the usual manner and at the proper time invited the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the usual manner and at the proper time invited to the services in the services in the usual manner and at the proper time invited to the services in t AT HALL'S BOOK STORE, FREDERICTON. the strangers to speak to the people. Paul at solves not to say anything in behalf of his own ful beings contrary to justice, then sin is, after the strangers to speak to the people. The strangers to speak to the people. The strangers to speak to the people of the strangers to speak to the people. The strangers to speak to the people of the strangers to speak to the people. The strangers to speak to the people of the strangers of the stra of a master, proceeded to address them very dorse the sentiments of all the rest of the relimuch of the modern teaching concerning of Stocker before the modern teaching concerning of Stocker before the modern teaching concerning of the modern much after the manner of Stephen before the gious world? We believe not. Intellectual Christ's love is secretly corrupting in its in-

from whom he passed to speak at once of Jesus, different ways, will start from varied premises, vital, just as scriptural, as is this. Such teach—which we would keep in the best condition are vive must be worth something. AT HALL'S BOOK STORE, FREDERICTON.

Very Low Prices.

Which we would keep in the best condition are sometimes words uttered which first sions on all religious topics. So long as Christian system.

You need to speak at once of resus, which we would keep in the best condition are sions on all religious topics. So long as Christian system.

You need to know who you friends are, and who are your enemies. The last one that indicate promised Saviour, and to open to them the best condition are sions on all religious topics. So long as Christian system.

You need to know who you friends are, and who are your enemies. The last one that indicate promised Saviour, and to open to them the best condition are sometimes words uttered which first truths in the Christian system.

Said the dying any respite from the scythe. Out in the single of the secondary of awakened a great interest in the minds of those who heard it, and many Gentiles, who were present, asked that the same sermon might be preached to them on the next Sabbath; after the service was ended quite a large company the service was ended quite a large company to the differential of the same relations, or until all men see the truth in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same light and in the same relations, or until all men see the truth in the same relations, or until all men see the truth in the same relations, or until all men see the truth in the same relations, or until all men see the truth in the same relations, or until all men see the truth in the same relations. the service was ended quite a large company same light and in the same relations, or until followed Paul and Rarmanas who continued to all man have been alike delayled. Operations of Christ's love in our conceptations of Christ's love in our conceptations. To be very dear to God involves adversities. To be very dear to God involves and the suppression of Christ's love in our conceptations of the suppression of Christ's love in our conceptations.

AN AMERICAN TRAVELLER IN

measurable distance of realization.

By this they knew that their Master saw the while the storms beat around, or the absence of others. He loved his mother. Her 'ove and it has Christ for its "author and finisher." the faith of the Son of God, who loved me and end from the beginning, and that they were in the right way It was a rough way but its way a rough way but its way a rough way but its admiration for him gave him great influence Opinions are like the changing views seen in gave himself for me."—Dr. Guthrie. the right way. It was a rough way, but its roots to seek a deeper hold upon the hidden over her. He determined to overthrow her rethe kaleidoscope, varying at every turn. Faith the right way, the way in which Jesus saw that How much it means! Fidelity everywhere, ious reasoning destroyed her faith in God, and heart by the inspiration of the Holy Ghost. ligious belief, and succeeded. His subtle, spec- is a principle of grace wrought in the willing knowing that they rejoiced with a fulness of joy, observed retreats; in the obscurity of home, in Hume became a leader among men, and and "works by love, purifying the heart." brush-maker, whose story is worth telling for and had the presence of the Holy Spirit in their the busy work-shop; in preparation for service, crowned himself with fame. He associated with Opinions respecting spiritual matters firmly held the truth it illustrates and the practical lesson furnace that we are made to know how much in the performance of that service; in the con- courtly people, philosophers, wits, and men of while we are in an unregenerate state are wrong. it conveys. scientious protection of the reputation of our genius. He was quoted, and multiplied his in- Whoever will not change his opinions on any At the age of sixteen, John B. was a bright, friends, as well as in refraining from the need- fluence among men. He went abroad, roaming account is a fool. The very best opinions will ambitious student in an Ohio college. His parless exposure of the faults of others, even our over the sunny provinces of France and historic not save those that entertain them. The Bible ents being poor, he worked on the farm in sumenemies; fidelity as we meet the responsibili- fields of Italy. Returning to London on his does not teach opinions, but truth, and eternal mer to pay for his schooling. He was an honest ties of life, and realize that human criticism, way home to Scotland, he was met by a post-principles. Its teaching is infallible, and is re-follower of Christ; and it was his intention to sometimes just, but often unjust, awaits us at master who gave him a letter. The communi- jected at imminent peril. We have in the sa- become a missionary, and he hoped to go into every step of the way—this is the uprightness cation was from his mother. It began substan- cred Scriptures authoritative instruction in the the field in Africa, his attention having been saving way. But the Bible is not rightly drawn to that field of Christian labor. A violent moment of time. the unrevealable intimacy of the soul with God, My Dear Son: My health has failed me. I understood by the carnal mind. That is "not attack of fever destroyed his health, and left To escape trouble by running away from duty. as we walk along the highway of life "in the am in a deep decline, and I cannot long survive. subject to God's law, neither indeed can be." him with a disease of the eyes, which in a year's To reach the pinnacle of success without My philosophy gives me no comfort. I am left | Had man been consulted concerning the kind of | time, rendered him stone blind. Whatever the climbing the hill of Difficulty. Mistakes are sometines made just here. The without the consolation of religion, and my mind revelation he should receive from God, the world boy suffered in this destruction of all his earthly To be a faithful, earnest Christian without

scured from his view. Self has been so fully one might reasonably imagine he would feel in of faith from love, purity, and works is mislead- He had a peculiar aptitude for interesting lads, subdued, and Christ come to be so pre-eminent, such a case. But the incidents suggest a situa- ing. Faith is at the foundation of all that is and the experience of his own life gave a force that the entire being exults to know and to do tion to better hearts than had David Hume. praiseworthy in the Christian character. They and pungency to his appeals which they would the divinely revealed work. We believe that There are no consolations in unbelief for the that say they believe, and have not love, nor have lacked coming from happier men. But he purity, nor good works, do greatly err. All was in the habit of regarding his life's work as

> Faith, one Baptism. All ideas of faith that do | bids you to plant an oak, plant an herb. It is not apprehend it to be "the gift of God," through he who will give the increase and only the grace, are visionary and carnal, and calculated future can tell how great the harvest will be. to deceive.—The Rev. John Scarlett.

THE USES OF AN ENEMY.

Always keep an enemy on hand—a brisk, hearty, active enemy Remark the uses of an enemy

1. That having one is proof that you are somebody. Wishy-washy, empty, worthless people, never have enemies - men who never move, never run against anything; and when a man is thoroughly dead and utterly buried nothing ever runs against him. To be run against any more. is proof of existence and position; to run against something is proof of motion.

land and the provinces in and near which he bigotry, but seeing no difference between bigotry had spent the early years of his life. So we had spent the early years of his life. So we had spent the early years of his life. So we had spent the early years of his life. So we had spent the early years of his life. So we had spent the early years of his life. So we had spent the early years of his life. So we had spent the early years of his life. So we had spent the early years of his life. So we had spent they ha had spent the early years of his life. So we find him and "his company" next at Perga, in Pamphylia, a province lying adjacent to and Pamphylia, a province lying adjacent to and lying and zeal, they deprecate them both, and profess to be religious on general principles. Facts justify us in asserting of ministers and laymen to be religious on general principles. Facts justify us in asserting of ministers and laymen to be religious on general principles. Facts justify us in asserting of ministers and laymen to be religious on general principles. Facts justify us in asserting of ministers and laymen the words to be religious on general principles. Facts justify us in asserting of ministers and laymen the words and zeal, they deprecate them both, and profess to be religious on general principles. Facts justify us in asserting of ministers and laymen to be religious on general principles. Facts justify us in asserting of ministers and laymen to be religious on general principles. Facts justify us in asserting of ministers and laymen to be religious on general principles. Facts justify us in asserting of ministers and laymen the words to be religious on general principles. Facts justify us in asserting of ministers and laymen the words and zeal, they deprecate them both, and profess to be religious on general principles. Facts justify us in asserting of ministers and laymen the words and zeal, they deprecate them both, and profess to be religious on general principles. Facts in harmony with holiness, truth, and justifice; by us, as though we were addressed in the words and zeal, they deprecate them both, and profess to be religious on general principles. Facts is a defention of the words and zeal, they deprecate them both, and profess to be religious on general principles. Facts is a defention of the words and zeal, they deprecate them both, and profess to be religious on general principles. Facts is a defention of the words and z west of Cilicia, in which Tarsus, Paul's native alike, whose zeal is not concentrated, that they city, was situated. From that place they went city, was situated. From that place they went are no more to be counted on for real of the counted on the counted of the counted on the cou city, was situated. From that place they went to Antioch in Pisidia, where the events of this to Antioch in Pisidia, where the events of this work than the strangless about an against God, it would be no sign of being in a gracious state, yet it may be vou have a fault you desire to know it; when the to drink. In this room I formed the habit Sabbath School Libraries to Antioch in Pisidia, where the events of this lesson took place.

City, was situated. From that place they went to Antioch in Pisidia, where the events of this lesson took place.

Sign of being in a gracious state, yet it may be work than the stranglers about an army are to longer love. Such a compromise with evil regarded as an evidence that those thus called by relied on when the trumpet sounds a charge longer love. Such a compromise with evil to such a compromis

> awake. He does not let you sleep at your post. let the world be rid of me; but for heaven's There are two that always keep watch, namely, sake sell no more to them !" council, whose memorable speech, doubtless, suicide is not so easy as some people imagine, fluence. There may be no intentional displace. They tell of parental love which can cause grief may not sleep. He stirs you are sleep. He stirs you are sleep. He stirs you are sleep. haps, often served as a model for his own dis-this is the inevitable result. The love of Christ We may hear an apostle saying, "If ye encourses. His address seems, from the report taneously hold conflicting views on any other is made, not too prominent, not too p here given by Luke, to have been largely his subject. So long as the human mind labours too exclusive. The Divine theme is lifted out sons; for what son is he whom the father chastell what he will do now and this present disabilities man will reason in the sermon like you?" For, while there may be torical, until he came to the times of David, under its present disabilities men will reason in of its necessary relations to other truths just as teneth not?" Some one has said, "Lawns tell what he will do next, and this mental qui sermons which are fit subjects for criticism, yet

> followed Paul and Barnabas, who continued to speak and exhorted them to "continue in the doctrine and church polity will divide the service of the message of mercy which God has sent for the service to assent them continued to sentence of death, to criticise not because he is your enemy, but because it is the message of mercy which God has sent for the so much easier to assent than oppose, and es- salvation of a lost and dying world. And some pecially than to refute. But your friend will of those who take it upon themselves to find take up cudgels for you on the instant. He fault and complain of the Gospel of Christ may will deny everything and insist on proof, and in the great day learn that the words which proving is very hard work. There is not a they esteem so lightly may fix their own eternal on the next Sabbath "almost the whole city" adherence to the truth, as it impresses itself on the individual heart, without bigotry; the had evidently broken into the habits of routine the individual heart, without bigotry; the greatest divergence of opinion co-existing with titudes upon the hill-side, had in it all the chartruthful man in the world that could afford to state. - Christian. had evidently broken into the habits of routine to which the people had been accustomed, and had given them a glimpse of something new, fresh, vital and inspiring in their religion, of which they had never before heard, or even which they had never before heard, or even thing as denominational fraternity. Would be a denominational fraternity of the multitudar heart, without bigotry; the show in healing the sick, or in feeding the multitudar heart, without bigotry; the dividual heart, without bigotry; the littricate in the multitudar heart, without bigotry; the show in healing the sick, or in feeding the multitudar heart, without bigotry; the show in healing the sick, or in feeding the multitudar heart, without bigotry; the show in healing the sick, or in feeding the multitudar heart, without bigotry; the show in healing the sick, or in feeding the multitudar heart, without bigotry; the show in healing the sick, or in feeding the multitudar heart, without bigotry; the show in healing the sick, or in feeding the multitudar heart, without bigotry; the show in healing the sick, or in feeding the s soon made to feel the inconvenience thereof by "wife" one of the most beautiful and approprithe zeal your friend manifests. Follow your ate in the language. He describes it as the for he will have developed them so that they great word with which the English and Latin cannot be mistaken. The next best thing to having a hundred real

Speakers. Then the apostles told them that it was necessary that the Gospel should be preached first to them, but inasmuch as they would not receive it, they turned to the Gen-would not receive it, they turned to the superior. The harmonizing of love with all other attributes of his nature, is most distinctly displayed therefore, the enormous facilities Russia has for nor own in the night's cold grass may be the fire that the Gospel should be promise with anybody and everybody, and for some it was necessary that the Gospel should be promise with anybody and everybody, and for some it was necessary that the Gospel should be promise with anybody and everybody, and for some it was necessary that the Gospel should be promise with anybody and everybody, and for some it was necessary that the Gospel should be promise with anybody and everybody, and for only ten to the square mile. It is easy to see, therefore, the enormous facilities Russia has for nor of St. Francis a grave would not receive it, they turned to the square mile. It is easy to see, the enormous facilities Russia has for nor of St. Francis a grave would not receive it, they turned to the square mile. It is easy to see, the enormous facilities Russia has for nor of the square mile. The harmonizing of love with all other attricts only the order which he dever a true wife comes, home is always around the order which he dever a true wife comes, home is always around the order which he dever a true wife comes, home is always around the order which he dever a true wife comes, home is always around the order which he dever a true wife comes, home is always around the order which he dever a true wife comes, cable to the Messiah, whom they believed Jesus nature have change, concentrated zeal must re- law. Mercy and truth meet together in Christ. law. Mercy and truth Christ to be, The Gentiles were very glad

The aperson believes that from off the great looked on as stern as death. When the mould who else are homeless, but recorded to the Messian, whom they believed Jesus main an essential factor in church work.

The land is only partially cultivated; looked on as stern as death. When the mould who else are homeless, but recorded the work looked on as stern as death. When the mould who else are homeless, but recorded the work looked on as stern as death. If a person believes that from off the great in the homeless, despised Nazerene; in the it is mostly flat, in many places marshy, and in had reached the wretch's knees, St. Francis bent learning that the homeless, despised Nazerene; in the it is mostly flat, in many places marshy, and in learning that the homeless, despised Nazerene; in the it is mostly flat, in many places marshy, and in learning that the homeless, despised Nazerene; in the it is mostly flat, in many places marshy, and in learning that the homeless, despised Nazerene; in the learning that the lea so inclined to the eternal life now offered, comso inclined to the eternal life now offered, comnicked the most pebbles of truth divine he mitted themselves by faith to the blessed Jesus."

| Jesus." | Dicked the most pebbles of truth divine, he should be zealous in making the cause which is words of his earthry ministry; in that matchiess others covered with a growth of his lead of the stooped to relieve human words of his earthry ministry; in that matchiess others covered with a growth of his lead of the stooped to relieve human words of his earthry ministry; in that matchiess others covered with a growth of his lead of the stooped to relieve human words of his earthry ministry; in that matchiess others covered with a growth of his lead of the stooped to relieve human words of his earthry ministry; in that matchiess others covered with a growth of his lead of the stooped to relieve human words of his earthry ministry; in that matchiess others covered with a growth of his lead of the stooped to relieve human words of his earthry ministry; in that matchiess others covered with a growth of his lead of the stooped to relieve human words of his lead of the stooped to relieve human words of his lead of the stooped to relieve human words of his lead of the stooped to relieve human words of the s supposed to be nearest his heart as prominent in his intercession upon the cross in behalf of ature in July and August is very like that ex-

people, they fell to persecuting the preachers. They stirred up the women of rank and social to pretend to have no goal about that denomination and the stories, is the best and richest to the neck, to the lips, St. Francis bent down the dangers of the young; no one knew it, but to the neck, to the lips, St. Francis bent down the dangers of the young; no one knew it, but to the neck, to the lips, St. Francis bent down the dangers of the young; no one knew it, but to the neck, to the lips, St. Francis bent down to the dangers of the young; no one knew it, but to the neck, to the lips, St. Francis bent down to the dangers of the young; no one knew it, but to the neck, to the lips, St. Francis bent down to the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the dangers of the young; no one knew it, but the young it is not the young it. They stirred up the women of rank and social to pretend to have no zeal about that denominations well knowing their power in the complete thei position, well knowing their power in the community, and excited the chief men of the city to the computation which will vindicate holiness, truth, and justice; slowly 5,000,000 of freed men have risen, surdead yet?" The monk lifted up his eyes to his with choking utterance, telling her children; oppose Paul and Barnahas and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. of secret truth is desperately week and so made it up. Of secret truth is desperately week and so made it up. Of secret truth is desperately week and so made it up. Of secret truth is desperately week and so made it up. Of secret truth is desperately week and secret truth is desperately circumstance. The process is necessarily slow. fixed on him no spark of human feeling. Dead "There is your friend and mine. He visited Men in masses go down easily, but it is not so to pity and all the weaknesses of humanity, St. | me in my affliction, and found you my son, an easy to lift them u. We must remember Francis stood ready to give the signal that should employer, and you, my daughter, a happy home that it was only in 1870 that 40,000,000 of finish the burial. It was not needed. The iron in a virtuous family." I say, I would rather that resort to violence, to forcible apposition and to resort to violence, to forcible apposition and to resort to violence to forcible appoint and to resort to violence to forcible apposition and to resort to violence to forcible apposition and to resort to violence to viol

I wish to be dead not as that monk, but as

NOT USELESS.

dross there is in our composition .- Colton.

virtue is its sun; and the two are never far Christian, hitherto weak and worldly-minded, is sinking into despair. I pray you hasten would never have received such a Bible as we hopes, he kept to himself. He was outwardly prayer and Bible study. new have. The true faith, which is " of the the same cheerful, light-hearted fellow. - As To be good without doing good.

precious," is "disallowed of men." It is the to reform which had helped to civilize the naessential element in the salvation of the Gospel | tion.

"Whatever I am," he said "and whatever I It is a great and damaging error to suppose have done, I owe under God to John B. It was that there is more than one faith that saves. he who took me out of the slough and made a

Do thy work-it shall succeed In thine or in another's day And if denied the victor's meed, Thou shalt not miss the toiler's pay. -Youth's Companion.

DON'T SELL IT TO THEM

One day a young man entered the bar-room of a village tavern and called for a drink. " No," said the landlord, " you have had the delirium tremens once, and I cannot sell you

He stepped aside to make room for a conple of young men who had just entered, and the

for me. But they can be saved. Do not sell 3. In addition, your enemy keeps you wide it to them. Sell it to me; and let me die, and

THE WORD "WIFE."

languages conquered the French and Greek. "I hope," said he, "that the French will some friends is to have one open enemy. -Rev. Dr. But what do you think it comes from? The applications of Scriptures with which they had given meanings that seemed sacred. They began to contradict and soon to sneer and rail at the contradict to any contradict to a

A GOOD MAN'S WISH

I freely confess to you that I would rather,

RANDOM READINGS.

Many are fond of ministers who are not fond of Christ .- M'Chevne

Every beat of the pulse is a blessing from Jod. - John Davenport Lockwood.

The highest form of Christian life, is selfdenial, for the good of others. - Dr. Parke. If an artery is severed, tie a small cord or

handkerchief tightly above it until a physician

The tender words and loving deeds which we scatter for the hearts which are nearest to us are immortal seed, that will spring up in everlasting beauty, not only in our own lives, but in the lives of those born after us. - Spurgeon.

IMPOSSIBLE THINGS.—To bring back a single

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