AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

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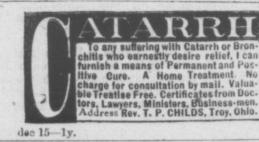
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Into place of the we can understand how the Word who "became flesh and dwelt among us" was at the same time God, we can change.

THOS. W. SMITH,

Fredericton, June, 11883.

1883.

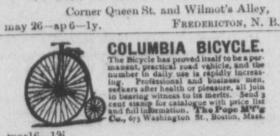
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THE DIFFICULTIES OF SCRIPTURE,

one's consideration and remembrance. scure its teachings on personal duty. On every is now thinking over it. point pertaining to the purification of character | According to the Church of Rome—as re-Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

According to the Church of Rome—as referred to above—there are three kinds of relationships which are impediments to marriage speak with entire distinctness. If one wishes tionships which are impediments to marriage, to learn what God would have him do in his namely, consanguinity, affinity, commonly so Wrapping Paper : daily intercourse with men, or what spirit he called, and "Spiritual affinity," such as that New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. would have him exercise toward himself; if he between god-parents and god-children. To prize the tumultuous waves and jagged rocks of the prove that the latter is an impediment, accordingly. materia medica, that he may learn what his ing to the Word of God, is an utter impossipatient needs, he will find everything clear and bility. No marvel then that she is so strongly simple. He will fail to discover those difficulevery step. For in the fields of revelation, as step-child, neither may be marry other relations which he steers." in the fields of nature, a man is apt to find what of it, as, for example, its sister or aunt. he is looking for. The botanist may go side by Burgess, however, could be married again to side with the entomologist over the same ground. his present wife if he only had a dispensation. He will see a thousand flowers and plants which " Mother Church" would of course have to get arrest his companion's attention. So in the study of the Bible a man will be likely to distribute a before she went down to see that the family to have seemed to be rushing with the study of the Bible a man will be likely to distribute a before she went down to see that the family to have seemed to be rushing with the steeped of a railroad train; but, just before we shall never go out." Lev. vi. 13. So on the altar the price of salvation. To all such God is a steep rice of salvation. To all such God is a steep rice of salvation. cover what he is looking for. If he is searching royal family of Spain was enabled by a disper-But if he is honestly and earnestly looking for French Canadian couple who were uncle and through a parrow rocky passage, until at last.

The difficulties he can find them in abundance. Sation to marry his aunt. I care married a now swiftly rounding a curve, and anon shooting never would have gone off in this way with a face, and the tones of the voice instinctively fall God. It is delightful and profitable to worship and truth and duty, he will not only find these, but he will not see the difficulties that others disher relationship. They were excommunicated the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, into a professional whine. Can we wonder that the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, into a professional whine. Can we wonder that the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, their relationship. They were excommunicated the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, the waters were not quite so turbulent, and we have gone off in this way with a face, and the tones of the voice instinctively fall through a narrow rocky passage, until, at last, the waters were not quite so turbulent, and the waters were not quite so turbulent, and the waters were not quite so the fall through a narrow rocky passage. cover. For these difficulties are not associated with great parade and separated. The man, could see the quiet river beyond. with the Bible teachings on matters of personal however, afterwards paid Bishop Langevin Once more we turned to our pilot. The good-bye, and tell me that he missed me at dolefulness. from the religion of the Bible to its theology and dollars did it. Great is the power of money in in his eyes. endeavor to comprehend and systematize its the Romish church. "Infernal" is a term not is then and only then that we find ourselves pensations. asphered in mystery as our globe is in space.

> And this is the only fair and proper test to granting a dispensation. Therefore—according while to dwell upon our own shortcomings, or piercing pains of their opposites? Yes, if such apply to it. It does not claim to be a system to the Church of Rome—he can set aside a to gaze upon the rocks and waves of human want of that one farewell kiss. of theology, or a treatise on moral science. It Divine law, and, therefore, he is greater than sorrow, is only to whelm the soul in deeper Oh! husbands and wives, will you never of our choice and love. This is not only posclaims to be a guide-book. Its object is to show God Himself. men the way of life, to point out to them the Let us suppose that the Superior Court set And when life's Lachine Rapids are reached, that the husband owes no such thoughtful court set And when life's Lachine Rapids are reached, that the husband owes no such thoughtful court set and receive the divine fullness.—The Rev. J. Finne mode in which they may secure reconciliation aside the marriage of Burgess on the ground of and the dark waters of death are rolling at our tesy to any other person as he owes his wife; fanciful theory, it is not uncommon in family more. with God and endless growth in his companion- with God and endless growth in his companion- "spiritual affinity." Well, there are god-par- that the wife owes no such attentive considerations. The mother bears burdens for her ship. Does it do this? If it does, it answers ents also in the Church of England. Now supthe great end for which it was given. And the pose that one belonging to the Church marries yet by human philosophy, nor yet by the distance that life is made up of little things; and that without a mother's love. The patriot dies on a

Bible at all. For even in its theological teach- I do not see how the court need have any diffi- as human nature in its deep depravity remains ings it simply states facts which in themselves are as comprehensible as any others. All the Rome—on whose teaching the application to life are worn by tears born of sin and suffering and death so long will Christ continue to be difficulty lies not in our understanding these have his marriage set aside is founded—says and death, so long will Christ continue to be statements of fact, but in our comprehending that the relationship between a god-parent and the "wisdom of God" and "the power of their philosophy or their harmony. The divine a god-child is an impediment to marriage, be God." humanity of Christ, for instance, is considered cause one's god-child is in effect the same to different ways, and with an explicitness that Now, there is no law, either human or divine, inability to harmonize the fact with other mother, provided there be no impediment arisclear. When we read that the "Word was Ged" we all know what the language affirms. more plain. Whether or not we can understand not be humbled by that of the Pope.—Excertainly understand what the evangelist says

on the point of fact, just as we can understand what the scientist says when he tells us about gravitation, while, if we ask what gravitation is, and how this power operates upon matter, the only answer the scientist can give is, "No

veritable man. It affirms this as plainly as all have turned their eyes to the future to the listen to it. Monday, he battled with his ap-THE SUBSCRIBER is now showing a most complete Stock of St that Christ Jesus was a man as when we are will not be solved by prophecy, by vague specubat the faith of the Christian. Happy he who waits to firm and childlike faith in God. He had, when told that Adam was. But if each half of the lation as to what shall take place, but by act that day. Tuesday, he set out to hunt up his ness, thereby preverting the holy ordinance the last extremity, but casts anchor betimes on I knew him, long passed the era of conflict with SCOTCH AND CANADIAN TWEED SUITINGS Bible teachings concerning the nature of Christ ively engaging in the duties of to-day. is so simple and so intelligible, where lies the It will not do to sit dreaming of what the to see him; another man had been saying if drank, "not discerning the Lord's body," but to mystery of this great doctrine of the Incar- world's history will be a century hence, and folks practised what they preached, Deacon gratify their sensual appetites. Therefore, I am the harmony between the two classes of facts obedience, and our educational institutions to up afore now," and how glad he was that he prompts us to come to the Lord's table than All of the above goods will be made up in the latest NEW YORK STYLES, and in a superior manner.

NEW YORK STYLES, and in a superior manner.

ITALIANT TO CO.

The harmony between the two classes of facts which the Bible presents. We can not comprehend how that they should be man and at the same hend how the been that renders us making them what they should be now, we need hend how the fact that Squire time God. But upon this point the Bible does the two classes of facts which the Bible presents. We can not comprehend how that they should be now, we need hend how the fact that Squire time God. But upon this point the Bible does the two classes of facts which the Bible out or take a dangerous tendency, but by had. Wednesday, he got along finely visiting hend how that they should be now, we need hend how the fact that Squire time God. But upon this point the Bible does the two classes of facts which the Bible out or take a dangerous tendency, but by had. Wednesday, he got along finely visiting hend how that they should be now, we need the two classes of facts which the Bible out or take a dangerous tendency, but by had. Wednesday, he got along finely visiting hend how that they should be now, we need the two classes of facts which the Bible out or take a dangerous tendency, but by had. Wednesday, he got along finely visiting hend how the fact that they should be now, we need the fact the fact the fact that they should be now the fact that they should be now that they should

prehension does not attach to anything which with our might.

The strong heart must get its strength from gladden your heart.

hear.—Christian Intelligencer.

A CURIOUS CASE.

Mr. Editor, - A case lately came before the following is an outline of it. In 1861 a person One of the most common and plausible objec- named Burgess living in the suburbs of that tions to the Bible is that there are so many city, stood as godfather to a child of a neighbor difficulties in it, so many things that no one can named Gagnon. Some time after, both Mrs. understand and explain and harmonize with Burgess and Gagnon died. In 1870, Bureach other. Of what use is a revelation, it is gess married Gagnon's widow. For twelve asked, if the things revealed are not brought vears they lived together as husband and wife. down within the grasp of our understandings? At length the parish priest learned that Burgess Nay, what is the propriety of calling that a was the godfather of his own step-child. He, revelation which does not reveal, make clear, therefore, declared the marriage null and the doctrines that it aims to teach? In order void on the ground of "spiritual affinity" to be what its friends say that it is, the Bible which according to the Council of Trent is an should have cleared up every thing of which it impediment to marriage. Burgess and his wife charge present duties faithfully. Neglect here been up and dressed. She would have had a treats, leaving nothing dark or mysterious. At were ordered to live apart till they should get a first sight this may seem a fair and reasonable dispensation, and by it be married again. objection. It has given the skeptic no little Burgess, however, says that if he be not now marapport and comfort. It has too often perplexed ried, he will take to himself a younger wife than and annoyed the believer. But two or three the mother of his god-child. He is trying to things in connection with it are worthy of every have the marriage set aside on the ground of "spiritual affinity." The case was argued be-In the first place, these difficulties do not ob- fore the Superior Court, and Mr. Justice Stuart

truths is no more a valid objection to it than is cision referred to, he applies to have his own The question is sometimes asked, "Will not such an objection to medical science that it does marriage set aside. Why should his application to medical science that it does marriage set aside. Why should his application to medical science that it does marriage set aside. HATS, CAPS & SHIRTS, such an objection to inedical science that it does marriage set aside. Why should his application be refused? It would be most unjust to rethe nature of life and the workings of the human fuse it on the ground of his not being a Roman When the channels and rocks of the St. Law-But in the second place, these difficulties of hich men complain are not really found in the

which men complain are not really found in the another on the ground of religious belief. but not till then. And we answer that so long one of the greatest mysteries of Scripture. But him as his own child, but a person cannot what does the Bible say about it? It says that marry his own child. But Burgess did not Christ was God. It affirms this fact in many marry his god-child; he married only its mother. would have precluded all doubt but for our which forbids a man to marry his own child's things. But this declaration of fact is perfectly ing from consanguinity or affinity. Therefore—

marriage of Burgess is quite valid. It is to be hoped that the Queen's crown will

THE DUTIES OF TO-DAY.

problem of the future is solved. Whether it is members of the church, and, the lot falling on are entitled to any of God's mercies. But the Deity of Christ is only one hemis- right for us to look over our duties into the him, rose and told them of the time he had had phere of the truth concerning him. The Bible future is doubtful, and yet we are doing this. in trying to live out those "topics." teaches another fact. He was a complete and Ministers are doing this, teachers, politicians, His experience will do us all good, if we eat unworthily means to eat and drink without I sought and found peace by believing in God. of men it was always necessary to allow ample language can affirm anything. But surely there neglect of the present. The minister with properties; he knew coffee was bad for him, and ance was instituted—the commemoration of the but I have assigned it another place in my life. faults. He left it for others to be simply just is nothing in the statement of this fact at all phetic eye looks before him, and says, the conflict he got the victory over it in the morning, but death and suffering of Christ; for the apostle When it grows dark in the soul, and every hope he was all mercy.

AT HALL'S BOOK STORE, FREDERICTON. the Bible teaches. It all inheres in that part | It may sound very trite to many persons to be missionary work, and got tripped up quick as a that bread, and drink of that cup."—Telescope. their wishes. of the subject on which the sacred writers say urged to do their duty in the present time, and flash and driven off with a broom. Then he nothing. It is not the revelations of the Bible yet does not all depend upon this. Take the work | went to see a man who was half drunk, and had mystery lies in our inability to supply what the culate the chances of his boy's success in the me, too. Bible has left unsaid. But is the Bible to be world, and vainly dream of his future life. This The good deacon went home thoroughly AT HALL'S BOOK STORE, FREDERICTON. held responsible for the mysteries which are this will not mold or share the boy's destiny that they cannot see why the church should oppose "a snug and friendly this will not mold or share the boy's destiny that they cannot see why the born simply of our ignorance? Are the starry this will not mold or shape the boy's destiny. lasted him for a lifetime. And so had all that heavens to be censured because our feeble vision. The parents' duty is to bend the twig while it church; and it did them great good. And AT HALL'S BOOK STORE, FREDERICTON. can not pierce their depth? Are the revelations is young, to instil just principles into the child wouldn't it do us good, brethren, to try this for of science to be denounced because underneath while that child will take them; and when they one week? Instead of grumbling about the reasons ours, must of necessity accompany such facts as a good name is worth much more than great Golden Rule. riches, and you will live to see your work prosper, your present duties faithfully performed,

some blessed solitude, where none but God can This same truth holds true in everything. is because the church is so very willing to join selves, influence others to their harm.

ing rapid strides, what a century ago seemed but the deceptive art of the magician is being real-Superior Court in Quebec, to which the title of in the minutes past seven. The buggy was at the door, to take him to the train. this article can very properly be applied. The Startling things are companied and the past but as a dream. His hand was on the knob. "Good-bye," he Startling things are occurring every day, and hence it is but reasonable that we should be found ready to lay our hands to all tho work we need not fear that our teaching will be in as he rode through the royal avenue that led up the alert, and seize every opportunity to dis-

LOOKING UNTO JESUS,

BY REV. A. W. GREEN.

Our noble steamer was about to enter the men at the wheel. He did not seem to be looking at the foaming, dancing, rolling waters that were just ahead of us; but, as the vessel neared rapids, the pilot, with his strong arms bared and his hands upon the wheel, stood gazing at some and get my coffee muddy or clear, hot or cold, object in the far distance. "See!" said the cap- as Bridget happens to make it; and get the eggs tain, "he does not notice the waters; he has hard or soft, the toast burnt or soaky, as it position where his influence is so questionable. Mr. Fletcher said, when he heard this story, ties which others complain of finding at nearly If a man may not marry the mother of his his landmarks, which he well knows, and by chances to come from a careless cook. And no-

settled down into the rocky channel. By the anyway?" reached it, the steamer, as if aware of its danger,

Bishop Langevin says that no power can set It will not do for Christians to withdraw the is coming to he hard to believe it."

A PLAN WORTH TRYING.

Actions speak louder than words. We have been greatly interested in a little experiment as told by Rose Terry Cooke. It is called the

On Monday, Deacon Emmons really tried to be temperate in speech and in act; Tuesday, he visited his Sunday-school scholars; Wednesday he called on his Christian brethren, and confessed his shortcomings; Thursday, he endeav ored to be very pleasant in his family relations Friday, to act as Christ would in his place The duties of to-day are of more significance to | Saturday, to preach the gospel to the heathen

Sunday-school class; one was sick, and so glad from its intended use. They had eaten and a safe ground."—Deutsche Warte. nation? It lies entirely in our inability to see Permit the youth of the land to grow up in dis Emmons would "ha' come round to look him convinced that it is rather the motive which human coexisted in the one person of Christ. They are too deep for me, and I cannot solve back a brother to Christ. Next day opened his to do, his presence will be with us, and his positive ailment. What it does say in regard to his twofold nature we can easily understand. What we can not will rest upon us; and we feel the exhibitant any woman, able to go out and offer to get breakfast, seeing her head ached, will leave his table not feeling condemned, but feel the exhibitanting effects of out-door air can offer to get breakfast, seeing her head ached, will leave his table not feeling condemned, but feel the exhibitanting effects of out-door air can offer to get breakfast, seeing her head ached, with the company my own feel her which he did not be the company my own feel her white he did not be the company my own feel her white he did not be the company my own feel her white her did not be the company my own understand is that part of the subject which the Scriptures make no attempt to reveal. The difficulty of the doctrine, in other words, does do not wonder that when he doctrine and does do not wonder that when he doctrine are doctrined and does do not word the doctrine are doctrined and does do not word the doctrine are doctrined and doctrin not lie in what the Bible says, but entirely in what it does not say.

fill every true man's heart to-day. The present heard it he sat down on the cellar stairs and him. And it should be a season of careful as shopping, or visiting, etc. They consider the heart searching, that our hearts may be cleansed trouble of dressing too great, or they are hot-So is it with nearly all of what are called the future, and whatsoever, in whatever sphere we ceedingly honest, and felt mean to think how from every sin that would hider us in a close house plants, and shrink from the nipping difficulties of Scripture. The difficulty of com- may labor, our hands find to do we should do many little tricks he has resorted to. Saturday,

This is an age of wonders, everything is mak-! the world," which, alas! is very true.

WHAT THEY BOTH THOUGHT.

It was twenty-five minutes past seven. The called out. There came from somewhere upstairs, through the half opened door, a feminine voice, "Good-bye;" then he had gone out into and against such professors. that comes before us, that it may be done well, the glad spring air, odorous with the foretokens and that it may be done at once. Everything of coming life and musical with the songs of demands present duties to be performed. It is nest-builders. But there was no song in the the same in regard to the morality of the future. heart, no spring hope and light in his life, as he It will be what we of this generation make it. took the reins out of his groom's hand and spoke

"If I had been a guest, Martha would have will work fearful failure in the future. This is spray of fresh flowers at my plate. She would true in the family, the church, the school, and have sat at the table and seen that my coffee was good, and my eggs hot, and my toast browned. And I should at least have had a parting shake of the hand, and a hope expressed that I would come again, and perhaps a wave of the handkerchief from the balcony. And I should have carried away with me that smile that is brighter Lachine Rapids of the river St. Lawrence. than the sunshine, as the fast gift of her graci-Our pilot, a broad-shouldered, fine-looking ous hospitality. It is a chance if she would not half-breed," was standing with three other even have proposed a ride to the station with me, to see me off. For she knows, if ever a woman did, how to welcome the coming, and of a prominent man whose influence in the inspeed the parting guest.

"But I am only her husband; and I can eat my breakfast alone, as if I were a bachelor body cares. And when I go, 'Good-bye is flung In another instant the swift waters were after me like a dry bone after an ill-cared-for upon us. The steamer seemed to shudder as it | cur. Heigho! What's the use of being married

for difficulties he can find them in abundance. sation to marry his aunt. I office married a sation to marry his aunt. I office married he bilities. Religion puts on the mask of a somber tokens of sacrifice, acceptable and well pleasing to would have found time to run up and kiss me God's service from such a manifestation of its within, where the spirit may unceasingly wait upon

love to bear than an open and flagrant wrong? "It is sweet to die for one's country." It is -Christian Union.

EATING UNWORTHILY.

eateth and drinketh damnation to himself, not Advocate. discerning the Lord's body." The above passage of scripture is quite familiar to all members of the "household of faith;" and yet I fear that many do not fully understand it, and failing to comprehend its true meaning, are kept away even according to the Church of Rome—the out the "topics" as given for the week of formal Christian Christ fessed Christians who, because they often come "Only with a feeling of deepest sadness do I

AT HALL'S BOOK STORE, FREDERICTON. that are mysterious. In strict accuracy all the of a parent. Will it do for him to sit down and cal- ten ragged children, and the man "giv' it to WHY THE CHURCH OPPOSES CARD- in motion, gives appetite for plain food, and words, "God so loved that he gave PLAYING. Many say that they cannot see why the

every one of its wonderful facts lies an ocean of will have some effect upon his character. Too cold condition of your church, just try this 1. Card-playing is the common method of Though the wintry day is cold, wrap up God must increase our own spirit of love, and

superhuman wisdom, by which the sacred writ. successmay be built. The present time demands it is true that actions speak louder than words, liable to be tempted to gamble wherever they lous semi-invalid would be clothed upon with us renewed love to God. If he has loved us so AT HALL'S BOOK STORE, FREDERICTON. ers were guided, that they did not attempt to your attention, father, and yours, mother. Lay and if we do not act more, some of us will find go. Commercial travellers, constituting a large wealth and beauty, if she would take this cheap greatly, shall we not love him, deeply, devoutly; remove the mystery which, to such minds as the good foundation now. Teach the child that that our words have far outrun our deeds.— and important class of young men, are very medicine.— Christian at Work. liable to temptation by this means. A vast amount of gambling is practiced among young clerks and boys all through the country.

4. The associations of cards are generally | Carlyle.

degrading; at the best, almost invariably irre-

When the ungodly see Christians playing cards they always conclude they are persons without much religion, and always consider markable incident: that they have made a point against the church

6. There is a powerful fascination about all opportunities, that he threatened to cut her the youth is deleterious in the extreme.

matter of amusements is where chance is a pro- shall not, as I intended, cut your throat; but minent element. Chance opens speculation, I will heat the oven, and throw you into it excites the imagination, develops fascination, when you return." She went to church, neverinspires perpetual hope, even against reason, theless; and, strangely enough, the sermon which and is but a partial test of intellectual power; Mr. Fletcher had prepared went from him past whereas, amusements not involving chance to a recovery. When he was afraid that he would great degree are of necessity so restricted as to be obliged to leave the pulpit without uttering be much less liable to abuse.

8. It is folly to say that we ought not to of three Hebrews who were cast into the fiery defer to the general sentiment of the public with furnace. On this narrative he enlarged with a regard to these things. It is pitiable to see a freedom and fulness which convinced him that Christian man who might have a great influence there must be some peculiar reason for it. The throw it away by devotion to cards. "Dead "needs be," as he afterward discovered, was flies cause the ointment of the apothecary to that a poor, timorous soul required just the very send forth a stinking savor: so doth a little aid to her faith which the sermon supplied. folly him that is in reputation for wisdom and She even hastened home to go into the fiery furhonor." (Eccl. x. i.)

stitution where he is employed has been almost But, to her amazement, on entering she found wholly destroyed among the students by his de- her husband on his knees wrestling with God votion to cards. They have no confidence in his for the forgiveness of his sins! He caught his spirituality, and it has been a great question wife in his arms, and begged her pardon for the whether he ought not to be dislodged from a wrong he had contemplated. "I know now,"

THE YOKE MADE EASY.

suction of our vessel the rocks were bared on And this is what she thought as she put the the conscience alone finds it a hard task. Every tained by, spasmodic or periodical acts of devotion; He who serves God through the impulse of his companion will not notice, and wholly overa few dollars for it. A dispensation enables | either hand; we could have touched them with last touches to her hair before her glass, and | step he takes in the path of duty brings a pang | rather is it like the altar fire of which it was spoken, look the butterflies and beetles which alone will one to do what she says would be otherwise a fish-pole. Right before us a pointed rock rose, tried hard to keep the tears back from her eyes of pain, and the gait of such a soul will always "The fire shall ever be burning upon the altar; it as the price of salvation. To all such God is a of the purified heart there ever burns the fire of de-"I wonder if Hugh really cares anything for hard master, and duty is repulsive to the sensi- votion, from which there continually rise the

duty. It is only when we look away from twenty dollars for a dispensation by which they treat the deck cheered him, but he seemed twenty dollars for a dispensation by which they breakfast, and ask if I was sick. He is gracious to be a dispensation by the vicissitude of human life. these and attempt to grasp the philosophical were married again. All is right with them not to know it. There he stood with his hands to his friends; a perfect gentleman to every one the mind of Christ. This is not the temper of the mind of Christ. This is not the temper of the mind of Christ. grounds and reasons for them; when we turn now in the eyes of their church. The twenty but his wife. I believe he is tired of me; I his obedience when he declares, "I delight to burn; and before that altar the living, earnest wish I could let him go. It would be hard for do thy will; "here he defines the boundary be- spirit may linger until God sheds the full glory of Does not that pilot, as we have pictured him, me; but if it would be better for him! Well! tween the slavery of conscience and the joyous his grace and the baptism of power, which shall doctrines that so reach out into the infinite; it at all too strong to apply to the system of dis-Perhaps he does love after all. But-but-it should be satisfied short of the joy of Jesus. blessed promise here recorded shall be fulfilled. O But as a practical guide to a holy life on earth aside a law of God. According to the Church calm, clear eyes of faith from Jesus, even for a last to give up sensuous pleasures, the vain pomp fully, patiently, yet with presistent and determined and an immortality in heaven, the Bible is as simple and intelligible a book as any inquirer simple and intelligible a law. But the bishop can set aside the law by law and the flowers waved their ease and reputation, and find joy in taking the law by to her all day, and the flowers waved their ease and reputation, and find joy in taking the current form. is his will, and that will be the supreme o ject our Saviour taught, "That men ought always to grief, and to ruin it by causing it to despair. learn that love often dies of slightest wounds; sible, it is demonstrated in human experience. persistent prayer we shall grasp the divine power fact that it does not clear away all the mystery fact that it does not clear away all the mystery in circumstances of the same kind as those in bloody field for a nation's unity, whispering, young people beyond the reach of poverty as econreasonable to assert that the soul can never

know the richness of doing duty until the fountains of affection are opened within it. When for his family, if there is a continual leakage in his self is lost in love to God, as mountains are con- kitchen or parlor, it runs away he knows not how. cealed in the ocean's depths, then, and not till and that demon Waste cries "More!" like the then, can we know the gladness of doing and horse-leech's daughter, until he that provides has "For he that eateth and drinketh unworthily, suffering the will of our heavenly Father. -Ch. no more to give. It is the husband's duty to bring

A TESTIMONY.

from the Lord's table. I believe that the com- work of great value ; only it was to be regretted should be her chief aim and the theater of her exvinely instituted and set apart for the use and garded in his country as the champion of athe- as much toward making a fortune as he can in the benefit of all followers of Christ. And I believe ism. Now, however, a change has come over counting-room or workshop. I am warranted in the assertion that there are this spirited man. Saul has become a Paul. In It is not the money earned that makes a man Deacon's Week, and narrates the experiences of twenty instances where sin is committed by re-Deacon Emmons for one week in trying to live fusing to participate to where there is one case which recently appeared, we read the following Self-gratification in dress, indulgence in appetite, or

short of doing their duty, and do not at all times remember the days in which I began to write live as consistent lives as they should, remain this book, for I had no foreboding of the anxiety extravagance, the second fastens a doctor's bill to away from the Lord's table for fear of eating which was preparing for me. By the experiences a long butcher's account, and the latter brings intemunworthily. But I do not think Paul has re- of life with its sufferings and pains my soul was perance, the worst of all evils, in its train. ference to that kind of unworthiness; for if such convulsed, and that foundation destroyed upon were true, none would be qualified to eat, be. which I believed it safe to build. Believing sincause in that sense all would be accounted un- cerely in the glory of science, I believed to have worthy. We have all sinned and come found in it a secure harbor of rest against every us than the solving of the problem of the future. at his own door, and Saturday evening he came short of the glory of God, and are in possession emergency. This allusion has passed away, for

OUT-DOOR EXERCISE

"My wife does not go out of doors, except to

not attempt to teach us. It is pertectly silent recently said: "I have ceased to trouble my- Amos Tucker, being mad, but he won a battle, penitent, and eat and drink in remembrance of with the lady in question, and knew her to be in regard to the mode in which the divine and self about the great problems of the future. asked the Squire to forgive him, and brought the Master as he has invited and commanded us far from strong and vigorous. Yet she had no

We suppose for the following, among other honey, as well as hive it in the cells by patient of eternal life. home industry.

mystery which no human plummet has ever yet fathomed? It is one of the illustrations of the should prompt us to renewed earnestness in all should prompt us to renewed

that symptom, better than any other, what kind | unworthy. bearing their fruit, and bringing a reward to An Episcopal paper thinks that "one reason 3. To play cards may, for the reasons above of a man you yourself are; for you show me why the world is so unwilling to join the church given, though not specially detrimental to our- there what your ideal of manhood is; what

WHOLE No. 1536.

THE BUTCHER HUMBLED At Madeley, England, there occurred, under the mintstry of John Fletcher, the following re-

An ungodly, furious butcher was so enraged at his wife's attending church whenever she had day morning, when she came down dressed 7. The safest point to draw the line in the ready for church, her husband said, "Well, I a word, there came into his mind the narrative nace. When she got to her own door, she saw We could give the name, if we were disposed, the flames issuing out of the mouth of the oven,

THE HOLY LIFE.

"why my sermon was taken from me."

The holy life does not consist in, and is not main-

ECONOMY IN A FAMILY.

There is nothing which goes so far toward placing omy in the management of household affairs. It matters not whether a man furnishes little or much into the house, and it is the duty of the wife to see that nothing goes wrongfully out of it. The husband's interest should be the wife's care, and her The philosopher Heegard is a distinguished greatest ambition to further his welfare or happischolar of Denmark.. His "Pedagogics" is a ness, together with that of her children! This munion-service is a great means of grace, di- that he antagonized all religions, and was re- ploits, the bosom of her family, where she may do

more company than his purse can well entertain, are equally pernicious. The first adds vanity to

EMINENT QUALITIES. The charity of Dr. M'Clintock in judging Are the duties of to-day performed then the with a troubled, weary look, as had all the other of no worth of merit of our own by which we when the tempest came and my soul was en- known. No unkindness to himself seemed to veloped in sorrow, the brittle cords of science find lodgment in his remembrance. He saw But a careful examination of the entire chapter | were rent like threads. Then I laid hold on good in every body, and of that and that only (I. Cor. xi.) proves to my satisfaction that to that help which many had laid hold of before me; would be speak. Indeed, in taking his opinion

> doubts. Skepticism in all its forms had been met and overcome, and he had come now to be "as a little child," the true heir of God's kingdom. His unquestioning trust in the goodness and care of God was the underlying rock of his hopeful and happy spirit. His charity, too, was grounded in his religious convictions. When bigotry, he was, nevertheless in his doctrines ceived theology which he did not accept heartily. -The Rev. Dr. Andrew Longacre, in the Lafe of the Rev. Dr. M'Clintock.

THE SPIRIT OF LOVE.

We never tire of reflecting on the love shown the deacon called on Mis' Vedder to do a little man examine himself, and so let him eat of in weather which is not perfectly adjusted to us by God. Even when we take in the cross and fill our souls with the thought of the love Nobody can be well who lives wholly within that prompted the Saviour to ascend it and die doors. Active exercise in the air sets the blood on it, our minds go farther back and rest on the vitalizes the physical nature. Besides when we his only begotten Son, that whosoever believeth are out doors, whether in the city street or the on him should not perish, but have everlasting country road, we see things which insensibly life." If it had not been for this marvellous divert our minds from the routine of the house. love, there would have been no cross or Saviour Like the bees, we must go abroad to gather | -no blood of redemption, and therefore no hope

Continual reflection on the amazing love of and with a growing volume of affection? To do otherwise will be to prove us ungrateful, and, Show me the man you honor. I know by even from a human point of view, unspeakably

Impoliteness is derived from just two sources kind of a man you long inexpressibly to be .- | - indifference to the divine, contempt for the