

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

83.

CO.A

d until teamers I'' will

Calais.

n, everv at 8.20 and St.

and H. United

eave the y only,

Agen+.

1882.

BER, the

), as fol-

ST. JOHN

TIME.

8.00 A. M.

2.00 м. 5.05 р. м.

7.30 P. M. Pullman

ss leaving Friday a Moncton.

ST. JOHN TIME.

7.35 A. M.

9.13 A. M.

2.00 P. M.

8.25 P. M.

ination on

tendent.

dee 8

Co

, M. P.,

PRESIDENT.

hicn issues

ons, regard-Warfare,

n ordinary

fore insur-

every dol-

payment of

e life-time

ENT.

, the most OLICY in

Superiority:

, the sixth

ore hazard-

au given by

L AGENT.

ne 17-tf

CTION at

BRUARY

clock, mid-

R RILEY to

d demise

HAZEN and

g date the lescribed n

nd. si uate.

Parish) of

ic highway

owards In-

as Main-

bed as fol-

ner forme i

street lead.

ain Street

said cor.

highway or feet, more

(or hereto-aid Robert

rs. Alexan-

aid western

sterly on a

ain Street.

less, to the

ce souther-

feet, more

same lot of

F. Hazen

denture of

tober, 1850.

ee, and the

sed having

Robert 1

toresaid

d Johanna

ment duly eds in and

32, and a

t, title and

or parcel

reof from

her, bear.

road lead

ked in red

s between

ing thence

re or less

le loe east.

utherly to

lot having

ore or less

feet, more

ne, having

e Supreme

ING.

18-3m

AY THE

AYTHE

, then to

the hours

Y THE

the hours

then to

Sher:ff.

URDAY

EMBER

between

Sheriff.

RDAY, EMBER

between

Sheriff.

RDAY. , then to

he hours

sheriff.

DLAND

SONS.

-----

NERS

2.

32.

poriff.

1866, as

E.

ent

M.

8,

## "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

## VOL. XXX.-No. 12.

# SAINT JOHN, N. B., FRIDAY, MARCH 23, 1883.

WHAT CHRIST SAID.

BY THE REV. J. E. C. SAWYER.

WHOLE No. 1520.

70 Your Name on 70 Cards 10C New Styles, by best artists : Bouquets, Birds, Gold Chromos. Landscapes, Water Scenes. etc no 2 alike. Agent's Complete Sample Book, 25c. Great variety Advertising and Bevel-Edue Cards. Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct. Jan 12-1v	The Intelligencer.
	SUNDAY SCHOOL LESSON I.—April (For Questions see Star Quarterly and Lesson Paper SIMON THE SORCERER.
HALL'S BOOK STORE, FREDERICTON. Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. FAMILY BIBLES, TEACHERS' BIBLES, DOCKET BIBLES,	DAILY READINGS. M. Simon the Sorcerer. Acts 8: 14-25. T. Holy Ghost given. Acts 10: 44-48. W. Ignorant of the truth. 2 Tim. 3: 1-17. T. The heart deceitful. Jer. 17: 9-11. F. Hypocrisy exposed. Matt. 23: 13-22. S. Hypocrisy denounced. Matt. 23: 23-38. S. Hypocrisy condemned. Lucke 11: 37-54. GOLDEN TEXT Thy heart is not right in the sight of
Direct from the Publishers. Direct from the Publishers. Jacobus, Notes Jacobus, Nates Jacobus, Notes Jacobus, Notes Jacobus, Nates Jacobus, Notes Jacobus, Nates Jacobus, Notes Jacobus, Nates Jacobus, Jacobus, Notes Jacobus, Jacobus, Nates Jacobus, Jacobus, Nates Jacobus, Jacobus, Jacobus, Nates Jacobus, Jacobus, J	<ul> <li>-Acts S: 21.</li> <li>TOPICS-The Holy Spirit sought. Simon's great mistake. Peter's exhortation.</li> <li>TIME, A. D. 37.</li> <li>NOTES AND HINTS.</li> <li>Connecting Link. —In the persecution which a after the death of Stephen many of the disciple Christ were driven out of Jerusalem and went different provinces preaching the gospel and orgizing churches. Thus Christanity was diffused those who wished to destroy it.</li> <li>1. The Holy Spirit sought. When Phwent down to Samaria and preached Christ we them, a great wall was broken down. For a the Jews had had no dealings with the Samarias. "He who eats the bread of a Samarias says the Talmud, "is as one who eats swiftlesh. This accursed people shall have no p in the resurrection of the dead." The Gos changed all that. Before its glorious power distinctions of race and nationality meltad a vanished. All people are alike before G "In every nation he that feareth him and wo eth righteousness is accepted with him." I Philip, not being an epostle, seems not to ha had the power of communicating the gift of Holy Spirit. When the news of the rich wo of grace going on in Samaria reached Jerusale</li> </ul>
Opposite Normal School, jan 14-1y FREDERICTON. FREDERICTON. To any suffering with Catarrh or Bron- chilis who carnestly desire relief. I can furnish a means of Permanent and Pos- itive Cure. A Home Treatment. No charge for consultation by mail. Value- ble Treatise Free. Certificates from Dec- tors. Lawyers, Ministers. Business-mail. Address Rev. T. P. CHILDS, Troy. Obio. dec 15-1y.	

"I had a very high regard for Randall, ooth as a man and a Christian. Whenever he heard that a soldier was sick, he sought the first op-

light of his kindness to the sick."

at Andover, N. H."

an," day-a distinct Christian people a people not large and the Living one; and I was dead, and bepart Christian work both at home and in foreign lands. hold, I live for evermore, and I have the keys At first this people called themselves "The of death and Hades." all Church of Christ ;" but in the course of years, and they took the name of Freewill Baptists, one of was an assured believer in Christ. Though

portunity to visit him and pray with him.

proach upon the cause which he represented, his followers were called by some "New Lights," I should be profoundly sad, hopelessly un-his day has given the uttered these words, a bright cloud overshadowed munity of interests, and with common aims, God. "General Provisioners," and "Freewillers." happy on such an evening, and in the pre-people time to think, and read and enjoy family them, and a voice came out of the cloud say-there comes the time, sooner or later, when "General Provisioners," and "Freewillers." Randall, however, always acknowledged himself a Baptist, and would have been glad to remain in the regular body on the proclaimed platform in the regular body on the proclaimed platform of "Soul Liberty." A letter written by him in seems as though it had gathered sadness from the rest-day, and you undermine our high moral but hear my Son-my beloved Son-hear ye willingly, pleasantly, and for Christ's sake, in May, before his death in October, is addressed all of earth's sepulchres, will soon pass, and be and educational condition as a people. You Him.

"To the Baptist Quarterly Meeting to be held succeeded by nature's ordinary wholesome and turn us into a nation of mere "workers." The God, who at sundry times and in divers -Sel. joyous voices; even as I know that beyond the cry of religious oppressors, as against Sunday manners spoke in the time past unto the fathers No more than Washington, in the earlier cloud is the constant splendor of the stars; so I observance, is a device of the enemy. It is but by the prophets hath in these last days spoken part of the controversy with the mother country, know that there is a home where all voices of the voice of soulless corporations, and of the unto us by his Son.

into the beginning of his ministry intend to found a and storms of present trouble is the steadfast alizing places, who wish to make their great speaks to us by Him. new denomination. But fellowship being with-an- new denomination. But fellowship being with-who can work with authority concercing the words, of him shall the Son of Man be ashamed."

one course left him to pursue. In other words, ing and rising from the dead. He has spoiled ing and rising from the dead. He has spoiled the King of Terrors in his own dominion the the the the terror the the terror terrors dominion the the terror terror

The young friend to whom I have referred "I cannot do this work ; I am tired out ; God. the names given them by their enemies. For ork- the last quarter of a century, I think they have But more frequently called themselves Free Baptists. Is an under the time when he entered on the practice of his over her face. The little three-year-old looked This name is certainly more comprehensive. chosen profession, for great success in which, up from the play, wondering at mamma. As the the For it not only expresses the views of the deno- through training and rare gifts and energy seemed sweet poem has it :

neighbor. Well, as we have already said, in and lighting upon Him; and a voice was heard bare, what wonderful histories of patience and of the most equal administrations, there must, in from heaven saying. This is my beloved Son in hope deferred, unfolded for the passer-by to the nature of things, be some inequality. Laws, whom I am well pleased. John said that he read ! With what bravery wives hide the weak-As I sit in my study this evening the sad for example, require a notice of "danger" to be saw and heard this. He said to his disciples : nesses of erring husbands, and grey-baired parsome ridiculed the idea of prayers in the camp, wailing of a most melancholy wind sounds in put up in dangerous places in the city; but, I know him not; but he who sent me to bap- ents screen the wrong-doing of too easily tempted and my father heard of it. The next morning my ears; the streets are dreary, and the few alas! blind men cannot read the notices. The tize with water said unto me, Before whom thou sons! Happily the world knows little of these when the regiment was paraded, he publicly who venture forth to-night shudder with the cold; laws are unequal to the blind man. They have shalt see the Spirit descending and remaining on mspoken sorrows, bereavements which are not commended the course of Randall, saying he the damp chill of the atmosphere seems to invade to be. So here the Jew's conscience tells him to Him, the same is the one who will baptise with recorded in the papers, funerals of the heart, would punish the first man who should make one's very heart ; the sky is all one monotonous, keep from working on Saturday. The law tells the Holy Spirit. impenetrable cloud; not a star is visible. The him to keep from work on Sunday. It is a pity; Jesus took Peter and James and John into a Jesus and Jesus only, the great High Priest,

ONLY ONE DAY.

" Mamma's eyes

Are baby's skies."

"To-day is all you are sure of for your hus-

arms tightly around his neck and locked her 1870.

religion. In proportion as men believe in and the whole world and lose his own soul." love Jesus as the Son of God will they draw near to Him and come near to one another. If men unite with Jesus they must unite with cast out." one another.

Jesus said, If I be lifted up I will draw all men unto me. He is our peace. When we are us from all sin." full of Christ we are emptied to self-and of sec- 6. Is it because I fear I shall not " hold

tarianism and party pride. Blessed Jesus, come into our hearts and expel all that ought not to be there. Amen .--- | Ch. Union.

Randall was ordained April 5, 1780. He shadow of sorrow seems to brood over all things. but it cannot be helped. The other alternative high mountain and was transfigured before them. who is touched by the feeling of our infirmities, died Oct. 22, 1808, with these words upon his I have but lately come from the house where world be "no rest-day," and that would be de- Moses and Elias appeared and talked with him who himself was a Man of Sorrows and acquaintdied Oct. 22, 1808, with these words upon his lips: "All I want is my Saviour's command, and my soul will leave this body." To cast re-and my soul will be an one burdens for the public good. Were there no sure hope of immortality Our liberties are largely connected with the erect three tabernacles and remain. While he Wherever individuals are gathered in a com-

thus undertaking it, we fulfil the law of Christ.

#### WHY AM I NOT A CHRISTIAN ?

1. Is it because I am afraid of ridicule ?

4. Am I afraid that I shall not be accepted ?

"Him that cometh unto me I will in no wise

5. Is it for fear 1 am too great a sinner ? "The blood of Jesus Christ His Son cleanseth

out ?"

intended to found a new nation, did Randall in sorrow are forever hushed; behind all clouds proprietors of drinking-saloons and other demor- Jesus of Nazareth is the son of God-and God

d by drawn from him by his brethren, there was but for he has conquered death by dy. one course left him to pursue. In other words, future life : for he has conquered death by dy-oppressors, and the advocates of a day of rest our Lord, as was confirmed in the preaching of fessing Christians?

into ing a free salvation and in inviting all who love the King of Terrors in his own dominion; he America has three bulwarks of liberty-a free It is written that every soul who will not hear to God. into ing a free salvation and it, inviting all who love has made Death his vassal; he has come forth ballot, a free school, a free school and it is written that every sour who will not near to God. ari- the Lord's table; and the result is what we see to-

SOLD FREEJ. S. BIRCH & CO., 33 Dey St., N.Y. may 13-1y

John Richards & Son, General Insurance and Ticket Agents.

QUEEN STREET, FREDERICTCN, N. B, Insurance:

Merchandize and all Description of Insurable Property at Lowest Rates.

-ALSO-

CHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets:

Organs:

acknowledged to be the cheapest in the market. War-ranted for Six Years.

Paper Bags.

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON.



Peter Henderson & Co., 35 & 37 Cortlandt St., New York



**NEW GOODS!** WM. JENNINGS, MERCHANT TAILOR.

English and Scotch Sultings. Fancy Trouserings, Spring Overcoatings, Worsted and Diagonal Coatings,

em, and church polity. Peter and John were sent to impart unto them In the United States the Free Baptists have rebellious questioning of the divine goodness or in fullness and power this gracious blessing. in round numbers 1,400 churches, 1,400 minis- wisdom disturbed his peace for even an hour.

il 1.

:78.)

Many had been baptized in the name of Jesus, ters and 80,000 communicants. Of this number To his father, as he was reading to him a few and upon these Peter and John laid their hands of communicants 33,000 are in New England, days ago, he remarked that he did not care for and imparted unto them the Holy Spirit. and of the number in New England, 16,000 are human opinions with reference to the future Among the number was one Simon, a sorcerer, in Maine. It is estimated that 100.000 of the life, saying, " Read to me what Christ said ; let who had a long time astonished the people by inhabitants of Maine must look, if they look at me heat his very words. I care not much now the wonderful tricks that he did, and many all, to the Free Baptists for meetings of worship for what others have said or written."

thought him to be possessed of great power and Suuday-schools. given by God. When he saw the miracles They have flourishing churches in New York, ture life is sure. It is made certain by his wrought by Philip he seems to have regarded Pennsylvania, Ohio, the Western States, and in supernatural character, by the ruler's daughter, him as one of his own craft, more powerful than five of the Southern States. Their membership the widow's son, and Lazarus, the brother of Mary COUNTRY DWELLINGS, BARNS, CHURCHES himself, and Peter and John, in their turn, as in the South is mostly among the colored people. and Martha, and especially by bis own resurrectwo of the more advanced professors of the same On the whole, their growth has been slow. For tion. Our immortal hope is no filmy vision of art. He had no conception of the true nature this several causes might be given, among them poetical imagination. It is no unsubstantial of the Holy Spirit and his office in the world. that for many years they were shut out of the bridge of philosophic speculation. It rests on He thought that his power could be bought for South by reason of their decided anti-slavery the granite toundations of fact. Christ died, money, like everything else with which he was views, and not until the later years of their de- was buried, rose again, and has borne our huacquainted. So he offered the apostles money, nominational life have they had colleges. For man nature into the heavenly places. He has set As we keep the only Railway Ticket Office in the City, asking him to teach them the art of communicat-the last twenty-five years there has been an in-that we can depend upon his savings concerning. parties going West will find it to their advantage to give ing the Holy Spirit to others by the laying on crease of thirty thousand members.

Tickets to all Points in the United States of the hands. Feter was astonished at the reve-lation of the man's corrupt heart, made under General Baptists, the Separate Baptists, and of of the human reason : but it has never inspired of the hands. Peter was astonished at the reve- The faith of the Free Christian Baptists, the the future. The Phaedo possess a perennial the light of the Holy Spirit, and, in horror and other orders of Baptists that might be named, of the human reason; but it has never inspired indignation cried out, "Thy silver perish with is, substantially, the same as that of the Free the dving with the consciousness of victory. thee, because thou has thought to obtain the Baptists; and the spirit of the age in which we Christ's sayings are sure. "Thanks be to God, Sole Agent for Wilcox & White's celebrated Organs, which give the us the victory through our Lord all my long life without her. It seems as if I never could live all my long life without her. If only she had gregate wages paid by all the manufacturing an old Scottish kirkyard : lot in this matter, for thy heart is not right be- erly kindness in the North and in the South, in Jesus Christ."

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill II. Simon's great mistake. Simon was a one hundred and fifty thousand strong. This He simply asserted. He made statments whose

wholly worldly-minded man. He failed utterly union is devoutly to be desired, for the reason, He simply asserted. He made statments whose to comprehend the nature of the movement in- if there were no other, that greater strength meaning is apparent to the most ordinary as well band, for your child, for yourself. One day troduced into Samaria by Philip, and more would be given to the work of foreign missions. as to the most cultivated and gifted minds. He Surely that should not be a day of clouds. And Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. it was a new phase of the magic and sorcery to first-class colleges-Hillsdale at Hillsdale, Mich., to the ignorant and the poor. which he had been accustomed, and the success and Bates at Lewiston, Me. The former was "What Christ said" on this theme is full of

of which depended upon the easy credibility of chartered in 1855. Bates College was founded comfort to the heart of every believer. "If a those who believed in it, and the powers of de in 1863. It was named after the late Benjamin man keep my sayings, he shall never see death." ception in those who practised its arts. He re- E. Bates of Boston. Mr. Bates subscribed two "I am the resurrection and the life; he that garded it as something pertaining entirely to hundred thousand dollars for the benefit of the believeth in me, though he were dead, yet shall this life and as a legitimate matter of trade, and college, one-half of which has been paid. The he live; and whosoever liveth and believeth in He had tried to make allowance for her gloom, proposed to keep up with the advances in his payment of the other half is contested in the me shall never die." "Thy brother shall rise business and obtain this new power, so as to be equal to the foremost in his profession. He seems not to have had a suspicion that it had anothing to do with here a suspicion that it had anything to do with human sinfulness, or laid There are four other colleges in the denomina- not so I would have told you, I will come hold, in any way, upon the eternal verities of a tion, their work, I think, being mostly prepara- again and receive you unto myself; that where inture life. Perhaps few among us are in dan- tury: Storer, at Harper's Ferry, West Vir- I am, ye may be also," "Father, I will that ger of making just that mistake, but they come ginia; Rio Grande, at Rio Grande, Callia Co., they also whom thou hast given me be with me under the same severe condemnation by making Ohio; Ridgeville, at Ridgeville, Ind.; and where I am, that they may behold my glory." a religious profession for unworthy purposes. West Virginia, at Flemington, West Va. It is These savings are sufficient. Wail on, sad Indeed, their guilt is greater, even, than Simon's, hoped that those four institutions will, before winter wind, sobbing over all the sorrows of if knowing something of the true nature of the many years, be entitled to be numbered among earth. Thy melancholy storms are evanescent ; religion of Jesus Christ, they seek to make it a the first schools of learning in the country. above them we hear the music of Christ's voice Storer, an institution for colored youth, is speaking sweetest, sublimest assurances of deathcloak of their hypocrisy.

111. Peter's exhortation. The Holy Spirit worthy of special mention. It is named after less life. We listen, even now, to the song of seems to have quickened Peter's spiritual vision the late John Storer, of Sanford, Me., who made the redeemed. The winds that sweep through and to have poured upon Simon's corrupt heart the first subscription to its funds, in the sum of the lonely boughs of earth cannot silence the a flood of light, so that the apostle saw at once ten thousand Jollars. Its work is now only harps of heaven .- Ch. Advocate. the true character of the man with whom he was normal and academic, but by its charter it may dealing. But the Gospel message is one full of organize college classes whenever it shall have mercy and tenderness. No somer had he re. secured suitable buildings, and an endowment buked the gross sin of the sorcerer than he be- of at least one hundred thousand dollars. The gan to urge him to repent and turn from his school is under special obligations to Gen. wickedness and seek to be forgiven, that he may Howard, and the late Secretary Stanton, Senaescape from the bond of iniquity by which he is tor Fessenden and President Garfield, for their holden. Peter saw that Simon's heart was full help in getting aid from the United States Govof bitter hatred towards God and goodness, but ernment in the first years of its history. It was he knew the fullness of his mercy, the extent of founded in 1867.

WERGMANT FAILOR, WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of his Stock of Spring prayers of the apostles; we may hope that he was soundly converted and became a pillar in the Church of Christ in Samaria. The gift of God's grace, and the Spirit's power, are without money and without mries in silvent mries mri was convicted of his guilt, and asked for the second-Anthony Hall, named after L. W.

ork mination on the atonement, but on communion to qualify him. Though called so early from a career so promising, he was ready to go, and no

> Alas! the sky was very cloudy to-day. The little one looked up again, and then began to cry, too. There was another cloud. The tired mother had gained nothing by those tears Baby must be soothed now. All around the room, whatever way young Mrs. Elson looked, everything was depressing. The carpet was not

swept, the stove was dirty, and unwashed dishes "What Christ said" with reference to the fuwere piled upon the breakfast table. The plants in the window were drooping for a little water. Outside the snow lay in muddy detached patches. The sun was shining brilliantly, but the brightness only seemed to mock the universal dis-Mrs. Elson took the baby in her arms, and in a few moments he fell asleep. A little shining tear hy on his sweet, round cheek. "We are

all born for tears," thought the mother, as she that we can depend upon his sayings concerning seem to be her thought. It was as it some one clouds," she said, beginning languidly to clear the table. "I am sick, and I am homesick for

wrapping Paper: What Christ said " on this most important but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what that thing was, but with a mistaken idea of what the thing was, but with a mistaken idea of what that started as if somebody had suddenly appeared at her side. vet it may be but one day."

"And do I make my clouds ?" questioned the tired woman, putting a little more energy into Then she remembered that for days she had scarcely smiled ; she who had won the love of fallen into the habit of coming home moody and

"Only one day !" " It may be only once more for my husband to come home to me !" | he comes." And with a prayer in her heart, ence. the young wife set to work.

plants were watered, and bright drops sparkled 082,285. This is a somewhat less sum than on their grateful leaves. "Mrs. Elson lay down ours, but it represents a larger consumption at

#### And a second construction of the second s SUNDAY REST.

There are two solid grounds on which Sanday laws rest : one, the right of the prevailing religion of the country (be it Jewish, Christian, or Pagan) to have its day of worship free from disturbance; and the other, the right of every man to an equal share in a rest-day from toil.

"Wry, darling, what made you think of it? As regards the first, if this country were a Jewish country the Jewish worship on Saturday dead.

" Dead !" cried Mrs. Elson, springing up. mainly should be particularly protected. This is simple Why; she was in perfect health yesterday. common sense applied to things as they are, and Dead ! and there are her poor little children and no action of doctrinaire theory. Where there is

# STARTLING STATISTICS.

In this connection some authentic (official) figures, covering the sale of drink throughout the whole country, have been obtained, and can be given. They are indeed startling. Mr. Joseph Nimmo, chief of the bureau of statistics in the treasury department, estimates the sale of liquors in the United States for a single fiscal year at \$600,000,000, distributed as follows: Whiskey, 60,000,000 gallons, \$360,000,000. Imported spirits, 2,500,000 gallons, \$25,000, 000. Imported wines, 10,700,000 gallons, \$35,-

500,000. Ale, beer and porter, 6,500,000 bar. the figure of a woman bound fast to a pillar far rels, \$130,000,000. Native brandies, wines and within tide-mark. The sea is curling its tides cordials, \$31,500,000. Total, \$600,000,000. odious." The value of the manufacturing in- hovering about her, but she heeds not the birds. dustries for the same fiscal year were

Molasses and sugars (raw and refined,) \$119,- looking directly into heaven, and telling her soul whispered it in her ears. Did it come from the Molasses and sugars (raw and renned,) \$113, how the sufferings of this present time are not 325,379. Cotton goods, \$177,489,739. Woolen how the sufferings of this present time are not goods, \$155,405,358. Boots and shoes, \$146, worthy to be compared with the glory that shall 704.855.

establishments of the country for the same year |

were \$775,584,343-net 30 per cent. in excess of the drink bill. The total income of all the schools of learning, public and private, from every source, for the

year, is given as \$95,402,762, not one sixth of the sum spent on liquors.

\$66,862,441.

The whole printing and publishing bill is but seems a type of a great host of women who

private, are said to 45,528,938 volumes. | waves rise, and on the crest of the last and loft-Reckon the average value at \$2 a volume and | iest are borne into the quiet haven, and hear the it will give as the value \$91,057,876, so that we ] -- "Well done !"-Robert Colluer.

of the United States is valued at \$354,483,581.

knowing that she was tired and depressed with If it were all to burn up about six months of the monotony of her life. But he had at last abstinence would replace it.

The census gives the total aggregate of State depressed, too ; and evening after evening these taxation in 1870 (including therein all territor. without hurting anyone or proclaiming yourself two, who really loved each other, scarcely ex- ial, State, county and municipal taxes) as \$280,- a simpleton.

591,521-not one-half the direct tax the liquor For a Fit of Idleness : Count the tickings of consumers lay upon themselves ; while the whole a clock ; do this for one hour, and you will be more for my husband to come home to me!" "It may be\_\_\_\_\_" A thrill of love stirred debt, of course) is set down at \$868,676,758\_\_\_\_\_\_ like a negro. Mrs. Elson's heart. It sent strength to her which could be swept off by the direct sav-

hands, "He shall find the home bright when ing from less than a year and a half of abstin- the workhouse, or speak with the ragged inmate For a Fit of Extravagance and Folly : Go to of a goal, and you will be sonvinced ---By and by the kitchen was in order. The Britain for the year 1870, aggregated £119,-Sales of liquor, wine, beer, etc., in Great

"Who makes his bed of briar and thorn Must be content to lie forlorn.

For a Fit of Ambition : Go into the churchon the bed by baby, and in a few minutes fell a much less price per gallon. The sum for 1873 yard and read the gravestones; they will tell asleep. She awoke suddenly one hour after. is reckoned at £140,014,712. [The population become your bed-chamber, the earth your pillow, Some one was kissing her lips, her cheek, her of the United Kingdom was 31,817,108 in 1871, corruption your father and worm your mother forehead. It was her husband. She threw her and that of the United States 38,558,371 in and your sister.

hands as if she did not mean to ever let him go. In 1872 there were 161,144 persons paying halt and the blind, and visit the bedridden and "What if I should be suddenly taken away to the United States Government a retailer's afflicted and deranged : and they will make you from you," she said, "if this should be our last license to sell liquors. Consider the number ashamed of complaining of your lighter afflicwho evaded, the number of bartenders who tions .- Sel.

RANDOM READINGS.

I have sad news to tell you. Annie Firman is is easy to conclude that 200,000 is a moderate estimate of the number who are now solely or

served employers, and the increase since, and it

Prayer is so mighty an instrument that no EMPLOYED IN THIS BUSINESS. Thus, beside the spending of \$600,000,000 per They sweep along the infinite scale of man's

Employ the gift thou hast, Whate'er it may be, with true and earnest care, And this endeavor shall not be the last, The burdens which people are called upon to Each good performed another shall prepare.

"He that hath begun a good work in you will perform it unto the day of Jesus Christ.'

7. Am I thinking that I well do as well as I can, and that God ought to be satisfied with that ?

"Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." 8. Is it because I am postponing the matter,

without any definite reason ? " Boast not thyself of to-morrow, for thou

knowest not what a day may bring forth."---Watchman.

FAITHFUL UNTO DEATH

I treasure a small drawing by Millia. It is about her feet; a ship is passing in full sail, but Here are some comparisons that are, indeed, not heeding her or her doom ; birds of prey are or the ship, or the sea ; her eyes look right on. Flour and grist mill products \$444,985,143. and her feet stand firm, and you see that she is be revealed ; and under the picture of this legend,

It appears by the same census that the ag- copied from the stone set up to her memory in

" Murdered for owning Christ supreme, Head of His Church, and no more crime. But for not owning Prelacy, And not abjuring Presbytery Within the sea, tied to a stake, She suffered for Christ Jesus' sake."

I treasure it, because when I look at it, it watch and wait, tied fast to their fate, while the

THE ENTIRE CHURCH PROPERTY

drink up our books in less than two months.

All the libraries in the country, public and tide creeps up about them, but who rise as the

APPROVED REMEDIES FOR EVERY-

DAY MALADIES. For a Fit of Passion : Walk out in the open air; you may speak your mind to the winds

rancy vestings and serges. FINE BROADCLOTHS AND DOESKINS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, WM. JENNINGS, WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. Whose very will, let him abundantly given. Whose very will, let him abundantly given. Whose very will, let him abundantly given. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. WM. JENNINGS, Making it one of the most desirable Stocks in the city. Making it one of the most desirable Stocks in the city. Making it one of the most desirable Stocks in the city. Making it one of the most desirable Stocks in the city. Making it one of the most desirable Stocks in the city. Making it Corner Queen St. and Wilmot's Alley, may 26-1y. FREDERICTON, N. B.

DELESTIAL SINTERPRETED "The Sun of Rightcounces Shall Arise "With Healing in his Wings."-MALACHI. The Natural Wonders and Spiritual Teaching of the SUN unioided and explained, and the beautiful Analogies SUN convect the Sun of Nature and the Sun of Righteounces clearly traced out. A new work by Rev. Herbert Morris, B.K. full of Inspiration, Able, Barnese, Brilliant, Devout, More interesting than Romance. ACENTS WANTED immediately, A clear field, Nothing like it ever offered. Address, J. C. MCCULHUY & C.W., Philadelphia, Pa june 30-1y

\$200.00 REWARD!

Will be paid for the detection and conviction of

come and take of the water of life freely. THOUGHTS AND APPLICATIONS. 11. There can be no Christian character There is a theological school connected with without a right heart.

TOPICS FOR FURTHER STUDY. The arts of Eastern magicians. II. The gift of the Holy Spirit. III. Acceptable prayer.

### THE FREE BAPTISTS. BY PRESIDENT O. B. CHENEY, D. D.

Bates College, Lewiston, Maine.

any person selling or dealing in any bogus, coun-The Free Baptists are Baptists believing in a the rank of this school, and to make a large adterfeit or imitation HOP BITTERS, especially Bitters or preparations with the word Hop or Hops General Atonement and in Open Communion. dition to the permanent fund. in their name or connected therewith, that is in- They were founded by Benjamin Randall in the The Free Baptists have a Home Mission reasons, protects them in worship. tended to mislead and cheat the public, or for any organization of a church at New Durham, N. Society, and Education Society (to aid young preparation put in any form, pretending to be the H., June 30, 1780. Randall, though not liber- men studying for the ministry), a Sunday-school a nutshell. There is no compelling men to be But Jesus is not simply A Son of God. He is alert to keep the little one from lapses which same as Hor Birrers. The genuine have cluster ally, was yet well educated for the times in Union, and a Temperance Society, all doing religious, no supporting a state church, no puri-

The Free Baptist Foreign Mission Society was chartered Jan. 29, 1833, and the Society has recently celebrated its semi-centennial at the Society to make known the unsearchable

in the classes at Hillsdale and Bates Colleges.

Hillsdale College, and another with Bates.

Beside the colleges, the denomination has

eight or ten academic or preparatory schools,

riches of Christ. The Society has a Bible school at Midnapore for the education of native preachers; and it means before many years to raise

Rochester, N. Y. soldier of the late Judge Mooney of New Hampshim of exploration and by Him; he is before all things, and

while. I am going to try to be a better hus-

"And I a better wife," was the answer. Then they kissed each other again, and began things must obtain among the freest people. As regards the second ground ; physiologists,

I. The Gospel is to be preached everywhere. most of which are in a flourishing condition. general, have agreed that man's body and mind ian. need a complete rest, and at an interval of about

JESUS THE SON OF GOD. seven days. But man will not take that rest,

from labor unless he is obliged by law to do so. That Jesus of Nazareth is the Son of God is a reproach. Through experiences of mental body is necessary to the healthy and tull per-His greed for gain will make him ruin health in the truth of the Christian religion. On this gloom we learn to be patient and tolerant when formance of their functions. When any organ his own case, or (worse still) make him force his statement all else depends. Around this propo- our friends are crushed under a depression, and is in complete and prolonged disuse it tends in-Lowell, Mass. Its field is in India, Midnapore Employees to runn theirs by continuous work. Strich an other, proposition of the state o employees to ruin theirs by continuous work. sition all other propositions of our holy religion by lessons taken in the school of suffering we are evitably to decay.

rest-day. But what day shall it take? Again : phets pointed. The testimony of Jesus is the tle ministries. common sense says," Take the day which the mass spirit of prophecy. As the sun is the centre of Whatever duty in Christian life may not be of the community, from religious reasons, already the solar system so is Jesus, the Sun of Right- ours, this of burden-bearing is sure to come in regard as a rest-day." So the civil law providing eousness, the centre of the Christian system. Our way. Opportunities for its exercise are for men's physical well-being, appoints and en- All men are sons of God. The first man was constant. For instance, there is a dear child in forces a rest-day from labor, which is the same in the image of God. God hath made of one the household who is constitutionally fretful

abel, and are the purest and best medicine on earth, especially for Kidney, Liver and Nervous Diseases. Beware of all others, and of all pre-Diseases. Beware of all others, and of all pre-bis before the batile of Burker Hill be calisted bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis fit weight by apers are the Morning Star, bis renty, "the Sabbath was made for man?" "Yes, sir," was bis renty, "the Sabbath was made for man, and tended formulas or recipes of Hor Birrers pub-linked in papers or for sale as they are for sale as they are formula and in the army of the Baylist, day. Why? Because a vest majority of the By Him were all things created that are in Not always wisely, not always for the child's therefore not to be taken from man, and, lished in papers or for sale, as they are frauds and in the army of the Revolution, bis rank being published at Minneapolis, Minn. The Sunday- people see fit to worship on that day. The heaven, and that are in earth, visible and invisible, best good, out always unselfishly and affectionswindles. Whoever deals in any but the genuine that of orderly sergeant in Col. Mooney's (New school prints are the Little Star, the Myrtle, the Jew, or Mohammedan, or Pagan must not keep whether they be thrones or dominions, principali- ately, since in a mother's love there are no ebb- Not for myself, but the truth that in life I have Hampshire) regiment. That he was a true Sunday-school Quarterly, and the Lesson Papers. open shop that day. Why? Because the peo- ties or powers; all things were created for Him tides.

BURDEN BEARING.

bear, on their own persons and for each other, getting dinner together as they used to when are not all material and tangible. Some of the physicians, statisticians, and sensible observers in they were first married .- Advocate and Guard- heaviest weights which clog us in the race of life spent is not lived but lost. Besides, God is belong distinctly to the realm of the spiritual. wears its brightest smile to our neighbors, and value.

to us blue skies are a mockery and the sunbeam Exercise, or the use of every organ of the

day on which the great Christian community blood all nations of men. We all have one and irritable. There is the necessity on the make prayer ; but earnest desires from a heart worship, and in which the same law, for other Father. God is the father of us all. When we mother's part for a watchful care that the habit bowed by love, it spired by God's Holy Spirit, pray we recognize this fact. We do not say : of self-control may become a part of the child's and thirsting for God, the living God, will do

june 2-1mRochester, N. Y.BEATTY'SORGANS, 27 stops, \$125 Pianos,<br/>night. Catalogue free.Cit the late Judge Mooney of New Hampshire.<br/>night. Catalogue free.Cit the late Judge Mooney, the son of Col. Mooney, being<br/>night. Catalogue free.Not the testimony<br/>week to help humanity, and that is the day.<br/>The only objection that has any color in it is<br/>that the Jews must then keep two rest-days in the<br/>the saints.—The Congregationalist.There are homes in which all bear burdens on<br/>addressNot for myself, but the seed that in life I have<br/>sown,Beatty. Washington, N. J.Beatty, Washington, N. J.Catalogue free.AddressMight catalogue free.Might catalogue free.Might catalogue free.Might catalogue free.Not for myself, but the seed that in life I have<br/>sown,Beatty. Washington, N. J.Beatty. Washington, N. J.The only objection that has any color in it is<br/>the saints.—The Congregationalist.Not for myself, but the seed that in life I have<br/>sown, week, and hence is at a disadvantage with his He saw the Spirit of God descending like a dove could be revealed, what tragedies would be laid done. -Bonar.

the ser of

He lives long, that lives well, and time misbetter than his promise, if he takes from him a We struggle through days when the outer world long lease; and gives him a freehold of better

No man or woman of the humblest sort can really be strong, gentle, pure and good without the world being better for it, without somebody being helped and comforted by the very exist. ence of that goodness .- Phillips Brooks.

nature. Then, too, the loving parent is on the | it, anywhere, or in any place at any time.