

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXX.-No. 13.

SAINT JOHN, N. B., FRIDAY, MARCH 30, 1883.

HEAVEN HELPS THOSE THAT HELP

THEMSELVES.'

BY. K. E. HAVEN.

WHOLE No. 1521.

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SUNDAY SCHOOL LESSON II.-April 8. (For Questions see Star Quarterly and Lesson Papers.) PHILIP AND THE ETHIOPIAN. DAILY READINGS. Philip and the Ethiopian. Acts 8: 26-40. Prayer for a stranger. 1 Kings 8: 41-43. The means of salvation. Isa. 53: 1-12. The way of salvation. John 14: 1-12. Preaching Jesus. Luke 24: 13-35. Philip in Samaria Acts 8: 5-12.

The

Intelligencer.

Philip in Samaria. Acts 8: 5-12. Baptism commanded. Acts 10: 44-48.

A message from the Holy Spirit.

Topics .- A divine commission.

A caudid inquirer.

An obedient believer.

TIME, A. D. 37.

NOTES AND HINTS.

esson followed immediately after those of the last

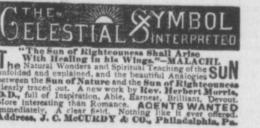
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Will be paid for the detection and conviction of any person selling or dealing in any bogus, coun-terfeit or imitation Hop Birreks, especially Bit-term or properties with the word Hop or Hop Hop Hop And the Outverts. In the ing in importance daily, an angel of the Lord was sent to Philip to direct him to another direct him to ters or preparations with the word Hop or Hops was sent to Philip to direct him to another dis-said he would like to engage it. in their name or connected therewith, that is in-tended to mislead and cheat the public, or for any the country. It is the country is the co in their name or connected therewith, that is in-tended to mislead and cheat the public, or for any preparation put in any form, pretonding to be the same as Hop BITTERS. The genuine have claster of GREES Hors (notice this) printed on the white label, and are the purest and best mediation or earth, especially for Kidney. Liver and Nervous

Widow Selkirk sat in her trim little parlor knitting. Her work for the day was all "done up" an hour ago. The cottage was as clean and idy as hands could make it, and she intended to have spent the summer afternoon and evening in her garden, but it began to rain heavily and she went into the parlor and sat down to knit. Her family Bible, out of which the good deacon, her husband, now lying in the village graveyard, used to read morning and evening, was propped up open before her on the table. and she read as she worked.

WIDOW SELKIRK'S GUEST.

"I have been young and now am old, yet have I never seen the righteous forsaken nor unacquainted with any other kind of labor. his seed begging bread. He is ever merciful, Now, like hundreds of others in the same situa-GOLDEN TEXT. -And he went on his way rejoicing. -Acts and lendeth ; and his seed is blessed." That was the passage the widow was reading, and she employment. The mines of Saxony, no longer

could add her testimony to that of the Psalmist. productive, were to be closed ; and where to Years ago it seemed as if she would have to beg find bread for their family those poor people her bread ; but God had cared for her, she was knew not. It was indeed with a heavy heart able to earn her bread, and her two sons were that to-night he sought his home, and placing both good boys, growing up to manhood, and his last wages in the hands of his wife, exclaimed regularly sent her a portion of their wages from "O Barbara, what shall we do? I am not to rethe city that she might enjoy the little laxuries turn to the mines any more. They will all be Connecting Link .- The events described in this time. Then, too, she sometimes received a she had been accustomed to in the deacon's life- closed next week and never reopened."

boarder, and so was able to add a little in that her husband had always called her-and she way to the store laid aside against a rainy day, I. Philip was in the midst of a great revival and to give to others poorer than she. The not fail him now in his sorest need. So she rein Samaria. From every side multitudes flocked boarders' parlor was empty just now, but it was plied cheerilly. to hear the Gospel preached in simplicity and never empty long, for her little cottage was a

the signs and wonders which were wrought by As the widow sat reading, she heard a step the hand of Philip. There was great joy in the on the gravel, and then a knock at the door. God will open a way for us to earn bread for our little ones.

city. Peter and John were sent to assist in the She rose and opened it and, standing there in work and the Holy Spirit was graciously be-stowed upon the Sumaritan converte. In the stowed upon the Samaritan converts. In the brella and almost wet through. Pointing to the from herself the dangers and difficulties of their it reamed to be when it reamed to be with

THE SABBATH. In a late issue of the Star appeared a terse and vigorous editorial under the caption, " Shall America have a Sabbath ?"

One winter evening in Saxony, in the year Here in British North America we have a 1564, a yong wife and mother, named Babara Sabbath, and across the Dominion of Canada it Uttman, sat by the fire in her pretty little cotis remarkably well observed. Why ? Because tage awaiting her husband's return from work. the Church of God has been firm and loyal-and It had been a happy home, bright with the is so still-to the plain law of God. The imsunshine of her smile and made cheery by the press of the church is seen in our statute law, loving welcome of his little ones, to which Chriswhich justly guards the day. But "eternal in urging Christian knowledge as a safeguard for topher Uttman was now returning. But tonight there hung over it a heavy cloud. Christopher was a miner, reared in the pit and wholly tion, he was to be suddenly thrown out of tained

the nation are not divorced from politics. The power of the church is not a negative but positive factor in shaping and molding political action affecting the moral interests of the nation. There are legislators who strive to make party Barbara was a brave, true soul-his sunshine, had resolved in her heart that its light should

with power. Many believed and became dis-ciples The Lord manifested his approval is favorite resort for invalids who desired a quiet topher. He will direct. We are both young ests affected by regard or disregard of the Sab-in their libraries student coulor libraries and magazines, and the religious and moral interests of the people which are paramount; for what is morally

less man is a Sabbath-breaking man ; and what is true of the individual, is true of the nation. I shall not stay to justify by a series of argu-

his own strength. Peter was not self-righteous, Paul was wholly so; Paul did not fall into

Peter's error, because he resented the idea of dependance upon divine strength. Paul's error of ignorance was radical, touching the very basis of salvation ; Peter's error of ignorance was experimental, affecting his stability and usefulness. Peter's interest in Christian knowledge was not when he thought of the number of jackets, shoes, a matter of salvation, but of service ! Need we wonder, then, at Peter's cagerness

vigilance is the price of liberty ;" and while all Christian enterprise ? He knew, as we know, righteous civil law is educational and moralizing in its influence, it is only by constant watchful- biay of power, the more urgent the need of a reaess on the part of law abiding citizens, that gulating discretion. There is "virtue" in gun-nine made. ceneficent and wise laws are upheld and sus- powder, yet it should not be stored in lunatic

With us, the religious and moral interests of yet he is a-source of weakness and of danger, order, without discipline. There is "virtue" in our magnificent American farms, and so we have As they sat at dinner, the stranger looking at our department of agriculture.

And yet, as we look at it, "the children of light," misnamed surely in many cases, often do to bear ! interests supreme, and with them it is party first not have a single religious book in the family, and last. But they are whipped into line when subscribe for no Christian magazine, do not take they trench upon the sacred interests bound up a family religious paper, and so are utterly ignorwith the religious and moral well-being of the ant about the great work of the Lord in the people. The Church of God for moral and re- earth ; and never attend a single Christian asligious interests is the guardian of the "best day sociation, convention or institute where God's coffin." of all the seven;" and it is the duty of the people counsel with each other. Yet they attend church to stand firm in the solemn and sacred every fair, every political caucus and mass- cision.

bath, but the Church of God stands upon the in their libraries standard secular literature. claims of God for one day in seven; and upon And these good (?) people will go to their church meetings, uninformed, and unprepared, and uninspired, and lament over the low state of the wrong can never be politically right. A god. Lord's cause among them ! We have a text for them : " My people perish for lack of know-

Consider two inspired descriptions of the

A HAPPY HOME.

"A teacher once lived in Strasburg who had hard work to support his family. His chief joy in life, however, was in his nine children, though it was no light task to feed them all.

His brain would have reeled and his heart

stockings, and dresses they would need in the course of a year, and of the quantity of bread and potatoes they would eat. His house, too, was very close quarters for the

many beds and cribs, to say nothing of the room required for the noise and fun which the merry

asylums! There is "virtue" in the raw recruit, and the house was a pattern of neatness and

the hungry children around the table, said compassionately, " Poor man, what a cross you have

"I! A cross to bear ?" asked the father, wonderingly ; " what do you mean ?"

"Nine children, and seven boys at that !" replied the stranger, adding bitterly, "I have but two, and each of them is a nail in my

" Mine are not," said the teacher, with de-

" How does that happen ?" asked the guest. " Because I have taught them the noble art of obedience. Isn't that so, children ?" " Yes," cried the children.

"And you obey me willingly ?" The two little girls laughed roguishly; but the seven oungsters shouted, "Yes, dear father, truly." Then the father turned to the guest, and said, Sir, if death were to come in at that door, waiting to take one of my nine children, I would say," and here he pulled off his velvet cap and hurled it at the door, " ' Rascal, who cheated The stranger sighed ; he saw that it was only

regard. Varfare, rdinary e insurery dolment of ife-time T. ic most ICY in eriority: e sixth hazardiven by ericton. 7-tf ON at JARY k, mid-LEY to lemiser LEN and ate the ribed n situate, rish) of rds In-Main-as folet lead. Street aid corway or r, 1850 ert F it duly said : and a parcel Town from bear. tween thence lesserly to aving r less, more ied hy prove-

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AND NOT

the seed took root; it sprang up; it began to The next morning when the stranger descend- she trusted was the harbinger of many a bright day for them all. Together she and Christopher

the way of life and salvation. Perceiving at But the prophecy did not come true, and be- in the inner room of her cottage, her mind once that he had picked up in the desert one fore night he consented to receive a visit from struggling constantly after a dimly-revealed obonce that he had picked up in the insert one able to expound the Scriptures with clearness and force, he listened eagerly, and quickly laid hed on the great fundamental truths of Chriswould have a bad time. The stranger was not undertook no evasions or indirect escape from the prositions given. Under the genial influences of positions given. Under the genial influences of

crystalized into clear and well-defined beliefs, He grew worse that night, and the next day, made upon her cushion. This she afterwards and he was soon ready to give evidence of their and on the following day the doctor said there richly embroidered, and believed she had disgenuineness and his sincerity in professing was no hope of his life. Then the widow be- covered the secret of the manufacture of point

IV. An obedient believer. No sooner had the Ethiopian begun to believe than he felt it broken by gasps, "but I have no friends who now well known as cushion lace. Babara Uttman's name soon obt proper and necessary that he should make a formal consecration of himself to the new life of t faith in Christ which he saw opening before There was a tone of sadness and weariness in as the most wonderful of the age. Thousands arts and occupations. That religion should feel Rebeckab, the honored wife of Isaac; Rachel, him. Coming to a body of water, a stream, or the words that went to the widow's heart. of yards of her rich bordering laces were ordered, the widespread impulse is natural, but we should the loved helpmeet of Jacob; Miriam, leading a pool, he asked why he might not be baptized. Philip put to him a test question, to which he man who promptly responded to the call. After the demand the globe, and in order to supreplied promptly, saying : "I believe that Jesus learning all she knew, the good man entered the ply the demand she employed all the poor girls taking of an earthly fever. So far as modern dred years before Homer, and in even loftier If I can put some touches of a rosy sunset COUNTRY DWELLINGS, BARNS, CHURCHES imply, we are not told, but in itself, or in what The dying man

earth, especially for Kidney, Liver and Nervous Diseases. Beware of all others, and of all pre-tended formulas or recipes of Hop Birrease when it seemed to be just fairly begun, lished in papers or for sale, as they are frauds and swindles. Whoever deals in any but the genuine will be prosecuted. Hog Birrease Mro Co hospitality and do her mischief. As she stood for the support of a family But Barbara Moses with pains and penalties is our justifica-tion. The growth of ages and the changed con-Gospel. It would have seemed to many like leaving a certainty for an uncertainty; like un-wiselv eiving up advantages already gained to leaving a certainty for an uncertainty; like un-wisely giving up advantages already gained, to "I should be very glad," he said, "to find a heart with hope, and at its close there lay be-Again, the model.

start anew under circumstances uninviting and shelter in your cottage. I need quiet badly, and heart with hope, and at its close there lay beunfavorable. On the other hand it was clearly this pitiless rain is soaking my clothes. I cana divine call; it came by "an angel of the not give you references as no one knows me in of the finest muslin richly wrought Edding mands anything, it demands one day out of seven Lord," another of the servants of the Master not give you references as no one knows me in these parts, but I will pay you the rent for two of the finest muslin, richly wrought. Folding as God's especial day for rest and worship. The

was not the only travener on that road. There thankfully, and was soon at rest in the little expression, merely saying, "Yes, very beautiful, mony with the spirit, p bed-room, and lay watching the rain as it beat Rahare containing but if your skill could only the moral law of God. queen of the Ethiopians, journeying southward against the window until he fell asleep. Two Babara, certainly, but if your skill could only

Again, the moral law of God is the base of all whom Philip served, and he recognized at once the authority and proceeded to follow the sliree. The servants of the master of the master of the master of the servants of the master of the servants of the master of the master of the servants of the master of the master of the master of the servants of the master of the mast TELES, TEACHERS' BIBLES, Direct from the Publishers. $\frac{\pi}{2}$, $\frac{\pi}{2}$

Prayer and Praise.
Church Hymas.
Presby.
Charch Services.
Prayer
Att the Spirit's direction he drew near and heard whatsalem to worship, and doubtless to study and to
learn. He was still poring over the Scriptores
when Philip came in sight of him. Then it was
Books.salem to worship, and doubtless to study and to
learn. He was still poring over the Scriptores
that the Spirit's direction he drew near and heard whatsalem to worship, and doubtless to study and to
learn. He was still poring over the Scriptores
that the Spirit's direction he drew near and heard whatsalem to worship, and doubtless to study and to
is that a Bible you are reading? he said
hard to repress her distress, Ba-
the widow, at at a table
poposite him, where a shaded lamp was placed.
"Yes," said the widow, "I always read a
comforts me, and in my time I have had needStrugging hard to repress her distress, Ba-
the to repress her distress, Ba-
that the Spirit's direction he drew near and heard whatstrugging hard to repress her distress, Ba-
the over into her hands. "Lovely
been raised to a position of diguity and social
indeed," she eaid. It is truly painful to
witness the vitality of many of our churchesStrugging hard to repress her distress, Ba-
there in Nova Scotia, just now, are
that the spirit's direction he drew near and heard whatstoat a bible you are reading if he said
hard to repress her distress, Ba-
there in Nova Scotia, just now, are
that the spirit's direction he drew near and heard whatstoat a bible you are reading if he said
hard to repress her distress, Ba-
the over in twee weak and departed. Slowlystoat a to the hands. "Lovely
the distruct weak and the over in twee weak and departed. Slowlystoat a bible you are reading if he distributed in the over in twee weak and the over in twee weak and th Messiah and the Saviour of the world. The soil of his heart had been prepared already by the Spirit's influence, so that as they journeyed the Spi

WOMAN AND THE BIBLE.

II. A message from the Holy Spirit. He was not the only traveller on that road. There was soon at rest in the little was soon at rest in the little thankfully, and was soon at rest in the little expression, merely saying, "Yes, very beautiful, in some of the there are the solution of the there are there are there are the solution of the there are the solution of t

and sorrowfully she wandered on through the For days I have witnessed one of our fishermen his grossest passions and pleasures, or the opfamiliarity unknown to us, but common enough in that land, he at once asked him if he under-stood what he was reading? This opened a con-stood what he was reading? This opened a conin that land, he at once asked him if he under-stood what he was reading ? This opened a con-intitle to me ? and we will pray together after. Will you read a a short time ago, when sudently an idea dawned intitle to me ? and we will pray together after. Will pray together after. Will you need a and simking down upon her knees in a retired stood what he was reading? This opened a conversation which resulted in Philip's being in-vited to a seat in the chariot, where he proceed-ed to explain the meaning of the Word, and to genuine and living faith in Jesus Christian and the Saviour of the world. The Messiah and the Saviour of the world. The

> the crew belonging to his boat will agree to it; round the world, says, "I have not seen any- ment you can get hold of, always preferring but he said : "I and the owners would prefet where, even in Turkey, Egypt, or India, or woollen.

the power of its teachings is felt, that woman is cise in the open air to the extent of a gentle perelevated to her true position as the companion, spiration, and keep this up until things are right-We suggested a caution, possibly often needed and socially the equal of man, his sympathizing ed; this suggestion, if practiced would save sought him to allow her to send for his friends. lace; but in reality she had done more, she had in our own times, concerning an excessively helpmeet and friend, his wise and trusted coun- myriads of lives every year, both in the city and "You are very good," he said, in a voice invented a new lace of great value and beauty active temperament. Much modern zeal is "not sellor, and the object of his respect and love. country.

One of the nine children of the poor schoolmaster afterward became widely known ; he was

WHAT TO DO IN CASES OF EMERGENCY.

queen of the Ethopians, journeying southward in his chariot. In his far away African home he had heard of the Messiah toretold and looked for j he had heard of the wondertul Teacher who hed arreared in Judes. He had hear to Jamp in the teacher who hed arreared in Judes. He had hear to Jamp in the teacher who hed arreared in Judes. He had hear to Jamp in the teacher who hed arreared in Judes. He had hear to Jamp in the teacher who hed arreared in Judes. He had hear to Jamp in the teacher who hed arreared in Judes. He had hear to Jamp in the teacher who hed arreared in Judes. He had hear to Jamp in the teacher who hed arreared in Judes are control of the teacher who hed arreared in Judes in Judes are control of life, influence and respect, but the the teacher who is the teacher who hear are teacher who hed arreared in Judes are control of life, influence and respect, but the is the teacher who is the teacher who is the teacher who hear are te

the seed took root; it sprang up; it began to ball. A candid inquirer. This man was evidently seeking for the truth. He went to the Bible, not to find Scriptural proofs of the will of God, the truth revealed concerning the will of God, the truth revealed concerning

act, at least for thirty-six hours; meanwhile It is only where the Bible comes, or where drink largely of cold water or hot tea, and exer-

RANDOM READINGS.

KNOWLEDGE. BY REV. CHARLES M. JONES.

	perty at Lowest Rates.	Current promptry, saying : "I believe that Jesus	learning all she knew, the good man entered the	bly the demand she employed all the near it	tenery inspired from on high, or is simply par-	nime song of triumph in which Moses, six hun-	and a subtrollion,
	-ALSO-	Christ is the Son of God." What else was said.	sick room and introduced himself to the sufferer	in the neighborhood The search the poor girls	taking of an earthly fever. So far as modern	area years before Homer and in oran laft:	If I can und and a start
		and how much this was understood he than i	mi and a state of the sufferer	in a very short time she	Christian enterprise is partaker of the same	strains than his sounded the project of Tala	into the life of
	COUNTRY DWELLINGS, BARNS, CHURCHES	imply, we are not told, but in itself on in mbot	The second second consolation.	The second control able house in		who had delivered them the praises of Jenovan,	finto the fife of any man or woman, then I shall
	SCHOOL-HOUSES, AND DETACHED	it was understood to signify it men at	There was no need for religious consolation. The dying man was willing and ready to die.	Dresden, and for many years after both she and	liniana hadi 'n and southing and the		
	CITY DWELLINGS	and Philip want down into it was satisfactory,	The dying man was willing and ready to die. But the clergyman ondeavored to learn some	I ner nusband devoted their evenings to monial in	and the state of t		
	Taken at Lowest Rates for THREE YEARS.	Ethioping and the water with the	But the clergyman ondeavored to learn some- thing of his history, and that was difficult.	provement. How well they succeeded may be			
	None but First Class Reliable Offices Represented.	ischlopian and there baptized him. There was	thing of his history, and that was difficult. The young man said briefly that he was too	gathered from the fact that Christopher became	I W W WWW WILLIAU WU HILL NOME OF IF OF LEED ONLON	aumination of every ago . E. then it is the	and a budiye in your conduct fusion
	tenable Omoss Represented.	no delay in respect to this duty, nor need there	weak for that. He had no name, no father, no	blankabal i i i i i i i i i i i i i i i i i i i	lal origin.	nying courage and wisdom was the selvation of	honest convictions; decide because you have reason for decision, and then act because you
	Tickets:	ever be any. As soon as one has begun to ex-	mother. A deserted infant, he had been cared	wife had invented and the valuable fabric which his	Let us understand what we mean by Christian	her nation; Elizabeth, the honored mother of John; the Virgin Mary declared by the	reason for decision, and then act because you
	TTORETS:	ercise faith in Christ, as soon as he has heartile	mother. A deserted infant, he had been cared for at a charitable institution, and had grown	i i i i i i i i i i i i i i i i i i i	knowledge. Peter was the principal spokesman	John ; the Virgin Mary, declared by the angel	have decided.
	As we keep the only Railway Ticket Ciffce in the City,	given himself to the service of Chuitt h	for at a charitable institution, and had grown up in ignorance of his origin. His life for many	perfect satisfaction of all parties the complicated			
	parties going west will find it to their advantage to give	profess that faith and make that	up in ignorance of his origin. His life for many	details which his business involved	The rulers were confounded, and "took know-	"blessed among women," as she has been, and	Any coward can fight a battle when he is sure
	parties going West will find it to their advantage to give us a call before purchasing elsewhere.	the act of hantien and make that consecration in	vears had been sinful, but God had in mercy	I he for Davara, " fler children colled her	ladar " of D	Torever will be, honored among mon . Marth	of winning it i i i i i i i i i i i i i i i i i i
	Tickets to all Points in the United States	and of this we can not tell when the	vears had been sinful, but God had in mercy visited him, and he had learned the way of sal-	, net uusoand, also he praigath ban	had 41 - the the the states of they		
	and Canada.	seed of this conversion was planted, but it had	visited him, and he had learned the way of sal- vation. Since then in poverty he had trusted	Beloved and respected she lived to a set her.	had "been with Jesus." Ignorant and unlearn-	himself; and Dorcas, whose name and good	ning.
	and Ganada,	now borne fruit and Philip's work was accom-	in God, and after a time had prospered. But		ed, as regarded frivolous Rabbinic lore, they had	works will be a memorial and an example while	
	Ommon	plished. His path had crossed that of the	in God, and after a time had prospered. But thrown out of work by a fire, and weak from		become so effective through their tuition in the	the world itself shall stand.	A revival season is the time for serious con-
	Organs:	African nobleman and the Lord had blossed	thrown out of work by a fire, and weak from over-exertion, he was making his way on foot to	i i i i i i i i i i i i i i i i i i i	1800001 Of Christ Long France 1 D		cern. To fight God's Hole G.
					lates : "But ye have not so learned Christ!"	And then there are such names as Naomi, and Hannah, and Lydia, and Eunice, and Lois, and Phebe, and the widow of Nain, and the	cern. To fight God's Holy Spirit, to make sport
	acknowledged to be the cheapest in the market. Wsr-	away to other fields and non day	another city, when he passed through the village	And the pressure of necessity so often tithe	Peter himself tells us of "the knowledge of God	Lydia, and Lydia, and Eunice, and Lois	STATISTICAL IN ANY WAVING AND AF DATE AT
	stanted for she rears.	convert to Christianita new duties, while the	and found a refuge in Widow Selkirk's cottern	morrer of invention, brought out a latent til	and of Tana a terrs us of "the knowledge of God	and Phebe, and the widow of Nain, and the	dinary aggravation.
	TT man in m	ing It is manify went on his way rejoic-	That was all he would tell, and then he would talk	1 out, without it Dabara would not have south	the knowledge of him	Budnallite widow, and the women of C	
	Wrapping Paper:	ing. It is now more than probable that he be-	talk no more, save of the heaven to which he	I state sought	that hath called us to glory and to vistuo" "	and the long list of the fill ci	
	New Brunswick Paper Company's well-known make	came an earnest Christian worker in his own	talk no more, save of the heaven to which he was going. To him the change would be a very	ture which she naturally manufac-	I lidle and unfruitful in the knowledge c	hy Paul in his variant P '	
	of Wrapping Paper always on hand; in all sizes at mill	land and planted there the seeds of the Abysin- nian Church, which has been a shining light in	hanny one "I and the change would be a very	I a supposed	Lord Jesus Christ," and "grow in grace, and in	each of whom is a standing schule of it is	Christian every morning—his daily cross, his duty, and his daily privilege, how shall he bear the one, perform the other and
	Pri mon.	nian Church, which has been a shining light in	happy one. "I am going home," he said. "I	quite beyond the comprehension of an untrained	the knowledge of our Lord and Saviour Jesus	that woman is ignorant as linked of the libel	the one, perform the other and
		a dark place for many ages.	have never had a nome shall see my Fill	worker. Her trouble most certainly proved a	Christ." By "knowledge" Peter understood,	that woman is ignorant or lightly esteemed in the stored record of incrimination	duty, and his daily privilege, how shall he bear the one, perform the other, and enjoy the third.
	- a par pape		in heaven. I have never known a father on	blessing in disguise, owing to the spirit in which		The second record of inspiration	
	Nelson's Paper Rage all Class The Tri	THOUGHTS AND APPLICATIONS.	earth. God has been very kind to me all my	she met and conquered it. "Prayer and pains do all things," says an old proverb—and surchy they often do second	complete compact and wit or wisdom, but a more	The Bible disparaging or depressing woman.	Those who defer their gifts to their death-bed
	the Trade. Country Orders promptly attended to.	I Great blossing a	life. He has given me all I needed and when	"Prayer and pains do all things" save on	complete comprehension of the mind and will of	AV 10 A UASU AND MOST SIAN/AROUS ASSAULT	1
		confully and it of the come to those who	the time came for me to die, He directed my	"Prayer and pains do all things," says an old proverb—and surely they often do accom- plish wonders.—Il. Ch. Weeklu	Curist.	offspring of gross ignorance or mulicians 61	something when I can keep it no longer." Happy
	Hard and Soft Coal Always on Hand.				feters personal light becomes especially in	hood ! It is from the Bible and only from the	something when I can keep it no longer." Happy is the man who is his own executor.—Bishop
	TOTAL DEGLESS	11. They whom the Spirit guides are safely	kind Christian housts	1 rom nonders1. On. Weekey.	teresting at this point. For our purpose lat an	Bible and its teachings that many iron the	is the man who is his own executor Bishop
	MANUFACTUREDS & SUN,	guided.	steps to a peaceful spot where I may die with kind Christian hearts around me. Yes, when I was forselven He teel		Institute a comparison between Peter and Daul	saved from oppression and cruelty, and raised	Mall,
	jan. 14-1y MANUFACTURERS' AGENTS, Fredericton, N. B.	III. To lead one inquiring soul to Chaint !	a was tornaken me took me un It is all fa	Each man and woman was continto the me II	The latter apostle it is who speaks of the	from the degra dation that cruelty, and raised	A distinguist 1 1 1
	and the second se	worth a long journey.	the best. I am glad to go."	not to be like som 1 1	for God, but not according to knowled a " zeal	from the degradation, that have ever been her	A distinguished scholar says he owes his suc-
	70 Your Name on 70 Cards 10c		The next day he died rejoicing, eager to enter	work and to hear his own	for God, but not according to knowledge." Yet	iot among uncivilized and savage nations, and	COSS to the Islibili Observance of this sul-
	New Filth	TOPICS FOR FURTHER STUDY.	the abode his faith saw before him. By his	work and to bear his own burden, precisely the		elevated to her true position as the daughton	ways to believe that whatever could be done to
	New Styles, by best artists : Bouquets, Birds,	I. Ethiopia, its people and consistent	direction the place in the village cemetery in which his body was laid is marked h	one work which God has given him, and which	and an of the state of the state the state the state of the state the state of the	the will the mother and and the	
	Gold Chromos, Landscapes, Water Scenes, etc	II. Prophecies fulfilled in Christ.	which his body was laid is marked by a stone,	I were can be given to or done by any other.	and actong points of difference. Both Paul and	Toyed associate and helpmeet and friend of man	pains, be done by him
	no 2 alike. Agent's Complete Sample Book, 25c. Great variety Advertising and Bevel-Edge Cards.	· · · · · · · · · · · · · · · · · · ·		Faith without repentance is not find	both were	the source of his true happiness and it is	
		The second division of	on which was inscribed a stranger's testimony	sumption : like a shin all sail and latth, out pre-	highly conscientious. Of human learning Paul	highest earthly enjoyments if als hard of his	Poverty is the load of some, and wealth is
				that tipped over with and no ballast,	Peter had fervid temperaments. Both were highly conscientious. Of human learning, Paul had more, Peter less. At times Peter had been full of spiritual light. Paul always up to the	faithful to the Savions II all We is but	the load of others-perhaps the greater load of
	Address STEVENS BROS., Box 22, Northford, Ct.	greatest enemy, prejudice; and her constant	my father and my mother forsake me, then the				
	and an all	companion, humility.	Lord will take me up" (Psa. 27: 10) - Ch	like a ship it is not repentance, but despair.	highly conscientious. Of human learning, Paul had more, Peter less. At times Peter had been full of spiritual light, Paul always, up to the period of his conversion had hear f. up to the	The same and the same and the same and the same and	the two. It may weigh them, to perdition.
			Herald.	of here a ship all ballast and no sail, which sinketh	had more, Peter less. At times Peter had been full of spiritual light, Paul always, up to the period of his conversion, had been fall of spirit- ual darkoess. Peter had been fall of spirit-	"Bear ye one another's hundows"	him have with the neighbor's poverty, and let
				of Her own weight Sanderson.		solemn admonition of him who sublished	They light with thee the load of thy wealth.
-	The states and the states of t		· · · · · · · · · · · · · · · · · · ·		his own weakness, Paul too conceited concerning	the burdens of the entire world the bore	I non ngateneth thy load by lightening bis
			and a second at the state of the second at			Evans.	Augustine.