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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

VOL XXX.-No. 48

WHOLE No. 1556.

SAINT JOHN, N. B., FRIDAY, DECEMBER 7, 1883.

BEATTY'S ORGANS, 27 stops, \$125. Pianos' \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty. Washington, N. J. Sabbath School Libraries AT HALL'S BOOK STORE, FREDERICTON.

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TOPICS FOR FURTHER STUDY.

HOW MUCH IS HE WORTH?

1 CORINTHIANS III. 21-23

SUNDAY SCHOOL LESSON XI.-Dec. 16. For Questions see Star Quarterly and Lesson Papers.) DAVID SPARING HIS ENEMY.

DAILY READINGS. David sparing his enemy. 1 Sam. 24: 1-17. Saul pursues David. 1 Sam. 23: 1-26. David spares Saul again. 1 Sam. 26: 1-12. Saul's confession. 1 Sam. 26: 13-25. David's prayer. Psalm 140: 1-13. David's songs in the cave. Psalms 57, 142. Duty to enemies. Rom. 12: 10-21.

GOLDEN TEXT.—But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.—Matt. 5: 44.

Topics. - David's opportunity. David's magnanimity David's victory. TIME, B. C. 1061. NOTES AND HINTS.

Connecting Link.—After leaving Jonathan, David was an exile till the death of Saul, B. C. 1056. Part of this time he spent among the Philistines, 1884. and in Moab, but lived mostly in the wild country of Judea. Here a band of 400 outlaws gathered around him. Saul, after a successful campaign! sor occurred while he was on that expedition.

I. David's opportunity. After the event and Waldenses of the Alps, the Huguenots of the Rospel missionary and be admitted to his house above.—Christian, narrated in the last lesson, David lived for a of France, the Covenanters of Scotland, the forms of selfishness may be unconsciously cherong time as an exile among the mountains in persecuted Protestants of Holland, the pilgrim ished. Afterward, when that "trial of his the region south of Jerusalem and along the fathers who landed on the bleak shores of New faith, which is more precious than of gold that western shore of the Dead Sea. The region is England, got along without money, and did no perisheth," had been meted out to him by a rough and rocky, full of limestone cliffs, gorges mean service for their Master in their deep Father's love, he was able to comprehend that and caverns, well adapted to the wild life of seclusion, which David felt driven to adopt. Here a band of relatives and personal friends around him, and and interest of their haster in their deep and caverns, well adapted to the wild life of seclusion, which David felt driven to adopt. Here a band of relatives and personal friends around him, and and to the wild without money; but care should be taken lest the sharp retort of Thomas Aquinas to a priest be applied to many of our gathered around him, and he became to their haster in their deep are. they have not yet the true dignity of life on earth was in doing, seek to the true dignity of life on earth was in doing, seek to the true dignity of life on earth was in doing. Some can not preach. Let all such improve the father should be taken lest the sharp retort of Thomas Aquinas to a priest be applied to many of our light contented and distressed persons, and he became the first fruits of all their increase.

What a lesson is here for every one! How sacred the office of discipline! "Our light their substance and with the gifts of all their increase."

The latter was pointing are to their haster in their deep have not yet the true dignity of life on earth was in doing, the true dignity of life on earth was in doing, seelled. But all are not called to minister the the winds and to the widow, and a father to the winds and the bound directly to the wants of the fallen and sinful. Some can not preach less." The latter was pointing and to the widow, and a father to the winds and the bound of the winds and the bound of the winds. The latter was pointing and to the winds and the bound of the winds a their captain. Saul pursued him from time to with pride to golden basins laden with the gifts us a far more exceeding and eternal weight of time whenever he thought there was a good of worshippers, and proudly exclaimed, "See, glory;" worketh because affliction brings us where stricken ones, with crushed hearts, mourn prospect of capturing him. David, though Master Thomas, the church can no longer say, into harmony with the activities of heaven, over the husband and the father dead. sometimes in close quarters, eluded the king and 'Silver and gold have I none.'" "True," was leading us to render holy service to others while baffled all his efforts for a long while. At one the quiet reply; "and it can no longer say, In sojourning upon earth. time he and his men were concealed in a cave the name of Jesus Christ of Nazareth, rise up We listened quite recently to a testimony promise until we stand within the circle of the at Engedi, the "Spring of the Goats," so-called, and walk." because only the most hardy and sure-footed But if the Christian has no money, how much serves to illustrate the sacred office of discipline. tion when there is no struggle upon us; nor animals can climb the rugged and dangerous is he worth? The world would say, nothing; He had long thought himself a true Christian grace for sorrow when the cup of joy is full. pathway leading to it. It is situated in the but the Holy Ghost, taking an inventory of his because a certain inward satisfaction with him. Some people are ever dreading death, but God works than to possess all the fabulous their words of cheer and kindness. side of a bold, precipitous bluff, surrounded on possessions, declares that he is richer than self and with his surroundings had been originthree sides by deep chasms, and accessible only Crossus, richer than the Rothschilds, richer than the R from one point by a narrow and difficult foot- the Astors and Vanderbilts and Goulds, though more than fickle emotion, easily disturbed by path. The spring which gives the place its their railroads, and banks, and stocks, and bonds, any passing, unpropitious gale; for years he had for battle, for service; then when death comes, name, bursts out from under a huge boulder, and houses, and lands, were multiplied a thou- not risen to the blessedness of patient, unselfish and the water flows down amidst a thicket of sand-fold. \*\* Buy where you can buy the Cheapest canes, terns and grasses. About six hundred In the first place, he declares that ministers that would will not that be soon enough to find it? We to turn aside to anything else. He who has not been constantly will not that be soon enough to find it? We to turn aside to anything else. He who has not been constantly will not that be soon enough to find it? We to turn aside to anything else. He who has not been constantly will not that be soon enough to find it? feet below its source, a small easis is formed, on a narrow plateau of fertile soil, making a place Paul, or Apollos, or Cephas, or prophets, or delight. Nothing was seen of others' need, who are the gitts of the ascended Christ, whether has lost. Kind words will arouse the noblest every point of need. Should not turn delight. Nothing was seen of others' need, who are the gitts of the ascended Christ, whether has lost. Kind words will arouse the noblest every point of need. Should not turn delight. Nothing was seen of others' need, whether has lost. Westminster Teacher. feet below its source, a small easis is formed, on who are the gitts of the ascended Christ, whether kindle enthusiasm, and thus bring momentary are sure of some provision laid up in reserve at once famous for its palms, balsam and wine, evangelists, or pastors and teachers, all belong nothing was felt as to his personal responsibility. To this almost unapproachable spot, Saul fol- to the poorest saint. (1 Cor. xii. 28: Eph. iv. | Many a time he had hailed the period usually lowed the man whose life he sought. Weary, 11, 12.) "We preach not ourselves," said the designated the time to begin the "extra meet no doubt, with climbing the steep ascent, he devoted apostle of the Gentiles, "but Christ ing;" not so much because his soul was throb-

> power, and quoted to him the prediction that For his sake the Almighty had proclaimed his trial; that had given place to a distressing uncould do much active useful work with two the Lord-would deliver his enemy into his hand. will by the pen of the evangelist, and the harp certainty as to his spiritual condition, passing hundred dead bodies on their backs"? It seemed to them that after all the toils and of the prophet." hardships, after all the cruel and unjust perse- In the second place, the world is his, not only in fiery furnace, came salvation. That "trial of cutions through which David had passed, de- the overcoming it by his Lord (John xvi. 33), not his faith " was God's method of deliverance. liverance was now at hand, brought about, too, only in his separation from it, and safe keep- He saw, as never before, that his joyful emoby divine interposition. No man ever had a ing in it (John xvi. 11, 14, 15, 18.), not only in tion had not resulted in "self-denying, patient tairer opportunity to avenge himself on an im- the victory which his faith achieves over it (1 work for Christ." He was amazed to discover II. David's magnanimity. David saw his Cor. vi. 2.), and is heir to the world. (Matt. v. sinew; "how it had contained, unconsciously to chance and realized how easy it would be to 5; Rom. iv. 13.) As Christ purchased the himself, the pernicious elements of selfishness. change the whole current of his life, to punish | world for the sake of the treasure in it, he will | For many years the cry of despair had fallen the man who had persecuted him without cause, see to it that all who trust in his name shall upon his car from hearts wounded by the ills of and who was, even then, hunting for him that have just so much of the world, on their way to life; but he had no Christlike word of hope to he might kill him; who would not for a moment | meet him in the air, as will subserve their own | speak. The community had long been groaning hesitate to do so could be have the opportunity. eternal interests, and his loving purpose in their beneath heavy burdens, but his hand had not Not withstanding all this, one thing restrained redemption. him. This man, this fierce, vindictive, relent- In the third place, life is his, and all that A silent, selfish observer had he been; concernless enemy of his, was "the Lord's anointed," pertains to it. He has submitted himself to ed about little but his own present comfort. the king of his people, his king, called of God the righteousness of God in Christ, and "godli- He saw it all. The Holy Spirit wrought within

RUBBER AND RUBBER-TWEED COATS

Chesper than can be bought in the Province.

Chesper than can be bought in the St. James and ligher in pulse.

Chesper than can be bought in the strumph of a pure evangelical Charch, over leading to the work, if the third in his soul another and higher in pulse.

Chesper than can be bought in the strumph of a pure evangelical Charch, over I must dostoner eligion, All these things of each of e ed." To kill him in open battle, in self-defense, according to his riches in glory by Christ Jesus." God does not chasten us willingly; always he would have been one thing; to steal upon him (Phil. iv. 19.)

THOUGHTS AND APPLICATIONS.

at Engedi. This man, completely in his power, can fall to the ground, without his father; stood alone between him and the throne of the hair of his head are all numbered (Luke)

Jerusalem's [the Church's] sake I will not rest with others which is essential to their rescue.

Such was the fate of the Apostles according to traditional statement.

Such was the fate of the Apostles according to traditional statement. it required no ordinary combination of gifts and | xii. 6, 7); and "we know that all things work graces, no common self-control, to resist the together for good to them that love God." (Rom. temptation. But David was master of himself, vii. 28, 32.) The one who is the same yesterand so master of the situation. He did yield day, to day, and for ever in his wisdom, love and so far as to cut off a piece of the king's robe, power, has said, "In no wise thee will I leave: as a memento of the adventure, and a proof of no, indeed, in no wise thee will I forsake" (Heb. Merchandize and all Description of Insurable Prohis magnanimity. But for this his conscience smote him before he had left the cavern. It believer has everything to meet his necessities. was a mean trick to play on the sleeping and undefended king, even though he was a bad undefended king, even though he was a bad lived and died for us. If we ask God for work, man and a wicked king. David repented of it thought of the morrow" (Matt. vi. 34), for Zarephath has gotton down to the last handful formidable opposing powers! May not Cæsar's he will find for us that which is best suited to at once. His old reverence and loyalty asserted whatever the morrow brings, it will surely bring of meal in the barrel, and a little oil in the motto, which aided him in such achievements as themselves. He followed his sovereign, called him with it. "When thou-passest through the cruise. She will make a cake of it, and then embalmed his name in the memory of unnumafter him, made to him the most respectful salu- waters, I will be with thee" (Isa. xliii. 2); die. But then comes Elijah. And her experi- bered millions, be worthy of adoption by every "Even in your old age I am he: and even to ence is a type of that of thousands since. tation, and, after showing him how completely he had been in his power, called on the Lord to hoar hairs will I carry you," (Isa. xlvi. 4); As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou have no meaning for us. Then as we have need.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou have no meaning for us. Then as we have need.

Never did David gain a grander victory than have no meaning for us. Then as we have need the monarch that he would never lift a hand against him. Never did David gain a grander victory than the world need the monarch that he would never lift a hand against him. Never did David gain a grander victory than resisted the strong temptation, and spared his 16-18.) defenceless enemy. No man is grander than when he is master of himself, of the evil dispositions, the fierce passions, the unholy appet. Esau, "I have all things" (Gen. xxxiii. 11, Experience reveals their preciousness. They pole." O for a more universal consecration and

ites struggling within him. Better is it to gain margin); and so the poorest believer can say. shine out, just as we need them, to pour their self-denying activity among Christians in all our for one's self, to lead armies, or to rule over na- possessions of all unbelievers that have ever who has lived many years, and to whom divine kingdom wide as the empire of the world! are those coming up out of his own heart and Journal. disposition. This victory, by the grace of God,

shadow on both sides at once.

II. The discipline of adversity often deve. THE SACRED OFFICE OF DISCIPLINE, densest blackness. How brightly then the

III. It is always safe to commit one's case The location and nature of David's hiding-II. The Psalms relating to his experience at them in childhood, and the years pass on with their new experiences. The light of human joy this time.

III. David's discipline.

Tesult in self denying, patient work for Christ them in childhood, and the years pass on with their new experiences. The light of human joy whose call is equally clear and imperative to wanes. Health gives way, or disappointment to be constantly in a state of enjoyment that takes on the constantly in a state of enjoyment that takes of enjoyment that takes them in childhood, and the years pass on with them in childhood, and the years pass on with their new experiences. The light of human joy whose call is equally clear and imperative to enter spheres of activity in which the making them in childhood, and the years pass on with their new experiences. coming nothing."

This blessed union of joytul experience and Such is the question that is continually re- patient work is usually brought about through peated in this money loving and money worship- God's discipline. Here, indeed, is the sacred ping age. Even the church attaches immense office of discipline. Upon the Mount of Transimportance to it, and if a new member is received, figuration Peter exclaimed, "Lord, it is good for the inquiry of the curious does not relate so us to be here;" "let us stay here in tabernacles to his readiness to assist by personal efforts in yet, that blissful experience was only one part every good word and work, to his intelligent of a true life; that work was just as essential.

acquaintance with the Scriptures, but rather Down in a low valley of suffering and human takes the form so characteristic of the spirit of woe, were the multitude wating for the coming the world, How much is he worth? It is com- of the Master and his disciples. There were monly said, that the church cannot do without tears to be dried away, mighty deeds to be money, but it is sufficient to reply, that the wrought, demonstrating Divine truth. But church has done without money, done better Peter never came to a full realization of the necessity of work for Christ, as well as to know The Head of the Church never possessed a the sweet comfort of faith in him, until he had piece of silver; his poor apostles went out. experienced the fires of discipline. In the cloud against the Philistines, led out an army of 800 men laboring with their hands and preaching too : of glory upon the Mount he thought but little to capture David, and the incident told in this les- his followers for three hundred years took joy- of service; then it was only his wish to bathe

went into a cave to rest. Within the dark re- Jesus the Lord; and ourselves your servant for bing with deep agony for the salvation of sincesses, far from the entrance, and invisible to one Jesus' sake." (2 Cor. iv. 5.) Again he says, ners as that he might enjoy for himself the coming in from the brilliant glare without, "I endure all things for the elect's sake." (2 pleasurable excitement. But God was merci-David and a band of his followers lay concealed. Tim. ii. 10); so that Macaulay was nearer ful, and at last brought him to a painful and Looking outward from the darkness they dis- the truth than he probably knew, when he dangerous illness. He was now compelled to tinctly saw the king and carefully watched his wrote of the Puritan, "Events which short- examine the foundations of confidence. No movements. His men congratulated the hunted sighted politicians ascribed to earthly causes longer could be flatter himself that all was right, exile on the speedy victory which he might easily had been ordained on his account. For his because of an uninterrupted flow of emotion. gain by killing the king, now completely in his sake, empires had risen, flourished and decayed. That was now impossible from the nature of his on earth?" In reply he asked, "Can you tell occasionally into positive anxiety. Here, in the

> John v. 4, 5.), but he is to judge the world (1 how his religion had been without "muscle and once sought to remove the cause of these wees.

GOD'S RESERVES OF GOODNESS.

flash out like beams from God's throne, daylight fades out and the darkness deepens into useless life. - Presbyterian Banner.

beams of the little lamps shine out! They no That sainted woman, Mrs. Elizabeth Pientiss, beams of the little lamps shine out! They no longer appear useless; but for their light no contemplation and prayer; it is not all muscle one could take a step. So it is that the mean-

be constantly in a state of enjoyment that takes away the feeling of the cross, and to live in a fervor of devotion that constantly keeps Paradise open—this is not dying upon the cross and beopen—this is not dying upon the cross and beopen away the feeling of the cross, and to live in a fail. The sunlight that flooded our path gives way to darkness. Then the promise which seemed so pale and unreal and commonplace a common little while ago, flash out in full splendor. Did the words have no light in them till just now! The light was there all the years. The Nay; the light was there all the years. The the best calling who in that calling is best able ever so refined and polished, but the religion texts meant just that, all that, the first time we read them: but we never saw the beams until good to bless the world in the highest and a polish that flows from within and affects the the path grew dark under our feet. We have passed close by all this wondrousness to help and comfort a the world, in the highest and truest sense, then, is better than money-making.

It is said that all the exterior. much to his prayerfulness, to his consecration, made by human hands"—for he knew not, as passed close by all this wondrousness to help and ed it till the hour of our sore need. But was not lectures in a New England city, he declined, as in serving the Lord with the whole heart. God that soon enough? Do we need to have the goodness put into our hands in advance? Will when tempted by the offer of liberal remunerations and enough if the lamps flash out it not be soon enough if the lamps flash out. it not be soon enough if the lamps flash out their beams when the night comes on? Will it to live while the name of their distinguished to live while the name of their distinguished felt music of the more humble. A pure heart not be soon enough when the larder is empty author lives, "I can not afford to waste my felt music of the more humble. A pure heart for relief to come? When you come to your time in making money." Gethsemane, will not that be soon enough for

the angel to appear to strengthen you? fully the spoiling of their goods; the Albigenses his soul in waves of delicious emotion—a state mises. "In the time of trouble, he shall hide lation of earthly treasures. only by the dark coffin or at the new-made grave,

Thus God has hidden the promises in the very needs themselves, and we cannot get the from one of God's most faithful laborers that need. He does not give grace to meet temptahas nowhere promised to give dying grace while life. He gives living grace then, grace for duty, he will give dying grace. The goodness of that toil in Christ's vineyard; he had been constantly hour is hidden in the valley of the shadow. But

#### OHRISTIAN ACTIVITY,

was asked, "Are you not the rector of a parish?" Telescope. "Yes," was his reply. "Is there not a large amount of wealth among your people?" "Yes. Are they not an intelligent and highly cultured

were dead weights-doing nothing, and worse deemer. than nothing, for Jesus and his Church.

pastor know, to his own sadness and sorrow, that while a few among the people of his charge strangers was a severe trial. are earnest, active workers for the church, the o extend his Church from "sea to sea, and from question before him. he justly claims, and reasonably expects, the "her shrinking timidity overcome by love for slain with a sword at a distant city of Ethithe river to the ends of the earth." To this end murder him, quite another. Loyal to the core, "abolished death" (2 Tim. i. 10), or as the word is an too generous to take a mean advantage over his bitterest enemy, David refused to use the opportunity to kill him, and would not allow one of his servants to raise a band against him.

He came to "destroy him that had one of his servants to raise a band against him."

He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city." No man ever had a more tempting opportunity to awenge great wrongs and secure a great print to awenge a great print to awenge great wrongs and secure a great print to awenge that burneth." This is the earnest, persevering toil that Jesus claims for the extension of his spread influence of her humbly wrought labors No devout person can look back over the years | Church, long as there remains anything to do. of his own life and not see how, always just at It is related of Julius Cæsar that he was often the right moment, a treasure house of divine heard to say: "There is nothing done while there story of her useful life and happy death, and to make it a personal matter goodness has been opened to meet his wants. remains anything to do." This was his motto

come resurrection and glory. (1 Thess. iv. in the midst of the struggles, trials and conflicts Only let every member of the Church imitate God in your body and in your spirit, which are of real life, we begin to see new meanings in Paul's example, and how blessed the result! In the seventh place, all are his. Esau said the sacred sentences. The promises begin to The millennial day would hasten its coming, and to Jacob, "I have enough," but Jacob said to glow with a sense we never saw in them before. soon "like s sea of glory" extend "from pole to

#### BETTER THAN MONEY-MAKING.

Just as there are some things which money can not buy, so there are some kinds of employment better than that of money-making. The poor victims who had been cast to them. Their and sinew. It is a perfect, practicable union of the two. I believe in joyful emotions if they result in self denying, patient work for Christ them in childhood, and the years pass on with seemed so pale and unreal and commonplace a better than money making. That is the best employment is tention to the heart, the internal. "God is a better than money making. That is the best entries and they that worship him must worship.

comfort a thousand times; yet we never discover- Agassiz was once solicited to deliver a course of not heart religion, and it does not find pleasure

would be a waste of time. Their time is worth and contribute liberally to all Christian enter-God seems to have hidden many of his pro-more than money, and they are called to a prises, and yet God may say "it is all vain," bemises in very strange places, and until we come higher and grander employment than that of cause it was intended only as show. The pure to those places we can not find those pro-transacting business with a view to the accumu-

be found in the hour of trouble. "When thou minister whom God has called to preach the unpassest through the waters, I will be with thee."
This promise lies away out in the midst of the men into the ways of righteousness and truth. wild waves, and you can not get it until you are plunging amid the billows. "I will be a huscalled. But all are not called to minister but selfish as people are, they have not yet

work, and who are sometimes tempted to turn hearts of our fellows. aside to some renumerative pursuit, we would Advantage should be taken of this power say, remember you "can not afford to waste which nature hath given to kind words. At best your time making money." Yours is a higher this world is one of struggle and sorrow. We gold that perisheth. It is better to be poor in succeed without assistance. We need the helpthis world and get rich toward God in faith and | ing hand of our fellows; but above all we need and they that turn many to righteousness as the poor, weak wayfarer, lying by the roadside, will stars forever and ever." Let all who have re- raise his aching head and thank the one who ceived a message from the King be faithful in speaks to him with kindness. His crushed hopes delivering it. Let all who have been especi- will spring into new life. He will feel that to turn aside to anything else. He who has with his remaining strength to regain what he God in leading men to the cross of the Redeemer | might achieve something grand if he were only is better, yes, infinitely better, than making encouraged. All that he needs is a word and money. Souls or money, which? Yours is a his decision is made. Ways of ease, pleasure, work of soul-saving. There is no higher em- sin, have lost their fascination. His better na-An eniment Episcopalian minister of England ployment. Therefore, magnify your calling.— ture has asserted itself, and his whole soul is

## WORKING FOR JESUS.

on, touching one heart here, another there; Source of all goodness and kindness. The obvious import of the answer is that startling those, who, heretofore, resting on the twenty of his members were willing, earnest false foundation of their own good works, now the creating flower. Christian workers, but the two hundred others for the first time realized their need of a Re- Kind words are like the blessings spread by every

Among those thus brought to a newness of They light the heart with sunny beams, they spread Is there not a counterpart of this in almost life, was Kate S-, a young girl of a pecuevery congregation of our land? Does not every liarly gentle and retiring disposition, and to And cheer the weary pilgrim as he wanders on his whom the very venturing into the presence of But with a love for Jesus, came the desire to

large majority are only dead weights, discourag- do something for him, and again and again the ing their hearts and hindering their usefulness. inquiry was made, "What shall I find to do?" It is the benevolent and holy purpose of Christ At last she went to her pastor, and laid the of their Master. They were called to seal their

earnest, active co-operation of his own beloved her Saviour, and with quivering voice question opia. blood-bought people. These are to be workers for od, 'What can I be doing for Jesus ! I would St. Mark expired at Alexandria, after having himself to the sovereignty of the nation. Should he lay violent hands on such a one? True, he had, himself, already been chosen by the same covenants with him, and as the result there him, a

to be enjoyed. But, blessed be God, there are good soil, and it brought forth fruit in due St. James, the Less, was thrown from a lofty seeks our good. While in the furnace, therefore, it becomes us to wait with holy submisfore of the temple, and then beaten to death,
with the trophies of her week's work, till her with a fuller's club. Parties in want of anything in my line had better inspect the stock and ascertain prices before purchasing elsewhere.

In the fourth place, death is his. Jesus has fore, it becomes us to wait with holy submission. No eye may search the depths of our stock and ascertain prices before purchasing and too generous to take a mean advantage over is elsewhere rendered, "made it of none effect."

In the fourth place, death is his. Jesus has fore, it becomes us to wait with holy submission. No eye may search the depths of our so noble in its aim. St. Bartholomew was flayed alive.

St. Bartholomew was flayed alive. St. Depth of our so noble in its aim. So noble in its aim so idease him to the fourth place, death is his. Jesus has fore, it becomes us to wait with holy submission. No eye may search the depths of our so noble in its aim. So noble in its aim.

to emulate. Eternity alone will show the widefor him she adored and strove to imitate." I listened as Kate's pastor told the simple

the lesson that it taught was a pleasant one, for A PERSONAL MATTER." - Daniel Webster. We grow anxious and fearful as we see our and rule of action both as a statesman and military it is indeed sweet to know that none are so weak supplies melting away. What shall we do to- chieftain. As such, what wondrous works he or so lowly as to find the search in vain for our individual strength and powers of mind.

Think of the stars in the crown of rejoicing, but a doer of his work, is sure of his manhood a Father's hand has surely placed on the head of | -George Macdonald. ence is a type of that of thousands since.

The Bible is a great treasury of hidden goodgether with Christ," and faithful soldier of the gether with Christ," and faithful soldier of the gether with Christ," and faithful soldier of the gether with Christ, and gether wi his faithful child, poor, weak, diffident Kate "Yea, though I walk through the valley of the ness, which is disclosed only as we have need cross, seems to have considered "nothing done" done or am doing for him who has done so much if he lose that, the loss can never be made up

"Ye are bought with a price; therefore glorify God's." - Christian Teacher.

## THE RELIGION OF THE HEART.

The religion of Christ is a religion of the this victory than to heap up millions of dollars How much is he worth? More than all the who here lived man's activities and works out to the circumference. lived, for he is an heir of God, and joint heir grace has ever proved a conscious reality, knows Reader, are you one of the dead weights, It is pre-eminently an inward religion. In this New Brunswick Paper Company's well-known make as that which proves a man to be stronger than the worst enemies that ever come against, which prizes.

No achievement is so great, so grand, with Christ, Hence all are yours; and ye are how texts he had never noticed before, all at hindering the usefulness of others? or are you a respect it differs from all other religions, and once, in some new experience of need or trial, prizes.

No achievement is so great, so grand, with Christ, Hence all are yours; and ye are hindering the usefulness of others? or are you a conce, in some new experience of need or trial, for this reason also it is superior to all others. His Church? Life is short; time is precious, It does not aim merely at outward forms, and "Nothing to do" in this world of ours, When a party of tourists is about to enter souls are perishing, and God says, "Go, work reforms, but strives to make the heart a paradise Where weeds grow up with the fairest flowers, Like most garments, everything in life has a Mammoth Cave, they all receive lighted lamps. to-day in my vineyard." Will you work while from whose pleasant fields there flow rivers to Nelson's Paper Bags—all Sizes. Liberal Discount to honor and confidence among his fellowmen.

Nelson's Paper Bags—all Sizes. Liberal Discount to honor and confidence among his fellowmen.

Nelson's Paper Bags—all Sizes. Liberal Discount to honor and confidence among his fellowmen.

The may be noon-day, and how pale the little honor and confidence among his fellowmen.

Where smiles have only a fitful play, may be stars in the bright sunshine! How may be stars in the crown of your rejoicing in looking over the religious of the past, we see and by turning it around, find troubles on the flame appears in the bright sunshine! How may be stars in the crown of your rejoicing in looking over the religions of the past, we see other side : or you may take the greatest trouble, useless it seems to carry these dim, flickering the day of the Lord? Or, are you willing to go how they have failed in accomplishing much, "Nothing to do!" Thou Christian soul, and by turning it around, find joy on the other lamps, as the visitors walk down the green bank 1 to heaven and wear a starless crown? May God simply because it ended with the enlightenment Wrapping thee round in thy selfish stole, I. Good men are sometimes in deep dis- side. The gloomiest mountain never casts a But they enter the cave's mouth, and soon the save you as a professed believer from an idle and of the understanding, and left the heart cold and Off with the garments of sloth and ain;

the incorrect pronunciation of a word, and yet would go to the arena, and clap their jeweled hands when the wild beasts tore to pieces the religion consisted simply of refinement, it had

no effect upon their affections. The religion of Christ influences the heart; it imparts efficacy to moral principles; it controls the affections, and makes the man more like its Author. Any one who has ever had anything

goes for more in God's eyes, than the fairest There are many to whom money-making exterior. Men may sing, and pray, and preach, in heart shall see God, and those who have this heart religion will enjoy the favor of God, and

#### KIND WORDS.

But to such as God has called to a higher | ion in kind words will call for a response in the

calling. Your work is for a better reward than are all striving anxiously forward; yet few will

wealth of Golconda. For "they that be wise Kind words will soothe the troubled breast moved with lofty thoughts and desires.

Let us, then, speak words of kindness to ail. We may help some poor, weary traveller through the valley of sorrow and struggle. We our Brook Village was ble-sed with a faithful selves will also be better fitted to perform the inder-shepherd, who not only aimed to do what duties of life and bear its disappointments. The he could personally, but strove to lead others to influence of kind words will never cease nor be like earnest efforts for the good of souls. | lost. By their magic power our fellows and our-A steady work of grace for a long time went | selves will be lifted only so much nearer the

summer shower;

## THE FATE OF THE APOSTLES.

All the Apostles were insulted by the enemies "She came to me," said the pastor recently, St. Matthew sufferered martyrdom by being

## RANDOM READINGS

"When a man preaches to me, I want him

We are hanging up pictures every day about the chamber walls of our hearts that we shall have to look at when we sit in the shadows. I learned that he that will be a hero, will

barely be a man; that he that will be nothing God has given a man two eyes; if he lose one,

again.—Chrysostom. I believe that the want of our age is not

more "free" handling of the Bible, but more "reverent" handling, more humility, more patient study, and more prayer .- Rev. J. C. Ryle Any duty neglected prepares for a new disobedience-any sin committed paves the way for fresh transgression; but duties done, and temptations resisted, fit us for new victories in the

untouched. The Romans would be shocked at Christ thy Lord hath a kingdom to win