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SAINT JOHN, N. B., FRIDAY, JUNE 8, 1883.

WHOLE No. 1531.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J.

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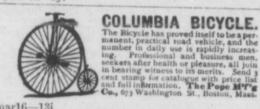
Tickets: As we keep the only Railway Ticket Cffice in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all Points in the United States and Canada.

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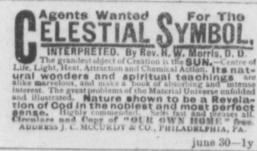
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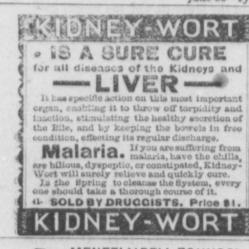
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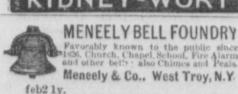
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SUNDAY SCHOOL LESSON XII.-June 17 (For Questions see Star Quarterly and Lesson Papers.)

DAILY READINGS. First missionary journey. Acts 14: 19-28. Missionary trials. 2 Cor. 11: 23-28.

GOLDEN TEXT. - Go ye therefore and teach all nations, bap-

Topics—Apostles persecuted. Work reviewed.

TIME, A. D. 49.

Connecting Link. - Very soon after the people of

the ground. It seems, however, that he was strained minds and bodies stops its loud din for the simplest acts, the shortest seasons, with an everthing else livingly spiritual. First for them especially of a lawless and explosive lower class, upon him, for even while his sorrowing brethren bustling activities, these soft strains of memory such an idea that we can at all wisely study age years over which there "broods the quiet sense upper class. went directly back into the city again, probably with a mingling of shame and hope, that life is manifold changes and vicissitudes. For we see take up and learn the sad lesson of duty with cratic thought of the masses in our day. should come upon him. He did not deem it And we can never live so long in years, we can our eyes. They are affecting us—sometimes a "grief as deep as life or thought," but at last have not seen England or Scotland. with his fellow-helpers to Derbe, where they voices of childhood calling to us gently from and sad how some persons are dazed by even the dear friends, the memory of the dead may be and hence haste to be rich.

had become somewhat considerable or they had It is not wrong to yield at times to such influ-half-fare education in log cabins, living year patience the race set before you, looking unto tropical regions. established a character which secured them from ences of sentiment. It is really for our moral after year "from hand to mouth" with no de- Jesus the Author and Perfecter of your faith. All of the above goods will be made up in the latest hunted to death and exterminated. To these the pictures which hang unfadingly in the dim are not necessarily against moral development. they could and pointed out to them the encour- veal; it is no strange scene to us—the little richness of faith, kindness of heart, keenness of agements to fidelity in the service of Christ. regiment of boys and girls, and we among them, intellect, sweetness of spirit, amid such old-They did not conceal the fact that they would in the hilarity of youthful sports; the first slow fashioned simplicity—one of the most signal meet with afflictions in that service. They told effort to tutor our minds to learning and thought; proofs, by the way, of the power of individual

gaged in it two or three years, reached the city us continually of human ignorance; some slow, see how truth manifests itself in various styles, and religious training general. Sabbath School Libraries persecutions and varied experiences had been which, unknown to him, has continued a source "The old order changeth, yielding place to new, AT HALL'S BOOK STORE, FREDERICTON. given. It was, doubtless, a time of great interest in the church at Antioch. The results of of a fellow-man, perhaps only once, whose preits first missionary enterprise were such as to sence, bearing, tone of voice, struck us with a sence, bearing to tone of voice, struck us with a sence, bearing, tone of voic AT HALL'S BOOK STORE, FREDERICTON. these laborers and their ministry with the church ginning of manhood—lessons which we ought to Father of all." In such faith and obedience and consequent aspiration of the masses for culture. free from Satan ? was greatly blessed in that city, and was follow-study often and hold in vivid mental grasp, as hope, let us live in our particular age, and work 12. Its central position and immense oppored by a large ingathering of believing souls. So they yield light and wisdom for us now. It is wisely for it. AT HALL'S BOOK STORE, FREDERICTON. has it always been since that time. The church all because of the moral unity of our lives that But I am not forgetful, beloved, that a new | India.

FREDERICTON. | human fickleness.

great good will result. TOPICS FOR FURTHER STUDY.

A NEW YEAR STUDY.

ROBT. T. MATHEWS.

I. Character of a Gospel missionary. END OF THE FIRST MISSIONARY II. Modes and routes of travel in Paul's JOURNEY. VOICES OF THE PAST.

Saved through tribulation. Rev. 7: 13-17. Elders in every church. Titus 1: 5-9. Missionaries ordained. Acts 13: 1—3. Christ sent to Gentiles. Isa. 49: 5—11. Missionary success. Isa. 60: 1—16.

tizing them in the name of the Father, and of the Son, and of the Holy Ghost.—Matt. 28: 19.

Christians comforted. Preachers travelling.

NOTES AND HINTS.

molestation to a great extent. They were not good that we can pause long enough to look at sire of change. These customs by themselves

Connecting Link.—Very soon after the people of Lystra would have offered sacrifices to Paul and with the moral ideal towards which they look its best, not only as a potency, but as a constant in some simple task that calls for discharging. and present arrangements as to church and Barnabas, certain Jews came thither from Antioch with the moral ideal towards which they look purpose; not only as a flame, but as a fire; not That first always—first, if need be, in humblest state. (in Pisidia) and Iconium and stirred up opposition lovingly. There is a wise way of looking at only as an outburst, but as an outflow; not only service. And then slowly, slowly, as the slow Out of Australia, as I believe, are to come to them, so that those very people stoned Paul and the past, of making it yield both wisdom and as an enthusiasm, but as a habit, until it has coming of the dawn to those that wait for the forth important forces facilitating reform dragged him out for dead; at this point our less stimulus as we strive to amend our ways, of arisen, from vagueness of feeling into clearness of the throughout the East. From the center of a away. He may come to us when we are listening to it as to the voice of a leader behind thought. To pass beyond the ties of family, lost must be purged of all selfishness. There is population of 100,000,000 under the Southern I. Apostles persecuted. Persecution had us when we have erred. Let us rejoice that neighborhood, State, Nation; to comprehend the so much selfishness in the pains of bereavement Cross will be shot javelins of Christianity and come to be the order of the day in the experi"Voices of the Past" do come to us when we race, at least, in purpose, it must have been of lofty political and educational influences into who misunderstand these who misunderstand these who misunderstand these who misunderstand these who misunderstand these who who misunderstand these who who misunderstand these who misunderstand the misunderstand t Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.

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apostles appear to have returned directly to the cities in which they had not long before, met cities in which they clied to those early years, stir with no numanking, and may lead us to provide the cities of the cities of the cities in which they clied to those early years, stir with no numanking, and may lead us to provide the cities of the cities

that the men set apart were chosen by a show of hands and in a popular voting; it show of hands and in a popular voting; it shows the second to the second t may, however, mean no more than that they sciously felt. In the laughter of innocence, in list healthy? No, my dear friends; one who hour, the fear of exhausting them is a thing that fort after effort to quit, but all in vain. were selected, perhaps, even by Paul and Barnthe abandon of sports, in all the freeness of unis developing intellectually and spiritually can belongs to the next century. Some are exhaustabas themselves. And having done this, they burdened living, the moral idea is yet feeling not be a croaker. One who is growing in grace ed, or appear to be; but if you go to Ballarat without feeling condemned. I often thought did not fail to commend them to the Lord on the Lord on the lord on the lord on the lord forth in flower growing and in knowledge of Jesus Christ must become and Sandhurst; you will find the industrial attiwithin myself. Who is master, I or this dirty there growing, soon to burst forth in flower, always sweeter and more hopeful. His hope tude and sentiment among the miners, and great weed?" I felt that I could not live with it, that they came in due time to a convenient port from which to set sail to Antioch in Syria.

As they journeyed slowly through the provinces of Picidic and Developed and D \$200.00 REWARD!

Will be paid for the detection and conviction of pistida and Pamphylia, they preached in such teres or preparations with the word theorem the gracious influences of the Holy in their name or connected therewith, that is intended to mistead and cheat the public, or for any person public, or for any person and person person and person tended to mistead and cheat the public, or for any person on the few essences aftor first the word the first the word that the public, or for any indicates the first the word the first the word the first the word the first the word that the word that the word that the word the first the word that the word th same as Hor Bitters. The genuine have cluster of Green Hors (notice this) printed on the white label, and are the purest and best medicine on earth, especially for Kidney, Liver and Nervous bished in papers or for sale, as they are frauds and swindles. Whoever deals in any but the genuine swindles. The genuine have cluster of Green Hors (notice this) printed on the white label, and are the purest and Part of the soul, and leaving it for the soul, and leaving it for the soul, and leaving it for the one of them, and that he is one of them, and the one nearting them and the one nearting them.

It is achievement up to the present time in thickly extended to the countries.

Australia has done bette swindles. Whoever deals in any but the genuine will be prosecuted.

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Rochester Mfg. Co., june 3—Im striking us that turned our feet away from a caying customs; between eternal truths and cedent and its inclination and opportunity to is the Lord's money, which he has saved to me IV. Work reviewed. In due time these men, horrible pit; some spur that moved us to an varying institutions; between social disturbing the horse the newest and best.

And God fulfils Himself in many ways,

Lest one good custom should corrupt the world." AT HALL'S BOOK STORE, FREDERICTON. encourage it, and to quicken its own spiritual current of judgment which still ripples in our how, amid these fluctuations, there is a kingdom and the usual paths of wars. life, and increase its zeal and devotion in Chrischaracters. These are a few of the lessons from that can not be moved—" one body, one Spirit, 10. Its prospective confederation. tian work. In all probability the return of those influences of our early days up to the be- one Lord, one faith, one baptism, one God and

prosperity itself, always provided that it labors is then never far off. It is morally one with are specially sad. How closely bound we all should be kept up between the Australasian shall these things be met in the day of Judg- lect the Lord's table.—Z. Herald. AT HALL'S BOOK STORE, FREDERICTON. from pure motives and in proper ways. Here our present development, and we can always are to one another by these losses which have colonies, and so do the best men of those colonies, in Telescope. the apostles remained a long time reviewing the make the most of manhood, correcting, modifywork already done, applying the experience ing, perfecting, as we travel back, seriously where all retrospect becomes painfulest. Not danger, say the appearance of a couple of Rus-AT HALL'S BOOK STORE, FREDERICTON. already gained, and preparing for future labors. The ways time of creat enjoyment to them and of the changes from childhood to manhood—these sian privateers off the Australian coast, would great profit to the church at Antioch. Christian sympathy grew strong, and Christian zeal in sight a feet the confederation of these colonies.

Sympathy grew strong, and Christian zeal in sight a feet the confederation of these colonies. They now tax each other. They are as proud feet his hand "

Discovery." By descripts AT HALL'S BOOK STORE, FREDERICTON. Sympathy grew strong, and Christian zeal insympathy grew strong, and Christian zeal inyields a fruitful lesson. I mean the voice of the
age—these evoke vigorous ambitions from of their separateness as they, in a hundred years,
feel his hand." creased and in the fellowship of kindred souls age in which we have lived, as it speaks its won- healthy minds; but the changes that seem like will be of their union. Each city expects to be The warm sunshine and the gentle zephyr may

The latest addition to the agencies of the Blue

II. Where duty calls Christ's men must low-men in living or dying. It is serious in what seems, indeed, a loss of our own personal nation. Sydney, the first one you visit—with deed, when one begins to think of that for the ity—the loss of those with whom our lives were its hundred bays, with the finest harbor in the III. When God works with his servants, first time; when the thought begins to climb bound up—the dark-eyed mother, so healthy Southern hemisphere, unless it be that of Rio, the mental horizon, and its first light breaks and blooming, suddenly cut down; the aged making it a dream of beauty in its position by upon the inward man; when it engages our at- father, at last naturally going, but whom it was | land and sea, is a royal child not unworthy of its | tention as we see its illustration in the long so hard to see depart; the strong young man, parentage in the best of emigrant populations course of history, and we ponder its slow spread- snatched by quick disease from the side of a from England, in spite of the early stains of the ing in human consciousness. And if you are a trusting love; the blight of a child-life, whose convict system. The population has increased Christian, that fact becomes more serions still. fragrance filled a happy home—oh! it starts faster, in many portions of Australia, than in What with the intellectual student of history is problems that can not be solved in a day, whose any part of our American Union during the a matter for criticism only, becomes to you a fact solution, indeed, will take the long lapse of time last twenty years. The result is that the prethat deeply engages both mind and heart. You and patient waiting and patient thinking, before sent atmosphere of society in Sydney reminds feel it spreading through your experience, and the day dawns and a day-star arises in the heart. You of that of London; the present atmosphere filling your daily life with a new significance. But where light has come at last to any amid of Adelaide reminds you of Edinburgh; Mel-"And thine ears shall hear a word behind thee, say- I question whether one ever knows fully the bereavements, it has come always in the same pourne can receive no higher compliment from "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left" (Is. xxx. 21). Christian idea of the unity of the race until it way, always from one invariable, one unfailing has finally filled his mind in his study of differsource. You are mourning to-day for the grave is the most like Boston of any city he has visited This is the first Sunday in the new year. I ent ages, dissimilar nations, diversent customs. dug not only in God's Acre, but also in your on a tour around the world. Melbourne is aghave no doubt but we have all this week been There is undoubtedly in every breast the milk heart, over which your thought broods in congressive, incisive, almost breathless in her activmaking resolutions for better living. Our re- of human kindness, which easily and naturally tinuous watch and pain. Perhaps your grief ity—the most American of all the Australian solutions of last year may have sadly missed flows in the mutual helpfulness of family life, in began last year, perhaps it has been with you cities. Sydney and Melbourne, though there their mark; yet in spite of our shame, and with the sympathies of neighborhoods, in the warm-many years. There is only one way to light, are, no doubt, some important conflicts of intertrue penitence, we have made up our minds to blooded readiness of patriotism. The mother's and to comfort, and to hope. You must throw ests between the two, will drift within fifty or a again turn over a new leaf with the beginning self-sacrifice for the child, one's self-denial, per- yourself on duty, with the strongest purposes. hundred years into the most peaceful confederaof 1883. I am disposed to preach to you this haps heavily, for a friend, if possible, nay, is With all your pain and darkness, you must first tion. That confederation will strengthen all the morning along this line. Let us open God's daily real, thank God! under the power of the do what lies nearest you. The will of God is excellent tendencies of the country, and enhance Word, and let us see what of light and comfort gospel of Jesus Christ. But this unselfishness, supreme, and that will is strangely felt and the value of the inheritance and achievement of it has for those who wish to do better, especities noble spirit of self-sacrifice, never comes to understood by the sorrowful—felt strangely then the population—its freedom, universal suffrage,

actually awaiting them on their arrival, to have

Certainly every one, setting his purpose for for our purposes and fuel for our feelings, until cease, its pain is allayed, but simply because, future of these colonies under the Southern measure thou metest it shall be measured to thee the people of Lystra had attempted to offer wisdom, sometimes look clear back—must some have directed all our knowledge—what we have other charms, other associations, amid which Cross. sacrifices in honor of Paul and Barnabas, "cer- times look far off to childhood itself. It is bard read, what we have seen, what we have heard the dead are forgotten. And it is never a true 1. The concentration of its population in tain Jews" came from Antioch in Pisida, and to believe that anyone can be so busy with this to this profoundest conviction of life next to sorrow which, in after days, and after changes, cities and the comparative smallness of the rural help, and says. "If you do good to one of these from Iconium, apparently on purpose to stir present world as not at times to feel soft belief in Almighty God; nay, a living part of allows the dead to be forgotten. And what is population. up opposition to the preaching of the apostles. touches from the sentiment of childhood—to that belief, this conviction of the moral unity of more, those dead will always be forgotton whose 2. The necessity of managing cities under But most surely does Christian. easily moved, and so, in this case, it did not childlife. Every healthy heart has a great take long to reign to take long to raise an excitement which resulted deal of sentiment in it. It is there for wise it becomes a power ever afterwards in our lives. Only those will be remembered who touched ured class to set a high standard in manners speak to us, in the face of a little child, fresh in an actual stoning of the preachers, and Paul uses; and when there come, as at times there do, When we have come to it with hearts that love our lives at contacts of the soul, who swayed us and social fashions. was dragged out of the city and left for dead on lulls in our lives, when the machinery of over- Jesus Christ and glory in His name, it illumines to moral ends, whose companionship was above 4. The formation of new classes in society,

seemed to have been well received and to have the far, far past. We meet some early friend; constant improvements and inventions of come to us a moral inspiration, may pervade our 8. Passion for amusement and luxury. met with no opposition. It is worthy of note the sweet surprise of a letter from the almost mechanical genius—a stern reminder that pro- every purpose of duty, may transmute sor- 9. Excessive secularism, arising from the love formula form that in the list of cities mentioned by Paul (2) forgotten home, written by one who had never gresses in material well being are never made row into spiritual strength, may illumine and complete abolition of church and state in a popular complete abolitic church and state in a popular church Tim. 3: 11) in which he was persecuted, Derbe forgotten us, comes to our hand; the sight of without moral affectings. Already there are satisfy all living kinships and friendships, may lation not accustomed to the exclusive use of is omitted, although the other cities visited this some item in the newspaper, a marriage, a repersons of this generation who are living in the enrich character with new ethical breadths and the voluntary system in church affairs. moval, an accident, a death, suddenly catches past, and living in the past in the saddening depths, may stretch our faith and sympathies to 10. Sectarian rivalry from the same cause. II. Christians comforted. From Derbe the our eye; or, better still, our hearts of their own sense of that phrase. Their lives are wrapped the width of humankind, and may lead us to

disciples they gave such advice and counsel as recesses of the past. We know what they re-AUSTRALASIA.

(From the Ch. Statesman.)

places where they had preached, they made foundation of our lives began. Not a day, not masters whacked the pupils at pleasure, when means as near a desert as our older geographies Australasia at large. arrangements for the permanent oversight of a work, not an amusement, not a companion-children unquestionably obeyed their parents, led us to suppose. If you will dig artesian wells the little bands of Christians that had been ship, not an eating nor a drinking but played a and wives minded their husbands, and stayed at for your flocks you can drive them from one end gathered in them. Time enough had passed part in making us what we are to-day. Hour home, and did not want to vote! And the to the other of the continent, and support them

8. Its close moral and educational as well as two hundred dollars.

political connection with England and Scot-

derful words behind us. I count it one of the absolute losses, darkening promises, burying the capital of the confederation—at least, there melt the glacier which had bid defiance to the Ribbon Prayer Union. most meaningful periods in a man's life when, hopes, paralyzing purposes—it is these that fill are three cities that are probably candidates for howling tempest; so the voice of kindness will The success of the temperance work of the army

wise to remain long, and the next day went, never travel so far away, but we can hear the touching us painfully. Why, it is wonderful "stayed in peace with God and man." And so, 7. The opportunity to gain wealth swiftly meek and lowly in heart; and ye shall find rest

Hanhood is the fruitage of childhood. The child begin to think of a return to the church which had sent them forth, and so shaped their course had sent them forth, and so shaped their course had sent them forth, and so shaped their course had sent them forth, and so shaped their course had sent them forth, and so shaped their course had sent them forth, and so shaped their course had sent them forth, and so shaped their course had sent them forth, and so shaped their course had sent them forth, and so shaped their course had so

who had been set apart to this work under the direction of the Holy Chost and had been an extrainment even beyond our hope; some unceraccess and the permanence of faith; between the hope and the consequent of the Holy Chost and had been an extrainment of the Holy Chost and had been an extrained and had been an extrainment of the Holy Chost and had been an extrainment of the Holy Chost and had been an extrainment of the Holy Chost and had been an extrainment of the Holy Chost direction of the Holy Ghost, and had been entainty, never cleared up, that has admonished shifting forms and the abiding spirit. He can political necessity that it should make education ing the readers of your paper a few reflections. from which they had gone forth and gathered the brethren together to give a report of their the brethren together to give a report of their the brethren together to give a report of their the brethren together to give a report of their the strength of the gradual streng the brethren together to give a report of their vinced us of the goodness of God beyond all cavil because many fashions pass away in his lifetime, the consequent necessity that the churches manhood days, and consecrated it to the Lord's glide around them like ill-favored shorts and experience. There was much to tell, and, probably, several sessions were held before a combably, several sessions were held before a combably several sessions were held before a sionary may have suffered for the want of this their Lord's sanctified death. This hesitation is

think they can not do without it. Jesus says, ing there, confessing their sins, and, taking the

How can a minister of the gospel use tobacco on earth where faith can feed so freely as at the tunity for usefulness in Japan, China, and and be blameless before God? What of his exthat does the most for others enjoys the greatest property itself always provided that it labors is then pared for off. It is mostly one with the paths of self-denial for Christ's sake? How senses. No sincere disciples can afford to negative the paths of self-denial for Christ's sake? How leet the Lord's table — Z. Herald.

ADVENT

He may come to you in many ways. In ways in which the world would never recognize him, in which, perhaps, neither you nor I shall recognize him; but it will be enough, I hope, if we but hear his message and obey his racious inspiration, let him speak through

whatever means he will. He may come to us by some crisis in our life, either for sorrow or for bliss. He may come to us by a great failure, by a great dissappointment, to teach the willful and ambitious soul that not in that direction lies the path of peace. He may come to us in some unexected happiness to teach that same soul that he is willing to give abundantly above all that we can ask or think. He may come to us when our thoughts are cleaving to the ground and ready to grow of the earth earthy, through noble poetry, noble music, noble art, through ought which awakens once more in us the instinct of the true, the beautiful and the good. He may come to us when our souls are restless and weary through the repose of nature, the repose of the lonely snow-peak and of the sleeping forest, of the clouds and sunset of the summer sea, and whisper grace. Or he may come to many a gallant soul, not in the repose of nature, but in her rage, in howling storm, and blinding

elp, and says, " If you do good to one of these,

out of heaven. Often, as in Judea of old, does only stunned by the blows and bruises inflicted a little while, and there is a short pause in our eternal significance. It is only in the sight of tears, poignant sorrow; then long days and a pushing middle class, and an over-worked learn the things which belong to their paper. he take a little child and set him in the midst stood around him he revived and got up and will steal slowly on our ears, and we realize, after age, our own age now passing, with their of something lost," along which we patiently 5. The crude transitional state of the demofully assured by the Holy Spirit that no harm something more than jar and work and worry. They are going on right under slow efforts at moral adjustments; all the while these changes. They are going on right under slow efforts at moral adjustments; all the while these changes and viers that of the work and worry. Take for your souls." And therefore let us say in

with such violent opposition. They went for cording to the will of God, There is an uneasy outward customs—threshing wheat by "tramp- you to-day—this first Lord's day of the new characteristic vices, and weakening the characte SCOTCH AND CANADIAN TWEED SUITINGS the purpose of encouraging the Christians in the purpose of encouraging the the purpose of encouraging the Christians in those places. Evidently the number of such those places are those places. Evidently the number of such those places are those places are those places. Evidently the number of such those places are those places are those places. Evidently the number of such those places are those places are those places. Evidently the number of such those places are those places are those places. Evidently the number of such those places are those places. Evidently the number of such those places are those places. Evidently the number of such those places are those places. Evidently the number of such those places are those ceased. But history is so crowded with names After all, I regard this climatic influence as already, and so few in every generation are by no means the least of the perils of the Nor- known even by name after a few centuries, that thern Australian populations. Britons are there such longings are empty, not to say that the in the climate of Spain and Algiers. Tasmania | character formed under their influence is selfish, is like England in her climate. New Zealand dependent on the opinion of others, and displeasresembles portions of the mother Island, but the ing to God. We must be soon forgoteen, that is meet with afflictions in that service. They told them plainly that it was through much tribulation the budding aspirations for manhood with manifest the budding aspiration with the promises and what the permission of the promises and what the permission is the budding aspiration with the religious future of Australasia? Notice and already in the promises and what the permission is the budding aspiration with the religious future of Australasia? Notice and already in the promises and what the permission is the budding aspiration with the religious future of Australasia? Notice and already in the promises and what the promises are the budding aspiration with the religious future of Australasia? Notice are already in the promises and the promises are the budding aspiration with the promises and the promise are the promises and the promise and the promise are the promise and th But what glories there were, and are, for all where we sat, looked upon by the father eyes not the rule of the many; and too often we see 1. The quantity of the prospective population of the sub-tropical world. Give me the deliverdeath. What he has achieved, what he has them that go through the tribulations! They robe heard on earth no more than the sad picture of intellectual and moral deaden.

You may and too often we see the sad picture of intellectual and moral deaden.

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You may no what he has a picture of intellectual and moral deaden. have not merely to enter into sorrows, to rehave not merely to enter into sorrows, to retain climates, let Constraint purify the population of the sau picture of interfectual and moral deader in generation, passes into the general stock. This is never lost. No good that the ceive the blows of the flails of adversity, but to gratulate yourself if all this is not forgotten; if too frequently the sign of a mental and moral lations in such a manner that they may shine humblest of as has wrought wholly dies. You are go through, to endure to the end. There is anlocates of the world no stretch of ambition, can
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locates of the world no stretch of ambition of the world no stretch of the world no s unmistakable. There are boastings of how United States, would leave very little extra stellations, and there will not be on the face of good has flowed from you into the mind and into a large place, if they only pash steadily forward, even though it be through much tribuforward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tribuinto a large place, if they only pash steadily forward, even though it be through much tributhings were done "when I was young." That space. Excluding Alaska, we have just over, beautiful the globe in one hundred years—except, posies of childhood. It was then the mind and the globe in one hundred years—except, posies of childhood. It was then the globe in one hundred years—except, posies of childhood. It was the globe in one hundred years—except, posies of childhood. It was the globe in one hundred years—except, posies of childhood. It was the globe in one hundred years—except, posies of childhood. It was the globe in one hundred years—except, posies of child lation. In this journey, while revisiting the foundation of our lives began. Not a decrease will, leisurely social enjoyments, when school- miles of soil. The interior of Australia is by no gathering of English-speaking people than in ences lend their aid to form his mind and character, and what you have done cannot be distinguished from newer faces which act on the since the former visit to enable the disciples by hour, and minute by minute, influences for boastings of the past are overmatched by dislong years bear fruit, and he ascribes the good youth and on the man. Perhaps you have in each place to select the mer. best fitted good or evil were falling upon our youthful lives, trust and complainings of the present. The proper reservoirs for the rain, and with artesian During this time I have read its frequent arti- to some one else. What then? If you have for such positions, and it is believed by some its first plastic touch in that distant past. A limes are all going wells, the interior of Australia can be made cles on the evils of tobacco-using. These have served God in serving him, God remembers it. that the word rendered "ordained" indicates that the word rendered "ordained" indicates are out of joint, things are an going that the word rendered "ordained" indicates are out of joint, things are an going that the word rendered "ordained" indicates always seemed reasonable to me. But, I had although he does not. There is one long uner-

GOD'S CARE.

WHY STAY AWAY?

not wholly blame-worthy. It is a sign of life in 10. Its prospective confederation.

11. Its mobility of ranks in society, and consequent aspiration of the masses for culture.

"Whom the Son of God maketh free, he is free indeed." Why not free from tobacco as well as live a pure life in the future. There is no place

BEAUTY UNADORNED (WITH PIMPLES) IS ADDRNED

I. The Gospel always has to contend with in his intellectual and moral development, he capital of a great that he is necessarily one with his fel- ing fears and pains. These personal losses—

Thoughts and applications.

In the Gospel always has to contend with in his intellectual and moral development, he capital of a great that he is necessarily one with his fel- ing fears and pains. These personal losses—

The Gospel always has to contend with in his intellectual and moral development, he capital of a great that some of the English papers have touch the heart which no severity could subdue is so great that some of the English papers have the Blue Ribbon Revolution."