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mings ort and "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXX -- No. 22.

SAINT JOHN, N. B., FRIDAY, JUNE 1, 1883.

WHOLE No. 1530.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J.	
1883 Spring and Summer.	SUNDAY SCHOOL LESSON XIJune 10, (For Questions see Star Quarterly and Lesson Papers.) AT ICONIUM AND LYSTRA.
Merchant Tailoring. Merchant Tailoring. Mesubscriber is now showing a most complete Stock of ME WORSTEDS. SOTCH AND CANADIAN TWEED SUITINGS WAST OF ENGLAND TROUSERINGS. SPRING OVERCOATINGS. BANCY VESTINGS, &c., &c. At of the above goods will be made up in the latest WYORK STYLES, and in a superior manner. MANNER	DAILY READINGS. M. At Iconium and Lystra. Acts 14 : 1-13. T. Signs promised. Mark 16 : 14-20. W. Division foretold. Luke 12 : 49-59. T. Healed by faith. Matt. 8 : 5-13. F. People amazed. Matt. 9 : 1-5, 32-35. S. Men not to be worshiped. Acts 10 : 24-27. S. Witness for God. Acts 17 : 22-31. GOLDEN TEXT.—Speaking boldly in the Lord.—Acts 14 : 3. TOPICS.—Preaching at Iconium. A miracle by Paul. Honors refused. TIME, A. D. 48. NOTES AND HINTS. Connecting Link.—Paul and Barnabas, having been driven away from Antioch in Pisidia, took the great highway between Ephesus and the Euphrates and about 60 miles in south-eastern direction to Londow. I. Preaching at Iconium. Mutioch and Pisidia by the persecution stirred up by unbelieving Jews, Paul and Barnabas, stirred up by unbelieving Jews, Paul and Barnabas, having been driven away from Antioch in Pisidia, took the great highway between Ephesus and the Euphrates and about 60 miles in south-eastern direction to Londow. I. Preaching at Iconium. Driven from Mutioch and Pisidia by the persecution stirred up by unbelieving Jews, Paul and Barnabas went next to Iconium, a city of considerable importance then, as now, and about sixty miles south-east of Antioch. Here they went to- gether into the synagogue, as was their custom, and so spake that "a great multitude, both of the Jews and also of the Greeks, believed." The message was from God, the manner of communicating it was their own. The Holy
abbath School Librarios	Spirit quickened their mental and spiritual powers, enabling them to comprehend the truths of the Gospel, but they gave expression to them

TOPICS FOR FURTHER STUDY. I. The state of society in Lycaonia at this И. Human responsibility under the light of nature. PROGRESS IN JAPAN.

REFORMS IN JAPAN.

Japan ? 1868, and faithfully kept to this hour.

The uncivilized customs of former times shall be broken through. The impartiality and jus-

abas, having the Empire. idia, took the he Euphrates direction to begins. -

parties

I.--June 10.

hereditary nobility, with at least 600,000 re- keenness and force. "Brilliant ideas," says an word.)riven from tion stirred l Barnabas considerable sixty miles went toneir custom.

ude, both of 70 per cent. of the children of school age brought Telescope. , believed.' under instruction. Schools for female educa-

II. The gospel divides every city into two ment? Of course the instruction should be Read their reports and periodicals, that you may there anything which causes me to stumble?

weak body can be made strong is no longer a The blessed Saviour has had many servants disputable fact. All that is necessary is that whose consuming love for souls has made their there shall be some foundation to work upon. names famous. The lives of many of these have CONDITION OF SUCCESSFUL PRAYER.

which no amount of exercise will strengthen; fully undergone, and while you muse your grass, is no true prayer. It must take hold of the courage, but confessed that it related to his but all that can be said in favor of the culture heart will be touched. Your heart will be the spirit, and gather into itself all the energy being at peace with God. of the mind can be said in favor of the culture stirred with gratitude to God for giving such and earnestness of the suppliant. The popular "To-morrow morning," she added, " when I of the body, and one development is as prace laborers to the Church, and you yourself will idea, indeed, is that prayer is a very simple am stronger, I will tell you." ticable as the other. Until our colleges shall partake of that yearning love for sinners which matter; but, in reality, it is the highest exertake this to heart and make it the guiding prin- actuated them.

learning shall be sought for throughout the laws of health as to bathing, eating sleeping, etc. also says: "He which converteth the sinner with all the earnestness which we bring to bear the little girl, he persuasions he himself to be a world, in order to establish the foundations of The body may be poisoned and polluted by to-hoth and ability by the body may be poisoned and polluted by to-hoth and ability by the body may be poisoned and polluted by to-hoth and ability by the body may be poisoned and polluted by to-hoth and ability by the body may be poisoned and polluted by to-hoth and ability by the body may be poisoned and polluted by to-hoth and ability by the body may be poisoned and polluted by to-hoth and ability by the body may be poisoned and polluted by to-hoth and ability by the polluted by to-hoth and ability by the polluted by the body may be poisoned and polluted by to-hoth and ability by the polluted by the body may be poisoned and polluted by to-hoth and ability by the polluted by the polluted by the body may be poisoned and polluted by to-hoth and ability by the polluted by the body may be poisoned and polluted by to-hoth and ability by the polluted by the pollut bacco or intoxicants, and thus enfeebled. To- death and shall hide a multitude of sins." most interesting and most necessary." So much tor many years, and recently died, the useful

2. A large measure of freedom of the press is guaranteed, and newspapers are numerous and cases out of a hundred is seriously prejudicial to brightness of the firmament; and they that turn the Scriptures themselves. Observe the grada-little girl, who led him to Jesus, was told by health and usefulness. The use of tobacco many to righteousness as the stars for ever and tion in the terms, "asking," "seeking," "knock- Phillips Brooks at the funeral. 3. The feudal system is overthrown. An tends to deaden the intellect and rob it of its ever." Frequently ponder these sayings of God's ing." The "asking" is the lower form of re-"Young man," said his friend, "It is heart

tainers, is disarmed. The rule of the Shogun English write, "are not born of tobacco fumes." Love the blessed Saviour more, and you will of one who puts himself to the labor of a search ; *work* that doe *Presbyterian*. is ended. The Mikado has supreme power. But we are especially urging here that this grow in love for souls; for the love which Chris- and the "knocking" refers to the continued im-4. The army, navy, and post-office system norcotic poison should not be used, especially tians have for souls is in exact proportion to portunity that repeats its application, until it is have been reorganized on the best Western by young men in our colleges for health's sake. their love for him. Throughout all ages the satisfied that there is no one in, or until the

5. A university has been opened at Tokio, tions look well to the physical as well as to the controlled by Christ's love to them and by their that men conduct almost to the physical as well as to the controlled by Christ's love to them and by their that men conduct almost to the faint that men conduct almost to faint the controlled by Christ's love to them and by their that men conduct almost to faint the faint that men conduct almost to faint the controlled by Christ's love to them and by their that men conduct almost to faint the faint that men conduct to faint the faint the faint that men conduct to faint the faint that men conduct to faint the common-school education made compulsory, and moral and mental training of our young men. _____ control!ed by Christ's love to them and by their that men ought always to pray and not to faint. for Souls."

John Wesley : "They murder by the whole-the connecting wandering thoughts, and the property in the exhaustion of his spirit will convince him the exhaustion of his spirit will convince him the converte the converte the converte the property distracted the exhaustion of his spirit will convince him to Christ. We may depend on the co-operation John Wesley: "They murder by the whole-sale, neither doth their eye pity or spare, and the inheritance of blood is theirs." Senator Morrill in the United States Senate; They murder by the very thought of departure, even if not senator Morrill in the United States Senate; They murder by the very thought of departure, even if not paration to go. A caution here is, therefore, They murder by the very thought of departure, even if not senator Morrill in the United States Senate; They murder by the very thought of departure, even if not paration to go. A caution here is, therefore, The exhaustion of his spirit will convince him that he has been laboring indeed. "Believe fore his death, "to pray with all your heart and the will the believe without active faith at the time. Though the through Christ, and verily do the thing that Dr. Willard Parker, of New York : "The same is true of all ordinances, it is specially im-alcohol is the one evil genuis, whether in wine, portant in this case, because the service itself because the service itself achievement of the Christian's warfare on earth alcohol is the one evil genuis, whether in wine, or ale, or whiskey, and is killing the race of birg fuith to realize the presence of the Lord. John Williams, the martyr missionary of the They should rocognize the presence of Christ so Pacific Islands: "I dread the arrival of an vividly, that the blessing will seem to be sanc-American ship, for though she may have more tioned and increased by his personal indorsemissionaries in her cabin, she brings in her hold ment. There is a special and precious signithe death waters of damnation." ficance for us in the presence of Christ in such Robert Hall, a very sober and eloquent a service. In the Lord's Supper it is a needful Let me now answer the question, "What orator, following in Shakespeare's line, said : qualification of the worthy partaker that he in our own day an eminent scientific authority it not equally important to the full efficacy of has said, "It is the devil in solution." our form of blessing that the people should dis-Dr. Humphrey, President of Amherst College, cern the gracious presence of Christ in the act 1633 : "It is plain to me, as the sun in a clear of blessing them? Let the people diligently summer sky, that the license laws of our coun- cultivate the habit of thus recognizing the Lord the stupendous fabric of intemperance now is pronounced; consider him present, to do in

given by a thoroughly competent person; and keep yourself acquainted with all the work they Show it to me, Holy Light, and may there be when such supervision is assured, what parent are performing. By using means which wrought in me a willingness to give up every would not choose above all others as the college bave an indirect influence, as well as those that thing rather than fail to "enter into life." Into for his boy to attend, the one where his body are directly powerful to save your fellow-men, life may I go stripped of every thing rather than Butler's Analogy. This book satisfied his reacould be developed with his mind? That the you will greatly increase your love for souls. full of every thing fall into death.

As there are some heads which no amount of been written. Read the lives of these men. The desire that simply flits across the soul, as bed she whispered she had something to say to training will improve, so there are some bodies Think much about their sacrifices and toils joy- the shadow of the cloud glides over the summer him, and when encouraged to speak, she had not

dying in their sins and of being forever lost, is lish prelate was right when he said, that "no self what the little girl would have said to him Personal cleanliness and temperance are im-truly merciful : for he is merciful to the souls man was likely to do much good in prayer who on that matter. He framed one thing after anbe broken through. The impartiality and jus-tice displayed in the workings of Nature shall portant in their relation to physical culture. of men. And the Bible says: "Blessed are did not begin by looking upon it in the light of other, and thus, in calling up before his conbe adopted as a basis of action. Intellect and The body may be weakened by a neglect of the the merciful : for they shall obtain mercy." It a work to be prepared for, and persevered in, science the persuasions he himself invented for 2. A large measure of freedom of the press bacco is nicotine poison, and in ninety-nine Also: "They that be wise shall shine as the last his must be evident from the phraseology of and lamented Dr. Vinton, and this story of the

Let our faculties and instructors in our institu- men who have labored most and suffered most door is actually opened. Here, too, come in

love to Christ .- The Rev. Wm. Scribner's " Love The true suppliant is importunate. Like Jacob,

physician, when a friend persuaded him to read son. He no longer doubted that God sent the Bible and Jesus to us. Things stood thus with

CONVERSION OF DR. VINTON.

A man was driving about the Pomfret hills

ciple of their work, they will fall short in the Whoever has pity on sinners, in danger of the concentration of all its powers. The Eng-young skeptic. He could not cease to ask him-

questing ; but the " seeking" implies the activity work that does the business ;" and it is true.-

Whatever be the theological opinion and the and its religicus life and relations, one thing is he wrestles with the angel, if need be, until the brought to a personal recognition of Jesus as dawning of the day; or like the Syro-Phœnician his Saviour, and to a personal identification with

Let us, however, be wise with our very high-

SABBATH SCHOOL BOOKS

he communicates the truth to be spoken, and enables the servant to acquire, comprehend and become fully acquire, comprehend and SABBATH SCHOOL PAPERS ABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON. A caution here is, the expounding of it, the illustration of Christianity and the growth of self-supporting Christian Churches and schools. A caution here is, therefore, single, with the reason and the will, to believe single, that Cod will listen to your yoice SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. UPERINTENDENT'S REGISTERS AT HALL'S BOOK STORE, FREDERICTON. AT SUPERINTENDENT'S REGISTERS SABBATH SCHOOL CLASS BOOKS suaded to act upon their belief. Paul soon AT HALL'S BOOK STORE, FREDERICTON. found that he had escaped from the hands of politicians, and reformers in common purpose one set of persecutors only to fall into those of another; that "unbelieving Jews" existed in Iconium, as well as in Antioch, or else had fot AT HALL'S BOOK STORE, FREDERICTON. Iconium, as well as in Antioch, or else had fol-Very Low Prices. lowed him for the purpose of exciting opposition. DANGERS IN THE JAPANESE FUTURE. At length the feeling became so strong that an M. S. HALL, assault was made against the apostles, for the dangers are yet before Japan as a reformed "It is a liquid and distilled damnation;" and should be able to discorn the Lord's body. Is purpose of stoning them, and, in accordance country ? Opposite Normal School, FREDERICTON. with the Master's direction, they fled to another 1. The too speedy introduction of represenplace. Paul was not an entire stranger to the business of stoning preachers. Once before he tative institutions. 2. The growth of party spirit under political stood by and kept the garments of those who INTERPRETED. By Rev. H. W. Morris, D. D. hurled the missiles of death upon one who had rivalry and enlarged freedom of public discussion. Imported heresies in political economy, preached Jesus with great power and eloquence, such as Socialism and Nihilism. but how different the scene and how different Ilustrated. Nature shown to be a Revela-of Cod in the noblest and most perfect 3. A large public debt, burdensome taxation, rests. his relation to the action ! Then he was the Rev. Dr. Prime of New York : "If these ear. approving spectator, now the hunted object of and threats of bankruptcy. reulars and Copy of "OUR OWN HOME" free DDRESS J. C. MCCURDY & CO. PHILADEL PHILA PL 4. The death struggle of reformed Buddthe persecution. He who persecuted the disciples in times past, was now a preacher of the hism, Shintoism, and other hereditary mis-faith which once he destroyed. In all probabil. belief. june 30-1y 5. Imported unbeliefs. ity there was, among the witnesses of these Several teachers from the West have assured events, a young man who afterwards became an important factor in the development of the Japan that Christianity is waning in power in the associations." terfeit or initation Hop BITTERS, especially Bit-ters or preparations with the word Hop or Hops Paul went back to this neighborhood, he found of the Occident in their name or connected therewith, that is in-tended to mislead and cheat the public, or for any preparation put in any form, pretending to be the same as Hop BITTERS. The genuine have cluster pared to enter into active, aggressive Christian of our literature. Only a scholarly and aggressive of GREEN Hops (notice this) printed on the white work. So we presume that the seed sown by Christianity can guarantee the prosperity of the label, and are the purest and best medicine on the apostles in the midst of the persecutions of Japanese future. After Iyeyasu, one of the earth, especially for Kidney, Liver and Nervous Iconium and Lystra found a lodgement in, at greatest Japanese heroes, had won the battle of much of coercive legislation." Diseases. Beware of all others, and of all pre- least, one heart, and there brought forth a rich Sekigahasa, he sat down and tied on his helmet, tended formulas or recipes of Hor BITTERS pub-and bountiful harvest of good fruit. No minis-and said, "After victory tighten the cords of lished in papers or for sale, as they are frauds and ter can tell when he is doing his best work for your armor." His wisdom is peculiarly necessary to Japan at the present hour of her great II. A miracle by Paul. Escaping from transitional period. Let her study the West wholly until she learns that it is Christianity that has offered upon the alter of the great cin god." If the restoreth my soul : he leadeth did not make his Father's child precious to him. We see it even in his lofty and tender courtesy. God, that we may learn that his praise and his HOP BITTERS MFG. Co., Rochester, N. Y. Iconium with little or no injury they went to made the foremost of Occidental nations free, offered upon the altar of the great gin god." influence. "He restoreth my soul; he leadeth Lystra, Derbe and other places not far away intelligent, powerful and progressive. Japan from them, and " there they preached the Gos- will soon be too well educated to be misled as pel." That was their business; from it they to the real sources of the greatness of England, were not to be turned away by threats or Germany and America. I hold in my hand at violence. At Lystra, a poor cripple, hearing this moment a catalogue of the stock in trade Paul, began to believe; Paul, perceiving the of the chief Japanese bookshops in Tokio, and I man's condition, was moved upon by the Holy ask any one who doubts my assertion to look Spirit to bestow upon him the use of bis limbs. into it for proof that there are as good a collec-He called upon him to stand upon his feet, tion of English books as you will find in almost "and he leaped and walked." Seeing this evi- any book shop in the Occident. I hold in my ago, attered the following sensible sentiment : They are an immovable ground of hope; they dence of the presence among them of a power hand the examination papers of the Japanese more than human, the superstitions and excit. University. They are as searching as those of if men will stoop to degrade their reason, and way for that hope, even in the present, to able people at once cried out, "The gods are Harvard or Yale, or Oxford or Cambridge, the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in their first of the have book as a nillar nor cried in the come down to us in the likeness of men," and classics only excepted. Her inherited misbeproceeded to prepare to pay them divine honors. liefs, which cannot endure the light of real rescience by the opiate of a court license." God had indeed come among them, had mani- search, Japan is vigorously casting off. God fested his power by a notable miracle, wrought grant that the land of the Rising Sun may by the hand of his servant, and yet they knew speedily cease to be the land of bats !-- Joseph perience said at a public meeting in London, him not ; he had come among them in the word Cook. preached by these faithful disciples, in the hope of salvation set before them in the simple story PHYSICAL CULTORE. of the cross told by them, and yet they perceivof the cross told by them, and yet they perceive ed him not. Their minds were bound in fetters It is a fact worthy of note that physical cul-morrow, the chief trace of their having been is now attracting considerable attr ARRH of ignorance and superstition; over their hearts the end of pleasure to be the number of drunkards left way he right appears in one way in this, the light of the end of pleasure to be the first an Advocate. any suffering with Catarrh or Bro s who earnestly desire relief, I ca s a means of Permanent and Pos-Bure. A Home Treatment. No ge for consultation by mail. Valua-reatise Free. Certificates from Doc-Lawyers, Ministers, Business-men. ress Rev. T. P. CHILDS, Troy. Chio. was drawn a thick veil of prejudice which pre-vented their spiritual eyes from discerning the cause of what they saw; they recognized the While giving attention to the improvement of the ubwiel forme charled the provement of the body is an imperative duty. The late General Dix, Governor of New While giving attention to the improvement of the ubwiel forme charled the u power displayed and were ready to do homage the mind and heart, the physical frame should Woodland House to remain vacant instead of how unsatisfactory the answers he receives will New York City, with accommodations for 75,power displayed and were ready to do homage to it, but they failed to perceive the source from whence it issued. They were entirely mistaken whence it issued. They were entirely mistaken ing their bodies to take care of themselves, are then to be the advectory of themselves, are the world care of themselves, are then to be the advectory of themselves, are the world care of themselves are the to be the as to its origin. The miracle was proof of the liber to meduate if there do not die before the addition and at the same time weakening the will, and finally is in round numbers \$3,000,000. In the same John Richards & Son, presence of a power more than human, and in likely to graduate, if they do not die before, consider rum the cause of nine-tenths of all the new? O, how different is the opinion of my making a man its abject slave. Its physiological city there are 9,073 licensed drinking houses, their ignorance they attributed it to what they with an enfeebled or broken down physical con-their advection is important of an and it is supposed that there are about 3,000 III. Honors refused. These people, whose In order to the development of a good phytoolish hearts were darkened by ignorance and sical frame, judicious daily exercise is needed perty at Lowest Rates. superstition, were ready to pay divine honors President Eliot, of Harvard University, says LOVE FOR SOULS. -ALSOto the strange preachers, but they would not re- that the increased attention to physical exercises themselves. The glory of God, and of the of great advantage to the University, and that increasing your love for them. Pray for their so destitute of patronage, that I cannot even King James, in his famous counterblast, calls of the people do not want prohibition. When Lord Jesus Christ, were to them of more ac-under their influence the "ideal student has renewing, for their salvation. Entreat the suspect myself of serving them for any consider-it a "precious stinke," and condenses the matter will our people become wise in relation to this have made themselves the heroes of the hour, youth into one well-formed, robust and healthy." of new creating the spiritually dead. Many of By the grace of the Lord, I will act on this to the lungs, and in the black, stinking fume None but First Class Reliable Offices Represented: and might have enjoyed the popular favor for a and mealthy. There are those, however, in every institution commend your fellow-men to God the stronger a little child ; and, in his name. All humanity smoake of the pit that is bottomless." Tickets: As we keep the only Railway Ticket Cffice in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Never again would have incurred the divine ispleasure. Never again would God have divine favor, and would have incurred the divine atively weak bodies, and because of that their which you already have for the salvation of the humanity to the Father. Then I must be care and trembling, with accelerated motion of the Tickets to all Points in the United States displeasure. Never again would God have manifested his power through them, and, in-bit here in bit here in manifested his power through them, and, in-deed, he might have vindicated the honor of his holy name by inflicting upon them immediate, but her but the basic throw when we give attended to the reast throw when we give attended a cup of cold water. O for a lowly, loving heart ! O for grace to see my Lord in men ! Dr. Sargent, in the North American Review, which above all others will increase their Save me, Holy Spirit, from all bigotry and in-should not be really attributed to the extensive use of tobacco. "Smoker's cancer" is not an severe and well-deserved punishment. But they recommends the placing of gymnasiums in all strength. Dr. Sargent, in the North American Review, which above all others will increase their save me, Holy Spirit, from all bigotry and in-Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. arrest the sacriligeous ceremony, and proceeded good hygienic condition, furnished with appro-Besides interceding in your closet for the un-men lifted, minds enlightened, souls saved by has died of it. at once, with great earnestness, to declare unto priate apparatus, and placed in charge of converted, excit yourself in other ways. Join any agencies, whether I be connected with them It is with tobacco as with deleterious articles them the living God, whom alone they ought to thoroughly competent instructors. To these re-

manner of tion are efficiently patronized by the Empress GREAT MEN SPEAK ON THE LIQUOR The Holy abbath School LibrariesSpirit quickened their mental and spiritual
powers, enabling them to comprehend the truths
of the Gospel, but they gave expression to them
in the language and torms of speech which they
had learned to use in their daily life and busi.6. Practical ownership of the land has been
taken from a few privileged classes, and given
taken torm sellers are not murderers."The people as well as the minister should re-
taken the presence of Christ in the benediction.
The Bishop of Manchester, England : "Beer
and wine shops with vaults are gateways todraws a plea which in the end prevails. No
the provisions of grace virtually a saint, with
these questions we have not now to do; but as
early in the child's file as possible, we say, teach
theell " and the nobility.

What is the extent of the reformation in

1. It is represented in outline by the celebrated charter oath of the Emperor, taken in "A deliberative assembly shall be formed. All measures shall be decided by public opinion.

LIBRARIANS' BOOKS

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may 18-1y ELESTIAL SYMBOL The grandest object of Creation is the **SUN**, --Centre of life, Light, Heat. Attraction and Chemical Action. Its nat-aral wonders and spiritual teachings and intense

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Will be paid for the detection and conviction of any person selling or dealing in any bogus, counpreparation put in any form, pretending to be the swindles. Whoever deals in any but the genuine the Master. will be prosecuted.

june 2-1m

A Beautiful Lawn **HENDERSON'S CENTRAL PARK** LAWN CRASS SEED. "Everything for the Carden" PETER HENDERSON & CO... 35 & 37 Cortlandt St., New York,

fountains of crime and misery-the liquor When the people stand up to hear the apsaloons-could be shut up or put under the re- pointed benediction pronounced upon them, let straint of existing laws, we might hold a jubilee it be not to hear a declaration merely of what over the improved condition of our city's poor, may be done, but to receive the blessing itself and might disband many of our charitable which the words denote; not a promise, but a deed of blessing. They should expect to receive

Rev. Canon Wilberforce : " People talk about some new impulse of the grace of our Lord Jesus regulating the liquor traffic; they might as well Christ within them. Let them have so clear try to regulate toothache, when the true remedy and decided an apprehension of things spiritual is to extract." The advocates of the license and eternal, that they will have an awakened law would say, " Tie a stringent rag around the sense of the peace and joy of their faith. Their stoon.' Drawing the tooth would savor too effectual prayer. "Believe that ye receive it." Faith feels the bestowment of the blessing.

The London Telegraph : " It is not poverty, The believing soul is conscious of its own peace. it is beer, that has robbed the children of know- We dwell in the wholesome element of heaven, Jesus that he was full of reverence for the na- former props are struck away, and now we must poverty that fills our hospitals and jails, it is strengthening pulsations of reviving health. transitional period. Let her study the West gin. By the time that a child can use its The member of the flock knows the voice of the The London Times : " It is far too favorable me in the paths of righteousness for his name's a view to treat the money spent on it as if it sake." Do not expect the Saviour only to be were cast into the sea. It would have been present with you in his own appointed ordinanbetter if the corn had mildewed in the ear. No ces; but let the ordinance itself be to your faith way so rapid to increase the wealth of nations as his healing hand in soothing contact with and the morality of society as to annihilate the your broken heart. "Yet a little while, and manufacture of ardent spirits, consisting as they the world seeth me no more, but ye see me ; bedo of an infinite waste and unmixed evil." cause I live, ye shall also live." All such words The great Frelinghuysen, a half a century have a progressive application to the Christian.

'If men will engage in this destructive traffic- offer the inspiration of hope, and they show the

Emphatic was the testimony of the late Arch- GREATNESS .- A CLOSET STUDY OF deacon of Bombay, who, after thirty years' ex-MARK 9, 33-50. For one really converted Christian as the BY CHARLES F. DEEMS, D. D.

fruit of missionary labors, the drinking practices

collecting wandering thoughts; and the prepar-tinue instant in prayer;" and, when he is over, in in implicit trust in our set, in the instant in prayer is and in the prepar-

achievement of the Christian's warfare on earth. the conversion of the little one is the work of

VALUE OF THE HUMAN SOUL.

ing that the Spirit operates through the truth, let us teach the truth .- Dr. J. H. Vincent. A preacher's view of all theology ought to be colored with the preciousness of the human soul. NEVER OMIT A SERVICE on account of the It is possible for two men to hold the same fewness of those present. The late Bishop Ranrespect. To one of them the Christian truths church in behalf of his missionary work in Colreveal much of the glory and mercy of God ; to orado. Only six persons appeared. For a the other they shine also with the value of the moment the good Bishop hesitated. Finally he

spiritual manhood. To this last the Incarnation concluded that it was his duty to carry out his reveals the essential dignity of that nature into appointment. The question of congregation union with which the Deity could so marvel- was none of his business. Accordingly the try constitute one of the main pillars on which as present, to bless them, whenever his blessing try constitute one of the main pillars on which as present, to bless them, whenever his blessing the unspeakable love of God, but also of the the six people. In the collection which followously enter. The redemption bears witness of service went on, and he preached his sermon to them what is expressed in words to the outward the jewel worth cleaning. And all the methods him. The next day he received a note from a of sanctification, all the disciplines of the Spirit gentleman asking him to call at such an office. open before the watchful minister new insight The Bishop responded. "I am the one," said into the possibilities of that being upon whom the gentleman, " who gave you the \$200 last such bounty of grace is lavished. I think that night. But after getting home, i did not feel we ought to distrust at least the form of which quite satisfied with doing that. I propose to we are holding any theological idea, if it is not make up the sum to \$1,000, and here is my

our youth.

helping to deepen in us the sense of the pre- cheque for the balance."-Christ. Intelligencer. ciousness of the human soul, first impressing it as a conviction, and then firing it into a passion. There is not one truth which man may know of WHEN WE ARE ALONE .- Sickness takes us

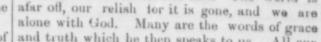
God which does not le i mately bear this fruit. aside, and sets us alone with God. We are jaw, and leave the affected molar to throb and faith in this blessing must be like the faith of I beg you more an income to test the way in taken into his private chamber, and there be which you hold the truth of God by the power converses with us face to face. The world is which it has to till you with honor for the afar off, our relish tor it is gone, and we are spiritual life of man.

> ture of the men and women whom he met. lean on God alone. The things of earth are felt There was nothing which he knew of God which to be vanity ; man's help is useless, man's sym-How often I have seen a minister's manners sympathy are enough. "If it were not for either proudly distant and conscious of his own pain," says one, "I should spend less time with importance, or fulsome and fawning with a God. If I had not been kept awake with pain, feeble affectionateness that was unworthy of a I should have lost one of the sweetest experiman, and have thought that what he needed was ences I ever had in my life. The disorder of that noble union of dignity and gentleness which my body is the very help I want from God ; if came to Jesus from his divine insight into the it does its work before it lays me in the dust, it value of the human soul .- The Rev. Phillips will raise me up in heaven." Brooks.

THE USE OF TOBACCO.

little. Sleeplessness is one of the most fruitful One of the strongest arguments against the causes of the paleness and nervousness so charfelt by people in their first attempt at smoking. cuse us, sir, but permit us to ask whether your It is nature's protest against abuse, and it would wife is not still busy with the care of your be well for millions if they heeded the warning, family six hours after your day's work is done ? for offensive to smell and taste as it is at first, And then, when your children cry at night, the dislike often changes to intense craving, and don't you turn over your lazy two hundred the user of tobacco has become its slave, the pounds for another good sleep, and let that How is it that there is in all men some desire habit being often harder to overcome than little, thin, pale wife get up and worry by the of the English made one thousand drunkards. to be somehow great ? Is it implanted in birth ? the love of strong drink. And of what use hour with the little ones ? And now, forsooth, you wish to know whether it is not bad for her may be right appears, in one way, in this ; that which the use of it gives, and why they continue

SLEEP FOR WOMEN .--- Women sleep by far too



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had been and and and

THOUGHTS AND APPLICATIONS.

many converts.

the New York Tribune the editor says :

worship, who had filled the world with evidences They is in a synodal letter, "wreck as many homes tell us in a synodal letter, "wreck as many homes New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill of his power, wisdom and benevolence. They before your mind some one at whose conversion make a mistake because I give to some who disposed to disease, fall victims to its poisonous succeeded in arresting the proposed worship of the regular curri-succeeded in arresting the proposed worship of the regular curri-sonls will be likely to be effective when you will parlon. Lord, because I give the help, sup-so injurious to the health and so offensive in its themselves, though, perhaps, they did not turn the minds of the people and their priests reguments which commend themselves to the commend themselve of your attention. If you are already a Sabbath- thy name thou wilt accept. And in my zeal to do -Ex.

The an interesting and thoughtful article in child committel to your care. Take a livelier Teach me, O Lord, the great good there is in Has-your Church a catechism which it desires I. 'They who speak "in the Lord" win "Why should not physical development be to advance the Saviour's kingdom. Identify circumspectly, so that no clild of thine, no least No obstacle can close the kingdom of heaven beam forth on every side and bend to every made as compulsory as intellectual develop- yourself with them in every way in your power. child of thine, shall be caused to stumble. Is against him who desires to enter it. Fordow. necessity.

taining the claim. No energy need be spent in to child, and usually with a weakened constitu- the public treasury \$500,000, a year, while the that direction; it will take care of itself. Let tion and a disposition to intemperance. It is a cost of the police, the courts, and the charities,

spent in these drinking houses is set down at to greatness, nor expend my strength in main- All its ill effects are transmitted from parent \$60,000,000 annually. These places pay into

me see what there is that I can do for others. filthy habit. It is an expensive habit. It is of chargeable to the liquor traffic, reaches \$9,000,-Faithfully intercede for perishing souls, and Let me begin with the lowliest. Let me see doubtful morality, because its consequences are 000. The state of things in this city is probably

tolerance. May I be glad to see good done, unknown disease, as more than one man of note annually spent in drink in Ireland would, if speak the truth, we must number' the whiskydealer .- Ch. Union.