# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXX.-No. 3.

SAINT JOHN, N. B., FRIDAY, JANUARY 19, 1883.

WHOLE No. 1511

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J.

#### 1882.

SPRING AND SUMMER IMPORTATIONS!

#### NEW GOODS! WM. JENNINGS.

#### MERCHANT TAILOR, WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of

English and Scotch Suitings,
Fancy Trouserings,
Spring Overcoatings,
Worsted and Diagonal Coatings,
Fancy Vestings and Serges,

FINE BROADCLOTHS AND DOESKINS. Making it one of the most desirable Stocks in the city. WM. JENNINGS. Corner Queen St. and Wilmot's Alley.

SOLD by Watchmakers. By mail, 30 cts. Circulars may 13-1y

FREDERICTON, N. B.

#### John Richards & Son. General Insurance and Ticket Agents.

QUEEN STREET, FREDERICTON, N. B. Insurance:

-ALSO-COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS.

None but First Class Reliable Offices Represented. Tickets:

Tickets to all points in the United States and Canada.

Organs: Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War

sixth

Paper Bags. Nelson's Paper Bags—all Sizes. Liberal Discount the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON.

# HALL'S BOOK STORE,

FREDERICTON.

jan 14-1y.

Great Reduction in Prices of Sabbath School Libraries, FAMILY BIBLES, TEACHERS' BIBLES, POC POCKET BIBLES,
Direct from the Publishers.

Books of Devotion, Prayer and Praise. Baptist Hymn and Tune | Church Hymns, Paesbyterian Psalms. Service of Song. Birth Day Books.

TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School,

jan 14-1y FREDERICTON. Agents For Dr. March's New Book Wanted "His highest theme and his best thought," Chaplain Power, J. C. McCurdy & Co., Cor. 7th & Chestnut Sts., Phil'a, Pa.

# \$200.00 REWARD!

Will be paid for the detection and conviction of any person selling or dealing in any bogus, counterfeit or imitation Hop BITTERS, especially Bitters or preparations with the word Hop or Hops in their name or connected therewith, that is intended to mislead and cheat the public, or for any preparation put in any form, pretending to be the when sinners repent. same as Hop Bitters. The genuine have cluster of GREEN HOPS (notice this) printed on the white label, and are the purest and best medicine on earth, especially for Kidney, Liver and Nervous Diseases. Beware of all others, and of all pretended formulas or recipes of Hop Bitters published in papers or for sale, as they are frauds and THE FORMATION OF CHARACTER IN swindles. Whoever deals in any but the genuine

will be prosecuted. HOP BITTERS MFG. Co.,

june 2-1m

NEW FALL GOODS!

75 CASES OF Boots, Shoes and Rubbers, LATELY RECEIVED AT

## LOTTIMER'S

FASHIONABLE SHOE STORE,

AND MORE STILL TO ARRIVE.

#### **BOOTS AND SHOES** Will find the Largest and best Asssortment in the City of Fredericton to select from at

PERSONS IN WANT OF

Lottimer's Shoe Store.

orders by Mail or otherwise promptly attended to QUEEN STREET, . . . . FREDERICTON.

#### Intelligencer.

SUNDAY SCHOOL LESSON V .-- Feb. 5. (For Questions see Star Quarterly and Lesson Papers.) THE PRINCE OF LIFE.

DAILY READINGS. The Prince of Life. Acts 3: 12-21.
The Prince described. Isa. 9: 1-7.
The reign of the Prince. Isa. 11: 1-10.
The blessings of Christ's kingdom. Isa. 32:
The glory of the Prince. Heb. 2: 5-13.
The Prince exalted. Acts 5: 29-32.
The Word and the Light. John 1: 1-14.

Topics. - A bold charge. A stirring exhortation.

NOTES AND HINTS. Connecting Link .- This lesson follows immediatey after the last in order of time.

Merchandize and all Description of Insurable Pro- there; they were astonished at what had taken left alone with the new boy; whereas it was his of our high calling, and if we endure as seeing Peter saw at once an opportunity to preach the Gospel to men who needed to hear it, too good to be lost. He had a text in the person of the the more subtle temptation, 'Shall I not be showing myself braver than others by doing this? Have I any right to begin it now? Ought I man cured in the name of Jesus of Nazareth. not rather to pray in my own study, letting He is no longer timid, hesitating, evasive in his other boys know that I do so, and trying to lead conduct, but bold and positive. He at once be- them to it, while in public at least I should go "Come, Mary I have tickets for one of those gins to speak and goes directly to the heart of on as I have done? However, his good angel 'recitals' you were saying you wanted to hear. "His face shope" and I felt that like him of the case; he disclaims any credit for himself was too strong that night, and he turned on his come and take lunch with me and we will go old, she held converse with God. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give and his companion; the cure had been wrought side and slept, tired of trying to reason, but retogether." by the power of God, the God of their fathers, who had glorified his son Jesus by enabling men in his name to do such wonderful things. He solved to follow the impulse which had been so strong, and in which he had found peace.

"Next morning he was up and washed and drought to reason, but resolved to follow the impulse which had been so strong, and in which he had found peace.

"Oh, Kate, I am so sorry it is for to-day," said Mrs. Hooper, looking very much disappointed; "but yet there is time for you to ask him as the Messiah promised by Jehovah and in the face of the whole room knelt down to going? If you have too much to do, I will stay foretold by his prophets; they had determined pray. Not five words could be say—the bell here and help with my needle."

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill murderer set free, and by their persistent clamor were from his inmost heart, a still small voice "No, if you can't or won't go, may I take my

sent. To them he asserted that the cure at he hid his face, and the still small voice asked, sure that offered." which they wondered had been wrought simply 'What doest thou here, Elijah?' that however we "Mary Hooper!" and solely through faith in the name of Jesus may fancy ourselves alone on the side of good, "I knew you would be astonished. But now

heal. Its office is to bring the offer of pardon have not bowed their knee to Baal." as well as to awaken the consciousness of guilt. With all his boldness in charging guilt upon them he is no less ready to point out the way of escape, and offer them the hope of forgiveness. He himself excuses their conduct on the ground of the twentieth verse of the third chapter of I think you learn as much from your children

the Gospel. He did not hesitate to declare the this expression had a peculiar point, for Philippi whole truth even though it might be unwelcome; was a Roman colony. Augustus had made it he preached to his hearers the truth that they such after his victory over Brutus. The people needed to hear; he preached it plainly and dir- were proud of the fact that they belonged to imectly; he did not fail to bring them the offer of perial Rome, and received their laws from the mercy; he sought to awaken within them the city of the Cæsars. While living in Philippi, hope of forgiveness; to this there is only one their citizenship was in that proud capital which path and that path every one of them must walk. ruled the world from the banks of the Tiber. Great blessings will come to them and to all the

Even so is every true child of God a citizen about the pudding.

THOUGHTS AND APPLICATIONS. I. True piety seeks no glory for itself. II. Unavoidable ignorance may lessen the

III. Times of spiritual refreshing will come TOPICS FOR FURTHER STUDY. Sins of ignorance.

II. Meaning of the twenty-first verse. SCHOOL LIFE.

however, this time he didn't ask Tom what he "If ye love me," said our loving Redeemer, might or might not do, but dropped on his knees "keep my commandments." The world around act up to that." by his bedside, as he had done every day from us has its unwritten code of morals and of man-

heart before they slept. But sleep seemed to motto should be-I must live for this world, which chased one another through his brain, open towards Jerusalem, and by loyalty to its holidays were bright or not, and who it was that inches deep discarded by many in this age. It kept him from thinking or resolving. His head throbbed, his heart leapt, and he could hardly converted by conformity to it; but it would be brightened them." keep himself from springing out of bed and rushing about the room. Then, the thought of his body of people who should live and speak and loved her children dearly, I know; yet it was early ages of the church, and which is too anciloved her children dearly, I know; yet it was early ages of the church, and which is too anciloved her children dearly, I know; yet it was own mother came across him, and the promise act as the citizens of heaven itself. What a salt was much poorer than mother he had made at her knee, years ago, never to would our influence be; what a power would bright for all of us."—Ex. forget to kneel by his bedside and give himself our example be; what a trumpet our every up to his Father, before he laid his head on the word!

"It was no light act of courage in those days We are members of society, and bound to conwithered crowd its porches waiting for the movrevealed to us that certain things have taken light and glory; and another, and so on endlessly. It give you the victory. Lay out your strength New Styles, by best artists: Bouquets, Birds, for a little fellow to say his prayers publicly, tribute our very utmost to its benefit; but we ing of the water. O for the habit of expecting place in the past. The fact that Jesus walked The moon is really shining over all the water, and means for the conversion of the world, and

whether he was kneeling, sitting, or lying down. of no mean city-a member of no mean family. his prayers in earnest a dozen times.

burned in his own soul. He had lied to his ing to do right. mother, to his conscience, to his God. How If we are citizens of heaven, let us be ever Of grace to suffer with submission meek, gathering of people "in the porch called Solo- he resolved to write home next day, and tell his all?

had accomplished their purposes and secured the seemed to breathe forth the words of the publi- little namesake?" nesses of that fact. It was a bold charge to be and humble, and ready to face the whole world. formers." the King and Lord of men is nowhere without think a moment, Kate. We make our children II. A stirring exhortation. But Peter did his witnesses; for in every society, however seem- lose some pleasure if they forget their duties, or

#### CITIZENS OF HEAVEN.

repent and be converted that their sins may be en "-if we use the word "conversation" in its as you teach them." blotted out, and directs their attention to a time ordinary modern sense. But if we render the older, and should therefore learn more easily. Peter was a faithful and skillful preacher of is in heaven." To the Christians at Philippi sermon, plain, pointed and practical. The world needs a vast deal of such preaching to-day.

and every day withesets the housands more. Only a thin veil separates me from the multitudes around the throne; when "Have you finished" death drops the veil, I am there! Here on earth I am but a pilgrim-a transient lodger,

that hath foundations whose builder is the our training-school to purify us and make us thoughtfully; "I get so worked up sometimes, more "meet" for the heavenly community that John says he can't bear to see me begin a

If citizens of the New Jerusalem, then our

heareth the cry and beareth the sorrows of the tender child and the strong man in agony. \* \* \* and me; Jesus has "chosen us out of the world,"

Landt told me so ual experiments."

"But about the "There were many boys in the room that and given his own life to be our standard and

----

Tom had come to school in other times. The doing business, my style of living, my amusefirst few nights he did not kneel down because ments, my temper, my whole daily conduct? If of the noise, but sat up in his bed till the candle so, that is enough. My citizenship is with him, Beneath the pressure of life's cares to-day, was out, and then stole out and said his prayers, and I must see to it that other people recognize in fear lest some one should find him out. So that fact. I am not "to be had" when sinful did many another poor little fellow. Then he customs make their claims, or worldly seduc. That I had rather walk this rugged way his prayers in bed, and then it didn't matter If I am Christ's servant, then I am a citizen

And so it had come to pass with Tom, as with Let every Christian assert his high birth by his That all is well, when dark'ning clouds conceal all who will not confess their Lord before men; high bearing. He is never to stoop to anything and for the last year he had probably not said low, never to be caught at contemptible tricks, never found in suspicious places. As high as God lives and loves; and sav, since it is so, "Poor Tom! the first and bitterest feeling the heavens are above the earth, so much higher which was likely to break his heart was the should a Christian's ways and words and whole sense of his own cowardice. The vice of all conduct be above the ways of sinners. He In happy tones; the tear-drops on my cheek Golden Text. -In him was life and the life was the light others which he loathed was brought in and should never "apologize" to the world for dar-

could he bear it? And then the poor little weak setting our affections on things above, on the boy, whom he had pitied and almost scorned for treasures that are laid up at his right hand. his weakness, had done that which he, braggart Just as surely as we set our hearts on any lower as he was, dared not do. The first dawn of com-fort came to him in swearing to himself that he when I climb high enough to put my neart, my Is A bold charge. It will be remembered that after the healing of the lame man at the would stand by that boy through thick and thin, and help him, and bears his bur-Beautiful Gate of the temple there was a great dens, for the good deed done that night. Then them. Is not this the true "higher life," after

mon's;" this "porch" was a broad piazza just mother all, and what a coward her son had been. The amazing grandeur and glory of this citizen- Upon the present, nor in Nature's book, inside of, and attached to, the outer wall of the And then peace came to him as he resolved, ship of heaven will be fully realized when we temple area, extending along the Eastern side of lastly, to bear his testimony next morning. The get there. John says that once "there was the Court of the Gentiles; its roof, which was morning would be harder than the night to be- silence in heaven for the space of half an hour." For promised blessings in God's holy book; and somely decorated, was supported by two bin with, but he felt that he could not let one Surely if you or I reach the Celestial City, and rows of columns thirty-seven and one-half feet chance slip. Several times he faltered, for the are ushered into its transcendent light and rush in height, each cut from a single stone. It was devil showed him first all his old friends calling of melodies, we may well be struck silent with a convenient and pleasant place for any gather- him 'Saint' and 'Square-toes,' and a dozen hard unutterable wonder that we are there! Yet we ing and was often used for such purposes. It names, and whispered to him that his motives shall be there, if we secure our title through CAN THE WORLD SPARE RELIGION. was natural that the people should assemble would be misunderstood and he would only be Christ's atoning blood, and if we walk worthy place. They knew the condition of the man duty to keep all means of influence that he might him who is invisible. Then we colonists on this well and they saw the evidences of his cure. do good to the largest number. And then came planet shall go home to our mother country, and

#### AN INCIDENT IN HOME LIFE.

authority they must have, was unwilling to give in the room—what were they all thinking of me 'queer' as you call it, if I tell you why I a far-off first cause, that set an inchoatic mass at her feet. Wrapping Paper: the sentence. They had denied the Holy One, had preferred to have a notonious who came near her yielded to her and properly the sentence. They had denied the Holy One, had preferred to have a notonious who came near her yielded to her and properly the sentence.

> ignominious death of the Prince of Life. This can, 'God be merciful to me a sinner!' He re- "Yes, indeed; that is almost as good as going same Jesus, whom they had thus slain, God had peated them over and over, clinging to them as myself. Kate is getting on so nicely with her bereafter," whispered Doubt. raised from the dead; the apostles were wit- for his life, and rose from his knees comforted music that I like her to hear all the good per-

not stop there. The Gospel wounds that it may ingly corrupt and godless, there are those who lose their temper, and we find it works well. I hasty way I have of speaking to my little ones,

when it occurred to me I might treat myself as I do my children; or rather Robbie put me up

"More, probably, or I ought to, for I am eclipsed Queen Anne's. the vividly impressive truth, "Our citizenship how hard I found it to be patient. 'And do soul. you to go without your pudding when you forso mad at our racket. I'd have 'scused you, mamma, if you'd asked me.' All this was said never carry another." with the gravest face. It made me resolve to

for this is not my rest. Here we who are could not bear the slightest interruption from wrapped up in that bit of fancy work, that I said, in very weariness of disgust : Christ's have no continuing city; we are seeking for and pressing towards the magnificent city the children, and when I heard the echo of my the children, and when I heard the echo of my continuing city; we are seeking towards the magnificent city the children, and when I heard the echo of my continuing city; we are seeking towards the magnificent city the children, and when I heard the echo of my continuing city; we are seeking towards the magnificent city the children, and when I heard the echo of my continuing city; we are seeking towards the magnificent city the children, and when I heard the echo of my continuing city; and continuing city; we are seeking towards the magnificent city the children, and when I heard the echo of my continuing city; and city city; own tones in Katie's voice, the other day say- justice, honor, or indeed anything agreeable in panion. Almighty. A wondrous comfort does this ing, 'Cau'nt you see I'm busy, Robbie?' I Almighty. A wondrous comfort does this thought bring to us amid the discomforts and the sharp trials on the road. This life is only could take it up and let it go without a frown."

"I believe you're right," said her cousin,

new piece of work."

"That's all very well, but one can't always

But about the valentines."

### AMEN!

I joy in these; If him it please.

I cannot feel The shining sun; But then, I know

Show I am sad ; Until made glad.

I do not see Why God should e'en permit some things to

His hand above!

To read my fate; And I can wait. -S. G. Browning.

It was camp-meeting week. The grove was hymn after hymn. Her face was radiant with and not tarry." Blessed hope. "His face shone," and I felt that, like him of

Yet those colored glasses hid eyes on whose

poor, the old, the blind, the halt, and the dying. visiting in a country house near the town.

made by an unlearned fisherman with only one It was not needed; two other boys besides Ar
"But come, I am not going to let you off so enough to make a life a joy. She was the idol in her face.

"I was not needed; two other boys besides Ar
"But come, I am not going to let you off so enough to make a life a joy. She was the idol "I was not needed; two other boys besides Arfriend at hand, so far as we know, and made, too, in the very face of the chief men and rulers, police and officials, many of whom, no doubt, had been engaged in the very acts which he was conquered his own cowhad been engaged in the very acts which he was conquered his own cowhad been engaged in the very acts which he was a conquered the whole outward and spirit has conquered the whole outward the police and spirit has conquered the whole outward and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and disgusted. But when the was amazed and disgusted. But when the was amazed and disgusted. But when the whole outward the police and spirit has conquered the whole outward the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has conquered the whole outward the police and spirit has

brilliant and graceful as she was beautiful. love for her was a form of idolatry.

He proved a most gallant officer, and, as against France, led on from victory to victory, a crow. Germany gave him the title of Prince, and England Duke of Marlborough, and let him be de-

"It carried my Lord Marlborough; it shall other person.

Yet what good had earth to offer that had not been lavished upon her to an exceptional degree? If she had clasped the religion which she spurn- Free Church leader, sacrificed the bloom of her only be entered by a personal faith in Christ.

ing has deen discarded by many in this age. It

trine of the second coming of Christ, though based | bled waters of this life up to the heaven above upon the same testimony as the others. If we believe any of the sayings of Jesus, why not believe all? If we believe him when he said:

"My kingdom is not of this world," why can-

manner as ye see him go into heaven." The personal coming of Christ is a comforting doctrine. We looked for the same Jesus whose heart beat so warmly for man while on earth. and our bosoms are filled with hope. We think of earth's sorrows, and say, "Come Lord Jesus." recently announced, was the founder of the sat a lady, plain, simple and clean her dress; things will be righted. The burdened and oppressed relieved, the weary comforted and the the sight of one eye was irreparably lost, and he heart, and with her heart, she poured forth poor made rich. "He that shall come, will come, began to fear the loss of the other. He then

"I remember," said a well-known writer lately 'the first 'queen of society' that I met. She retina the sunlight could write no picture, was a Scotch-woman of good birth who married then charges them in definite terms with having denied this same Jesus, refusing to recognize the ten minutes' bell began to ring, and then Now, what in the world hinders you from the beanty of earth shut from her, yet she never the ten minutes' bell began to ring, and then Now, what in the world hinders you from the beanty of earth shut from her, yet she never the beanty of earth shut from her her beanty of earth shut fr she loves, and who "so loved" her, will be the where her brother held a diplomatic position; first object her eyes shall ever see! Take reli- and when she arrived with her husband, the to have Jesus put to death, though Pilate, whose mocked him, he was listening for every whisper "No, it is not that; I'm afraid you will think gion from her! Make her Father, her Saviour, at her foot

every woman who came near her yielded to her

Those who have no hope here may cling to a Madame L——.' I ran to the window to see timepieces were out of order, or had not been Nothing could be learned from

Against these men Peter boldly brought the world; and that other one which the old pro
Against these men Peter boldly brought the world; and that other one which the old pro
the young girls grew up with no stain on their hand we can not go, and if we are not going we woman's nature was expressed in it—unpretencharge of killing the Messiah whom God had phet learned in the cave in Mount Horeb, when ishment, I resolved to deny myself the first pleadistinction of title was dropped in their inter-Exquisitely blonde, she was a marvel of The charm of a sincere, sweet voice never fails to influence us though we are often unconscious. beauty in a court renowned for beauty, and as to influence us, though we are often unconscious force has departed from the mainspring, the face

as to what it is that has touched us. Madame She married the man she loved—the hand- de Maintenon is said to have maintained her began to despair of ever curing myself of the some, winning young Col. Churchill, and his power over Louis XIV. when she was old and ugly by her strong sense and exquisite voice. Madame de Stael, on the contrary, croaked out Generalissimo of the armies of the alliance her sentences, alive with genius, in the tones of It is strange that while young people are so

careful to improve every advantage which nature facto ruler of the kingdom. And her court has given them to make themselves attractive, they neglect this, probably the most powerful of of refreshing, a time of rest and peace that shall come to this world from the presence and power come to the presence and power come to this world from the presence and power come to this world from the presence and power of Jesus Christ among men.

Sentence according to the original Greek (as it has been done in the New Revision) we have ently to his sister, and to help him, I told him first aim should be to rid the voice of all affect.

To include a surface according to the original Greek (as it has been done in the New Revision) we have ently to his sister, and to help him, I told him first aim should be to rid the voice of all affect. Marlborough died; crowned heads offered tation. It may be hopelessly harsh and unmusget, mamma? I wondered why you didn't take their sympathy, and when the daughter of a | ical; but it can always be made clear and natural; any yesterday; I guess it was 'cause you was king sent to borrow her hearse, she replied: your own, not a lisping imitation of that of some

She was the richest peeress of England, and, not through the nose. A high nasal tone be- hovah hears our feeblest cry; and amid the try the plan, at any rate, and I find it is do- even though past her prime, the most beautiful trays an uneducated American all over the world. glories of the upper sanctuary Christ's eye turns and the most brilliant, and with the glory of A throat-voice is easily controlled and subdued less on the glittering crowns his redeemed ones "I hope you explained to the little rogue Marlborough's name. Her hand was sought by to the quiet, distinct tones used by well-bred cast at his feet than on his people here—fighting world through acceptance of the salvation offered in the Gospel, and the final establishment of the Redeemer's kingdom on earth. It was a gospel

The widow of Marlborough will never be the society of ignorant of the society almost every unmarried peer of England. And people. Discordant voices are often due to the in the field of battle, weeping in this vale of "Oh, yes; I don't intend they shall know to Somerset, called "the proud Duke," she sent neglect of parents. Children's voices insensibly tears. Therefore let us pray on, nor cease pray-Redeemer's kingdom on earth. It was a gospel sermon, plain, pointed and practical. The world sermon, plain, pointed and practical. The world servents mere already, and every day witnesses the home-coming of the blood-bought raining are there already, and every day witnesses the home-coming of the widow of Marlborough will never be the servants will inevitably echo some of their tones.

A child banished to the society of ignorant to realize that our children see our failures oftservants will inevitably echo some of their tones.

servants will inevitably echo some of their tones deep down below the surface embedded like gold "Have you finished your chair-back?"

But when the summons to leave all this wealth and honor and admiration and power came, she educated, well-mannered people will probably should be a student. Whether his work in life But when the summons to leave all this wealth throughout its life; while one whose ear is ac-"I cannot leave the world at a better time. possess, like Cordelia, a "voice ever soft, gentle be mechanical, commercial, or professional, he

#### HELEN CHALMERS.

ed, and let its sublime teachings tone her won- life and her womanly hopes to care for her ven- And he who would know that which he most needs drous gifts and sweeten her character, she would erable father in his declining years—a care to know, must eschew his own infinite powers, have been happy, which she never was; made which she continued until his death. Subse- and trust in him who is infinite in wisdom as laws come from thence. The phrase "higher law" used to be jeered at by compromising poli- law" used to be jeered at by compromising poli- law "used to be jeered at by compromising poli- law" used to be jeered at by compromising poli- law "used to be jeered at by compromising poli- law "used to be jeered at by compromising poli- law "used to be jeered at by compromising poli- law" used to be jeered at by compromising poli- law "used to be jeered at by comprom The following extract, taken from the personal reminiscences of Thomas Hughes' school life at Rugby, England, will illustrate how manly character may be formed at a very early period.

The following extract, taken from the personal reminiscences of Thomas Hughes' school life at character may be formed at a very early period.

The following extract, taken from the personal aw" used to be jeered at by compromising politicians; but no statesmanship, no party, no policy, can stand the test, which are not conformed to God's everlasting law of right. The best citizens of this Republic are those whose character may be formed at a very early period.

The following extract, taken from the personal law" used to be jeered at by compromising politicians; but no statesmanship, no party, no policy, can stand the test, which are not conformed to God's everlasting law of right. The best citizens of this Republic are those whose character may be formed at a very early period.

The phrase inguer and the nation over which sie day of inguity as a vast influence, and sent down through the ages ing. She does her own work and a great deal of sew-law inguer as vast influence, and sent down through the ages ing. She always seems so ready to help her little ones. Last Valentine Day, her boys had such policy, can stand the test, which are not conformed to God's everlasting law of right. The best citizens of this Republic are those whose conformed to God's everlasting law of right. The best citizens of this Republic are those whose conformed to God's everlasting law of right. The best citizens of this Republic are those whose conformed to God's everlasting law of right. The law come and the nation over which sale and district known in Edinburgh, and devoted ner district known in Edinburgh, and devoted ner law conformed to the reformation and salvation of the masses around her, who had been, to the conformed to the reformation and salvation of the masses around her which is a conformed to the reformation and salvation of the masses around Rugby, England, will flustrate how manly character may be formed at a very early period. It will also show the importance of making our institutions of learning, of whatever grade, the centres of religious influence:

"On went the talk and laughter. The light pictures of religious influence:

"On went the talk and laughter. The light pictures of religious into his business burned clear, the noise went on in the long dormitory. It was a trying moment for Arthur; of the first and the should be special reference to singing in church. His the could not be spared? Can that which is a crown and joy to every life, be it high or low, rich or low, rich or and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, rich or on and joy to every life, be it high or low, or remove a falsehood? In the many lives are loyal to the half-dozen took some time to make. Now I know she was very busy with a dress, and I asked her how she gave her other of the night." When Pau. Said, "Teaching and admonishing yourselves—burned clear, the noise went on in the long doring when you are temperated husband and falter to accompany the night was a trying a verse written inside; but the half-dozen took some time to make. Now I know she was very busy with a dress, and I asked her how she gave her other half-dozen took some time to make. Now I know she was very busy with a dress, and I asked her how she gave her other half-dozen took some time to make. Now I know she was very busy with a dress, and I asked her how she gave her other half-dozen will all come out right at last, and I shall find special reference to singing in church. His The Advent season always brings prominently to our minds and hearts the assurance that Christ will come again, and sounds in our ears the words: "For now is our salvation peace, the come out right at last, and I shall find myself in the better land, as well off as any of you. Won't it be so, Miss Chalmers?" She promptly opened her Bible, and with an empty opened her Bible and with an emp his childhood, to open his heart to Him who ners. It sets up its standards and fixes its fashheareth the cry and heareth the sorrows of the lions to suit itself. But they are no rule for you

"In the end one really loses no time, Mrs.
Landt told me so, and I have proved it by actwhen we believed. The night is far spent, the
"No drunkard shall inherit the kingdom of when we believed. The night is far spent, the "No drunkard shall inherit the kingdom of day is at hand." The belief that Christ would God." The man was sobered in a moment, the belief that Christ would God." night by whom that little scene was taken to our pattern. Every consistent Christian's to keep the few holidays we have, The childhave deserted the pillow of poor Tom. For some time his excitement, and the flood of memories for wicked Babylon by keeping his windows time his excitement, and the flood of memories for wicked Babylon by keeping his windows time of the coming of her life of even ligion of the New Testament is simply designed to be helpful. God, having given life, requires Florince Nightingale waxes dim when compared to be helpful. God, having given life, requires

#### JESUS THE GLORY OF THE BIBLE.

was much poorer than mother, made the holidays bright for all of us."—Ex.

That he will come again is a light which shines on the ruffled waters when that we can rest in an inglorious passivity, and the moon is in the heavens. Look in any other have heaven enrich us with wisdom and strength, aware that the record of it points to the future direction, and the waters are dark and troubled. is false and mischievous. After we have done pillow, from which it might never rise; and he Every Christian, therefore, should dare to be that? With God the past and the future are one, glory all over the way, right from your feet to God, and may obtain it; but the idle soul relaid down gently and cried as if his heart would singular. It is of little account to be judged of pool of our stagnant church-life and make it a and when he says Christ shall come again, we may the heaven above. Another standing beside you, ceives no blessing. Do your very best to contain the latest the latest to the latest the Your Name in new Type 10c | break. He was only fourteen years old. | man's judgment; he who judgeth us is the Lord. | Bethesda! Then would the lame, halt, and | with as much confidence as when it is looking at another angle, will see another line of | trol your passions, and while you strive ask God New Styles, by best artists: Bouquets, Birds, Gold Chromos, Landscapes, Water Scenes, etc.—

The first question of the habit of expecting place in the past. The fact that Jesus walked the power of Gold to be seen in every service of Lowest prices to dealers and printers. 100 Samples Fancy Advertising and Bevel-Edge Cards.

Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c.

The moon is really shining over all the water. O for the habit of expecting place in the past. The fact that Jesus walked the power of Gold to be seen in every service of school, the tables turned; before he died, in the school, the tables turned; before he died, in the giant Anakim of unbelief, that slumbers and some process of the conversation of the cards of the prayer of faith cast of the prayer of f school-house at least, and I believe in the other with me as a Christian is, What does my Masbers in our pews and sometimes mounts even with her unfortunate, is not better attested than shining all over it. You may see nothing of your tongue is silent, your hands idle, and your is the fact that he will come again. This fact, heaven in it so long as you will not look in purse undrained.—Christian Standard.

like many others, rests upon evidence. But it the right direction. But look at the point is such evidence as we can trust. Well nigh all of sight. Look to Jesus and you will see things we believe rests upon the authority the glory of the Bible. You cannot see it all. of others. Especially is this the case so far as Another will see something else that you do not. historical matters are concerned. Men believe And another, standing at another point, will see the story of the manger and the cross-the birth, something that you and he have missed. life, sayings and death of Jesus, because of the But every one who looks earnestly in the right abundant testimony they have of these things, direction will see something—a path of light and and yet inconsistently refuse to accept the doc- glory leading from his own feet across the trou-

#### LIVE FOR SOMETHING

Thousands of men breathe, move, live, pass off not we believe him when he says, "I come the stage of life, and are heard of no more. Why? They did not partake of the good in this Then there are those who look upon his com- world, and none were blessed by them; none ing as a mere influence or power, or who speak could point to them as the means of their redempof it merely as an era when his influence will be tion; not a line they wrote, not a word they wonderfully prevalent, and so casts doubt upon spoke could be recalled, and so they perishe i; the Saviour's own words who spoke of his com- their light went out in darkness, and they were ing in person, "I will come again and receive not remembered more then insects of yesterday. you to myself." Besides why should his second coming in person be any more improbable Live for something! Do good, and leave behind than his first? If he ascended bodily into the you a monument of virtue that the storms of clouds, why should it seem a thing incredible time can never destroy. Write your name by that he will come in like manner? When the kindness, love, and mercy on the hearts of thousdisciples of old were standing and gazing so in- ands you come in contact with year by year. tently on the sky where their friend and Master and you will never be forgotten. No; your disappeared, two angels stood by them, and name, your deeds will be as legible on the hearts said: "This same Jesus, which is taken up you leave behind as the stars on the brow of the from you into heaven, shall so come in like evening. Good deeds will shine as brightly on earth as the stars of heaven .- Dr. Chalmers.

#### WE CAN TRUST STILL

Rev. Allen W. Gardiner, whose death was sweet with the breath of the pine, and resonant with psalm and hymn and prayer. Near me the gloom that rests upon the world, we say, "Come Lord Jesus." Then we know that all blessing, in several parts of South America and South

> I often wonder, as with trembling hand I cast the seed along the furrow'd ground, If ripened fruit for God will there be found;

I cannot know why suddenly the storm Should rage so fiercely round me in its wrath; But this I know, God watches all my path,

And I can trust. I have no power to look across the tide, To know while here, the land beyond the river; But this I know, I shall be God's forever; So I can trust.

UNWOUND CLOCKS .- In a hotel was a number "Religion does add to the happiness of the visiting in a country house near the town of clocks, one at least for each room, but as they "One morning some one said, 'There comes were sure to be deceived. The fact was, all these with many blessings, any one of which was in hear from them; they were ornamental apologies for clocks, and hands of mere profession are a wretched

### mockery .- Sword and Trowel.

RANDOM READINGS. Love can gather hope from a marvelous little

One is alone in a crowd when one suffers, or

They who have lived the holiest lives and

To indulge anger is to admit Satan as a guest, but to indulge malice is is to close the door upon him as an inmate; in the one he finds a transient lodging, in the other a permanent home. Be careful, too, to speak from the throat and Above the anthems of the celestial choir Je-

self with facts. But, after all, the acquisition of knowledge is chiefly conditioned upon faith. There is a realm which neither reason nor ob-Helen Chalmers, the daughter of the Great servation nor study can explore, and which can

the knee to pray, you can translate your prayer

its development, and therefore has ordained that his children shall "work out their own salvation with fear and trembling;" nor will he "work in them to will and to do," except as they seek