AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1517.

VOL. XXX.—No. 9.

SAINT JOHN, N. B., FRIDAY, MARCH 2, 1883.

largest measures of spiritual life and power,

that we may always have the priceless joy of

"PUT YOUR FEET DOWN FLAT.

II. Put your feet down flat.

A TERRIBLE DANGER.

III. Walk confidently.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J.

HALL'S BOOK STORE, FREDERICTON.

Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. FAMILY BIBLES, POCKET BIBLES.

Books of Devotion, Prayer and Praise, Baptist Hymn and Tune Church Hymns. Presby-Book. terian Psalms. Church Services. Prayer

Psalmist. Psalmody. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School,

FREDERICTON.

jan 14-1y

Price,

18-3m

YTHE

AYTHE

then to he hours

Sheriff.

EMBER

. P.,

SIDENT.

rdinary

ry dol-

nent of

fe-time

e most CY in

riority:

sixth

azard.

ven by

ENT, ricton.

D.

e, Pa.

EN.



John Richards & Son. General Insurance and Ticket Agents, QUEEN STREET, FREDERICTON, N. B.

Insurance: Merchandize and all Description of Insurable Property at Lowest Rates. -ALSO-

COUNTRY DWELLINGS, BARNS, CHURCHES HOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. and Canada.

Organs: Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Wrapping Paper:

Paper Bags. Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON.



\$200.00 REWARD!

any person selling or dealing in any bogus, counin their name or connected therewith, that is intended formulas or recipes of Hor Bitters pub- formal recognition to an important office in the fers declension and death. will be prosecuted.

Hop Bitters Mro. Co., Rochester, N. Y.

1882.

SPRING AND SUMMER IMPORTATIONS

NEW GOODS!

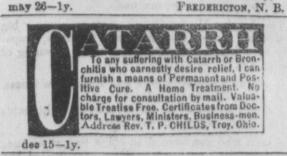
WM. JENNINGS,

MERCHANT TAILOR.

WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of

English and Scotch Suitings, Fancy Trouserings, Spring Overcoatings, Worsted and Diagonal Coatings, Fancy Vestings and Serges, FINE BROADCLOTHS AND DOESKINS

Making it one of the most desirable Stocks in the city WM. JENNINGS. Corner Queen St. and Wilmot's Alley,



80LD FREEJ. S. BIRCH & CO., 38 Dey St., N. X.

Your Name on 70 Cards 10c New Styles, by best artists : Bouquets, Birds, Gold Chromos, Landscapes, Water Scenes, etc.—
no 2 alike. Agent's Complete Sample Book,
Great variety Advertising and Bevel-Edge Cards. Lowes prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct.

Intelligencer.

SUNDAY SCHOOL LESSON X .-- March 11. (For Questions see Star Quarterly and Lesson Papers.)

> THE SEVEN CHOSEN. DAILY READINGS.

The seven chosen. Acts 6: 1-15.
Jethro's advice. Exed. 18: 13-26.
Judges appointed. Deut. 1: 9-18.
Good deacons. 1 Tim. 3: 8-13.
Chosen by lot. Acts 1: 15-6.
Duty of ministers. 1 Tim. 4: 13-16.
Peter's charge. 1 Pet. 5: 1-6.

GOLDEN TEXT.—Seven men of honest report full of the Holy Ghost and wisdom.—Acts 6: 3.

Torict-Men of honest report. Ordaining deacons. Persecution of Stephen.

> TIME, A. D. 30. Notes and Hints.

Connecting Link. - After Peter closed his speech Gamaliel, a learned and influential lawyer, advised

hearted generosity of the early Christians grew pulse throbs in them. If we wish our individual over the glassy surface; that affectionate couple, the chances for developing pure minded youth the chanc the first troubles with which they had to coninfluence to flow out on society as from a living oblivious of all but themselves, are destined, whom the stranger in a strange land turns for tend within their community. The great love fountain, and raise humanity up to higher levels soon or late, to awake to their cold, flat surroundings; here again is the scholarly man, property to devote to the use of the church in probe personal union and communion with Christ looking as wise as Thales, following the example go hand in hand, if either is neglected, the latter which street or which train to take; your viding for its poorer members, led to the awful sin and the indwelling presence of the Holy Ghost. I looking as wise as Thales, following the example and the indwelling presence of the Holy Ghost. I looking as wise as Thales, following the example and meeting the deserved fate of that Greek manner has struck him as belonging to one he are the brain-food of millions. Something must of Ananias; and, as the natives of Palestine and Christ says, "Apart from me ye can do no philosopher, for his gaze is fixed so intently upon can trust. It is hard sometimes to speak a be done to divert minds from this evil, and to neutians it is quite possible that they may have could yield fruit apart from Christ. As easily day. To all these unfortunates I would suggest and precept. Good moral influence in a home than doing it.—C. Union. been more promptly and regularly cared for could the planets fling down upon us their bril- the following simple rules: than those less well-known. At any rate, a liance from the heavens apart from the sun as I Look where you are going. spirit of discontent got into the hearts of some | man could be the instrument of beneficent inof the latter class, and complaints began to fluence and power to his fellows apart from be made that their widows were neglected, Christ and the Holy Ghost. The lesson of all "in the daily ministration." As soon as the time is, no power without the Holy Spirit, but matter was brought to the attention of the with the Holy Spirit power to act on the world, to every walk of the higher life? We ought not Superior to all merely prudential consideraapostles, they saw that they could not attend to apostles, they saw that they could not attend to an apostles apostles apostles, they saw that they could not attend to an apostles apo apostles, they saw that they could not attend to to move and raise it heavenward almost without this business without neglecting their specific limitation. The Scriptures say, "All things avoid. It is safer to pass around it than to pass kind in families as a means of enlisting parental their specific limitation. The Scriptures say, "All things are means of enlisting parental the same and influences in behalf of coolness."

The assembly of German paper-makers, lately the trom evil. It has a negative value in its held at Nurnberg, unanimously resolved to disting parental the same and influences in behalf of coolness. the ministry of the word." Greater is he that is in you than he the Gospel of peace." Our attention should be the Gospel of peace." Our attention should be the continue all work on the Sabbath at once. In that our feet are "shod with the preparation of the Gospel of peace." Our attention should be the continue all work on the Sabbath at once. In that our feet are "shod with the preparation of the Gospel of peace." Our attention should be the continue all work on the Sabbath at once. In the continue all work on the Sabbath at once. In the continue all work on the Sabbath at once. In the continue all work on the Sabbath at once. In the continue all work on the Sabbath at once the continue all work on the Sabbath at once. In the continue all work on the Sabbath at once the continue all work on after laying the case before them, turned over letters be delivered to the month of the good. It is the idea of the expulsive torce ference, and sinfulness is only too often to the cloudy skies should not wander too often after laying the case before them, turned over to them the responsibility of choosing for them-selves seven men to whom they would entrust selves seven men to whom they would entrust selves seven men to whom they would entrust selves above us, nor remain fixed too long upon either the future or the bast. The way which we are selves the selves the selves the selves the seven men to whom they would entrust the future or the bast. The way which we are selves to the path obtained to the path this matter. It was a wise course. The church be seen in the establishment and in the perpetute be seen in the establishment and in the perpetute be seen in the establishment and in the perpetute be on the alert for every opportunity, and for day work as far as possible. The French Minis the source of power in such cases; the peris the source of power in it. The apostles contented themselves with in- laid hold of the promise of God by prayer and unwary feet. dicating the kind of men who should be chosen faith at Jerusalem in the energy that made the be compensated by accumulated wealth or into this office; "men of honest report, full of the world tremble? And what did they not do in chief causes of human downfall. Is there any-Holy Ghost and wisdom." "Men of honest re- hurling to the dust religious error, superstition, thing in which man fails oftener than in being hand, success in the moral training of the young port" are in demand always and everywhere. A and idolatry, and convulsing the nations, after firm? Says an author, "When temptation lifts them to a degree of independence of opposgood reputation is a better and safer capital they were "endued with power from on high, comes to us in any form, we should have firm ing circumstances by placing them in a position

with which to start in life than great wealth. by being filled with the Holy Ghost." Tickets to all Points in the United States true that reputation and character are not all ing, yea, dead masses toward God and spiritual cided negative which shuts off all further parley morality and of sincere piety.

> directed. Judging from their names, they were this country, in giving to us the "goodly herit- Interior. all, or nearly all, from the disaffected class, show- | age " we enjoy to-day? In no other way can ing the generous spirit of the Palestinian Chris- we account for the thousands of Christian tem- INTEMPERANCE IN SWITZERLANDmen thus chosen are often called "deacons," and stand up in their majesty and might, but the Acts ; they are simply "the Seven." Hav- giants" "filled with faith and the Holy Ghost." ing been chosen by the brotherhood, they were | Christ said, "Without me ye can do nothing. brought before the apostles, who prayed and How true! How the whole history of the laid their hands upon them, and, very likely, church confirms this utterance of Jesus. gave them instructions in regard to their duties | When did Zion, in any age or among any and a charge to faithfulness in their perform- people, fail to conquer its enemies, however for

ance. We are told but little about the duties midable in numbers or well intrenched in posiof the office to which they were elected. They tion, when it girded itself with power from on were chosen for a particular purpose; two of high in the name of the Crucified One. Let Will be paid for the detection and conviction of them, Stephen and Philip, certainly were Jerusalem, Rome, Athens, Worms, and the preachers of no ordinary ability and power. thousands of glorious battle-fields of earth an-The office has been continued in the Christian swer. And when has the church not lost ground church with various modifications, according to and suffered defeat when it has moved forward tended to mislead and cheat the public, or for any changing circumstances and varying views, but without Christ at the head of its column, and preparation put in any form, pretending to be the has always been found useful when rightly filled. without the enduement of the power of the same as Hop BITTERS. The genuine have cluster We do not understand it to be binding upon the Holy Ghost ? of Green Hops (notice this) printed on the white church, nor does the number seven indicate any- It is when God becomes a mere name, and label, and are the purest and best medicine on thing necessary in that matter. The service of worship a form, and the church compromises its lished in papers or for sale, as they are frauds and | church; it also affords an opportunity for the | Power is what the church needs to-day more swindles. Whoever deals in any but the genuine presentation of the relation of these officers to than ever-Holy Ghost power in its individual

Nothing but his death would satisfy them, and salvation of our fellow-men. the cruel stones crashed in upon him he lifted ual or too earnest in our activities for Christ either a cafe auberge, or a wine shop. Taking

tian martyr. THOUGHTS AND APPLICATIONS.

TOPICS FOR FURTHER STUDY.

church. The spirit of persecution. HOLY GHOST POWER. BY G. W. ARNOLD.

The Lord Jesus comforted and encouraged his hope to teach transgressors the ways of the disciples before he left them with the words, Lord, and sinners will be converted unto him. "It is expedient for you that I go away; for I O God, give us the Holy Spirit, for Jesus' sake; will pray the Father, and he shall give you an- and give it soon.—Telescope. other Comforter, that he may abide with you forever, even the spirit of truth, whom the world can not receive because it seeth him not, neither knoweth him; but ye know him, for he dwelleth with you, and shall be in you." John says, fall, however slippery the ground may be," said "Greater is he that is in you than he that is in a friend to me many years ago, as I was slowly the world." "Ye shall be endued with power, and timidly making my way over a long stretch after that the Holy Ghost is come upon you." of glare ice. How often since that time I have These promises assure us that we may not only had occasion to feel grateful for that simple inhave the Holy Spirit dwelling in us, but upon struction, in which I have found an ethical as

The bighest and noblest type of power wield-

if the religion of the apostles was of man it would living, mighty faith. We are weak and powervisions by a vulgar spectacle in which he, himcome to nothing of itself. The apostles were then less without this enduement; yet with and beaten and went away rejoicing to suffer for Christ's through it like Dool are the all things," is in the ascendant and how important it is that the secondary of the part of low-comedian; that influence he not only controlled by a warm.

ways the same thing, do not always harmonize; life, but the taking hold of God by Luther and ing." Thus only can we maintain an upright there may have been no lack of men who could other noble souls, and throwing on the world carriage; thus only can we hold the ground keep accounts correctly and divide rations justly, those divine forces which they obtained by faith upon which we stand. but the men for this office were to be men of in and communion with the omnipotent, holy | Lastly, nothing inspires one with so much blameless lives and devout, fervent piety. And, Spirit of God? What revived and rekindled courage to go forward as a large amount of selfmoreover, they were to be men of wisdom; men expiring religion in the world when establish- confidence-strength through Him who has said, having strong native abilities, clear judgment ment and non-conformity no longer had power "My strength is made perfect through weakhaving strong native abilities, clear judgment ment and non-conformity no longer nad power and well-balanced minds. Mere goodness was to move men's hearts toward God but the strange of the profoundest importance to every man, ness." With such a helper, what may one not but concerning which a guess, or at best a hope, that only after mid-day.—Christian Intelli-New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill duties devolving upon "the Seven." Such men field's hearts and kindred hearts by the Holy as a lack of faith in one's self. Our aim cannot are not too common in any age of the world, but Spirit? What but the mighty power of the be too high, our standard cannot be too perfect. some of them may be found in almost every Holy Ghost giving faith and spiritual energy We can do "all things" through Him who loves it is in Jesus in Apostolic times was the sense Christian church.

II. Ordaining deacons. The action of the of the pioneers and veterans of our Lord and Let them not dishonor His gifts by neglect tians and their confidence in the character and ples, the many glorious monuments and instituprodence of the Grecian brethren. The seven tions of Christianity which everywhere meet us. but that name is nowhere applied to them in for the spiritual labors and influence " of those

the church and for defining their duties in the and aggregate membership. Much has been achieved for God and the race by the Church of of the results of this policy: III. The persecution of Stephen. One of Christ. But how mighty, how vast, the work these newly elected officers of the church soon yet to be done! We are thronged on every proved himself to be no common man. Being side by depraved and lost humanity. Multiradiant with a heavenly glory he made a most he grieved the blessed Spirit, and was left barpowerful argument in defence of Christianity, arraigning the very rulers before him as mursame time, for himself, a vision of the celestial teach transgressors thy ways; and sinners shall

that they quickly accomplished. They cast him If every religious life involves the happiness out of the city and stoned him to death. As and destiny of other souls, can we be too spiritup his voice praying with a loud voice, "Lord, and humanity? Oh, that God would pour out lay not this sin to their charge," and fell asleep. the Holy Spirit in a Pentecostal supply upon So passed from earth the soul of the first Chris- us

The Holy Ghost is an omnipotent, omniscient, omnipresent, and immutable being. Without him no efforts prosper, no success ensues. Canon Ryle says, "We must not forget that the Holy I. Christianity cares for the needy and Spirit alone is the author of spiritual success and the spring of spiritual life in the church. The constitution of the Christian church. to remember that Paul and his coadjutors had

Be it our highest ambition to seek after the activities of the globe. - Zion's Herald.

that there is not a single house in the city (the

inhabitants living in flats) in which there is not

HOME EDUCATION-ITS MORAL PHASES.

salvation in our own hearts. Then we may If a right home education is important in reference to the intellect and to general culture, " Put your feet down flat and you will never

The moral susceptibilities, not only of childwell as practical meaning! Have you ever, dear hood, but of infancy itself, are often underreader, observed the variety of ways in which rated. They may be the better understood from ed in the earth is that which issues from an inpower by the Holy Ghost is the secret of every ness man, rushing through the crowd, in too mad food. In similar ways the vices of evil thoughts

go far toward encouraging scholasticseffort when the proper time for it comes. They accustom the young mind to the ascendency of the best motives, and they become an invaluable safeguard sgainst temptations to indolence, to folly, And now, may we not apply these three rules and to sin.

But these men should have something more What lighted up the flames of the Reforma- phatically; not weakly and waveringly, as if the unspeakably important, then, is it for all Christhan "an honest report;" unfortunately it is tion, and started Europe's indifferent, slumber- next answer would be, 'Yes!' out a firm, de tian families to be practical schools of pure

THE EUREKA OF THE GOSPEL.

was the measure of certainty which had been attained by the heathen school. We may be of victorious power, of victorious life, which exhad grasped and they possessed what they knew | much skopticism prevails, that Christianity, so of intemperance in Switzerland. The evil has broke torth in every word. These were men disciple of Christ who, like Palissy, or Buxton, have addressed a report to the cantonal govern- more to the intellectual sphere.

way as every other article of public consumption. mustery of the world. They are masters of fectively or so well .- North British Review. Liberty was given to every Swiss citizen to trade things, because the Lord, who made and rules without restriction in any part of the Confeder- all things, is their helper; they are masters of ation. The following startling picture is giving the future, because the Lord who rules the future

A TELLING LECTURE.

We are indebted to Dr. Cuyler for the followthe Confederation throughout, the proportion of public houses is one to every 130 people. Deducting women, children and the sick, this about the following words: "My early practice," harmony; but there is no real truth in it, no it empty; when he intends to enrich a soul, he Not only has there been a great increase of attained an enviable position. I married a Now, it strikes everybody that the trappings of a soul, he first makes it humble; when he intends to exalt drunkenness and crime, but there is an enorlovely girl. Two children were born to us, a poor old half-starved horse look like mockery. tends to save a soul, he first makes it sensible of mous loss of time and money spent by working and my domestic happiness was complete. But You can not plow fields with ribbons and bells; its own miseries, wants, and nothingness. Our men in public houses, and the untold suffering thereby inflicted on their families. In view of these facts, the public authorities are giving their attention to the subject of restrictive legis-II. God's preachers should not be burdened with temporal cares.

III. They who preach faithfully must expect III. They who preaches a faithfully must expect III. They who preaches a faithfully must expect III. They who preaches a faithfully m nothing but dullness, formality, and death."

"Alas," he says, "we often talk as if everything depended upon churches, schools, societies, ordepended upon churches, and the seems the only remedy for the dangers threatening the little republic, whose experience is a valuable lesson for all communities and the spirit. God death, and the spirit death a II. The duties of deacons in a Christian no helps of this kind, and yet they turned the sleeping off my previous night's debauch. I was ple the grand old gospel, and plenty of it, and the sense of your sinful miseries, and spiritual is one of the great forces that maintain the aroused by hearing something falling heavily on they will not much mind the way in which you wants and self nothingness and unworthiness.—

it is still more so in its bearings upon moral and would have done credit to an actor. I arose empty if ministers would take heed what they religious character. This view is clearly shown and left the house groaning in agony and reboth by Scripture and experience. In its merely morse. I walked off miles into the country, negative aspects, the home should be an asylum thinking over my abominable sin, and the to shield unwary youth against the evil influenexample I was setting before my children. I ces that so prevail in the world at large. But solemnly resolved that with God's help I would In the loss of the Bible and its fruits, we beyond this, the home should be a moral train-quit my cups; and I did. No lecture I had should soon or later suffer the loss of our ining-school of the most positive influences in the ever heard from Mr. Gough ever moved my stitutions for popular education. Here, again,

SPEAK A CHEERFUL WORD.

While mental and moral development should if some wayfarer comes to you to direct him

THE SABBATH IN EUROPE.

several regulations, designed to secure rest on it creates noble ambitions by calling attention have made inquiries whether a law cannot be enacted giving rest to all his officials on every alternate Lord's day. The French paper-makers HOW DID YOU LIKE THE SERMON? are more and more observing the Sabbath. The It is a very common inquiry, which is usually great Paris-Lyons-Mediterranean Railway has followed by criticism, fault-finding, or commengranted rest on every alternate Sunday to their dation, as the case may be. Suppose we should ness enough to say, 'No!' decidedly and emto secure their own highest success in life. How
Jure-Berno-Lucerne Railway has done the same, did the sermon like you?" For, while there may and the radical Canton Appenzell has prohibited be sermons which are fit subjects for criticism, public dancing on Saturday evenings and on the yet there are sometimes words uttered, which Sabbath. A considerable number of merchants first fell from the lips of Him who said, " Re there have begun to close their shops all day that rejecteth Me, and receiveth not my words, Sunday. In Austria, the Minister of Worship hath one that judgeth him; the word that I and Instruction, has issued a decree forbidding have spoken, the same shall judge him in the That which most impressed men in the early all public work on the Sabbath and Holydays, last day." John xii. 48. days of the Gospel, was the unwavering con- and Count Chorinsky of Salzburg has issued a lt is not a slight thing for one, who may himfidence with which its disciples spoke on themes similar order to all workmen under his control. self be under the sentence of death, to criticise

RELIGION IN BUSINESS.

disciples in choosing "the Seven" was wisely Saviour Jesus Christ in the formative period of through self-distrust.—Julia H. Thayer in the pressed itself in the words and works of its confaithful evangelist in the words are words. verts. They had the bearing of men who had but legions of men consecrating their worldly found what the great world was seeking; they vocations, witnessing to that truth on which to be good; they had entered into what they received as to become an integral part of a man, knew to be rest. "Eureka!"-I have found it is omnipotent to keep from him the evil, not by men we are. It is not our prayers, it is not our The Geneva correspondent of the London | -was the irrepressible cry of their spirits. It taking him out of the world, but by making profession, but it is the tone of daily intercourse Times gives a startling account of the prevalence | was expressed in every attitude and gesture; it | him victorious over it. He is a most worthy attained such magnitude as to create anxiety who had manifestly solved the dark and terrible or Budgett, or Perthes, exhibits religion as "the among public men of all classes. Alcohol is problem of being, and who had found a rock on right use of a man's whole self"—as the one commonly spoken of as "the enemy," and brandy which both faith and hope might securely rest. thing which gives dignity and nobility to what as eau-de-mort. Failures, bankruptcies, forced There was what we may call the assured air of is in itself sordid and earthly—as the mainsales of property are alarmingly on the increase, victory about the Christian life of those earliest spring of earnest and successful strivings after accompanied by heavy depreciation in the value times. The Christian disciple looked like a man loftier ends and a purer life—as the power out- and disagreeable; to rich, poor, ignorant; to of the land. Public ruin, in short, appears to who had conquered, and would conquer, and side of and within man which, lifting up con- young, to cld; bearing burdens, accepting crosses, threaten the country, for the evil effects all grades | that was evidence which came home with power | duct in the individual, raises the community_ | seeking no great thing to do, content to put self of society, and is rife even among females. The to those who were little able to balance argu- and not as a state of mind mystical and in active oy, and be a servant of the lowest-these are Mayors of several towns in the Bernese Alps ments, or to weigh evidences which belonged life unattainable, high up among things intang- the fruits of only one root, -fruits that none ible, separated from contact with work-day life, may counterfeit. - Ware. ment to the above purport, and church synods are greatly exercised by the gigantic evil. rades as "unknown and yet well-known; as old age and death-beds. Every man who is This state of things is attributed to the repeal dying and behold we live; as chastened and not "diligent in business," serving the Lord, is a of the liquor laws in 1874, when, by an alteration killed; as sorrowful yet always rejoicing; as sermon brimful of the energies of life and truth, of the Constitution, the cantons were deprived poor yet making many rich; as having nothing a witness to the comprehensiveness and adapta- in that city is caused by intemperance, and will of the power of regulating the traffic in drink. and yet possessing all things," meant to say, bility of Christ's religion, a preacher of rightearth, especially for Kidney, Liver and Nervous ordination has Scriptural warrant and gives a integrity, or dallies with the world, that it suf-

POINTLESS PREACHING. is their guide. All things work with them and There is a great deal of pointless preaching at Joseph Cook, perhaps more than almost any "The traffic in strong drink instantly became for them, for the Omnipotent Hand works for the present time. After sitting under the min- other man living, can speak authoritatively of as free as that in bread and meat. Previously, them; all blessings must gather round them, istry of the word a person is often led to inthe needs of the population, the character of the for it is the will of the eternal God that they shall quire, What is all this for? What is the He has just completed his tour around the proved himself to be no common man. Being side by depraved and lost humanity. Multifull of faith and power," he wrought many
miracles and did many wonderful signs among
the miracles and did many wonderful signs among the miracles and the miracles and the miracles among the miracles and the miracles and the miracles among the miracles and the miracles among the m the people. This aroused the opposition of life. How much we need that spiritual churches, schools and other public institutions, ed; it felt that a victorious power, a power from can not be intended to convert sinners, for there the testimony he gives is that "infidelity and to God, a power working for God, and to G the people. This aroused the opposition of many over-zealous and misguided Jews, who sought to destroy his influence by a public discussion of the doctrines taught by him. They were unable, however, to resist the "wisdom and spirit by which he spake." Finding them are decreasing, and the preliminaries discussed; no female to convert sinners, for there is nothing in it to alarm their fears, arouse their infidelity and good, and to God, had entered into it. The world felt that in its in female was allowed to keep such a house; licenses were among the preliminaries discussed; no guilty consciences, and lead them to repentance. It is nothing in it to alarm their fears, arouse their such that a victorious power, a power from power which tells on other hearts by thrilling our own with the joys of salvation, in order that a victorious power, a power from good and to God, had entered into it. The world felt that in its in female was allowed to keep such a house; licenses were granted for a limited time; child-in its in female was allowed to keep such a house; licenses were among the preliminaries discussed; no guilty consciences, and lead them to repentance. It is nothing in it to alarm their fears, arouse their such as the space is that "infidelity and materialism are decreasing, and Christianity is such as the constraint of the station of the doctrines. The truth a victorious power are mong the preliminaries discussed; in the case of the space is that "inf selves foiled in their attempts, they finally proper the space. Finding them precious, finding them to be closed the greater part of Sundays, and at began a new development within the bosom of amid trial, or to stimulate them to greater Christian World. cured false-witnesses who testified that he was mons, prayers, songs, or testimonies that will a certain hour in the evening. With the aboli- the infant church. The bounds of space and tian activity. It is a sort of abstract, ethical guilty of blasphemy, and in this way excited a make sinners feel the peril of their souls and time vanished; in the church man—miserable theorizing, with scarcely any reference to the popular turnult against him. He was arrested, turn to God for salvation. David felt this when brought about such as seems to threaten the man, as it had become the fashion to call him— life and power of true godliness in the soul. No brought before the council, where with face he had lost his power by a great sin, by which very existence of the free citizen of the great universe and wonder that a person sometimes longs to hear the taverns numbered 17,897; in 1880 they had the heir of a fruitful and blessed immortality. one of the cla-time trumpet-blasts, when some increased to 21,738; or, while the population No wonder that the doctrine spread swiftly from son of thunder reasoned of intemperance, rightincreased but 6 per cent., the growth of the bome to home, from city to city, from land to eousness, and judgment to come, and sinners, derers of the "Just One," and enjoying at the uphold me with thy free Spirit. Then shall I drink shops was 22 per cent. In Geneva, land; no wonder that within three centuries like Felix, trembled beneath the power of divine 'about the most drunken city in Europe,' there the sentence, "O, Galilean, thou hast conquer- truth. A man seldom accomplishes more than sess, all of which I am capable, every act, every world and Jesus himself at the right hand of be converted unto thee." How important that is a public house to every 70 inhabitants; ed," became the confession, not of the apostate he aims to effect. A minister who does not aim the Father. His accusers were thoroughly mad.

Nothing but his death would satisfy them and salvation of our fellow-men.

Nothing but his death would satisfy them and salvation of our fellow-men.

Solvation that the right hand of the whole Roman Imperial World. In the pulpit and out of it to save souls will have to sell wines and spirits; It is a common saying B. B. a barren ministry and many fruitless regrets at the last .- Methodist Recorder.

GOOD SERMONS.

ing touching story: A friend gave me, lately, A sermon is too often like Hodge's horse. the experience of a skillful professional man in It is overdone with brasses and bells, harness and When God intends to fill a soul, he first makes for daily bread. One beautiful Sabbath my fore the manner. Get the horse first, and get a intends to lift you up to Christ, and mercy, and wife went to church and left me on a lounge good one, and then harness him. Give the peo- grace and glory, he will first bring you low in the floor. I opened my eyes and saw my little bring it forth. A good horse should be decently Flavel.

boy of six years old tumbling on the carpet, harnessed, and divine truth should be fitly His older brother said to him, 'Now, get up and spoken. The mischief is that some appear to fall again. That's the way papa does, Let's think that the harness makes the horse, and that play we are drunk.' I watched the child as he a fine style is the main thing in a sermon. personated my beastly movements in a way that | Churches and chapels would not so often be

THE LOST BIBLE.

formation of good habits and principles, in the repression of evil tendencies, and in the cultivaexisted without a revelation from heaven. Schools are not the product of the Bible only. But it is beyond question, that popular educa-Have you never gone out in the morning with tion is of biblical origin. Besides the impotence tense spiritual heart—a heart quickened by the There is the jaunty maiden who "never will wear and probably the surest way of creating a taste seemed spread over all the world, but on meet-Holy Spirit and all aflame with zeal for the rubbers" over her trim, dainty shoes, so goes of Col and the salestion of souls ing some friend who spoke cheerily for a minute into barbarian ignorance, it is a truism that other The impartation of this divine influence and with emphasis; then comes the eager-eyed busigood man's power and success in the world. a hurry to notice anything about him until he has brought in a ray of sunshine which did not framed without the aid of a revelation—knew Samson's strength lay in his hair, Goliath's in is brought violently face to face with an exemhis armor, but the Christian's strength lies in plification of the disagreeable proverb regarding other hand, how very early may the task of corblessed thing to speak a cheerful word when the education of the people. Cicero was perhaps, damaliel, a learned and influential lawyer, advised the council to proceed carefully, lest they should be found fighting against God, and told them that the Holy Spirit, the source of all power, by a limit of the disagreeable proverb regarding to speak a cheerful word when the Holy Spirit, the source of all power, by a limit of the disagreeable proverb regarding to speak a cheerful word when the Holy Spirit, the source of all power, by a limit of the disagreeable proverb regarding to speak a cheerful word when the Holy Spirit, the source of all power, by a limit of the disagreeable proverb regarding to speak a cheerful word when the Holy Spirit, the source of all power, by a limit of the disagreeable proverb regarding to speak a cheerful word when the Holy Spirit, the source of all power, by a limit of the disagreeable proverb regarding to the disagreeable beaten and went away rejoicing to suffer for Christ's through it, like Paul, we "can do all things." self, is made to play the part of low-comedian; that influence be not only controlled by a warm yonder advances the feeble old lady with falter. Silver." Even the strangers we meet casually the aristocratic idea that education is for the palaces are not exempt, and good words to such | lical circle of civilization. Yet no man has ever There can not go out of our souls a quickening, ing tread, timidly measuring every step, until affection, but by ennobling impulses and enlightby the way, in the travellers' waiting-room are few, and ignorance for the many—ease and leis-I. Men of good report. Out of the freemoral energy on our fellows unless a divine ened judgment. Where such an influence reigns, unconsciously influenced by the tone we use. The charge for the few, and toil and slavery for the tone we use.

VALUE OF THE CHURCH LYCEUM

their condition may have been better known to thing." The branches severed from the vine the sky that he is further assisted in his obserthe apostles than the wants of Grecian Christian the sky that he is further assisted in his could grapes as readily as the Christian vations by a view of the heavenly bodies at mid. The sky that he is further assisted in his could grape as readily as the Christian vations by a view of the heavenly bodies at mid. The sky that he is further assisted in his could grape as readily as the Christian vations by a view of the heavenly bodies at mid. The sky that he is further assisted in his could grape as readily as the Christian vations by a view of the heavenly bodies at mid. The sky that he is further assisted in his could grape as readily as the Christian vations by a view of the heavenly bodies at mid. most attractive manner.

The Lyceum tends to prevent evil by presentng the good. It calls attention to that which is good. It puts other and better thoughts into Minister Maybach of Germany, has drawn up the mind. It infuses that which repels evil, as

some of those who take it upon themselves to find fault and complain of the gospel of Christ, may in the great day learn that the words which The pressing nor faith is not simply they esteem so lightly may fix their own eternal state. -- Christian.

DAILY LIFE.

It is daily life that tests us-the manner of and conduct that decides how we stand. The little homely graces; the cheerful, every-day amenities; the Christ-spirit uttering itself not so much in conscious act as in unconscious influence; not so much in deeds as in that subtile aroma which without name exudes from the saintly soul, to equals and inferiors; to agreeable

RANDOM READINGS

Chicago is convinced that most of the crime A novel provision in the proposed scheme varies the cost of licenses according to the distances of the bars from the City Hall, the fee increasing as that point is neared.

Let him, then, who would become a strong Christian say, in his heart, and with all his heart, "I am the Lord's; not reluctantly, but the Lord's, wholly and forever; I exult in the thought. Here, at the foot of the cross, I devote my life to his service. All I am, all I posword, every thought, every emotion, every plan, hope, and desire-all are Christ's, and shall be his forever. Come what will-honor or reproach, joy or sorrow, life or death-I am the Lord's; and with all my powers of mind and soul and body, with my whole being will I serve him, wholly, earnestly, joyfully, world without