AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1546.

VOL XXX.-No. 38.

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 28, 1883.

GOSPEL WORK.

the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him a long time. I went to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to him as soon as the door he looked up at a beautiful to he door he looked up at a beautiful to him as soon as the doo

ost eleven, 'sides that Dr. Morrow represented in the Bible, He is worth standing there was no alternative but to wait. It was a knee should bow in loving fealty.

gdom, else I wouldn't be so mean, I thought he was just at the very threshold of seemed reigning everywhere, even in the hearts his Son. Receive it now. Cast unbelief to the THE DECALOGUE FROM THE LATELY DISCOVERED I wanted to be good though, real heaven, and that one step more was going to and actions of the waiting passengers. No one winds; 'tis worn-out and worthless as an old provide the good though, real intervent, and that he would take the step seemed inclined to talk; so there we sat with that night. I talked and prayed with him, and long, sober faces, thinking what a dull, dreary Spirit, as with the tuning-hammer of divine

n try to be good any more. What's I ain't got anybody to tell me how, Dr. Morrow says folks can't be good et near the Saviour, an' I can't get but just that one thing held him back-he support his feeble body, and in the other a who have believed in Jesus Christ have experiause I dassent go back to the school, lacked moral courage. At last the spirit of God, basket filled with sundry articles for sale.

to leave him, and there was no more striving. commending the usefulness, durability and New Song.

as the moments flew by, Jim He left off coming to church, was off among his cheapness of his goods but no sale did he make. more about the Saviour, but amused old companions, and would not meet me in the One said that he had no use for such things; hrowing sticks and stones into the street; he was ashamed to do so. About six another said that she was supplied already; ang holes in the bank and frightening months after I got a message from him, and other that he did not care to be bothered with d who came in search of wild flag. found him on what he thought to be his dying such articles while travelling, and so on until go home until he became so hungry bed. He wanted to know if there was any hope the entire circle was made. And the manner go home until he became so hungry d not do etherwise. Your heart in pity toward Jim as you enter his is the abode of squalor and wretch-is the abode of squalor and wretch-is the abode hod asleen in

en rocker, her eyes fixed mechanic- cover ; and when he was convalescent, finding had been reading, and desired to look at his hopes and joys of believers forever sure. Mercy dol of the ark, and exposing ally on the blank wall. She starts a little as him one day sitting in front of his house, I sat goods. She first invited him to a comfortable is the tenor, the clearer and the higher tones.

your impulses philanthropic and generous, and into everlasting life, keeping his life on the The following little incident from the Chris- yet, amid all these harmonies of lovely charac- whole pure, and his heart fresh. His true life tian at Work but illustrates the effects of Chris- teristics that enrapture your own imperfect ear, is hid with Christ. His motives, the aims and all died out of Jim's face as he heard and said : "Are there any here who would like tian deeds when done in the name of the Master and please the imperfect ears of your lenow-men, the base of the may be with each other, however inconsistent they are the ear of Jehovah—the Master of assemblies— may be with each other, however irregularly or and please the imperfect ears of your fellow-men, objects of his life, however inconsistent they command. One quick, reproachful to have me remember them in prayer? I would and from pure motives. Scores, we may say discriminates in your Christless being, your feebly carried out are yet on the whole, above, ed glance into Dr. Morrow's angry, like to have them rise !" And there was a man hundreds, of opportunities offer almost daily, in prayerless heart, a voice discordant that utterly not here. His citizenship is in heaven. He

the arch. It had never looked so the meeting was over, and took him by the hand child again to the fold, and still a greater numore-at least that was what Jim and said: "You are coming out for God, are ber of those who have hitherto resisted the calls of the Holy Spirit, while, untrue to the convic- cross of Christ and the self-consecration that it Suffer the little ones to come unto you not?" He says : "I want to, and I have of God. The reader will easily catch the lesson tions of your enlightened judgment which as typifies, a conviction that that is the highest

true, and that Christ is worthy to be loved, con- With the glad consecration of all one's powers ind wandered down toward the river. w had explained that beautiful motto d now some of his thoughts ran after risen for prayer he will begin to laugh at me, dozen passengers that afternoon. We were to You are both treating with neglect, if not con- the common plane of ordinary Christian experi-I was one of the little fellows the not contract in the moral courage to stand up for Christ." I said : "If Christ is what he is found that the train was two hours late, so owning the authority of him to whom every cere fashion to do his duty.

ARE THEY GENUINE.

MANUSCRIPT.

(London Despatch to the N. Y. Sun.)

A Mr. Shapira, of Jerusalem, a bookseller and dealer in antiquities, has just deposited in the British Musuem fifteen slips of black sheepskin leather, on which are written, in characters similar to those on the celebrated Moabite stone, materially from the received versions. The date of the slips is the 9th century before Christ, or Righteousness, Mercy and Peace. Grace is the melody—the theme. With thrilling rapture it transports the soul, bearing it into the council chamber of the triune God, and rehearses the purpose of redeeming love.

VOL XXXNo. 38. BEATTY'SORGANS, 27 stops, \$125. Pianos, S297.50. Factory runningday and picker of the story running and picker of the story running and picke		
Daniel F. Beatty, Washington, N. J.	The Intelligencer.	had stung saffering vi
1883.	SUNDAY SCHOOL LESSON I-Oct. 7. (For Questions see Star Quarterly and Lesson Papers.)	his anger, v cross his pa The fun : the stern
Spring and Summer.	ELI'S DEATH.	but mortifie reproving fa
Merchant Tailoring. THE SUBSCRIBER is now showing a most complete Stock of FINE WORSTEDS,	 T. The ark of God taken. 1 Sam. 4: 1-11. F. Confession and prayer. Psalm 79: 1-13. S. Restraint necessary. Prov. 19: 13, 18: Heb. 12. 	and started reaching th motto over lovely befor thought: " Me, and fo kingdom of
SCOTCH AND CANADIAN TWEED SUITINGS WEST OF ENGLAND TROUSERINGS, SPRING OVERCOATINGS, FANCY VESTINGS, &c., &c. All of the above goods will be made up in the latest NEW YORK STYLES, and in a superior manner.	S. Faithful warning. Prov. 5: 1-14. [5-11. GOLDEN TEXT.—His sons made themselves vile, and he re- strained them not,—1 Sam. 3: 13. TOPICS—A great calamity. An anxious watcher. A sad death.	Jim thou
WM. JENNINGS,	Тиме, В. С. 1141.	Saviour was
Corner Queen St. and Wilmot's Alley, may 26-ap 6-1y. FREDERICTON, N. B. MANUAL PROVIDENT OF CONTRACT OF STATE To any suffering with Catarrh or Bron- chills who earnestly desire relief, I can furnish a means of Permanent and Pes- filde Curs. A Home Treatment. No opharge for consultation by mail. Valua- ble Treatise Free. Oertificates from Doc. Marges Rev. T. P. CHILDS, Trey, Ohlo. dec 15-1y.	Notes and Hints. Connecting Link.—"The fearful prophecy of doom to the house of Eli, uttered by Samuel in the last lesson, was fulfilled some twenty years after, as told in this lesson, which begins with the second battle, fought soon after the first, between the Israelites and Philistines at Ebenezer, and which ended in the complete defeat of the former and the death of Eli and his two sons.—Peloubet's Notes. 1. A great calamity. The Israelites were at war with the Philistines ; on what account we do not know, now does ; on what account we	said I shoul forbid, you so to the king that's a fact good, but so the bad kee I won't even the use ? I and 'sides D 'less they ge near Him 'c an' the Say
"Buy where you can buy the Cheapest for Cash." The Subscriber begs to inform his numerous friends and customers that he has on hand one of the largest and best absorted stocks of	do not know, nor does it matter. In the first battle they were defeated with the loss of four thousand men. Returning to their camp and making inquiry as to what should be done, with- out stopping to consult the Lord, or ascertain his will, the elders determined to carry the ark of the Lord into the battle-field, as if the pre-	never." However, thought no r himself by t river, diggin a timid child He did not
CLOTHING, &c.,	sence of that symbol, sacred though it was, would be sufficient to ensure a victory over their foes. It was not the ark, but the presence and power of him whose symbol it was, that brought help to Israel. The elders, contaminated by	He did not that he coul will go out i home. It is edness. Hi
NOW IN THIS MARKET.	the superstitions of the heathen around them, were making an idol of the ark, and exposing	drunkenness an old woode

vished that Jim Dunbar would never

im), the last thread of that much rtue gave out, and Dr. Morrow, in A MAN WHO LACKED MORAL COURAGE.

kelinnus.

A few years ago I went to close a meeting,

brbid them not, for of such is the made up my mind to be a Christian, only there is one thing stands in my way." "What is ght of many things as he crossed the that ?" I said. "Well," he says, "I lack moral it, perhaps :

I = 1 and the man was trembling from head to foot. The standing cold, rainy, November day; the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning from the provide the standing cold, rainy, November day; the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning from the provide the standing cold, rainy, November day; the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning from the provide the standing cold, rainy, November day; the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning from the provide the standing cold, rainy, November day; the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning from the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the provide the streets were filled with mud; and a chillness and gloom has given in the gospel of his grace concerning the provide the provide the streets were filled with mud; and a chillness and gloom has

THE POWER OF KINDNESS.

Smelligencer,

him one day sitting in front of his house, I sat by his side, and said : "You will soon be well seat; and then selected one after another of the seat; and then selected one after another of the by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his side, and said : "You will soon be well seat; and then selected one after another of the seat; by his sea Philistines were terrified. Encouraging them-table-cloth, the remains of a miserable meal lay but I am not going to be one just now. Next money she had paid him. The old man's face righteousness, it is true, yet mercy soars into a prominence over them, much as a herald who eat, mother ?" "Ye can see for yourself. What you bother-"y'er tired mother for ?" What you botherand the ark, the very thing in which they had some dry crusts and half of a sour pickled cu- weak but I will soon have my strength. I have so wet and muddy that I didn't go home to kissing the feet of Mercy, and strewing flowers trusted for deliverance and protection, was cap-cumber and a glass of beer. He looked at them a fresh lease of my life, and will be well for a dinner to-day, and trade was so dull I couldn't in the pathway of Grace, make of the whole a good many years yet." I said : "It seems to 'ford to buy any, but 'twill be all right now, for harmonious combination of more than seraphic sweetness, redemption's song. Listen ! ye sin-weary and guilt-laden, to the old companions, and I cannot serve God in by the stove for a few minutes until her return. fascinated by the movement of the old song. heavenly harmony. And ye that were erewhile your voices afresh to sound it out full and

enced, the peace of pardon, the joy of forgiveviour never comes to our house, that had striven with him so mightily, seemed He approached the passengers, one by one, ness, the blissful rythm and harmony of the portions of the Book of Deuteronomy differing

This new song is a four-part song-Grace, Righteousness, Mercy and Peace. Grace is the sixteen centuries older than any authentic manu-

due to idolatry. They sent to Shiloh and "You're late Jim." THE STOCK CONSISTS IN PART OF **MEN'S AND YOUTHS'** READY MADE CLOTHING. Very cheap ranging in prices from \$4.50 a suit upwards. MEN'S, YOUTHS' AND BOYS' selves, however, as best they could, they went scattered. BOOTS, SHOES, AND BROGANS, into the battle and gained another complete victory over the Israelites. God used them to punish a sinful, rebellious and idolatrous peo-VERY CHEAP. ple. Thirty thousand soldiers were killed and HATS, CAPS & SHIRTS, two priests, Hophni and Phinehas, were slain, Of all Descriptions at the very Lowest Prices. Gents' Underclothing, tured and carried away by their enemies. They in disgust. had forgotten God ; they had forsaken his wor-At Greatly Reduced Prices. of so gross a form, to be sure, as that of the Neckties, Scaris, and Bows heathen, but idolatry none the less; they trusted of rest." in the work of man's hands rather than in the Of the Latest Patterns, Very Cheap. TRUNKS AND VALISES. made it a significant thing; they took council

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Fredericton, June, 1883. jel5 tf

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The West of March - marine

New Brunst of Wrapping

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jan. 14-17

prizes.

themselves and the nation to the punishment Jim enters, and drawls forth :

to eat, mother ?"

the rest driven off, defeated and disgraced ; the in' y'er tired mother for ?"

rather than in him whose glory sanctified it and it across the room.

and severely punished, as they deserved to be. usual path and crossed a belt of woods, he felt not trouble yourself any more about my soul ; I beamed in his face. He thanked her quietly, II. An anxious watcher. The aged priest so out of sorts, but here, too, God seemed to be will attend to that. If I am lost, it will be my for he seemed too deeply touched by her kind Eli, father of the two recreant young men who speaking to him. Mosses and ferns peeped out own fault. I will take the risk." ought to have been the guardians of the sacred at him from shady nooks, and lovely pink azal-

symbol of the divine presence, and ought to have eas and little pure white flowers nodded to him protected it from sacrilege, was not idle or un cheerfully. His thoughts were troubling him. interested. He was almost a hundred years old He had done right, of course, in sharply repriand nearly blind; he was a large, heavy man, manding that tiresome Jim Dunbar, but had he her at the door weeping. I said, "What is the any notice of a poor old man like me; and your

hear the news from time to time and learn how treat his children so ? the battle was going. He, doubtless, knew what had been done by his sons and the elders did it, reached down and picked a bunch of "No." "Why did you send?" "Why," she of the people, and his pious soul was greatly wild violets which he held in his hands passively said, "I cannot bear to see him die in this terri- man turned to go a gentleman stopped him, fication.

isregard of discreet counsel and of filial duty. beautiful home before him. A bountiful dinner Sabbath School . Libraries In spite of his age and infirmities he remained awaited him. He was hungry and enjoyed it; hour after hour in his chosen position, eagerly and yet as he lingered over the last refreshing into the room, but he turned his head away. I had before refused to purchase, now bought holds. Harlan Page, writing to a friend who 700 years B. C., has been found. It has been watching with anxious, trembling heart for mes- course, Jimmy Dunbar still held his place in

there came a man of the swift-footed tribe of Benjamin, and, therefore, well acquainted with almost wished he would cross his path just now, the country and its foot-paths, perhaps, also, a he would like to give him a little of his abund- pointing to the stove, he said, "My heart is as The lady, who was plain in her dress and retir- Holy Spirit. It appears that this is the best perts examining the Moabite manuscript sheepprofessional runner, bringing the news which ance.

all were anxious to hear, and yet which some dreaded to have told, for whatever the message might be, it must bring sorrow to some hearts, and desolation to some homes. Victory must be paid for by human lives. The messenger said lovingly, yet beseechingly : "Feed my with him, and quoted promise after promise, but looked at him in surprise as she asked : "My justifying righteousness for them, and to bestow came on apace and his sad tidings were soon lambs." Then he walked on, his pathway he said not one was for him. " Christ has come little sermon, did you say, sir ?" "Yes. I am it upon them as a free gift. But it has not told. Indeed it was not necessary that he should even tell them, for his rent clothes and lovely face again and heard the gentle voice re-should be very glad to know that one of my lovely face again and heard the gentle voice re-should be very glad to know that one of my lovely face again and heard the gentle voice re-should be very glad to know that one of my lovely face again and heard the gentle voice re-should be very glad to know that one of my lovely face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the face again and heard the gentle voice re-talloci but I can I was doing a constant on the series of the serie head bestrewn with earth indicated what mes-sage he bore. Eli's eyes were dim and he saw but indistinctly, if at all, what was going on bat and he saw just of the same it is a waste of your time but here the bore it is a waste of your time but indistinctly if at all, what was going on but indistinctly if at all, what was going on but here the bore it is a waste of your time but but indistinctly, if at all, what was going on about him, but he heard the sounds of confusion and wailing that filled the air, and quickly asked the cause of the tumult. Just then the cause of the tumult tumult. Just the tumult tumultum tumultum tumultum tumultum tumultum t man himself came into Eli's presence and, in stones. It was far in the distance, and yet he hidding for and it seemed to me as if I the passengers. The time of waiting, that had pleasure. short and graphic sentences, quickly told the distinctly saw a little traveller forcing his way were bidding farewell to a friend that I never commenced so gloomily, passed away in the In the old-time prayer-meetings it was comwhole story. "Israel is fled, there hath been a along wearily and painfally. For a moment the was to see again in time or eternity. He lingered most pleasant and cheerful manner, and we all mon to hear the brethren pray for the work of by one's solf one is purified. Purity and ima great slaughter, thy two sons are dead, and small, pinched face turned to him beseechingly, till the sun went down. His wife told me that felt that it was due to the power of one little the Holy Spirit in their hearts, that they might purity belong to one's self; no one can purify

the ark of God is taken." The last item was the arms were held out pleadingly, and then the his end was terrible. All that he was heard to act of kindness. more than the aged priest could bear. Seized boy turned his face away. But that moment say were these fearful words : "The harvest is with a sudden fainting, or smitten by a paraly- had been enough for Dr. Morrow to recognize past and the summer is ended, and I am not sis, he fell down from his seat and his neck was the face as Jimmy Dunbar's. He groaned saved." There he lay and every little while he uld take up the awful lamentation, "The

the indicative of the partisiment due to indicate the parts interval due to indicate the part of the parts interval due to indicate the parts interval due to indicate the part of the parts interval due to indicate the part of the parts interval due to indicate the part of the parts interval due to parts i joy, "so that the earth rang again," and the wall, upon whose one raised leaf, guiltless of Him, and I made up my mind to be a Christian; The old work the mercy for all. Depending upon grace and them nor serve them.

spring I am going over to Lake Michigan, and had brightened up during this transaction, and "Don't be sassy, Jim," drawled his mother. I am going to buy a farm and settle down, and he expressed his gratitude by saying : "I thank takes precedence of the sovereign whose regal "I ain't sassy, but I'm hungry-what ye got then I am going to be a Christian." "I said : you' ma'am, with all my heart for this little majesty and condescending approach he pro-"How dare you talk in this way ! How do you trade. Business don't amount to much such a claims. It is written : "Thy mercy, O Lord is

Yes, Jim could see for himself; could see was never better than I am now; I am a little weather as well as when the sun shines. "Twas And Peace is the alto whose dulcet strains,

ship; they had, in fact, lapsed into idolatry, not of so gross a form, to be sure as that of the "Cause I didn't feel like it-Sunday's a day fact is, I have not courage enough to face my lady asked him if he would not remain seated

Jim crunched the dry bread and drank the Chicago." I said: "If God has not grace She then repaired to a lunch room connected but who have felt and confessed the soul-melt-Lord Jehovah himself; in the created symbol beer; as for the remains of the pickle he threw enough to keep you in Chicago, He has not in with the depot, and soon came back with a nice ing and renewing power of this better, purer Michigan." I urged him then and there to lunch and a steaming cup of coffee, and asked harmony, attune your hearts anew, and join

RUBBER AND RUBBER-TWEED COATS of their own wit and wisdom rather than of the home was usually pleasant; now in his perturb- the more I urged him the more irritated he ment before starting out in the cold rain. Dr. Morrow lived in the suburbs. The walk surrender soul and body to the Lord Jesus, but the old man if he would not like a little refreshever living God : they were sorely chastised ed state he did not enjoy it. He even left the got, till at last he said : "Well, you need What a look of honest surprise and gratitude

ness to say much ; and ate the luncheon with a hearty relish. When he had finished he ap-

A FEARFUL DEATH-BED.

proached where the lady was sitting and said I left him, and within a week I got a mes- "You may be sure I won't forget your kindsage from his wife. Going to the house, I met ness, ma'am. It's not often that anybody takes

shocked at their impious temerity and persistent until he emerged from the woods and saw his ble state of mind." "What is his state of mind ?" saying he would like one of his picture books It may be worth while to review some of the "Why, he says that his damnation is sealed, for his little boy. But his purchase extended testimony on record as to the place in Christian

THE NEW SONG.

"O sing unto the Lord a new song; sing unto the Lord all the earth."-Standard.

TESTIMONIES. BY LEWIS E. JACKSON.

In certain quarters, sanctification which is a spake,

work," not an "act," of God's free grace, is Dr. Ginsberg, the enfinent Semitic scholar to

be enabled to proceed " from one degree of grace another.

to another." There was always something animating in the assurance of glory at the end.

parison with the received version. I quote

I am God, thy God which liberated thee from them nor serve them.

I am God, your God, sanctify. In six days I made the Heaven and the earth, and all that there is within, and rested on the seventh day. Therefore rest thou also, thou and thy cattle, and all thou hast.

I am God, thy God. Honor thy father and tay mother.

I am God, thy God. Thou shalt not kill the person of thy brother.

I am God, thy God. Thou shalt not commit adultery with the wife of thy neighbor.

I am God, thy God. Thou shalt not steal the property of thy brother.

I am God, thy God. Thou shalt not swear by my name falsely, for I visit the iniquity of the father upon the children unto the third and fourth generation of those who take my name in vain.

I am God, thy God. Thou shalt not bear false witness against thy brother.

I am God, thy God. Thou shalt not covet his wife or his man servant, or his maid servant or anything that is his.

I am God, thy God. Thou shalt not hate thy brother in thy heart.

I am God, thy God. These ten words God

seat by the wayside that he might the sooner God's house again ? Supposing God should of physicians here, and they all give my hus- heart as the coffee did my body. Good-day. "act," and not a "work," of the same free grace ; the production of his work on the Masorah, has band up to die; they say he cannot live." I And may God bless you all the days of your and often the work of sanctification is passed deciphered the above, and is busy completing a

OTHER DESPATCHES ABOUT THEM.

To the Times :- A supposed Moabite manuand he will be in hell in a little while." I went to several articles, and some of the others who experience which the work of the Holy Spirit script of Deuteronomy on leather leaves, copied watching with anxious, trembling heart for mes-sengers bringing tidings from the battle-field his thoughts. His anger had all vanished now; His anger had all vanished now; After thanking his customers the old man ing, he says, "You complain of insensibility to the reminent Hebraist experts. The balance his conscience reproved him for not looking into but he made no response. I looked him in the went his way, much gratified at their liberality. The great concerns of eternity, and, my friend, of opinion is in favor of its genuineness. The III. A sad death. At length toward night, Jim's home for some months. He wondered face and called him by name, and said, "Will What a change had come over that room ! If you are not alone in this. I know of no better owner, Shapira, a dealer of Jerusalem, asks the hard as the iron in that stove ; it is too late, ing in her manner, resumed her seat in the re- means of promoting a revival of religion in our skin containing portions of Deuteronomy, in-

RANDOM READINGS.

Drink no wine nor strong drink .--- Judges

By one's self is evil done, by one's self one

To form a correct judgment concerning the tendency of any doctrine, we should rather look Good old Dr. Alexander was once asked "if he always had assurance of hope," to which he replied shortly, "Yes, except when the east replied shortly, "Yes, except when the east

BY REV. ROBERT LESLIE.

June 1, 23.	broken, though "it is doubtful," as an old	aloud and then awoke. The afternoon sun was	WO
John Bighanda & Son	writer quaintly says, "whether his neck or his	streaming into the library windows; all aglow	hai
John Richards & Son,	heart broke first."	nero eno provincia macos or eno madonna anu j	am
General Insurance and Ticket Agents,	Such, in part, was the punishment that came	China allou ene main. The looked at the china s	ari
QUEEN STREET, FREDERICTCN, N. B,	upon the Israelites for their back-slidings and it	laur,	not
Tes com and a co	was a long time before they recovered from the	"He came into the world to seek and save	try
Insurance:	disaster of that direful day.	the lost-now date z Judge a child so harsniy i	hei
terchandize and all Description of Insurable Pro-	THOUGHTS AND APPLICATIONS.	ne thought, sorrowiully.	ves
perty at Lowest Rates.	I. Children must be trained and restrained,	The Sabbath was not yet over when there	Sav
-ALSO-	as well as taught.	came a rap at Jimmy Dunbar's door. It was	He
OUNTRY DWELLINGS, BARNS, CHURCHES	II. Sin and its consequences can not be	Jimmy who opened it, and over his white, dis-	dea
SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS	separated.	couraged face, a scared look crept as he recog-	nai
	III. The true Christian will be deeply anxious	nized Dr. Morrow. What was he going to do?	to
Taken at Lowest Rates for THREE YEARS.	for the welfare of the church.	Put him in the "lock-up," perhaps, for letting	sac
None but First Class Reliable Offices Represented.	TOPICS FOR FURTHER STUDY.	that hateful bee sting little Dan Phelps. No,	the
Tickets:	1. Ancient modes of warfare.	that was not Dr. Morrow's intention. He took	me
	II. The extent and limits of parental re-	his hand kindly and said, huskily : "You did	ac
As we keep the only Railway Ticket Office in the City, arties going West will find it to their advantage to give	sponsibility.	I have forgiver you Timmer new females	ing
a a call before purchasing elsewhere.	111. God's estimate of sin.	me; and we'll both do better in the future.	is
Fickets to all Points in the United States		Come to Sunday-school as usual, Jimmy. I'm	
and Canada.	The second for the state of the second of the second second second	a little stronger than you and I want to help	
and Vanaua,	DR. MORROW'S SCHOLAR.	17 4 7 7 7 7 7 7 7 7 7	ds
Organs:	"You may leave this Sunday school now,	Dr. Morrow went into the wretched little room,	m
	and you needn't be slow about getting out of	and went out again with tears in his eyes. But	ou
Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-	the room either, and you need never come back	there were no tears in Jim's eyes as he unpack-	re
ranted for Six Years.	again either, never ; do you hear ?"	ed a great basket of fruit and untied a package	tre
Wrapping Paper:	It was young Dr. Morrow talking to one of	of picture papers from Dr. Morrow. There was	an
New Brunewick Pener Company's well brown make	this Sunday school have a unde managed at	a deep joy in his heart, and he said, feelingly :	ou
New Brunswick Paper Company's well-known make of Wrapping Paper always on hand ; in all sizes at mill	seemingly ungovernable boy, who thoroughly	"Oh, how good Dr. Morrow is, how he pities a	co
prizes.	enjoyed disturbing the whole class, not only	fellow that is down. After all, I don't wish I	0
Panon Poor	with his inattention, but also with his actions.	was dead, I'd rather try to get into the king-	TI
Paper Bags.	Dr. Morrow's patience had been worn thread-	dom."	G
Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.	bare during the past few weeks, and now that	Years have passed since then; Jimmy is in	
The second s	I HOUSE UND WHOID	the kingdom, one of the faithful ones, too. His	
Hard and Soft Coal Always on Hand.	class, with one exception, laughing, and that one exception crying (because a bee which Jim	mother followed after him, and now even his	
JOHN RICHARDS & SON,	had held imprisoned in a coiled handkerchief	poor father is taking his first feeble steps in the	
jan. 14-1y MANUFACTORERS' AGENTS, Frederioton. N. E.	had been let out cautiously into his ear and it	narrow path that leads to "life everlasting."	-

evest is past and the summer is ended and 1 not saved." Just as the sun was sinking The unbeliever is singing the old song. It is wind blows." Said one of the "gushing" sort hind the western praries he was going into the the pleasure of sinning. To the natural heart of disciples to a humble Christian mam ms of death. As he was expiring his wife there is a pleasure in sin. Some of you may be "Haven't you any religion ?" None to speak meditation, which has served me as a guide of

ticed that his lips were quivering, he was a little skeptical about this, especially those of of," was the subdued and subduing answer. ing to say something, and she reached over you, who, unconverted, are yet upright in your The hymn commencing ear, and all she could hear was : "The har- dealings, courteous in your daily behavior, "Oh, that I could forever dwell." st is past, the summer is ended, and I am not faithful in the discharge of your social relations has a verse which, by the change of a word

ved ;" and angels bore him to the judgment. and family duties, and friendly to the cause of gives the idea of the "higher life," thus : e lived a Christless life, he died a Christless religion, truth and temperance, right and reath ; we wrapped him in a Christless shroud, | form.

iled him in a Christless coffin, and bore him If you chance to hear the song of bacchanalian a Christless grave. Oh, how dark ! oh, how revelry, a song in which the notes of blasphemy 1 ! I may be speaking to some one to-day, and and licentiousness, of lewdness and obscenity

the prayer of my heart !-D. L. Moody.

SHIELD THE REAL PROPERTY.

"--- And to-morrow, and to-morrow, Creeps in this petty pace from day to day To the last syllable of recorded time."

Ye shall drink no wine, neither ye nor your ons forever.-Jer. xxxv. 6.

are made by it .--- Hare.

It is a belief in the Bible, the truits of deep my moral and literary life. I have found it a capital safely invested, and highly productive of interest.- Goethe.

Life is made up, not of great sacrifices or duties, but of little things, in which smiles and kindness and small obligations, given habitually, are what win and prese: ve the heart, and secure comfort.-Sir H. Davy.

Do not wade far out into the dangerous sea of this world's comtort. Take the good that

ay shall linger,—and we plan more, and do posed by the same master spirit of discord as when dying, "These are my last words—that a ness to those whose intellects are intoxicated by that the gospel itself, through the wisdom of God

Nothing does so establish the mind amid the

Within the last year the women of the United States have given the magnificent sum of \$600,000

"This is the higher life I prize-A life of penitential love; When most my follies I despise And rise my highest thoughts above.'

harvest may be passing with you, the sum- are the leading combinations, the song grates It is respectfully submitted whether a life er may be ending. Oh, be wise now, and upon your ear as harshest discords that make Christian service for the good of others is not the away, for indeed it is bat a temporary need." cept the Lord Jesus Christ ! May God's bless your very flesh creep. You can see no pleasure most scriptural and rational illustration of "a Never suffer your goods to become your God. g rest upon us all, and may we meet in glory, in such a song ; and yet, did you but duly con- higher life." Such lives as John Ponds, John __Spurgeon. sider you would be ready to confess in penitence Vassar, Florence Nightingale, and Sister Dora and shame: The song that 1 am singing while may safely be taken as examples of Christian heads but to their hearts. Let us never forget

Our sun is shining, therefore, we argue, our written in the same key of unbelief-and com- Matthew Henry said to a friend at his side,

life spent in the service of God and in doing his

r hearts, --- and it's all a mistake !-- we are Let an accomplished singer become careless will is the most comfortable and pleasant life vanity and conceit. ekoning by the sun, and not by him who con- about keeping in tune, negligent in execution, that any one can live in this world."

ols the sun,-and in the midst of our work, and indifferent as to the character of the music Akin to the spiritual enjoyment of doing one's railings and turbulence of present things, as both ad the many things we say must be done, lo! which he sings or to which he listens, and very duty is that of devout satisfaction with God's a book above them and a look beyond themar sun goes down-while it is yet day! In- soon his correctness of ear, nice discrimination will. When the late Dr. Spencer of Brooklyn, above them to the steady and good hand by mplete-sudden-unexpected-it is always so. of chords major and minor, and command of said to a dying woman, "Suppose God should which they are ruled; and beyond them to the ur watches never mark the appointed hour. voice would be lost. Not all at once, but gradu- put it into your hand to choose whether you sweet and beautiful end to which by that hand hey reckon by the sun and the sun reckons to ally and unconsciously, so deceitful is this pro- should live or die, which would you choose ?" they will be brought.--Jeremy Taylor. cess of degeneracy that the person will detect the woman quickly responded, "I would give discords in the performance of another, while | the choice back to him again."

oblivious to like discords in his own. Thus, my unconverted friend, your conduct may be above reproach, manly and honorable, your inabove reproach, manly and honorable, your in- man I am since I lost my will." F. W. Robert 000, the Northern Methodists \$108,000, and the tellect cultivated, your conversation chaste, son, in speaking of sanctification, says : "Chris- women of the Methodist Church, South, \$25,your manners refined. your actions beneficent, tianity is a well of water in him, springing up 110.

and an international and and and