TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER.

REV. JOSEPH McLEOD.

SAINT JOHN, N. B., JULY 20, 1883.

- Sunshine. - Through what a small opening a sunbeam will peer. By what a small door faith will draw in an eternity of blessedness. Once in the heart who really desire Him to depart? none, really and truly, but sometimes He does. Why Because we desire other tenants there. Jesus must be Lord of the manor; captain of the whole ship; sking supreme, and rule without a rival there. Then we have sunshine every day and all the days. Heavenly sunshine that never becomes less, but grows as we grow in grace and favor with God.

- The Freeman of last week seems to think our correspondent who wrote of the doings in Fredericton on Dominion day, failed to see things right, and intimates that St. John, under the license law, with open rumshops, has, relatively, less drunkenness than Fredericton. We leave our correspondent to answer for himself, as we judge he is fully competent. We were not at Fredericton on the occasthat, considering the number of people that gathered, every thing passed off very quietly.

- IT APPEARS that our article of last week on enterprise and a better use of the money in the Savings Bank in Woodstock and Fredericton, did not bless others, your own souls will be blessed. meet with the Globe's approval. It claims that our article, develops a peculiar care for two distinct time will develop that point. In its pleadings for ments. He says :

"But as the money is loaned to the Dominion Government to build the Pacific Railway, or to carry on some other Government enterprise, i surely cannot be, at least in the eyes of our contemporary, applied to any better purpose.'

He goes on to say:

"Anybody who watches the Savings Bank re turns knows that a large portion of the amount de posited is laid up by poor people against a "rainy day." A young man saving up enough on which to marry, or enough to enable him to start a farm of his own; a young women saving something for any contingency, a father laying by a little for his own perhaps, or for the marriage portion of a daughter, a widow putting up dollar by dollar against old age: these and those like them are the depositors.

of the Savings Bank, as we think it a wise and usepose to invest it in any uncertain speculation; far from it; at the same time we are not of the opinion they will have increased confidence in the work. that judiciously managed factories in this country, would necessarily be unsafe investments, but, we presume the Globe is not ignorant of the fact that by far the larger proportion of the money in the Savings Banks of this country is not deposited by many cases, we have reason for believing, for the purpose of convenience to be drawn at a moment when circumstances offer for great bargains, arising from the financial difficulties of their neighbors. As the greater portion of the money comes from this class, it was to them, more especially, we referred when we said we thought, for the good of their country, the money could be applied to a much better purpose. That the money thus deother towns and villages in the Province, as well as generally in the Dominion, to the development give a great impetus to those localities, we believe, the Globe to the contrary notwithstanding. We ere not survrised, however, to find the Globe using its object the development of the country, when power of God. we call to mind that for all these years its teaching has been of a nature to discourage the people, and bors. It is scarcely necessary for us to say to our readers, that on this point, we are diametrically opposed to the teaching of the Globe; but, on the teachings. contrary hold it as our best and wisest policy to every means in our power to encourage the much of this country will endorse, the thing most needed

THE TRUE MISSIONARY SPIRIT.

to which we shall; of course, take no exception.

The following article which we have taken with a few verbal changes, from the last issue of the Review and Herald on the subject of "Missionary he may receive his own with usury." work," seems so nearly suited to our own condition that we take the liberty of laying it before our readers, hoping it may be carefully and prayerfully read. We have no doubt if it is thus perused it will do us good. The writer says :

"The true missionary spirit is the spirit of Christ.
The world's Redeemer was the great model missionary. Many of his followers have labored earnestly and unselfishly in the cause of human salvation; young man for the ministry he said—" Well, the souls. To know how to preach, but to rules and laws outside the bounds of the Decalogue?

The love which Christ evinced for us is without out his supplications with strong crying and tears, How perseveringly he urged his petitions in behalf of sinners! Even on the cross, he forgot his own manifested by our Saviour! Jesus gave himself to

mistake. Every true Christian will possess a mis- the mid-path. That endless theme we are not gosionary spirit; for to be a Christian is to be Christ-like. "No man liveth to himself," and "if any eminent theologians lived in our day doubtless their man have not the spirit of Christ, he is none of eminent theologians lived in our day doubtless their his." Every one who has tasted of the powers of positive views on certain points would have taken the world to come, whether he be young or old, the color of the age. The roll of time, the inevitlearned or unlearned, will be stirred with the spirit which actuated Christ. The very first imove; they should closely examine their own hearts in the light of God's word, and earnestly seek a fresh baptism of the spirit of Christ; they should

There is work for every one of us in the vineyard of the Lord. We are not to seek that position greatest gain. True religion is free from selfishness. The missionary spirit is a spirit of personal sacrince. We are to work anywhere and everywill bring to the heart Jesus. Small faith, little faith, where, to the utmost of our ability, for the cause of our Master.

Just as soon as a person is really converted to the truth, there springs up in his heart an earnest desire to go and tell some friend or neighbor of the precious light shining forth from the sacred pages. In his unselfish labor to save others, he is a living that he has been converted to Christ, and has become a co-laborer with him.

As a class our people are a generous and warm-

for this time, we can rely upon their strong and ready sympathy. When a proper object for their liberality is presented, appealing to their judgment and conscience, it calls forth a hearty response. Their gifts in support of the cause testify that they believe it to be the cause of truth. * * * We should engage in personal effort to bring souls to Jesus and the knowledge of the truth. In such labor we will find both a stimulant and a tonic; our spiritual powers will become more vigorous, ion referred to, but learned from those who were so that we can with better success, work out our own salvation. The stupor of death is upon many who profess Christ. Make every effort to arouse melting love of God may warm and soften their ice-bound natures. Though they may refuse to hear, your efforts will not be lost. In the effort to

The ministers of the word are God's chosen teaching is wrong. The Globe, in referring to our agency to spread the knowledge of his will; but must we in each sermon do as the old Scotch divines that rendered it acceptable to God. In this respect there is too little of a missionary spirit, even among our ministers. After preaching the word, classes, viz: The Dominion Government and the some confine themselves almost wholly to reading poor, the widow, &c.; for which of the two its and study, to the neglect of other and vitally imanxiety is the greater is not indicated, but probably portant duties. While it is right to devote some and ended in Christ. All roads led to Rome and an acknowledgment of guilt of the deepest cast. time to study, every minister should feel a deep interest to do all that it is possible for him to d these, our contemporary thus presses his argu- for the salvation of souls for whom Christ died. He should visit the people, and with care and wisdom seek to interest them in spiritual things. Ministers of Christ should be united, -of one

heart and one mind. They should counsel with one another. None should require their brethren to labor exactly after their plan, but each should preserve his individuality, and all labor for the themselves. It is Satan's work to excite envy and and jealousy, and alienate affection, weaken confidence, and engender distrust and suspicion. All grace of Christ, for the conversion of sinners, greater, if the little is justly commingled. and thus shuts away the blessing which might be

When we wrote the article above referred to we ency. Every one is beset by the wiles of Satan, had no thought of doing away with the Institution and we should press together to resist his power. ful one, neither had we a thought of advising the successfully enlarge our plans, and by vigilant misand with one mouth glorify God. Then may we "poor, the widow," &c., to remove therefrom the sionary effort, take advantage of every talent we few dollars they may have saved for a special pur. can use in the various departments of the work. When the people see the unity, the wisdom, and the grace of Christ exemplified in their teachers,

The light of truth is shedding its bright beams upon the world through missionary effort. The press is an instrumentality by which many are ministerial effort. A great work can be done by presenting to the people the Bible just as it reads. the "poor, the widow," &c , but by men of large | Carry the word of God to every man's door, urge means, by the wealthy class, and placed there, in its plain statements upon every man's conscience it is, to implore the divine enlightenment, and then, when the light shines, to gladly except each precious ray, and fearlessly abide the conse-

before the people; as soon as they turn with earnestness and reverence to the holy Scriptures, light from heaven will reveal to them wondrous things receive them. Many are roused from their slumber. of bosiness, by means of factories, &c., that would Truths which have proved an overmatch for giant intellects, are understood by babes in Christ. To its influence against any proposition that has for they were ignorant of the Scriptures and of the

Those who study the Bible with a sincere desire lead them to believe that the only political panacea ant branch of missionary work, not only to give to was, anexation, or union with our American neigh- young and old a knowledge of God's word, but to to teach them to regulate their lives by its holy fessor's chair and by the pen.

All who take the word of God as their rule of look closely after our own affairs, and strive by life are brought into close relationship with one needed, but growing enterprise, among our people. by those who do not bow to the sacred word as the Gospel pail, but it seemed to us that it was accorded editor says: and what we believe a large majority of the people in faith and practice. There can be no harmony between them; they are unreconciled. We appeal nomination. The milk was colored a good deal. teach and follow the doctrines and commandments

in political affairs, outside the moral and religious subjects of the hour, further than to assure it, that we have no serious misgivings for a Government, if the salt have lost its savor, wherewith shall it be whose policy develops surpluses yearly rather than salted?" If the religion we profess fails to renew deficits, even were the whole of the deposits with- our hearts and sanctify our lives, how shall it ex. of Jesus is high, broad and deep, and admits of drawn from the Savings Banks, especially were those amounts thus withdrawn, applied in the esand to be trodden under foot of men." That retablishing of factories and the general developing ligion which will not exert a regenerating power of the Dominion. We think the Government quite competent to look after its own affairs, still it may

be well for the Globe to continue its interest in it, against every opposing influence, to be laborers together with God. The work appointed us is to sow and thoughts transcend ours. The bigot's heaven It makes no matter to the writer what position statement, for I homesteaded myself this spring, the Quebec Branch of the Dominion Alliance, I am the gospel seed beside all waters. In this work is too small for God. The bigot's Gospel pail is as he may hold in society,—were it the Governor and my farm is bordering on the mile belt. It is here to rest, and if possible to regain health and others, was launched from Hilyard's yard, Portland, on Wednesday. We Lored to the Salter of the College of ents which we must increase by putting them out to the exchangers, that when the Master calls for them,

"THE GOSPEL PAIL."

sufferings in his deep love for those whom he came | would not erase it from the memory of that young | to know it as evidenced in the wants and nature | is very much in keeping with his reference to the to save. How cold our love, how feeble our inter-preacher. It was truthful, pungent, and striking; of man and society is but a part; all and more than Decalogue. redeem our race; and yet how ready are we to ex- as true to day as a lesson of wisdom, as it was then; true delivery of the Gospel message. All aids is, that he is a lover of the free use of both rum

truth and the Holy Spirit. Then preachers are, in moral pollution of the soul. the sense named, to preach Christ by preaching a A want of a correct knowledge of the atonement living Christ in our hearts and minds; to preach a seems to have been the difficulty with Cain's offer-

Rivers flowing into one ocear, God's love. That cover in the great Antitype the only sufficient good of others, esteeming their brethren better than love is revealed in His Word, and that Word rightly atonement for sin. The faith that he possessed God for the weak and the desponding, for the preaching the little may be representative of the sible chance of salvation but in the promised Mes-

Some preachers have a tendency "to pull" at There are too many Canaanitish Christian We have the theory of the truth, and now we one teat somewhat vigorously, and fill the pail with have crept into the church through sinister motives. need to seek most earnestly for its sanctifying an overdose of water. That's curious, some will They never have felt, much less acknowledged, power. We dare not hold our peace in this time say, from a Baptist! Yes! it may be to some, but their guilt before God. They have never felt an we need not go to the Pedobaptist to learn it. The application of the blood of the everlasting atonedoctrine of baptism by immerson, the only baptism ment applied to their souls. They discard all We should be of one mind, speak the same things, we know, is a part of Gospel truth, and has a place spirituality; and if they happen to get into an -a fitting place-but nobody cares for their milk old-fashioned Holy-Ghost meeting they call it exbeing too largely diluted.

at some favorite doctrine, and often sermon after order to a genuine revival. When the gospel is sermon fills the Gospel pail with much of the faithfully administered it never fails to alarm the with it. There is no room for anything else, should sion during the apostolic administration in which they give "a pull" at some other doctrine it is lost there was not more or less excitement. For inin the very much "favorite." Again there are stance, the revival on the day of Pentecost under certainly not profitable. To fill the Gospel pail what they must do to be saved. If Peter had been wisely and well needs much knowledge, grace and of the stamp of some modern style he would have Rev. Dr. Dale, of Birmingham, England, once said be excited; keep cool." But the old fogy never address to his friends in his last issue he says: to some students, "that a man had to preach ten | thought of gentility, but proceeded in his awkwardout of His law. Great truths that have long been years before he knew how to preach." Few ness, and commanded them to repent and believe

Faith," who was one of the ablest theologians in most alarming. His sins are said to be "red as know and do the will of God, will become wise Independent College, we heard him once say that crown of the head to the sole of the feet. "There tine! has not changed its mind either in reference awaken in them a love for its sacred truths, and thoroughly understood the truth, but could not in the most stirring manner, mean guilt and the help of God it intends still to be found among those was now issued free to all Members and Associates, desire to study it for themselves; above all, deliver the Gospel message except from the Pro- true nature of atonement for sin."

We can only allude to one or two other thoughts ing either to Wesley, Calvin, or some special deand not a few drinkers of Gospel milk who declared they among Christians had the right pail. Such All who are born of God will become co-workers exhibitions of narrowness and bigotry savor not a with Christ. Such are the salt of the earth. "But little but a good deal of human nature, and have very little of the cream of the Gospel. The Gospel the heavens are higher than the earth," His ways of both God and man.

provides us with a felicitous and bountiful theme. and the history of the church is but a part : to that journal is conducted. The counsel was given in a form that long years know it as related to all around us is but a part; His reference to the drunkenness in Fredericton more, it was as sagacions as it was wise. It is just we have named are linked and associated with the The only inference I can draw from his writings

MENT. RY REV. G. W. ATHEY.

The following article which we clip from an Exchange will be found interesting and instructive : "The atonement is one of the most important pulse of the renewed heart is to bring others also mould and fashion views of the highest conceivable doctrines taught in the word of God. If it can be to the Saviour. Those who do not possess this de- truth. Divine truth is stationary, our views, con- successfully confuted by the infidel, the plan of sire, give evidence that they have lost their first ceptions, understanding of it—speaking in general salvation will be nothing more than a fearful wreck. -never grow less, but more and more. It has For this reason it should be carefully and earnestly the 4th instant, would have been copied into ing a secretary and treasurer. The sum of fifty-five whoever he may be. In the meantime I am orpray for a deeper comprehension of the spirit of Christ; they should pray for a deeper comprehension of that wondrous love which Jesus manifested for us in leaving the realms of clery and coming to follow and coming to been said that real preachers must, to be effectual, investigated. There will be no danger in its careful the Intelligences of the committee have realms of glory, and coming to a fallen world to save the perishing save the perishing an imperfect medium, that which they know, feel, more valuable, so will it be in the investigation of evidently sustained the departed son and friend esteem in which he is held by the people for his aside. and believe. They must milk the cow for them- the atonement. The more frequently it is subjected sustain them. selves, and know of a truth, and indeed the nature to critical investigation the clearer will its impor- To the Editors of the Visitor: which will yield us the most enjoyment or the of the milk; not merely as expositors, but as experimental living commentators. A gospel masti- predicated the more clearly developed. There has some time previous to the death of the late Oliver his well wishes for the spiritual welfare of the cated in heart and mind, spoken because believed been and is at the present time a great deal said C. Jones, jr., formerly of Moncton, and found in people, remarking that he had been better done for by actual vital experiment of its truth and power. from the pulpit about the atonement, and the hear- the trunk of the deceased a few days after the death financially than he deserved. — Com. A gospel understood and believed not because it is ers are left to work out the problem themselves. of the writer, by his brother Dr. Jones, and fordeclared so by the church of the living God, or be- This ought not be. The atonement is a cardinal lieved because it is taught in the Word of God as doctrine of the Bible. A mistake with regard to truth-both good reasons for holding to the Gospel some of the less important doctrines might not inof Christ-but because we know it is true in our terfere with the salvation of the soul; but a mis- who died at Des Moines, lowa, on the 1st of June. epistle, known and read of all men. His life shows own experience. The Word declares the fact, the take with regard to the true import of the atonement Holy Spirit leaves testimony to the Word, and the will be fatal to the soul. By the atonement is inwrought change in heart and mind are demon- plainly implied guilt-guilt that can not be purged hearted people. In the proclamation of the truth strations to us and others of the truth of the by rites and ceremonies, guilt that consists not only gospel; which change came not of man, but by the in a legal violation of the law of God, but of the

comprehended, understood, believed, tested, prac- ing. I know it is said he failed for the want of ticed gospel. Here arises an important question, faith. This is very true; but by a careful those who have played their part and stepped from how are we to "hold the mirror up to nature?" investigation it will be seen that there was no the stage. it will both arouse and strengthen. By exercise Or in other words, the gospel is a body of truth, acknowledgment of guilt, and therefore there was and may be viewed and handled in its distinctive no need of faith. It was not faith in the existence parts. It is not all found in regeneration, or re- or authority of God that was required to render stormy wind. demption, or justification, they are but parts of one his sacrifice acceptable to God, but faith that comthem. Warn, entreat, expostulate. Pray that the great whole with others. True, there are foundal prehended in the fullest sense the loss sustained tion parts, what the head is to the body, or hull to with the guilt incurred and justice of the penalty have the warnings been lately to show me that my a ship, or roots to a tree, or main-spring to a watch ; inflicted, and the nature of the sacrifice demanded faith, redemption, love, &c., are the Alps of the to satisfy justice. It was not because of any intrinof the gospel. Well! in filling the "gospel pail" sic value in the sacrifice of Abel above that of Cain's used to do, explain and enforce the truths or doc- they were equal. The ground upon which Cain trines embodied in the plan of salvation? We are was rejected and Abel accepted must be looked for to do as Paul did his every theme, embodied Christ, elsewhere. In the sacrifice Abel offered there was all gospel themes and gospel truth must begin and He comprehended the same great truth expressed end in Christ. If that be so then we find Christ in subsequently by the Apostle Paul, that without the the preacher's great book, the Bible, from end to shedding of blood there was no remission. Hence end. The law and gospel are not divorced but in the sacrifice he offered is clearly discoverable a parts of one great system. "Thou shalt" and humble acknowledgment upon and faith in the "thou shalt not" are neighbors of one family. promised sacrifice. By faith he was enabled to Sinai and Calvary are peaks of united mountains, forget and lose sight of his own sacrifice and disinterpreted must embody Christ. So, just as a and which must characterize every believer, was spoonful of an ocean's waters is representative of not the bare assent of the mind, but a faith that this hinders unity of faith in intercession with the entire body of waters, so strictly speaking in disrobed the guilty culprit of all worthiness or pos-

> citement. They do not recognize that a certain Then there are preachers who give a long " plug " amount of excitement is indispensably necessary in "favorite" - so much that the pail almost overflows sinner. There is not a single instance of conver-

MR. EDITOR, -As the Freeman of the 14th inst. suggested by our caption. We have heard preachers has seen fit to question my statements in some another. The Bible is their bond of union. But who seemed to be milking in a pail specially their respects, and attempt to treat them sarcastically, their companionship will not be sought or desired own. They believed doubtless they were filling the you will oblige by allowing me a short reply. The

"A correspondent of the Religious Intellito-day omong us is enterprise. We make no further the Lord," and for this reason we are not, and we to believe that they alone gave the pure Gospel; the others who went to Fredericton by steamer on Sunday, as-'Persons who have so little moral restraint as

be willing thus publicly to violate the Decalogue, he positive law of God. We had no idea they were such a bad lot."

Now, if your readers will turn to my article they

great latitude. Perhaps with Saxon "brutal be, be frank enough to point out any one thing frankness" to quote M. Taine's expression, the your correspondent wrote on that occasion which is main object of a preacher is to fill it with Gospel | contrary to the moral code and not in accord with truth. To teach a boy how to use a jack-knife is God's law, bearing on that subject. Failing this, In the Rev. Vernon Charlesworth's life of the to give him one and a piece of wood. To teach a then I ask why has the editor attempted to faster Rev. Rowland Hill-of blessed memory-there is youth how to use a broad-axe is to give him the on your correspondent a charge, and to make that a characteristic incident related of that eminent axe and take him to the forest. The end and aim charge more formable named a prominent citizen, saint and zealous preacher. "When examining a of all preaching is the blessing and salvation of as sinned against. Is the Freeman conducted by but no man's labor can bear comparison with the Gospel is a good milch cow, she gives plenty of know what to preach effectually, is a life- or does he hold that the laws of the Decalogue milk. I never write my sermons. I first give a work and study. We must know our message be- justify the act in question? It is now incumbent pull at justification, then a plug at adoption, and fore we can deliver it, and the message will grow on the editor to give a direct answer to these quesa parallel. How earnestly he labored! How often afterwards a bit of sanctification; and so, in one in devoted devout hands. To know it intellectually tions, since he has himself raised them. Both was he alone in fervent prayer, on the mountain way or the other, I fill my pail with the Gospel is but a part; to know it experimentally is but a your readers as well as the readers of milk. The homely, but very suggestive illustration part; to know it as revealed historically in word will be curious to know by what moral standard

Many suppose that the missionary spirit, and qualification for missionary work, are a special gift at the calvinistic teat, which to us is dry and justly, and justly, and justly so. Rev. Wm. Downey, pastor, occupied branches, and the Provincial branches to bring everything to a focus in the General Council. This

a very different class than did your correspondent. Hoping the editor of the Freeman will not fail to give us a full and clear exposition of his views of the Decalogue,

I remain, my dear sir, yours truly,

warded to the sorrowing parents at Moncton who think that its publication might be of some spiritual benefit to the youthful associates of the departed, Will you, therefore, please find a place for it in your Hut. He says 100 tons of this coal came down the valuable paper :

DES MOINES, Iowa, Jan.-14, 1883. DEAR PARENTS, -I received your postal and also your papers. I find myself to-night indisposed to go to church, so I take this opportunity to write to winters. The specimen may be seen at any time, you at home. I am not feeling so well as usual. at our office, Fredericton. Many are the things which denote to me that I am but a traveller in this world, and that the time fast approaches when I shall be called to another stage of action, and when my name shall be placed with

In vain I try to shake off this disease, and to feel chair at the annual meeting of the Victoria (Philostrong, it tightens its grasp, and I can feel my frail frame give under it, as the sturdy oak under the

I still hold on to my work and keep up my side, but God only knows how soon I shall have to give up to the dread hand of consumption. Many change shall be sudden when it comes, as the shut- and more especially any alleged to militate against ting of a door shall I step from the stage of action | the truth of Revelation, -had now risen to 1,020 nto the oblivion, yet I am trying to prepare myself or the change, come when it may. I hope to be found ready to bid farewell. I have nothing to bind me to this world, I have tried its pleasures, is gain." I shall hold up as a brave soldier as long as can, and do justice to my employer. When the OLIVER C. JONES.

The subject of this letter experienced religion n Moncton during a very gracious revival there, and was baptized in the spring of 1876, by the writer. I shall never forget the evening that his paptismal font, in the presence of a very large an-His life was truly consistent with his profession. His excellent home traning was apparent at all times, the highest esteem of all who knew him at home, as also in the distant West. The above letter

May this letter be the means of leading many young persons to the Saviour. To the bereft and sorrowing parents we tender our heart-felt sym-THOS. TODD.

THE Sentinel, a few weeks ago, published as preachers who mix the milk with a good deal of the preaching of Peter. His preaching was of the Act," using strong language concerning its workings philosophy and a very little plain Gospel truth, as most searching character. He charged them of and the way which it had been worked out. The a result we have creamless milk. Also, we have murdering the Son of God. Their guilt was placed editor's language must have been misunderstood as repeat to all the Saviour's command, "Search the preachers in the world who in one part of the sermon before them in the most solemn manner. They several journals, and among them opponents to the Scriptures." Admonish them to take the Bible as fill the pail, and then in the closing part upset it. were made to feel that they were worthy of nothing law quoted the Sentinel as now wishing to return, All will admit that is not a wise action, and but death; and under this conviction they inquired or turn to some other method of controlling the The down-trodden law of God is to be exalted truth, and abundant aid of the author of the Gospel. said, "Hold, gentlemen; don't be alarmed; don't editor true to himself and principles: In a short

"The Sentinel believes in thorough prohibition posited at 4 per cent, in the Savings Bank, both at blaze forth from the illuminated pages of the sacred blaze forth from the illuminated bscured by superstition and false doctrine, will preachers of experience will question his statement. in the same Jesus whom they had murdered. If aiming at that result; it has and does look upon in other callings. What is true in general is true alarm. But all men are guilty of the same crime, ever before enacted in this Province or Dominion favoring the promotion of prohibition than any law They rise as it were from the dead, and receive of the preacher's calling. To know how to preach and unless they are made to feel the depth of their it goes further, and expresses the belief that were the light and life which Christ alone can give. Is to preach is to preach is to preach; and guilt it will be folly to talk to them about the atone. The learn to preach is to preach is to preach is to preach. To learn to preach is to preach is to preach it will be folly to talk to them about the atone. spiritual perception of the most learned expositors the handing out of truth a totally different thing. point out the deplorable condition of the sinner. at the sacrifice of no little money, time or inconthis end, the Sentinel in its columns, and its editors Professor Rogers, the author of the "Eclipse of His condition, as set forth in the Scriptures, is venience has and have done all it and they could in Great Britain, and at the head of the Lancashire crimson." He is said to be polluted from the there has been a failure of success in this direction especially that of the site of Succeth, which, like people. An excellent scholar, richly endowed, with many other similar declarations pointed out its duty to give the Act a hearty support; by the Journal, which had been published for sixteen years, who are striving to make this as every other law whether at home or abroad. Several interesting having for its object the moral, mental, physical or industrial upbuilding of its fellows a success."

> CORRECTION. - Mr. Editor. - I notice a paragraph n the Religious Intelligencer of June 29th written by Mr. Shute, of Winnipeg, formerly of A LETTER FROM THE SECRETARY. Kings County, Nova Scotia, which I cannot leave unanswered. He says: "If a man wants to buy or efficient and faithful Secretary of the Dominion get a farm within forty miles of the railroad, he has Alliance, as well as the Secretary of the Quebec got to pay from \$8 to \$20 an acre for unimproved Branch, has been compelled by failing health, to lands; if he wishes to take up a homestead and step aside, for a time, from active duty, in order pre-emption, he will have to go back in most cases, that by rest and care he may regain his usual vigor.

west at that.' "thoughts" wholly our ways and thoughts; "as occasion on the Sabbath were violators of the laws write thus, and as to having to go 100 miles from aggressive labor. He says:

> Respectfully yours, D. L. GAUNCE. Moosejaw, N. W. T., July 7th, 1883.

SPRINGHILL MINES. -- The first deposit was on Monday made by the Montreal Syndicate, which had shareholders are now receiving the first investment of twenty-five per cent. of the purchase money, less the three per cent. as agreed on. It is understood that the time of depositing the final amount of the purchase money is extended until 1st November instead of 1st October, as originally agreed upon. The sale is made in such a way that it is of stock held in St. John .-- Globe.

Do you inquire, What model shall we copy? We do not point you to great and good men, but to the world's Redeemer. If we would have the true missionary spirit, we must be imbued with the love of Christ; we must look to the Author and Principles of our faith study his character cultivate.

It is circulation. Parties needing fifty copies or more distribution can have them by applying is which was distributed to me, at the rate of \$8 per hundred copies, the busing summer resort. A gentlement to the most desired in shilling summer resort. A gentlement to the most desired to me, at the rate of \$8 per hundred copies, the whole city—with its visiting thousands—was kept the polishing cannot make it effectual; and the organ, and the discoursing summer resort. A gentlement to the most desired that the said to be negotiating for the erection of a \$50,000 which was distributed in the programme was arranged and the getting up of the programme was arranged and the getting up of the programme was arranged and the getting up of the programme was arranged and the getting up of the programme was arranged and the getting up of the programme was arranged and the getting up of the programme was arranged and the getting up of the fall read to be the soundest and best good.

Your correspondent spent the day upon the discoursing sweet music, which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which was distributed to be negotiating for the erection of a \$50,000 which w Finisher of our faith, study his character, cultivate

One in particular which we in general may label by

the polishing cannot make it effectual; and the
polishing never hurts good steel.

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no rowdyism, but little drunkenness, and was in
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of the polishing never hurts good steel. no rowdyism, but little drunkenness, and was in- able superintendent, Magnus Green, Esq., who is and temperance societies are supposed to unite depth and was drowned before assistance could

to be mere spectators. Never was there a greater as "to fate and fixed fate," and we personally hold to WHAT IS IMPLIED IN THE ATONE- rowdyism, then he must have spent his time with the Lord, especially in Sabbath-school and Foreign fully set forth in the Year Book, is admirable, but Mission work.

> South Branch, Oromocto, and other friends of the There are not yet as many County Alliances as Rev. Jacob Gunter, met at the residence of Bro. C. there should be, and there are several items yet M. Duplissa on the evening of the 26th of June needed to make the Alliance a national and powerlast, and after partaking of a sumptuous tea pre- ful association. There has been a gradual devel-THE LATE OLIVER C. JONES.—The following pared by the ladies, at once proceeded to business openent in the right direction. I have in my mind THE LATE OLIVER C. JONES.—The following pared by the ladies, at once proceeded to business one or two plans which I hope to prepare before leaving the matter in the hands of my successor, works' sake, and with the prayer that he may be long spared to labor in the Master's service. The following very impressive letter was written | Bro. Gunter made a suitable reply, and expressed

> > WE ARE INDEBTED to our friend, Mr. Gaunce, o Moosejaw, N. W. T., for an excellent specimen of hard coal, found in abundance on the Saskatchewan River, 200 miles from the crossing at Medicine river in barges, in one day, lately.

Blissville, Sunbury County, July, 1883.

With an abundance of coal of superior quality the inhabitants of the North-west need not fear the

THE TENDENCY OF SCIENTIFIC INQUIRY.

Sir Henry Barkly, G.C.M.G., F.R.S., took the

sophical) Institute, at 7, Adelphi Terrace, London in the last week in June. The Honorary Secretary Captain F. Petrie, F.R.S.L., read the report, by which it appeared that the Institute, -founded to investigate all questions of Philosophy and Science, members, of whom about one-third were Foreign, Colonial, and American, and new applications to join were constantly coming in. An increasing covered. and they have faded as the sunlight, I have found number of leading men of Science had joined Christ my only hope, if my hope is strong, "to die its ranks, and men of Science, whether in its ranks or not, co-operated in its work. During only \$34,000. He had sold, too, most of the time comes that I am unable to work, I shall return | the session a careful analysis had been undertaken home, if life leaves this body before I come home, by Professor Stokes, F.R.S., Sir J. R. Bennett, place me in the Vault at home. Mourn not for me Vice-Pres. R.S., Professor Beale, F.R.S., and the Moira River, Marmoria, Ont., July 12, on a others, of the various theories of Evolution, and it narrow foot-bridge, used temporarily during high was reported that, as yet, no scientific evidence had water, became dizzy, fell into the stream and were animals; and Professor Virchow had declared that there was a complete absence of any fossil type of 604 immigrants indicated their intention in this father, Dea. O. Jones, led his two sons, George and a lower stage in the development of man; and that way to remain in that part of the country.

been met with giving countenance to the theory that man had been evolved from a lower order in any positive advance in the province of prehistoric anthropology has actually removed us further from fisheries on the coast of the Island are remarkably dience, and dear Oliver, youthful and lovely, was proofs of such connection,—namely, with the rest successful, the waters bounding in codfish, the take buried with his Lord in baptism. His voice was of the Animal kingdom. In this, Professor Bar. being so large at times that the facilities for curing are unequal to the demand upon them. rande, the great palæontologist, had concurred, declaring that in none of his investigations had he found any one fossil species develop into another. always kind, courteous and gentlemanly, securing In fact, it would seem that no scientific man had yet discovered a link between man and the ape, between fish and frog, or between the vertebrate and pared the agreement between Canada and British conceived in his christian heart, and written by his the invertebrate animals; further, there was no Columbia, known as the Carnaryon terms. Lady evidence of any one species, fossil or other, losing emphasise it. Like a true soldier he "fell at his its peculiar characteristics to acquire new ones belonging to other species; for instance, however was entertained at a banquet at the Empire Club similar the dog to the wolf, there was no connecting link, and among extinct species the Alexander Mackenzie and Sir Charles Tupper, of same was the case; there was no gradual passage Canada. In reply to a toast to his health Lord from one to another. Moreover, the first animals Dufferin said he believed that before the close of that existed on the earth were by no means to be the next century the population of Canada would be considered as inferior or degraded. Among other investigations, one into the truth of the argument attachment toward the mother country existing in from Design in Nature had been carried on, and the colonies and would never permit the Governhad hitherto tended to fully confirm that doctrine. | ment to repeat the error by which they had lost The question of the Assyrian inscriptions and the America. recent Babylonian researches had been under the leadership of Mr. Hormuzd Rassam, who on his arrival from Nineveh, had given a full report of the extent of his new excavations, which were of the Prof. Alfred M. Mayer, of the Stevens Institute, an highest interest. His discovery of Sepharvaim, enthusiastic sportsman, on "Bob White, the Game one of the first cities mentioned in Holy Writ, was Bird of America." Prof. Mayer calls him, as the aided in the consideration of the discoveries and the inscriptions found. Two meetings had been Partridge. The illustrations of this paper are said held to consider the question raised in Mr. Her- to be remarkable specimens of James C. Beard's farmer learns his labor by practice and so of men of the Son of God there would be less cause for visions for restraining the sale of intoxicants and bert Spencer's Philosophy, and Lord O'Neill and skill as a delineator of birds. others had shown, by a careful analysis of his drawn with the graver directly on the wood block, arguments, that a greater attention to accuracy in | will be given in the August Century. It represents statement would have kept Mr. Spencer from arriv- a huge rock washed by the sea, and accompanies if the preach is not in the man what can put it ment. It is the design of the gospel—and it should to be, it would as far as its local influence was felt ing at those hasty conclusions which had made his several "Songs of the Sea," by several poets. these is plainly revealed that which has clouded the there? The possession of truth is one thing, and be the object of the gospel minister—to faithfully this and the Senting its columns and its aliens. It was announced that the results of explorations now being carrried on in Egypt would be laid before the institute early in order to make the law active in Woodstock; if the winter. The discoveries were very important, the Sentinel assumes none of the blame. The Sen- the results of the survey of Palestine, was confirhe could not preach a sermon to a congregation of is no peace to the wicked, saith the Lord." These, to the character of the Scott Act or in regard to matory of the Sacred Record. The quarterly speeches having been made, the members and

refreshments were served. We very much regret that Rev. Mr. Gales, the over 100 miles from the track, and a good ways We are sorry to notice, by the following letter, written on the 9th inst., at Dixville, P. Q., to There is no doubt that some ask \$20 or even which place he has gone for rest and restoration, for murder. more for unimproved land, but that you cannot get that he does not expect to be able soon to be as ert a saving power upon unbelievers? "It is measurement far beyond our loftiest charity. As will discover that I said nothing about Chief Engi- less than the figures named, is a misrepresentation man deserves well of the friends of temperance and unimproved land within forty miles of the track actively engaged as heretofore in the Cause. If any last Sabbath evening. Rev. Mr. Dobson assumes thenceforth good for nothing, but to be cast out, the mountain so the shadow. Alas! how true it is neer Kerr going to Fredericton on the Sabbath by of facts. I can get this man a farm of 320 acres, sobriety—and we are glad there are many who do the shadows cast in such opinions reveal a small steamer, as I did not know that he was one who half under cultivation, within 10 miles of Portage but the man especially who has devoted his enertrial was to begin Thursday. upon the world, is of no value. We cannot trust mountain of Jesus in its heaving the world, is of no value. We cannot trust mountain of Jesus in its heaving gies, both physical and mental to the work, is the lit is said there are still many cases of diphtheria. t for our own salvation. The sooner we cast enly God-like height. God is not man with his say in substance, and now repeat that those who not want to farm. I should suppose he has never Rev. Thomas Gales. We hope he may speedily be at Grand Manan; and in consequence summer it away the better; for it is powerless and spuri- littleness and narrowness, neither "His ways" and did come to take part in or enjoy the sports on that been out of the city of Winnipeg, or he would not restored, and again be found in the field in active visitors will be few at that famous resort.

everyone must act a part. The manifold grace of Christ imparted to us constitutes us stewards of talents which we must increase by putting them out to ents which we must increase by putting them out to the Gospel pail of Calvary's love.

In this work a drop of water to the vast ocean, in comparison to not help the matter, but rather aggravate the act. Is of the very best quality. We have lots of such but whether the desired result will follow cannot but the Gospel pail of Calvary's love. As regards how to fill the Gospel pail there is Will the editor of the Freeman, whoever he may crokers in this country and the sooner they leave it ever again be able to travel and speak as I have done in the interests of the Affiance, and happily it is not as necessary as it once was that I should do so. The Alliance is now so far organized with provincial branches and County Alliances to carry on the work in their several localities, and has, moreover, active men on its committee in Montreal was sent for. The extent of the injuries are not who are quite willing to bear their share of respon- supposed to be fatal. sibility. It is, however, not my intention to ne- A painful accident occurred in Woodstock on purchased the Springhill Coal Mining stock, and glect whatever may be necessary to keep the work Thursday morning 12th inst. While the S.F. alive and to prepare for future action. A constant Engine was being drawn to a fire, a man named correspondence with the County Alliances must be Scott, of Eel river, was run over and instantly kept up, and assistance rendered when required. killed. There should also be some more Alliances formed | The News says that on Saturday, Rich. Nagle was during the year. The Third Annual Alliance picnic which is to be held in Cowansville will need careful planning to ensure an important and suc- Reed's Point, and was capsized by the breaking in cessful demonstration equal to those held at two of his shell. Two men put out from the Point Knowlton and Stanstead. Our literature depart- and rescued him as he clung to his boat. the act of individual shareholders rather than of ment has been kindly taken charge of by a friend the company. It is said that when the whole of who will fill orders during my absence. The orders three years' imprisonment in the Dorchester penithe purchase money is paid over the effort will be and correspondence in reference thereto to be three years imprisonment in the Dorchester peniof stock held in St. John.—Globe.

Grand Manan.—The North Head Free Christian and distribution of the Alliance Year Book cannot be neglected or delayed. Care has been taken to cuse ourselves from giving all that we have for and like all wise sayings loses nothing in the curand helps, either by schools, books, or the exemplars and tobacco, and I have invariably found that class

Baptist Sabbath-school held a concert on the evening be neglected or delayed. Care has been taken to Jesus. Our Saviour submitted to wearing labor, rency of the ages. We further learn from the of the office, none but the unwise will reject. But of men hard to convince that there is any merit or of the 8th inst., which was a grand success; the ignominy and suffering. He was repulsed, mocked, derided, while engaged in the great work which he singing especially was well performed. Miss J. sarvice. Friends of temperance should be substance of the state of the state of the state of the state of temperance should be supported by the state of temperance should be substance of temperance should be supported by the state of the state of temperance should be supported by the state of temperan Hill's preaching was—"Ruin by the fall, redemption by the Cross of Christ, and regeneration by the Cross of Christ, and regenerate the Cross of Chris

in the practical carrying out of the plan there is room for improvement. * Only * two Provincial DONATION. - The members of the church on the branches - Ontario and Quebec - have the services

> ALL SORTS. [BY PEN AND SCISSORS.]

The treaty of commerce between Germany and spain has been signed. Adrien Boieldieu, the French musical composer

dead, aged 67 years. The hospitals in Montreal are full, although here is no epidemic prevailing. Sir A. T. Galt, who has gone on a tour to the

North West will be absent about two months. The Island of Anticosti. in the Gulf of St. Lawrence will be sold in September next, to redeem the mortgages upon it.

The earnings of the Canadian Pacific Railway for he first week of July were: 1883, \$133,000; 1882, \$61,000; increase, \$72,000.

The earnings of the Western Union Telegraph

Company for the first 10 days of July aggregate \$650,000.

The Government have made a number of other reductions in the Civil Service salaries, amounting

to a saving of \$35,000, or \$80,000 in all. Mr. Bradlaugh announces his intention of again appealing to his constituency in case of his being again refused permission to take his seat.

The North German Gazette says that Prince Bismarck will for some time require the greatest care and absolute rest in order to recover his health. There are contradictory reports as to the number

of persons drowned at London, and as near as can e learned twelve or thirteen bodies have been re-Instead of \$100,000, as stated, it turns out that

John Brown, the Queen's late attendant, leaves jewelry and plate presented to him. Mrs. Smith and Miss Cordick, while crossing

Four thousand five hundred and sixteen immi-

grants made customs entries of effects at the Custom House, Winnipeg, during June. Since Janary 21. St. John's, N. F., advices indicates that the

are unequal to the demand upon them. American fishermen are doing well. It is announced that the Earl of Carnaryon will

sail for Canada on the 23rd of August. Lord Carnarvon was Secretary for the Colonies in Lord Beaconsfield's administration, and in that capacity pre-Carnarvon will accompany him. Lord Dufferin, the British Ambassador to Turkey

London, July 12. Among the gentlemen present were Mr. Lowell, the American Minister, and Honforty millions. He also believed that the English people were becoming more aware of the feeling of

LITERARY NOTES.

The August Century will be the "Midsummer Holiday Number." It will open with a paper by most important. Professor Delitsch and others bird calls himself, "Bob White," and as he is known everywhere, although in the North and East he is commonly called Quail, and in the South and West.

23 Editorial Correspondence, and several other articles came too late. Will appear next week. 23 Until further notice the Post Office address of Rev. Wm. De Ware will be Waterville, Carleton

THE NEWS OF THE WEEK

their friends adjourned to the Museum, where SAINT JOHN, N. B., JULY 20, 1883. NEW BRUNSWICK.

The strawberry festival in aid of the St. Mary's New potatoes from the Long Reach, came down by the Star on Saturday. During Saturday morning's thunder storm three ows were killed at Black River.

A barn owned by Mathew Wilson, on Wesley street, was destroyed by fire at an early hour Monday morning The grand jury, in the Albert County Court, on Saturday, found a true bill against Elisha Steeves

Rev. Mr. Currie closed his pastorate of Centenary control next Sabbath The grand jury at Dorchester have brought in a

Mr. Patk. McDevitt, died suddenly at his resi-

A young man named Stewart, while cutting hemand speak as I have lock trees about a mile from Salisbury, on Friday

A man was seriously injured at the cotton factory

practising in his shell in the harbor when he encountered the wake of the Western Extension off Thomas Wark, of Carleton, who was sentenced to

writer can say is, that if the editor of the Freeman the chair.

Saw liquor publicly sold, saw much drunkenness or This church is doing good and efficient work for theory of organization, which will be found more way this week. One on the Bangor side of the