IENT.

1.30 P.M. 7.30 P.M.

Standard Time.

uring the life-time

june 17-tf

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, DECEMBER 21, 1883.

EDITOR AND PROPRIETOR

WHOLE No. 1558.

BEATTY'S ORGANS, 27 stops, \$125 Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty. Washington, N. J.

VOL XXX.-No. 50.

John Richards & Son. General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. E.

Insurance: Merchandize and all Description of Insurable Property at Lowest Rates.

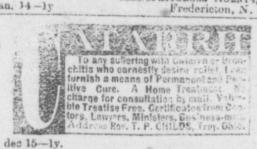
COUNTBY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all Points in the United States and Canada.

Organs: Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-

Wrapping Paper:

Paper Bags. Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON. MANUFACTURERS' AGENTS, Fredericton, N. 1



1884.

1883.

Fall and Winter.

WM. JENNINGS. MERCHANT TAILOR.

HAVING received the Largest Stock of the Best GOODS in the City, invites an inspection of his ENGLISH, SCOTCH. AND CANADIAN TWEEDS. WORSTED COATINGS.

BEAVERS, MELTONS. PILOTS. BROADCLOTHS,

DOESKINS, &c., &c. WM. JENNINGS. Corner Queen St. and Wilmot's Alley,

may 26-nov 23-1y. FREDERICTON, N. B. Agents wanted for "Our go as a first of the

Thos. W. Smith's

OVERCOATS,

ULSTERS & REEFERS,

Tremendously Cheap, Call and See.

LINDERS, DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP.

MENS' OVERSHIRTS, TRUNKS AND VALISES. The Cheapest in the Market.

FUR AND CLOTH CAPS, Will be sold Regardless of Cost. LADIES' SACQUE CLOTHS,

OVERCOATING IN EVERY STYLE, Exceedingly Cheap. BOO'S, SHOES, RUBBERS

AND OVERSHOES,

THOS. W. SMITH, FISHER'S BUILDING.

SABBATH SCHOOL BOOKS

SABBATH SCHOOL PAPERS

SA BATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON.

SUPERINTENDENT'S REGISTERS SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON.

LIBRARIANS' BOOKS

M. S. HALL, Opposite Normal School,

Intelligencer.

THE FIRST CHRISTMAS HYMN. BY MARY E. C. WYETH.

Brightly the stars gleam o'er the quiet valleys, Where stately palms in loveliness arise, Beside the pleasant streams, where, rapt, reclin-Shepherds keep watch beneath Judeau skies.

Folded with sweet security repose :

The quiet scene in radiant beauty glows. Dispels the shadow of the priestly palms, While heavenly hosts, in sweetest voices blend

Thrill with their harmonies the holy calms. O shepherds, musing where your flocks are than snow on this side," sleeping,

As patient there the quiet watch ye're keeping, To you God's angels in great joy come down. And Christmas carols from each golden lyre Are wafted to your rapt, entranced ears: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill Glad Christmas carols swelling loud and higher, then she ied me to a cot, and turning down a

> ringing-"We bring you joy," the holy angels say-Swift from the throne we come, glad tidings

> bringing For unto you'a King is born this day. Star in the East, with clearest radiance bath-

> The reverent Magi bearing gifts of gold, Guide to the manger where, in simplest swath-Adoring eyes the infant Lord behold.

Exultant earth, your glad, ascriptive measure, Glory to God on high, and on earth, peace." To Christ the Lord, our grateful tribute bring-

In Christmas carols 'neath the Christmas sky, We join the angel bands, full gladly singing, " All glory, glory be to Gol most high."

CHRISTMAS MORN.

All hail, thou blest imperial morn ! Thrice hallowed day to memory dear-Most blessed day of all the year-How stered doth thy light appear-On which the Son of God was born ! Once more thy beauteous light I see;

And over eighteen centuries past, By thy return the mind is cast, In contemplating love so vast-The Son of God made man for me! Welcome, my Saviour's natal day !

In memory kept of Him who came From heaven to earth to suffer shame, And shed his precious blood,-the Lamb Of God-who takes our sins away.

Once more reminded by thy rays Of Him who came my soul to save, That I through Him might pardon have, His blessing now I humbly crave, Whose mercy still prolongs my days.

Then let this day thrice hallow'd be : May holy z-al my heart inspire, And heavenly love my bosom fire, Till called to join the immortal choir, In praise to Him who died for me.

NASMUCH .- A CHRISTMAS STORY.

"I really can not remember, my dear; but she endure such troubles?" surely this particular case touches my heart "Only our Father knows." my dear, has at last cast his anchor on Christ at her husband's feet and said:

At a Great Sacritica. and frequent mingled with the groans. I re- you, dear."

The above goods, with a variety too numerous to men. and it was opened immediately by a beautiful through the two south windows the sun is pour-The above goods, with a variety too numerous to ment the special state of the pale and haging, gloritying every object within. There is a gard face was attractive. 'Will you walk in, carpet on the floor, a very cheap one, but atcannot be outdone in Style, Neatness and Fitting, by sir, the little fellow asked so politely that I tractive, for it is sprinkled with fern-leaves and presume I looked my astonishment, for his winter-green berries which look so true to nature Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction with the little boy lying on the carpet with his the commonly received opinion (Dec. 25) is what you wish for anything, sir? handing me the face pressed close to them, remarks to his is recorded in Luke, (ii, 8:) "And there was in only chair in the room as she spoke. answered, 'You keep your seat madam,' she and they love me. Aint this a beautiful according to some Jewish writers, the flocks than there is any need, and in this way sub- him.' rightly in erpreted my thoughts and seated her- Christmas, mamma?" QUEEN STREET, FREDERICTON. self upon the foot of a low bed upon which a "Yes, dear."

AT HALL'S BOOK STORE, FREDERICTON. sible that I had made a mistake. 'Can it in a cushioned chair in the sunny window.

for some time without speaking, her little boy "Yes, Kate, I found I could not afford it on the occasion of consecrating a nun, in a ser- do your duty, and let God take care of his own pebbles from the bed of the brook. The giant meanwhile endeavoring to comfort her by rub- this year. In fact, that is not the only thing I mon delivered Dec. 25, 360 A. D., has the followers on a lonely mountained by the saw him, but David said, and said, and said and said of the saw him, but David said, and said and said of the saw him, but David said, and said and said of the saw him, but David said, and said and said of the saw him, but David said, and said and said of the saw him, but David said, and said and said of the saw him, but David said, and said and said of the saw him, but David said, and said and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said, and said of the saw him, but David said of the saw him saw him, but David sai AT HALL'S BOOK STORE, FREDERICTON. bing his wee hands tenderly over her forehead. have given up," she laughed. "Now, do not be lowing words: "Thou seest what multitudes not imagine that things will go to everlasting in God, tain side without the help of man, and they are Atter she grew composed she told me her sad shocked, but the truth is, I have decided to have come to the birthday festival of thy Bride smash when you disappear from the mortal stage. he hurled a stone with such sare aim that it as fresh and lovely as those that are daily watchstory, which in brief words I will repeat to you. wear my old cloak another winter." Their early married life had been spent happily, "Why, Mary, I can hardly believe such econ- a Christmas homily delivered at Antioch, refer- shape of the vaintask of righting up a disjointed David then cut off the giant's head with his planted ones without the help of man, by the even luxuriously, her husband in those days omy is necessary. And the doctor is so proud ring to the celebration of this feast, states that earth, is imposed upon you. Cease to fret and own sword and sent it to Jerusalem as a trophy sweetly falling dew of His own Spirit. AT HALL'S BOOK STORE, FREDERICTON. having been industrious, frugal, and loving been i But, Mary, there crept into that sweet home a Proud of her? Of course he was. Loved to before." In the same discourse he regrets that The good time is coming, but you can never After the death of Goliath, the Israelites purprivate prayer is most fruitful of blessed results.

its first victim sank into the pit, bound hand and my old cloak will answer, for it does not look of Alexandria had adopted Christmas. foot. That woman had such a racking cough, shabby, do you think it does?" "No, no, not If, then, Christmas was not observed till the she looked so haggard and starved that I felt at all, beautiful," at which absent-minded remark fourth century, the question naturally arises, guilty sitting there listening to her story. I his wife laughed. But Dr. Lovelace was not Why was it instituted at such a late date? Most felt that I ought to be up and doing for her. thinking of the cloak but of the wearer when probably to counteract and supersede the Roman Mary, darling, turn your face to me, I want to he used that adjective so expressively.

is fair and sweet, your blue eves tender and full weren't they, mainma?" of love light. How any soul can have faith in Yes, dear." a religion which teaches that those souls which "And the flannel skirts, how warm they must festivals, in which very often patriotism plays The peaceful flocks anear the bubbling fountain, blast tender women's lives, those souls which have kept the little feet. And, mamma, it does as important a part as religion. The excesses gink into the very depths, even die in the not seem as if you were the same mamma you and extravagances indulged in, and the various Flooded with starlight's soft and chastened infre of drunkenness shall live forever in a home were over in No. 76. You look younger now, rites of more than doubtful propriety could not of parity, passes my comprehension. Mary, your cough is better, and you smile when you but have been occasions of stumbling to many dear, is it not the hight of folly to believe that sew.

> in filth and drunkenness will ever be given a us such friends." white robe on the other side?" "Yes, deat, and terribly sad, too; for if that was your poor sick Fanny any more. I feel so the Romans. Saturnalia, Juvenalia, and Brum-

Beyond the gleaning walls of Bethleisen had recently died in the gutter, 'lost forever,' "This poor woman told me that her husband she said, tearless and calm, but with onntterable to heaven. Blessed be his name forever.' And While angel songs dispel your gathering fears. sheet, she said, ' Look, they are in the Savionr's 'Fear not!" their song in sweetest cadence arms, safe, safe, my precious babes. But these will pay them?" two, Dick and Fanny,' and pointing to the two

living children she stopped. " Mamma, dear mamma, I'm so hungry. "This startling ery came from the bed, and Mary, dear," said the doctor shockingly. "I do and ye visited me." not think tears are invariably unbecoming in a man. If they are I must have appeared extremely hideous, for I confess that I went like a child. Your tender heart could not have en-Glory to God!" fulfilling Heaven's high dured the sight, my dear. That little girl in

little wife do for the unfortunate family?"

sorrow and poverty that your big heart refused nurse, for she is to be put in a cold place." offering sacrifice and to make redemption." The to fill with pity?" was the questioning response "Yes, yes, Howard, it seemed to relieve me temple represented Israel. He is the temple. Mrs. Lovelace gave as she kissed her husband in some way to know that baby was robed "Destroy this temple and in three days I will warmly. Oh, that poor mother! How can raise it up." "I saw no temple therein," said

deeply. Sit down by me dear, and I will telt Mrs. Lovelace left the bright parlor with a of reasoning is certainly useless. Far simpler

"Howard, in this package are two suits. Christmas none." "I am rejoiced, Howard, Mrs. Lovelace said throughout, that belonged to our precious little But another question which must always re-

At Any Price. pools of slime. I knocked on a rickety door. It is a pretty room in which we look, for mon tradition, as we see from the following:

mother :

Sabbath School Libraries wondering to myself whether it could be post the little girl who sat propped up comfortably lated by the season and locality.

be greater exertion put forth to be washed whiter get hangry, and these picture-books are so Saturnalia at first lasting but one day (Dec. 19) clothes. Can we ever pay Dr. Lovelace and his seven days. It was the most festive occasion of wife, mamma ?" " No, dear, never- the debt is too great."

> " My dear child, nothing is more assured than | them. that they will be paid, fully paid."

mother read : "Come, ye blessed of my Father, shortest day of the year) referred to the birthday mherit the kingdom prepared for you from the of the sun. This certainly would afford to an foundation of the world : for I was a hungered, imaginative, poetic mind, fond of the allegorical there was such agony in it that I rushed from and ye gave me meat: I was thirsty, and ye interpretation, license enough; and it would not the room to find something to nourish her. It gave me drink: I was a stranger, and ye took be difficult to find many analogies between it was only a few minutes before I returned; and, me in : naked, and ye clothed me : I was sick, and Christmas. On this day, also, the Sun of

CHRISTMAS—ITS ORIGIN.

BY REV. W. W. DAVIES, PH. D.

There can be no doubt that in Christian lands the 25th of December brings joy and happiness to a greater number of people than any ness to age the art into the country of the Israelites, by whom it was placed in the house of Abinadab at Kujath-jearim where it remained twenty years. Meantime the hearts of the people were being prepared for a reformation, and Samuel became, under God, the leader of the reform.

Ha called them to return unto God, and put the same against the country of the Israelites, by whom it was placed in the house of Abinadab at Kujath-jearim where it remained twenty years.

David. In the course of the Israelites, by who the bed was only eight years old, and yet hers were no baby features. Hereyes were inflamed, yet sunken. Her lips were bloodless, and were drawn, as if in mortal suffering, over her teeth. And, Mary, this little helpless child was another victim trodden under the heel of King Alcohol, for her spine has been incurably injured by a blow given by her drunken father; and she is gradually but surely going out of this world begradually but surely going out of the post-Nicene fathers are very eloquent in their commemorates; for, as Dr. Schaff eloquently says, "it kindles in mid-winter a holy fire of love and gratitude," Nyssa, quoted by Neander, suffice; "It was not blow the day of the year. For many centuries in day-kness and in the day-kness and in the day-kness and in th the bed was only eight years old, and yet hers the 25th of December brings joy and happi-"Good will to man!" they sing. "Oh, never were no haby features. Her eyes were inflamed, ness to a greater number of people than any when I carried to her bed a bowl of warm, de- the Sun of Life and the glory of the Lord." The licious soup. She laughed a strange, unnatural Jewish Church, under the old dispensation, had laugh, and then cried, her tears mingling with its three great festivals, Obligatory were they, the broth. The little boy laid his head in his instituted by Jehovah himself in the childhood mother's lan, and with a sobbing mean he whis- of the Church. So, also, under the new dispenpered, 'It Fanny doesn't eat it all can you and sation there are three great festivals, not di-I have some, mamma? 'Help yourself, madam, rectly founded by Divine commandment, but lievers, on account of the sun, but on account you and your coy,' I said, pointing to the cover- the natural outgrowth of a grateful and devoted of the Creater of the sup. ed tin pail in which I had brought the soup, heart, consecrated to the Lord, and enjoying full and the woman obeyed. They must have been Coristian liberty. The Passover suggested

Duckworth. John, " for the Lord God Almighty and the Lamb are the temple of it." But such a process

Sunday has hardly any Jewish recollection,

All meanly wrapt, in the rude manger lies. The greatest obstacle in the way of accepting cheers old sge. the same country shepherds abiding in the field, "Of course I did not take it. But when I "I love these leaves and berries, mamma, keeping watch over their flocks by night." For, You are wearing out the vital forces faster servant; with my holy oil have I anointed ments, and reach the height of the celestical

This division of opinion is more easily under-burdens; throw them off. You have a great the Philistine army and challenged the Israelbe that this calm, cold-looking woman was the "Not a bit to-day, dear. I promised Dr. stood when we take into consideration the load of useless care; dump it. Pull in the ites to send out a champion to fight with him in the image of God; to aspire after the lofty and one from whom proceeded those heart-rendering Lovelace and his lovely wife that I would not late institution of Christmas. Although some strings; compact your business; take time for and in a single combat as was often customary inestimable privileges of the brethren of Christ. AT HALL'S BOOK STORE, FREDERICTON.

sobs? It was difficult to believe; still I felt sew to-day. I would not break my promise. theologians, especially Roman Catholic, claim thought of better things. Go out into the air in those days. For a long time no one was and submit to his will in all things.

ARRATH SCHOOL PAPERS

ARRATH SCHOOL PAPERS

The life of Christianity," said Luther, "conpossible, 'I thought I heard sounds of sorrow and merry. Here is a basket Mrs. Lovelace left A. D.; yet the best Church historians agree head. Stop thinking of business and profit; appeared and asked to be allowed to fight the sists of possessive pronouns." It is one thing to with Neander, who states; "This feast first stop grumbling at adverse providences. You giant. He refused to wear the clothing which say "Christ is a Seviour." It is quite another cuse for intruding upon you. If I am right I "Have you given up getting a new parlor- makes its appearance as one generally celebrated will probably never see much better times in this the king put upon him, or to use his weapons, thing to say "He is my Saviour and my Lord." would like to be of service to you it possible.' carpet this winter?" asked a sister of Mrs. in the Roman Church after the middle of the doomed world; and your most opportune season because he had not proved them. He took The devil can say the first; the true Caristian fourth century." Liberius, Bishop of Rome, is now; your happiest day is to-day. Calmly simply his shepherd's sling and a few smooth alone can say the second. -J. C. Ryle. groom." Just twenty years later Chrysostom, in Do not fancy that the curse of heaven, in the struck the giant in the forehead and killed him. ed over in our garden. So Gol can feed his own deamon; crept in stealthily, hypocritically in see her well dressed? Of course he did. And the feast was not universally kept, and expresses bring it; God can, and will; take breath, sir; sued the Philistines to Gath. When David Public or family prayer is, in an important sense.

in its terrible power over human souls as when will keep down the old carpet another year, and was fifty years later than this before the church SUNDAY SCHOOLLESSON XIII.-Dec. 30.

festivals, which occurred at this season of the see just how a happy, beloved woman's face "Mamma, what lovely little robes those were year. In all heathen countries, to this very looks, for that other face hannts me. Your face Mrs. Lovelace gave us when the babies died, day, it is a most difficult thing to wean the native Christians from the national customs of the fatherland. This is especially true of national Christians who were not well established in the Lo! in the solemn night, great light, descending, he that goes down to the brink of the dark river "Yes, Fanny, God has been very good to send faith. The Church saw the danger, and the necessity of some action and change. As already And, mamma, it don't hardly seem as if I said December was the great festival month of false doctrine had gained no ground there would warm now and my gown is so bright and I never alia were all celebrated in this month. The lovely, and Dickie looks so beautiful in his new | was, under Claudius and Caligula, extended to the year; schools were closed, the Courts and the Senate adjourned, slaves enjoyed unusual "I wish, oh, I wish we could," sobbed the privileges, and presents were freely given. The

> The Saturnalia recalled the happy days of "O mamma, I am so glad, so glad. Who the Golden Age, when Saturn equitably ruled Italy. So Christmas might be made to point "Listen, Fanny," and opening her Bible the out the Prince of Peace. The Brumalia (the

beseeching, 'Put on her Saxony woollen shirts. (in " Herzog's Real-Encyclopædie fuer protest-

THE AGED AND INFIRM MAY BE USEFUL.

vou my story. I was passing through Chequer new look in her earnest face. In fifteen minutes and better to say with Dean Stanley, in speak-Lane this afternoon in great haste, having made she returned with her arms full of packages. ing of Easter: "The most Christian of all Christi a long visit to the old sailor who, by the way, Her eyes were dim with tears as she sat down tian ordinances is thus the most Jewish. Whit the most Jewish. Whit the most Jewish to the disposal of the booty they move, and accomplish some things beyond taken was openly disregarded. On the return Christian life is self-denial for the good of the reach of others. A pastor once hearing the moans of an old parishioner, who regarded her announce to the king his final rejection. Saul "Yes, darling, I knew you would be. As I burnied along I heard a moan, not loud, but so pitiful that I stopped short and listened, It is a strange thing, yet a fact, the date of no church and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it does me good to see you in your short and it is a strange thing, it and it is say in section to excuse himself and to cast the blame upon the people, who had pretended to say in dark the date of no say in the main a mystery, is whether our blessed Lord was been on the 25th day of December. The blame upon the people, who had pretended to say in the minute and minute in the day of december. The blame upon the people, who had pretended to say in the minute and minute in the people was useful. But the people was useful to excuse himself and to cast the blame upon the people, who had pretended to a thought and it is say in the minute and minute in the people was useful. But the people was useful to excuse himself and to cast the blame upon the people was useful. But the people was useful to excuse himself and to cast the blame upon the people was useful to excuse himself and to cast the blame upon the people was useful to excuse himself and to cast the people was useful to excuse himself and to excuse himself and the people wa one. I never thought that I should be willing main a mystery, is whether our blessed Lord days of usefulness at an end, corrected bor by attempted to excuse himself and to cast the hurried along I heard a moan, not loud, but so pitiful that I stopped short and listened, It was followed by another moan, louder and proceeding from another soul, one deeper still in the shadows, I felt sure. The moans did not cease; and as I stood still for a tew moments sobsideep and if requent mingled with the groans. I read a frequent mingled with the groans. I read and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groans are not any more agreed: Wagen and frequent mingled with the groan and frequent mingled with the groan and frequent mingled traced my steps a few yards and entered a low, damp, dismal building, fronting the north. As I followed the sounds I could not fail to no ice the hall-flooring—the boards were so wet that the water oozed through in places and remained to the water oozed through in places and remained to the water oozed through in places and remained to the sounds I could hardly preach in the cold, weather-beaten house with the north damp, dismal building, fronting the north. As I he act, and Samuel used it as an illustration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, in the cold, weather-beaten house with the north damp, dismal building, fronting the north. As I he act, and Samuel used it as an illustration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the cold, weather-beaten house with the north damp, damp, dismal building, fronting the north. As I he act, and Samuel used it as an illustration, saying that even so had God rent the kiration, saying that even so had God rent the kiration, saying that even so had God rent the cold, weather-beaten house with the north and samuel used it as an illustration, saying that even so had God rent the cold, weather-beaten house with the north and samuel used it as an illustration, saying that even so had God rent the cold, weather-beaten house with the north and samuel used it as an illustration, saying that even so had God rent the cold, weather-bea November. Gerkie, some time between Decamber and February. Milton accepted the common tradition, as we see from the following:

If a man does not make new acquaintances as some time, and showed no signs of the mental disease by which he was afflicted toward the end self left alone. A man should keep his friendis a living epistle, which carries conviction to of his life. It seemed necessary, however, that ship in constant repair. - Johnson. the hearts of all observers that there is a divin- a successor to Saul should be looked out, and

REST AWHILE.

were brought in in October, and the shepherds tracting years from the sum total of your life. Two or three years after the audinting of paration of the gospel of peace!" did not watch during the winter. Certainly This rush and worry, day after day-this rest David, the Philistines invaded the land of Israel child lay with her face covered with her thin "And mainma, you said you would not sew this cannot be a very valid objection, for in less anxiety for something you have not got—and encamped on one side of the valley of Elah. white hands. I then accepted the chair, one bit to-day, didn't you, mamma?' questioned Palestine, as in all countries, this would be regularly of the state of the chair, one bit to-day, didn't you, mamma?' questioned Palestine, as in all countries, this would be regularly of the state of th and grind the lite out of you. You have useless Goliath of Gath, a giant in size, came out from thus be adopted into the family of Gol; to have FREDERICTON. old story, Mary, but just as new and tragic she had said, "If you are willing, Howard, we to it, from some causes, even in his time. It work well .- Dr. T. Taylor.

king and told him his father's name himself.

(For Questions see Star Quarterly and Lesson Papers.) QUARTERLY REVIEW DAILY READINGS. 1 Sam. 4: 10-18, 7: 3-17.

" 8: 1-10: 10: 17-27.

" 12: 13-25.

" 15: 12-26, 16: 1-13.

" 17: 35-51, 18: 1-16.

" 20: 32-42, 24: 1-17.

" 31: 2-13.

GOLDEN TEXT -Only fear the Lord, and serve him in David's wisdom and good sense made him more truth with all your heart, for consider he hath done for you.—1 Sam. 12: 24.

Topics. - See Daily Readings. Time, B. C. 1151 to 1056. NOTES AND HINTS.

The lessons of the present quarter began with the second battle fought between the Israelites and Philistines at Ebenezer. It took place very soon after the first one at that place and resulted in the defeat of the Israelites and the death of Eli and his sons, as had been foretold by Samuel twenty years before that time. This agony depicted upon every feature. 'God gave us ten children,' she said, and I looked at her fas- grateful child; 'it seems as if they ought to be calamity came upon the nation occause of its backslidings and wanderings into sinful practical process. When he found that the king was tices, and these were brought about largely by determined to kill David, if possible, he gave the loose administration of the government by, him the sign agreed upon, after which they met and the shameful lives of the sons of Eli; it came upon Eli because "his sons made them- farewell, David promising to be a true friend to selves vile and he restrained them not." He Jonathan's posterity forever. They met but was a mild, devout servant of God, but lacked once after this time. After leaving Jonathan, the necessary force to control his wayward sons David was an exile till the death of Saul. Part and the people too much inclined to sinful in-dulgences. After the victory gained by the Philistines they took the ark of the Lord and of Judea, south of Jerusalem. There a band of put it into the temple of their gol Dagon. The next morning they found the image of Dagon men, gathered around him. Saul, after a suc-Righteousness was born; and as the natural day fallen down before the ark, and they were cossful campaigne against the Philistines, led

Nyssa, quoted by Neander, suffice; "It was not a matter of chance that Christ's nativity took while, on account of Samuel's increasing age and while, on account of Samuel's increasing age and he said, "But I say unto you, Love your place at this season, since the infidelity which covered the whole world was to diminish, while discontented and wanted a change of governfaith increased. For this reason, on the nament. Forgetting that "it is better to trust in despitefully use you and persecute you." tivity of the Lord Jesus Christ, the night begins to grow less and the day to increase." Let us they clamored for a king, that they might be and again began to pursue him. Again David Samuel governed like the nations around. Samuel sought divine guidance and was directed to grant their request after having first told them he stayed fourteen months. Cdamities gatherand the woman obeyed. They must have been dangerously near starvation, for between every spoonful the woman awallowed she said, 'God bless you, sir! God bless you!'

"And God bless you!'

"And God bless her for her grateful heart, 'Gristian land. And what else did you do for them?'

"Not much, dear. I carried them some coad—two scuttles—e-nough for to-night."

"You carried it?"

"Yes, certainly. They were slimost destitute of the Church had any thing in common with Unristmas, so it is not at all authors and the coal house a few doors from them there was not a hoy to be sparsel just then."

"Thank you, dear. And now what can my "God bless you, Howard."

"Thank you, dear. And now what can my little wife do for the unfortunate family?"

inasmuch as Easter and Whitesantide could be traced back to Jewish institution, over-anxious sion in terms of our earthly sacrifices. If, brethittle wife do for the unfortunate family?"

inasmuch as Easter and Whitesantide could be traced back to Jewish institution, over-anxious society, Mr. Wesley once said: "By Christian of the men went with him. He associated the men went with him. He associated perfection, I mean, as I have said again and a specific to the men of Labesh and the men of the men of the men of the men of th but what do they need most?'

"Everything, my dear. Their cold north room is utterly comfortless. There is no furniture save the scantily-covered bed where the invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on invalid child rests and one chair and the cot on the fine things that poets have said again and and frailty, all the fine things that poets have said again and and frailty, all the fine things that poets have said again and and frailty, all the fine things that poets have said again and and frailty, all the fine things that poets have said again, the so loving God and our neighbor as to said go the Amalonites, in the re-establishment of worship in the Temple in everything give thanks.' He that experiences are provided and the cot on the country of t an expedition to rescue the men of Jabesh- again, the so loving God and our neighbor as to BY ERNEST GILMORE.

"Mary, my darling," said Dr. Lovelace as he returned to his warm fireside one bitter December evening, "I found another destitute family to day; one in which my warmest arm formily to day; one in which the search down the cot on the eve of the 25th of Kisler, Haggai ii, 19, says, "Consider now which the dead babes are sleeping their last began on the eve of the 25th of Kisler, Haggai ii, 19, says, "Consider now which the dead babes are sleeping their last began on the eve of the 25th of Kisler, Haggai ii, 19, says, "Consider now which the dead babes are sleeping their last began on the eve of the 25th of Kisler, Haggai ii, 19, says, "Consider now which the dead babes are sleeping their last size of the control of the co family to-day; one in which my warmest sym robed for the last sleep; and I heard your voice was laid." "The temple," says Paulus Cassel matter what his race, his creed or his character. "Howard, dear, did you ever meet a case of and her warm flannel skirt; dress her warm, antischen Theologie") "was the only place for loves, and for whom Christ has died.—Canon of Samuel to come and for whom Christ has died.—Canon seven days for Samuel to come and offer sacriseven days for Samuel to come and offer saori- always do, protest against it." fice as he had promised, and then offered it himself. Just as he had finished, Samuel came and rebuked him for his course and told him that

the office of king should not continue in his The aged and infirm are apt to think that they right. About ten years later another test of family as it would have done if he had done ity and excellence in religion that adorns and the Lord directed Samuel to the house of Jesse, in Bethlehem, and there pointed out to him discovery the land of th David, then a mere lad, taking care of the sheep great; keep me innocent.'

tell. Upon his return he was led before the private prayer .- Prof. A. W. Mangum.

Saul's son, Jonathan, became at once an ardent admirer and firm friend of David. He gave him valuable presents and made a covenant of perpetual friendship with him. David became a member of the royal household, and for some time was Jonathan's constant companion. He behaved himself wisely in all his ways; and the Lord was with him." The people praised him greatly, and Saul grew jealous of him. So fierce did his hatred become that he began to seek David's life, and sent him away to command a popular than ever, and Saul feared him, prohably as a rival in the affections of the people. David married Saul's daughter Michal, who loved him truly and devotedly. He continued to fight successfully against the Philistines, but Saul's hatred of him grew flercer all the while. He commanded Jonathan to kill him, and pursued him to his home, and to Najoth. Jonathan remained true to his covenant with David, illustrating the text, "A man that hath friends must show himself friendly, and there is a friend that sticketh closer than a brother." He arranged to give David information of his father's enemies, bless them that curse you, do good to them that hate you, and pray for them which

RANDOM READINGS. If we cannot live so as to be happy let us at least live so as to deserve happiness .- Fichte. Love's sweetest meanings are unspoken; the

in the pasture, as the one who should succeed If we would proceed rapidly in the strait and

Canaan, our feet must be "shod with the pre-

the glamor of the first glass; but he took posses- yet he had turned from her with eyes filled with a desire that it should become general—thus sit down and rest, and take a long breath. went out to fight, Saul asked Abner, his general, a blessing to him that prays, and in some sense whose son the stripling was, but he could not to others, in the measure in which it resembles