# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA

### REV. J. MCLEOD,

1883.

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# "THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." Peter.

VOL XXX.-No. 33. 1

# SAINT JOHN, N. B., FRIDAY, AUGUST 24, 1883.

homely. But most wonderful of all was the when the flowers at length came out, he was and Mr. Parker by English brethren, which in- is not all so dark. Christian old age has its an- brothers should attend to that menial work, one

Luxor is on the Nile, four hundred miles it! But they are a funny people. We put did flowers look so beautiful to him as these. field in India, Burmah, and Ceylon. I believe at legalized iniquity; they courted the suffrages brothers in camp, was cheerfully undertaken. THE SUBSCRIBER is now showing a most complete from Cairo. The ruins of Thebes lie just across the river, and those of Karnak, an hour's walk is now showing a most complete from Cairo. The ruins of Thebes lie just across the river, and those of Karnak, an hour's walk is now showing a most complete to watch them all the time. They are a tunny people. We put them in office for policy's sake, but are obliged in India, Burmah, and Ceylon. I believe at legalized iniquity; they courted the suffrages of party without principle, and were thus see that lad skipping over the hills, with his is the river of party without principle. south of the village. In the midst of a sweet-stitious as children, and believe in every kind of things as he could get, so that it should not be SCOTCH AND CANADIAN TWEED SUITINGS scented garden, grown with opopinax, date and witchcraft and jugglery. I asked my servant broken down by some careless foot or by the locust trees, stands the Luxor hotel. It is one day if he had ever seen a ghost, and he wind. One day there was a hail storm, and to rambling and low, with a flat roof and breezy said, 'Yes, I saw one sitting the other night on keep his tender plant from the pelting of the himself in the Ladenander accient some aritical verandahs, into which the bedrooms open. the top of the Luxor obelisk.' The governor, hail, he stood bending over it as long as the storm himself in the Independent, against some critical writers because he had maken of the work of

Round the front door are arranged all kinds of over there, is a fine specimen of the better lasted. Egyptian curiosities, while the white turbaned class, but he is as credulous as the rest."

Religious

every respect. Indeed, was he not cousin sto concert .-- Michigan Christian Advocate. Joseph, the head dragoman, and brother-in-law

CAN'T AFFORD TO TAKE A PAPER.

could be in a country where rain is scarcely dollars of your annual income are spent which known. Our route lay through the village of do you less good than would a weekly family The

houses were made of unburnt brick, roofed with We will suppose that you aim to spend your dried cornstalks, and resembled mud holes. money for that which will give you the most We ventured to look into one. A woman in a pleasure and profit, information pleasurable, or him. She was much interested by the care in mastering a worldly culture, give more time suggestions to inexperienced tourists. corner grinding corn between two stones. Just profitable. The amount of information con-which Charney took of his plant. At one time to the practical study of God's Word, spend less outside the door was an earthen tub, raised a tained in a weekly paper for a whole year is it seemed as if it were going to die, and Char- time in pampering our well-to-do and over-fed few feet from the ground, where the inmates sleep in summer for fear of the scorpions. But the loveliest place was the town square, enclosed within a circle of these mult houses. Donkers within a circle of these mult houses. Donkers weekly installments, fresh from the

"el-kher" --- "good morning," give the surround-entertainment would last all night if any one fore, though he was a very wise man. When man; "Why discuss the fitness of a word any Our first duty was to select a guide, and Our last two days were reserved for Thebes, A survey of the present is also the joy of Chris-tian old age. The Gospel is more widely known the least is unjust also in much." This is the "Abraham" presented himself as the fittest in Indeed was to select a guide, and a visit to Karnak by moonlight, and a sailors' scribblings on the prison wall, he had written must be apparent to avery candid and thought to judge from what the New Testament teaches

The cherished and guarded plant proved of and all the Scriptures of God imply . . . What oner, an Italian, whose daughter came to visit our slippers and dressing-gowns, spend less time have fallen, may be able to give many valuable Dr. C. H. Payne.

overgrown with thorns and weeds, is not what mortal souls may be sealed. Who could preach so much so that "she had kept going over the Now Josephine thought much of flowers. It is the Master requires of us. In Brooklyn, I be- carelessly could he thus feel ? Besides, it may same thing again and again." "My dear friend," said that she admired the purple of eactuses more lieve less than one-fifth of the population are be the last sermon which some one shall hear. replied her pastor, "there is no provision in the would not be driven away. Indeed, it is actu-would not be driven away. Indeed, it is actu-the perfume of her magnolia was pleasanter to the perfume of her magnolia was pleasanter to church on an average will more then average will be average words average wor ally known to be true that in many cases they a weekly paper, take the fifty-two numbers of her than the flattery of her attendants. She, all the results of the work of more than represent are pulpits in the land. Could we single outsome the eat the children's eyes out; and these, with the the year and estimate the amount of reading too, had a cherished flower—the sweet jassa-like the results of the work of more than 500 person in the assembly who would never hear a moment her face lightened up. Her trouble person in the assembly who would never hear a moment her face lightened up. Her trouble was zone. In similar circumstances Dr. Stoughair, account for the poor eyesight prevalent in eight volumes of 300 pages each, exclusive of her youth, a far-off island of the West Indies. Schools that are behind them. How much Jesus? Our eyes are sealed to destiny, but that ton, of London, entered the room of one sinking under pages are von feelthis had been planted and reared by her own better than this is it in New York and the person is in the congregation, and we must draw under pulmonary disease. "How are you feelhand; and though its simple beauty would other large cities and towns in the country? the bow at a venture, trusting that the Divine ing to-day?" "Weak-O, so very weak!" He scarcely have excited the attention of a And whose fault is it? I would not judge; but arm and eye will give to the bow sufficient tension, looked at her pale, sad face, and repeated two stranger, it was dearer to her than all the rare I fear if the Master should call the ministry and to the arrow the right direction. When I lines of a hymn well-known to her : Nile water had been drawn and directed into little interest and profit to you, if you can She thought a good deal, therefore, of the pris-satisfactory showing as to what we had done present in assemblies where I have preached, and brilliant flowers that filled her hot-house. suddenly to account, we could not give a very have heard, as I trequently have, of persons oner who took such care of his one flower. She with the talents he has given us, that we might who have been called suddenly away by acciaquired about him, and after a little time per-are like vast hospitals full of the sick the lame camels, and the latter by hand. Only on the and literary and religious wants of a man's And when Charney left the prison he took the and halt, and spiritually paralyzed, or else they but I have regretted that it was not preached plant with him to his home, for he could not are resolved into a sort of religious pleasure-with more demonstration of the Spirit and of devoted Christian man in a time of sickness plant with him to his home, for he could not ground for social sauntering and greetings, or for power. I connot conceal my conviction that, to a friend who came hoping to speak a word cherished him in his lonely prison life, taught the hearing of something new in theology, but for the negligence and indolence of those of in season. The sick man was calm and patient. him such lessons of wisdom, and was at last the science, politics, or literature. The preacher of us who occupy the sacred desk, this demonstra-the Goenel is lost nowadays in the sustor who is who occupy the sacred desk, this demonstra-the Goenel is lost nowadays in the sustor who is who occupy the sacred desk, this demonstra-the Goenel is lost nowadays in the sustor who is who occupy the sacred desk, this demonstra-the second is lost nowadays in the sustor who is who occupy the sacred desk and more nowardays of his friend, however, seemed to the Gospel is lost nowadays in the pastor, who tion would be more universal and more power- aid him in no way, till, in going away, he said, Some, perhaps, would say that the seed of this is kept busy trotting around the parish, making ful. It seems to me that the possibilities con-with true teeling, "You think you lie there Some, perhaps, would say that the seed of this social visits, and petting and nursing the weak nected with preaching have been only partially with true teening, "You think you he there have been only partially useless; but the sight of you to-day has taught flower got into the prison yard and took root in the earth between the stones by *chance*, and that this was all very *lucky* for the prisoner. But this is not so. Nothing comes by chance, ably in not doing it. What is needed, is a But this is not so. Nothing comes by chance. God sent that seed there and made it lodge in ably in not doing it. What is needed, is a ably in not doing it. What is needed, is a myself, and that above all other things I covet in the heart of the sick believer, who was left in right place to have it grow. He sent it to do trumpet-call to battle, to be sounded all along for you, it is this ministerial power, this bap-his chamber with his cup brimming over.great things for the poor prisoner. Little-did the line from Boston to San Francisco, and from tism of fire. Seek for this more than for learn-Charney think when he saw that tiny plant first Bangor to New Orleans. Let the pastors take ing, for wisdom, for oratory; and above all, pushing up from between the stones, that by it the lead and make the call on their people, and more than for any thought of your acceptability God would free him from prison, and what was go out with such a Gideon's band as they can or popularity. To preach one sermon like Liv- DID NOT GO WHERE THEY WERE. marshal; and let them call on the name of the ingstone's would be worth a life of service. I

bottle-dance, in which one of the girls performed filled with joy. They were very beautiful. dicated that their words had begun to take effect. speakable comforts. Some of these are found who had not such a distinguished future before all sorts of tricks, even to rolling over on the They had three colors in them (white, purple, Every American mission, so far as I know, has in the reviews of life. Years ago Christ was him? No, there never was a word of that charfloor while balancing on the crown of her head and rose color), and there was a delicate silvery its wide-awake Sunday-school; and some of the the "fairest among ten thousand," and was acter, and never a faltering in faithfulness to A WEEK IN THE HEART OF EGYPT. a tall bottle with a lighted candle in its mouth. If ringe all around the edge. Their fragrance, English churches are taking hold of the work in chosen above sinful pleasures or wealth. Others the humblest trust and lowliest duty. The sheep Sir Charles Wilson, who was sitting near, whis- too, was delicious. Charney examined them good earnest. I hope some effort may be made were charmed by ambition ; their ears were shut were always well cared for ; the duty of errand pered, laughing : "See, how the Arabs enjoy more than he ever did flowers before, and never to obtain reliable Sunday-school statistics of this against the cry of injured innocence ; they smiled boy, carrying bread and cheese to his

writers, because he had spokon of the work of received power from above to do all things pleas- that he is the real hero marching to his coronasense of pardon, and a renewed nature ; he then country and their God ; little does he know

Smelligencer

Let no one say that sanctified age has fulfilled or a true man. And this fidelity will make a great service to the prisoner. It was the means we all need to do is to rise up from our too easy Wait! The traveller who has journeyed along for "God's heroes may be the world's helots." its mission, and that it were better to depart. hero, whatever be one's outward surroundings; of his being set free. There was another pris-babits of ministerial indulgence, throw away the precipice down whose giddy height thousands Guides and Guards in Character-Building, by

camels, buffaloes and children swarmed about us press, and comprises history, poetry, news from about it, and permission was given to Charney divenues no more lend to calificate that high in the Master had ings of the Saviour. God has stirred them by -O, so very weak !" And then she added the calificate that high in the back and the back and the back and the calificate that high in the back and the calificate that high in the back and the back a with discordant cries. There was no escape. A mak of sparling does followed close behind for upon morals religion and science. It keeps while a bevy of little boys with scarcely any one informed as to the advance movements of ened, and the flower was soon as bright as ever upon the issue of the sermon the destiny of im-upon the issue of the sermon the des

Arab servants, who dart out upon you from Arab servants, who dart out upon you from At an early hour we ventured to take our de-sure and a comfort to the prisoner. It taught his position - "Rut" says the reversed conter, as a lost are, ward acts. How delightful to recount such ex-will resound through the lands as the deliverer

to the governor's son ? What further recommendation could be needed ?

Intelligencer.

The

boiling, and the road as dusty as it possibly Are there not things for which two or three he had ever learned from the wise men of the reasonable expectation and warrant—if we are vice, under the guidance of Christ. Luxor, indescribably miserable and dusty. 'The newspaper ?

single long lock left on the crown, to charm ledge of which, the Christian, living in the sickness. The flies were intolerable, and nineteenth century, is sadly behind the times. AT HALL'S BOOK STORE, FREDERICTON. glaring light and fine sand carried about in the matter. It will be found to equal that contained

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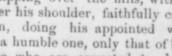
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SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. periences, review life thus crowned with the of his country.

"All things done by chance." But as he watch-But as he watch-B him that there was a God. He felt that none that is the number of conversions in our churches, marked advances of a better civilization give tor's crown. The lesson faithfully learned, the When we started for Karnak, the sun was You can't. Can you afford to do without it? but God could make that flower; and he said that the flower had taught him more than amall, and altogether out of proportion to any plete deliverance of the race from degrading with rigorous exactness, everywhere, always, this and this only will make a genuine hero.

this and this only will make a genuine hero,



EDITOR AND PROPRIETOR

WHOLE No. 1541.

elevated to the temporany seats of fame. But wallet slung over his shoulder, faithfully carrythe choice of Christ was made contrary to all ing his burden, doing his appointed work, these, and from the highest dictates of duty. though it seems a humble one, only that of bear-In choosing him, this aged pilgrim, in those ing food to those who are expected to do the early years, came into possession of wisdom, a more distinguished deeds of fighting for their

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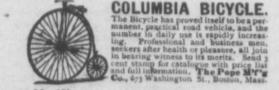
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this bedlam into the open country. The fields All this for all the members of the family were green, and sown with half ripened crops of who can read, for four or five cents. Surely you barley, wheat, peas, and sugar-cane. All along must be very poor indeed, or this information the road, wells had been dug from which the on religious or literary things must be of very

shaduf-the former being worked by oxen or It is not much of a compliment to the tastes, land thus watered, can two crops be sown each family for him to say he can not afford five cents

The double row of colossal sphinxes that once ture. connected the temple of Luxor with that of There probably are families in such extreme Karnak has almost entirely disappeared. A few poverty that they can not, without actual sufferremains still guard the approach to Ptolemy's ing, spend even four or five cents a week for pylon. Passing under this wonderful arch, we food for the mind. But we are not much afraid hastened on to the temple and palace of Karnak to make a good, round guess, that nine-tenths of proper. Here two hours were spent wandering the families who are depriving themselves of a among the ruins-admiring the reeded columns weekly religious newspaper spend from five to in the great hall, with their capitols of lotus and twenty-five dollars a year for things not half so papyrus flowers-reading some of the hierogly- necessary for their happiness as a weekly religphics-gazing awe-struck upon the mighty ious newspaper. They may not think so, but a blocks that formed the roof above our heads, careful and candid investigation of the matter Tickets to all Points in the United States and trying hard to realize how great a man was would probably convince them of the truth of

Rameses II., and that he lived hundreds, yes," our supposition. Five cents a week would make thousands of years ago. Of course we were in- very little difference in the setting of your table, spired, because it was the proper way to feel my news-hungry brother. Five cents a week

established by our American Mission. There and religious reading matter into your family New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill were seventy children present--sixty-seven boys and three girls. The school room was cool sults cut down the expenses of the family ward. Missionary Conformant for all India. and three girls. The school room was cool, sults, cut down the expenses of the family ward- Missionary Conference, for all India, Burmah, with a brick floor and wooden benches, which robe five cents a week.

was a step in advance of the native schools, - Now oncomore, just let us whisper in your Christmas week, gave half a day to the considwhere the pupils sit on the floor. The teacher ear (too low even for your family to hear), and eration of Sunday-school work. This could not God. True faith does not rest on opinions, for tures," by Bishop Simpson. was an able young man, who is going to Cairo" ask you if you have not some personal expenses have been ten years ago; and so we mark pro- it has Christ for its "author and finisher."

knowledge of Bible history made us ashamed of paper ? We saw you have in your hand a little nounced one of the best of the week of interest- Faith is, therefore, "of the operation of God," our own ignorance. One of the brightest pupils, bag, perhaps three inches long, from which you ing meetings held by the Conference.

who wore a white gown, a great Indian shawl Come, now, my good neighbor, that will our native Christians work.

away vigorously on their one and two-stringed voted men and women of God in bringing a lost speakers were Americans. hand to his head and heart, the usual sign of

in a few months to study for the ministry. He which you could diminish at the rate of four or gress, and take fresh courage in pushing the Opinions are like the changing views seen in teaches the children English, Arabic, arithmetic, five cents a week, without curtailing the com- interests of an enterprise so little known and the kaleidoscope, varying at every turn. Faith geography and catechism. Some of the boys forts of your family any, so that you could give appreciated by Christian workers in India. By is a principle of grace wrought in the willing were called up for us to catechise, and their them the advantages of a good religious news- general consent the Sunday-school day was pro- heart by the inspiration of the Holy Ghost.

bags do you buy in a year? Now we do not sionaries engaged in the discussion. The paper wrong. Whoever will not change his opinions In the evening we were invited to a fantisea doubt but that you are a kind father and hus- was by the Rev. B. H. Badley, of Lucknow, on any account is a fool. The very best opinat the house of the English Consul. He is an band, but is it quite fair and honest to say, "I and dealt with Sunday-school work amongst ions will not save those that entertain them. old man and a strict Mohammedan. His an- admit that it is very important for a family to Hindu and Mohammedan children. It was a The Bible does not teach opinions, but truth, cestors were not native Egyptians-these are keep posted upon what is going on in the church carefully prepared paper, and brought out the and eternal principles. Its teaching is infallseldom found except among the agricultural and the world; that it makes them better citi- salient points of this interesting work with ible, and is rejected at imminent peril. We have poor-but he is descended from the original zens, and better Christians, to be in full sym- clearness and force. Mr. Badley is well abreast in the sacred Scriptures authoritative instruc-Arabian conquerors of the country. The con- pathy with the forward movements of the king- of the modern improvements in Sanday-school tion in a saving way. But the Bible is not sulate is built right among the ruins of the dom of our Lord and Saviour Jesus Christ ; and methods, and thoroughly in earnest about the rightly understood by the carnal mind. That temple of Luxor, overlooking the river. At I have often wished from the bottom of my work. He said just what we wanted to hear, is "not subject to God's law, neither indeed can eight o'clock the entertainment began. As we heart that I could have a good religious paper and I im sure his words must help our Sunday- be." Had man been consulted concerning the approached the house, the sound of Arabic music for myself and my dear family, so that we could school interests in India. He proved that we kind of revelation he should receive from God, was heard. Achmed, the Consul's son, in keep better abreast of the times; but these lit-was heard. Achmed, the door and conducted the back are such a drain upon my limited in-and told us how to do it. He snoke a strong Bible as we now have. The true faith, which is European dress, opened the door and conducted the bags are such a drain upon my limited in-European dress, opened the door and conducted the bags are such a drain upon my limited in-and told us how to do it. He spoke a strong Bible as we now have. The true faith, which is board to lend it additional weight. Sometimes star.

example, it leads the children to Christ, it gives to please God." Faith, to be genuine, must, like a talescope sweep the whole hemisphere of this noor unsinted ; and then men whole hemisphere of the winnowing shovel (the Bible fan) would toss would blush to avow before men, or fear to unabout his shoulders, and the inevitable Turkish hardly do. You are a sensible man ; you have The first speech was by the Rev. J. S. Chan- revelation from horizon to horizon. To treat THE STOCK CONSISTS IN PART OF MEN'S AND YOUTHS' READY MADE CLOTHING, Very cheap ranging in prices from \$4.60 a sait upwark, MEN'S, YOUTHS' AND BOYS' BOOTS, SHOES, AND BROGANS, room, carpeted with Turkish Tugs and Igned with candles. It was filled with gentlemen of all races and colors, but L. and I were the only it is consent. At the farther end of the apart-the function of the speakers on the programme should be Ameri-the function of the speakers on the programme should be Ameri-that is acceptable to God is given by faith. The the souls of those whom God has made depend-out several excellent points. It seemed some-speakers on the programme should be Ameri-that is acceptable to God is given by faith. The with candles. It was filled with gentlemen of with candles but L and I were the only on Can you afford to rear a family what singular that all of the Sunday-school no growth in grace without faith. Christ is ed silks and morocco slippers, while their hair in the world for the advancement of the cause work, and the appointments were certainly comwas braided in fifty or more tiny strands, and for which Christ died ? Make your family in- plimentary to our dear country. And in the ment in the salvation of the Gospel of Christ. left to hang down the back. The band rattled telligent as to what is being done by the de- discussion that followed a large majority of the It is a great damaging error to suppose that on the smooth and empty thrashing-floor just The great need of the church is bold meninstruments. It was the weirdest kind of music. world to Christ, so that their hearts can beat in The Rev. M. Bauboo, of Madras, a native hear such expressions as these : "The Presby-Presently Mehemmet, the servant, came in with sympathy with the great heart of Jesus and the pastor, spoke earnestly. He said he stood there terian faith, the Baptist faith, the Methodist some pipes, of costly wood and several feet in heart of his church, in seeking the salvation of as the result of Sunday-school work. In Madras faith." Now, there is but one Lord, one Faith, length, so that the end of the pipe rests on the a lost world. Can you afford to do without a he has four Sunday schools, attended by one one Baptism. All ideas of faith that do not purchased the site of the temple from Araunah pel Teacher. the Jebusite, and found in the thrashing in- True hope is based on energy of character. floor, while it is being smoked. One of these religious newspaper in your family.—*E.cchange.* hundred and fifty high-caste Hindu girls. apprehend it to be "the gift of God," through One Sabbath, during the recent cyclone, the grace, are visionary and carnal and calculated streets were filled with water, and the weather to deceive .- The Rev. John Scarlett. of the abundance they were treading out and may change the whole course of events. from the top of my head to the bottom of my There is a beautiful story in French of a to the schools. Three little girls, however, went; so bad that none of the officers or teachers went eat, and the merciful Jewish law provided that heart." We declined his proffer as graciously prisoner who became exceedingly attatched to a they were surprised to see nobody present. They as possible, but be soon returned with a tiny flower. He was put in prison by the order of have a rule that the pupils must give an out- Old age, we admit, has its disabilities. At they should eat if they would ; there should be cup of burning coffee. This is the favorite Napoleon because he was supposed to be an enemy line of the previous Sabbath's lesson. After this period of life the dearest earthly friends are beverage among the natives, who drink it clear of the Government. One day as Charney (for waiting awhile, one of the girls said, "If you gone. At the morning and evening meal stands and strong as lye. Of course we accepted the that was his name) was walking in the yard ad- two will sing a hymn, I'll go over the last les- the vacant chair. Companionship, ordained of World. coffee, and for fear of committing an unpardon- joining this cell, he saw a plant pushing up be- son we learned." So the hymn was sung; and heaven, may have been smitten by the fell de-In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and in able breach of etiquette, drained the cup to its very dregs, despite the bitter taste of the inset. How it came there, he could hearsing the lesson when the head mixtures are drained and was re-stroyer, and the future walk is one of comparato make up Suits of Clothing of all descriptions, and in every style to suit the various tastes of our customers, in s workmanship manner that cannot be outdone. were the seed, or perhaps the seed was blown over the seed, or perhaps the seed was blown over the seed blown over the seed blown over the seed was blown the seed, or perhaps the seed was blown over rived, who was so delighted that she embraced battling in the conflicts of life, or may have imposed. I say great fidelity, not fidelity in Now two of the dancing-girls arose, and after the wall by the wind. He knew not what plant the faithful heathen girls who could not stay been translated to the unseen world. A new great things merely. True fidelity consists in ard bearers. -Christian Teacher. profusely adorning their arms, necks and waists it was, but he felt a great interest in it. Shut away from the Sunday-school. with gold and silver chains, opened the fantisea. in within those walls away from all his friends, At the close of the conference session on Sun-whom are unable to appreciate the labors per-petty details of daily life. The excitement was intense. They wriggled not permitted to interest himself with either day-schools, a meeting of the Indian Sunday-intense intense. They wriggled not permitted to interest himself with either day-schools, a meeting of the Indian Sunday-formed, or the inevitable infirmities of advanced and the prophet ever, struggle on from week to week without ever, struggle on from week to week without and any me. and writhed and shook their bodies with mar-reading or writing, he was glad to have his lit-school Union was called, and officers elected for the port two wares he alle to generate the prophet over, aragger on the prophet anointed David for Israel's future king—a day any such encouragement. Why is it ? Does it vellous dexterity, but in a manner anything but the living thing to watch over and love. Every the next two years. I hope we may be able to experience of many since his day: "The days which he could never forget, an event the signi- not in part arise from lack of interest on the experience of many since his day: "The days which he could never forget, an event the signi- not in part arise from lack of interest on the experience of many since his day: "The days which he could never forget, an event the signi- not in part arise from lack of interest on the graceful to an American eye, jingling an accom-day when he walked in the court, he spent much time in looking at it. He scon saw some hule Some of our Fusion of the teacher interested he must be interested he must be interested BEATTY'S Sorgans, 27 stops, \$125. Planos, night. Catalogue free. Address Daniel F. Beatty. Washington, N. J. the old Egyptian type, and most dreadfully larger, and longed to see them open. And yet. Some questions were asked Mr. Badley But we are constrained to believe the picture Why not better that some one of his many Teacher's Quarterly.

storm the strongholds of sin, and I believe God sands shall be converted under your preaching. So spake a colonel on board a steamer going to

"Did I understand you to say thirty, colonel?" all your powers for himself ; your highest glory will be to appear as living, walking Christs asked a missionary at the table.

"Yes, sir, thirty," replied the officer.

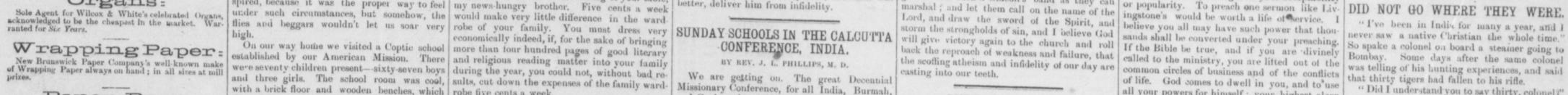
"Because," pursued the missionary, explanatorily, "I thought, perhaps, you meant three." " No, sir, thirty ;" this time with emphasis. "Well, now, that's strange," said the missionary, "I have been in India twenty-five years, and I never saw a wild live tiger all the

saw the thrashing-floor of the East and of the "Very likely not, sir," said the colonel; "but Bible. When we were travelling to some out- that's because you didn't know where to look for

" Perhaps it was so," admitted the mission ary, after a minute or two of apparent reflec the trodden spot of ground hard and smooth as never saw a native convert, as you affirmed the tion; "but may not that be the reason you

### RANDOM READINGS

The Bible is the only real cement of nations, and the only cement that binds religious hearts together.



father could no longer allow her to appear un- with a hollow stem. How many of these little the programme; and after these, several mis- while we are in an unregenerate state are

Earopean dress, opened the door and conducted the bags are such a drain upon my finited in our distribution of God," is the only condition weight. Sometimes come, that I have not felt that I could consci-fus the advantages of Sunday-school work; for of our conversion. "Without it it is impossible to the grain was piled up in a large heap in the Let no one flatter himself that he is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent, the grain was piled up in a large heap in the is innocent. There we were introduced to the Governor of entiously appropriate five cents a week to relig- us the advantages of Sunday-school work; for of our conversion. "Without it it is impossible

CONCERNING FAITH

Man's natural inclinations turn away from "For me to live is Christ."-From "Yale Lecamong men, and you will feel with the apostle, THRASHING-FLOORS It was in the North of China that we first while. stations in Mantchuria, the road bounded on them. both sides by endless fields of gigantic millet,

there would come a farmer's house and a farmyard, or a small hamlet, and on the skirt of it stone. But it was not till some weeks later, as other evening at this table ?" we were journe; ing slowly up to Pekin, and the harvest was now gathered, that we saw it in use. The grain was laid on the floor, and a pair of oxen were driven leisurely over the ears, treading out the corn. Another form of thrashing was the stone roller, which was drawn over

Israel and Jehosaphat of Judah, summoned the has bitten me, shall I bite the cur ?"

a girl of fifteen, had just left the school, as her were putting something into a very small cup There were one paper and two speeches on Opinions respecting spiritual matters firmly held

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NOTHING COMES BY CHANCE.

DAVID: FROM THE SHEEP-FOLD TO

before the gate of Samaria; or how no better men who are not afraid of the world, the flesh place than this could be found on which to or the devil-men, who, always and everywhere, build the altar that David raised when he had will be known as laborers for the Master. - Gos

struments-the wooden fans and boards and A strong mind always hopes and has always oxen poles-the wood for the sacrifice. It cause to hope, because it knows the multitude of would be easy for the oxen to stop in the midst human affairs, and how slight a circumstance

Though you may sleep all day the sun shines. no muzzling of them. " Thou shalt not muzzle Though to you the mountain may be draped in the ox when he treadeth out the corn."-Ch. mist it has not unlocsened its granite roofs. Though you may be caught amid the swirling snows the spring is hastening on.

boldly and let it be seen by all. Be good stand-