AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL XXX,-No. 41.

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SUNDAY SCHOOL LESSON IV .- Oct. 28.

(For Questions see Star Quarterly and Lesson Papers.)

SAUL CHOSEN KING.

DAILY READINGS.

A king chosen. 1 Sam. 10: 17-27. Saul visits Samuel. 1 Sam. 9: 15-27. Saul anointed. 1 Sam. 10: 1-8.

Saul's first victory. 1 Sam. 10: 9-25. Saul's first victory. 1 Sam. 11: 1-15. A glorious kingdom. Psalm 72: 1-20.

GOLDEN TEXT. - And all the people should, and said, save the king. -1 Sam, 10: 24.

TOPICS .- The king rejected.

The everlasting kingdom. Psalm 145: 1-21.

A king chosen. Saluted and scorned.

Тіме, В. С. 1095.

NOTES AND HINTS.

SAINT JOHN, N. B., FRIDAY, OCTOBER 19, 1883.

power to hammer at theological problems as and then I milked the cow. When I came in, and in the church than to be faithful and earnest everything his garden yielded, before he had well as hot iron, with the jealousy and repul- Philury was up fryin' the potatoes and the tears in the practice of one's private devotional exer- himself tasted it, went always to the table of his sion and bitter feeling that has bred the com- a shinin' on her white face. She didn't say cises.

munistic hordes abroad and at home; while, nothin', she's kinder still, but she hadn't no The nature of spiritual life is such that our When the Governor-General of Australia perhaps, he had a still harder task to awaken need to. I felt a little meaner'n I did the day characters as Christians accomplish their stature visited the settlement, he particularly noticed the sluggish soals of those who used their days before, but 'twan't nothing to my condition, by growing, and all the offices of life, civil, this bright, active fellow, and asked who he was. and caring for little ones, than most people do to struggle with barren hillsides and rocky pas- when I was goin', toward night, down the sullar social, and domestic, aro contrived of God to be Maconochie inquired if he remembered the conture for mere food and clothing, and their nights stairs for some apples, so's the children could the soil, as Christ is the sun, for such a growth, vict chained to the rock in Sydney Harbor. to sleep the dull sleep of physical fatigue and have a roast, and I heered Joe up in the kitchen This, in fact, is the grand philosophy in the "Perfectly well," he answered. "That's the mental vacuity. The minister spoke: "My say to Emily 'I do b'lieve, Em, pa's goin' to structure of all things, and accordingly there man," said Maconochie. "Bless my soul, capdear friends," he said, "you all know, though I die.' 'Why, Josiar Emmons, how you talk !' never was a beautiful, perfected character in the tain," said the astonished Governor-General, did not give you any notice to that effect, that 'Well, I do; he's so everlastin' pleasant an' sight of men but has become so by the filling "what have you done to him?" "Nothing," this is the Week of Prayer. I have a mind to good-natured, I can't but think he's struck by and adorning of the private and humble duties was the quiet reply, "except to treat him as a and occasions of a daily life. It is useless, then, human being, a brother man."

tice instead. Perhaps you will find work that "I tell ye, brethren, I set right down on for us to attempt to work out a Christian char-ye know not of, lying in your midst. And let them sullar stairs and cried. I did, really. acter by a religion of Sabbaths and birthdays, of us all, op Saturday' evening, meet here again, Seemed as though the Lord had turned and prayer-meetings and Sabbath schools, of revivals and choose some brother to relate his experience looked at me jest as he did at Peter. Why, and contributions. These things ought we to do, of the week. You, who are willing to try this there was my own children never seen me act but not to leave the other undone. The plant A young man goes out from a lovely home. Want more Christian ministries of the practical

Everybody rose except old Amos Tucker, who growled and prayed at 'em, and secret, trained up at the fireside, and strengthnever stirred, though his wife pulled at him tried to fetch 'em up jest as the twig is bent the ened in the daily exposures of business and Jesus, at Jacob's well, weary but exultant, to secondary result of divine grace upon the heart. and whispered to him imploringly. He only tree's inclined, ye know, but I hadn't never social life, and to which the revival, the prayer- teach one dark soul the way of life. The world, -Spurgeon. thought that they'd got right an' reason to ex- meeting, and all the ways of Christian usefulness on its skeptical levels, calls out, " Ob, what folly !

request, it was then necessary to choose the man. God directed Saul into the presence of Samuel and indicated to him that this was the man who should indicated to him that the man who should indica

Kelindus

the ancient Hebrew people, and the Israelitish the best of records, Mr. Parkes, now I tell some curt'in calico. I had a han'some piece, all mediately religious, and so a wide door was But the grandeur of work that is only on the

tary monarchy; there was no elective sover-eignty. Moses was raised up, trained, and in due time divinely called to the leadership of the burch and in try on that to begin with. I tell you it come hand to be the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my there was L a doorkeeper in the tents of my the tent tent Hebrews; in like manner Joshua succeeded hard! I hankered after that drink of coffee There was I, a doorkeeper in the tents of my church and the power of the gospel. We are poleon's crown, and a shadow on Gambetta's him, and after Joshua came the judges, each in dreadful! Seemed as though I couldn't eat my God, as David says, really cheatin', and cheatin' convinced that no greater blessing could come fame, and a sense of weakness and despair on turn brought forward in the same peculiar and breakfast without it. I feel to pity a man who a woman. I tell ye, brethren, I was all of a upon our loved Zion than that Christians, while George Eliot's strength and splendor ! But the divinely directed way. Through all this long loves liquor mor'n I ever did in my life before ; sweat. 'Mis' Herrick,' says I. 'I don't believe abating nothing of their zeal for and activity in feeblest breath that falls in with that breathing RICHES.—The desire to become rich, even In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and in every style to suit the various tastes of our customers in very style to suit the various tastes of our customers in the many ways of usefulness open even to the humblest, should give themselves to renewed the very style to suit the various tastes of our customers in the many ways of usefulness open even to the humblest, should give themselves to renewed the very style to suit the various tastes of our customers in the many ways of usefulness open even to the has unutterable dignity and worth. It is a every style to suit the various tastes of our customers, in a workmanship manner that cannot be outdone. "Well, come to dinner, there was another but what fetched me was to think how many personal consecration and to fidelity in the least great incentive to a Christian life, that weakness in order to use it to travel, to build a fine and him they turned their backs; from him they fight. I do set by pie the most of anything. I times before I'd done such mean, onreliable as well as in the much. In the power of a may join the stream of almighty grace, and con.modious house, to buy a library, to aid imhim they turned their backs; from him they inspect the stock and ascertain prices before purchasing elsewhere. him they had to return in peni-elsewhere. him they had to return in peni-folks always had it three times a day, and the savin' and prayin' that I wanted to be like preachers and glorious the results achieved. him they had I work." (and prayin' that I wanted to be like preachers and glorious the results achieved. him they had I work." his favor. Calamities befell them because of doctor, he's been talkin' and talkin' to me about Christ. I kep' a trippin' of myself up all day their departure from him ; prosperity came with eating pie. I have the dyspepsia like every- jest in the ordinary basiness, and I was a peg their obedience and loyalty to him. Their thing, and it makes me useless by spells, and lower down when night come than I was a national history was linked with and determined on reliable as a weather-cock. And Dr. Drake, Thursday. I'd rother, as far as the hard work national history was linked with and determined on reliable as a weather-cock. And Dr. Drake, Thursday. I'd rother, as far as the hard work Dr. Drake, Thursday. I'd rother, as far as the hard work tears and prayers, and the two workers are one. intellectual and moral power are attained by by their relations to him. So when the elders be says there won't nothing help me but to diet. is concerned, lay a mile of four-foot stone wall the men. But they are not always treated as That federation of helplessness and almightiness few rich men, are more often the gains of those

Smielligencer,

real fatherly and pretty in all their lives. I'd of healthful growth is that which is watered in He is a man of promise and culture. He buries sort ; we do not despise "the fruit of the lips," Saturday night the church assembled again. pect I'd do my part as well as their'n. Seemed and activity come as the recurring spring and Oh what waste !" The world, at its best, can Connecting Link.—The people having desired a king, and God having determined to grant their faces; they looked downcast, troubled, weary— Emmons' shortcomings than was real agree growth, but by no means that on which its life India reaches past the Himalaya tops and ex-

most depends or by which its growth, is most claims, "Great partnership !" That joy of work-

act in the circumstances, and bade him go forward pastor said, after he had counted them, "Dea- I did have sense not to tear round and use history of sad falls too common in these days God, that God "who hardens the ruby in a sharp words so much as common. I began to were known, without doubt it would be found million years, and works in duration, in which "I'm sorry for it," said the deacon, rising up think 'twas getting easy to practice after five that these mon had reserved their piety for those Alps and Andes come and go like rainbows." I. The king rejected. The government of and taking off his overcoat, "I han't got days, when in comes Judge Herrick's wife after exercises, public and private, which are im- Labor of any good sort is a great privilege.

done off with roses an' things, but there was a opened in all the common ways of life for Satan world-level is, after all, a measurable and exwas a peculiar one. Jehovah was the only re- "Well, brethren," he said, "I am pretty well fault in the weavin', every now and then a thin to break in and take them captive. Just as if it pressible thing. But work becomes unutterable far gains him respect; and it will soon reach was a peculiar one. Jehovah was the only re-cognized king and sovereign. His laws were ashamed of myself, no doubt but I ought to be, streak. She didn't notice it, but she was pleased were enough in the time of flood to dike the higher points of ground while leaving the lower while leaving the lower ashamed of myself, and perhaps eventually encompass cognized king and sovereign. His laws were made known and his commands promulgated through human agents raised up for that pur-pose from time to time. There was no heredi-pose from time to time. There was no hereditary monarchy; there was no elective sover- I am amasin' fond of coffee, and it a'n't good act just as the Lord would in our place, come duties of our common walk, one that works in has no outlook, that seeks no heavenly connec-

CHRISTIAN MINISTRIES. Many persons set small store by any service unless it has a spiritual aspect. It seems to us

[EDITOR AND PROPRIETOR

WHOLE No. 1549.

now-a-days. We would encourage our friends to attend to those humble, unobtrusive ministries which are seldom chronicled, and yet are essential to the success of the more manifest moral and spiritual work. Those who are content to fill their niche and say nothing about it have no reward on earth, but they shall not be forgotten in the world to come. If they show strangers into seats, cut up bread and butter at tea-meetings, place forms in the aisles, or lead

LOOK FOR THE GOOD.

There is a great deal of good in the world. there were recognized, appreciated, and used indicated to him that this was the man who should be king. Samuel anciented him privately and told him what would soon take place and how he should him what would soon take place and how h bettered by our continually picking out its flaws and aults and throwing them at him. Usually it only serves to harden him and confirm him in his evil. But look for the good in him, no profitable than mere weeding .- Moravian.

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THOS. W. SMITH, Fredericton, June, 1883. FISHER'S BUILDING.

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ranted for Six Years.

Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. and having his prosperity and the welfare of ever done before. I was the one that wouldn't the nation at heart. There were some present say that I'd practice with the rest of ye. I And another year they will keep another communities. The spectator does not remember Justus Jonas has all the good virtues and quali- terian, "than to doubt. A man of moderate of a different disposition and who were not in- thought 'twas everlasting nonsence. I'd ruther week of practice, by common consent. Hard and Soft Coal Always on Hand. clined to accept him as their king, who scoffed go to forty-nine prayer-meetin's than work at JOHN RICHARDS & SON, at his authority and refrained from the custom- bein' good a week. I'd b'lieve my hope has been MANUFACTUBERS' AGENTS, Fredericton, N. B. ary manifestations of favor and kindly regard. one of them that perish ; it hadn't worked, and » jan. 14-1y THE NEED OF THE CHURCH. Saul, however, wisely "held his peace," and I leave it behind to-day. I mean to begin hongress last fall. It is worth being put into cir- speak anything that comes to his mind is like a him." Agents wanted for "Our EMPIRE there was no public manifestation of hostility at est, and it was seeing one honest Christian man A readiness to do some great thing is not culation, and travelling a wide circuit : maid that goes to market, and, meeting another peculiar to Naaman the Syrian. There are A young Englishman, left an orphan early, maid, makes a stand, and they hold a goose-marthat time. Forma of the state and Territory in colors, every Kail-road and Town beastifully illustrated. Tells of Mining, Farming, Homesteed, Kailroad and other Lands; Trans-portation, Pricest Social, Educational and Religious Con-dition: Nationalities represented; Climate, Solis, Products, Wages, all Trates and Professions; all Statistics; Areas; Rainfalls; Manitoba, British Columbia, Alaska, Texas and werey section, Sells to every class, Exacter, Garmerson & Co., Brantford, Ont, Canada, fetched me round to't. many Christians who can never find a place went before the mast as a lad. While in the ket.' He despised the hungry for applause : Amos Tucker sat down and buried his grizzled head in his rough hands. "Bless the Lord !" large enough to do their duty. They must need seek great changes, great excitement, the per-drunken frolic. He was sentenced to transpor-when it possesses preachers.' 'Cursed are all THOUGHTS AND APPLICATIONS. 1. Ingratitude need never surprise us. 1. Happy is that people whose rulers are from a far corner of the house and many a glis should seek to reach the heights of holizons. He beights of holizons that in the Church aim at high and from a far corner of the house, and many a glis-tening eye gave silent response. should seek to reach the heights of holiness, and to glorify his Redeemer to the full extent giving his keepers all the trouble he could. He of God's choosing jan. 7.-1y. III. Popularity is uncertain. and to glorify his Redeemer to the full extent giving his keepers all the trouble he could. He the poor, unlearned people, seek their own "Go on, Brother Emmons," said the minis- of his ablity and opportunity, and to do it achieved the reputation of being the worst con- honor and praise, and therewith to please one or There may be much indistinctness in the 1883. TOPICS FOR FURTHER STUDY. quickly, for the time is short, yet the danger vict ever known in the colonies, and received two ambitious persons. When I preach I sink mind, something even of error; but if the truth "Well, when the next day come, I got up to lies in the exclusion of more private, humble, more lashes in a given time than any previous myself deep down. I regard neither doctors or be there, if the scriptural knowledge of God The Jewish kingdom. make the fire, and my boy Joe had forgot the and arduous but even more necessary duties. prisoner. He was at last chained on a rock off magistrates, of whom there are here in this in Jesus Christ be the one great influencing 11. The sources of popularity. Spring and Summer. kindlin's. I opened my mouth to give him It produces a sort of religion in the gross which the harbor of Sydney for two years. So savage church about forty; but I have an eye to the motive there, Jesus will himself be there as a 111. The value of true humility jesse, when it come over me sudden that this is no religion in particular, and amid the attrac- had he become that his keepers dared not go multitude of young people, children, and serv- Prophet, Priest and King, and all will be peace. was the day o' prayer for the family relations. I tions, and even, we might say, temptations, of within his reach even when bringing him food, ants, of whom are more than two thousand. I --Blunt. Merchant Tailoring. thought I would say nothing. I jest fetched in our bustling day it would be well to keep in but thrust it forth at the end of a long pole. preach to these, directing myself to them that A WEEK OF PRACTICE. the kindlings myself, and when the fire burnt mind the importance of living to God on common He became one of the sights of Sydney, and have need thereof. Will the rest not hear me? THE SUBSCRIBER is now showing a most complete Stock of BY ROSE T. COOK. good, I called my wife. "'Dear me!' says she, 'I've got such a head-This daily piety is a more difficult, a more human monster, and would often throw him gone.' 'An upright, godly, and true preacher The communion service of January was just over in the church at Sugar Hollow, the people ache, 'Siah, but I'll come in a minnit.' I didn't genuine piety than that which adorns great cakes and fruit as to beasts in a menagerie. should drect his preaching to the poor, simple FINE WORSTEDS. SCOTCH AND CANADIAN TWEED SUITINGS over in the church at Sugar Hollow, the people ache, Shan, but I'l coule in a month. I that which at the back and trace as to beasts in a month trace is preaching to the poor, shape occasions. It requires less piety, we verily This man was sent to Maconochie. On his ar-burn but he did not give it out the helid his and I was inst a goin' to say so, when I remem-believe, to be a martyr that it does to love a rival at Norfolk Island, he was placed at the dandles and plays with it etc. 'When they come hymn, but he did not give it out; he laid his book down on the table and looked about on his bered the tex' about not being bitter against book down on the table and looked about on his bered the tex' about not being bitter against bered the tex' about not bered the tex' about not bered the tex' a 'em, so I says, 'Philury, you lay abed. I ex- rival without envy, or even to maintain a per- new sense of useful power awakened in him the them show their cunning, how learned they be; FANCY VESTINGS, &c., &c. He was a man of simplicity and sincerity, pect Emmy and me can get the vittles to-day.' fect integrity in the ordinary business affairs of consciousness of manhood. This task achieved, they shall be well put to their trumps. But to We have but chewed the husks of religion, All of the above goods will be made up in the latest fully in earnest to do his Lord's work, and to do his negative in the did, sometimes, but he did so the sometime will be a faithful well that it became difficult to keep him in oc-bublic sermons savours merely of show,' etc.'' NEW YORK STYLES, and in a superior manner. ture of farmers and mechanics. So he had to twenty odd years, 'most scar't because I spoke which is being taught at home to the children he was placed in charge of it. He had a neat ture of farmers and mechanics. So he had to contend with the keen brain and skeptical com-ment of the men who piqued themselves on in the pail o' water she always drawed herself, to be active and earnest in the prayer-meeting His gratitude knew no bounds. The first of like snowdrifts before the san. Corner Queen St. and Wilmot's Alley, may 26-ap 6-1y. FREDEBICTON, N. B. and a marine

unto him, "They have not rejected thee, but sat waiting for breakfast, for 'twas Monday, duty for twelve workin' hours; and the heft of always see as much of a happy life as they stand it. But it wonderfully sustains God's AT HALL'S BOOK STORE, FREDERICTON. They have rejected me, that I should not reign and wife was kind of set back with washin' and I should. They are confined too closely to the people. It steadied the martyrs to stand in

II. A king chosen. Having determined to that the bodies of Christians are temples of the 'So this mornin' came around, and I felt a sunshine. The farmer who is so much inter- nalias of Nero. It will help all God's saints to consider the power of the tongue both for evil grant the request of the people, unwise and Holy Ghost. Well, thinks I, we'd ought to mite more cherk. 'Twas missionary mornin', ested in his farm and making money that he endure the privations and apparent failures of and for good, especially for evil. Have we not wicked though it was, the Lord then proceeded take care of 'em, if they can be, and see that and seemed as if 'twas a sight easier to preach thinks little about his wife, should remember life. The whirl of Nero's pleasure all men can see seen men who are too pious to smite with the to unfold to Samuel the method of procedure they're kept clean and pleasant, like the church ; than to practice. Thought I'd begin to old that her work is hard and very monotonous, and and scorn. The path of the chariot of fire no man fist, yet strike their fellows with the tongue for selecting the man who should in due time and nobody can be clean nor pleasant that has Mis' Vedder's. So I put a Testament in my when he comes in from his work at night he knoweth, but all men regard with unmeasurable of slander, and this too without a blush, men become king. He gave to Samuel a private dyspepsy, But, come to pie, I felt as though 1 pocket, and knocked at her door. Says I, should have a pleasant word for her. If she honor.-Interior. revelation by which he knew who was selected, and brought the man, apparently, by accident ight against my conscience; facin' what I knew Words seemed to hang, somehow. I didn't tidy about the house, he should take notice of it. before him, and at the same time made known I ought to do, I went and done what I ought want to pop right out that I'd come to try'n' Farmers should take their wives out riding more to Saul, for he it was, what destiny was await- not to. I tell ye my conscience made music convert her folks. I hemmed and swallowed a than they do, give them pure air, and let them ing him, and confirmed his word by the action for me consider'ble, and I said then, I wouldn't litt'e, and, fin'lly, I said, says I, 'We don't see see more of nature and the glorious things that Suppose that all members of the congregation

of Samuel in anointing him and announcing the sneer at a drinkin' man no more, when he slip- you to meetin' very frequent, Mis' Vedder.' God has made for all to enjoy. word of the Lord to him. It was still necessary ped up. I'd feel for him an' help him, for I "'No, you don't !' says she, as quick as a If your wife is a lover of flowers, don't hoe Sabbath, i. e., stay at home for some triffing that some formal and public proceedings should see just how it was. So that day's practice giv' wink. 'I stay at home and mind my business.' them all up or let the stock into the yard. But reason. Result, empty pews. Suppose that be had in order that the incoming king might before and the start in t be known and recognized by the people as their before.

sovereign, duly and lawfully appointed. The "I started out next day to look up my Bible- conciliatin'. common and naturally suggested method was by class. Well 'twould take the evenin' to tell it "' Look a here, deacon !' she snapped, ' I've beds, drive them out. the casting, or drawing, of lots. It was the all, but I found one real sick; been abed for lived alongside of you fifteen year, and you Another thing is, see to it that your wife has On the other hand, suppose that all members same as that used in the detection of Achan, three weeks, and was so glad to see me that I knowed I never went to meetin'; we a'n't a spending money; nothing that a woman hates of the congregation should do next Sabbath heaven to work out a single idea of his own in the second to be and son knowed it main memoers readily forgotten; the sermon that forces the the criminal, in the days of Joshua, and under felt ashamed. Then another man's old mother pious lot, and you knowed it; we're poorer'n more than to have to go to her husband contin-what Mr. and Mrs. — always do, i. e., get to hearer to work out a single idea of his own is divine direction was a safe and satisfactory says to me, before he come in from the shed, death and uglier'n sin. Jim, he drinks and ually for money. Women are made to spend church, rain or shine, hot or cold, headache (1) stored in memory for life—it may be longer. method of proceeding. Samuel called an as- says she, 'he's been a sayin' that if folks prac- swears, and Malviny don't know her letters. money as well as men, and should have it. They or no headache. Result, pews filled full; gal- Whether the memory shall be a beautiful semblage of the people at Mizpeh and addressed tice what they preach, you'd ha' come around to She knows a heap she hadn't ought to, besides. earn as much as the men, if they do housework. leries occupied; hearty service, music and res- chamber of peace, or a torture-chamber of desemblage of the people at Mizpeh and addressed them, faithfully and fearlessly stating the exact condition of the case, and then proceeded to the condition of the case, and the proceeded to the condition of the case, and the proceeded to the condition of the case, and the proceeded to the condition of the case, and the proceeded to the condition, "Remember thy condition, "Remember thy formal selection of a king for them. According awful glad you come.' Brethring, so was I. I Go to meetin'? I'll go or come jest as I please, too. If men would only think how valuable a harpers harping with their harps." to God's word to Samuel, and to Saul himself, tell you, that day's work did me good. I got a for all you. Now, get out of this !' Why, she wife is, they would always treat them as angels, Happy parson. Happy people. Saul was chosen, but so chosen that there could poor opinion of Josiah Emmons, now, I tell you, come at me with a broomstick. There wasn't and as they do during courtship. When house-Suppose that every one should treat religious

Samuel and to Saul, the result must have car- "Now come fellowship day. I thought that think of goodness before. Then I went to an- she don't overwork herself, and when blue Mon- obligations - Sabbath-school work, work in ried the strongest possible assurance of the would be all plain sailing; seemed as though that other place jest like that - I won't call no more day comes round, help her, or see that she has various church organizations, attention to the

Merchandize and all Description of Insurable Pro-to rule over them, but when search was made she, 'Squire Tucker's bull is into th' orchard, a sider'hie shout the heather in foreign parts and on't run over to Suppose that you really do give for religious burns the stick.—Hindu. for him he could not be found. Knowing be- tearin' 'round, and he's knocked two lengths o' for him he could not be found. Knowing be-forehand, as he cortainly did, what the result of fence down flat !' Well, the old Adam riz up of right over the heads of them that was next take them to town in mid-winter and if they hand if the forehand, as he cortainly did, what the result of fence down flat! Well, the old Adam riz up the lot would be, he seems to have been over- then, you'd better b'lieve. That black bull has door Seemed as if I could hear him say, meet a farmer they will stop and talk with him what we have been over- then it is whole structure and tissue, nervous dread of publicity, and had hidden him- th' aftermarth, and it's Squire Tucker's fence, self away among the "stuff" of the encamp and he won't make it bull-strong, as he ought, ment. When, at length, he was found and and that orchard was a young one, just comin' brought before the people, he stood there in bear, and all the new wood crisp as cracklin's I be. I've been searched through One more thing I almost forgot to say is not to crushed strawberry on the bats; fewer dainties be, we have other and higher interests. We their presence, a head taller than any of them, with frost. You'd better b'lieve I didn't have and found wantin'. God be merciful to me a let your wife milk and chop wood just because on the table, if needful-sacrifice somewhere in may be gaining the whole world, or all that may As we keep the only Railway Ticket Office in the City, a fine specimen of manly beauty and strength. much feller-feelin' with Amos Tucker. I jest sinner in the city of the second strength. parties going West will find it to their advantage to give Samuel gave him a suitable introduction to the put over to his house, and spoke up pretty free assembly, and "all the people should and said, to him, when he looked up and says he, 'Fellow-the descen's experience was not the only one was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descen's experience was not the only one of the descents of the descen Tickets to all Points in the United States 'God save the king.'" Samuel then told the ship meetin' day, a'n't it, deacon? I'd rather he'd meetin' day, a'n't it, deaco people what the manner of the kingdom should ha' slapped my face. I felt as though I should among the brethren. Mr. Payson rose, and wood, and it will revive your spirits and you and suppose you try to be faithful, honest and place for me, and if it be God's will

and the duties and powers of the king; these what sort o' life I'd been livin' all the time I'd of practice had fired his heart too. And it beand the duties and powers of the king; these what sort o' life I'd been livin' all the time I'd been a professor, when I couldn't hold on to my for the Lord". This was a sort of charter or tongue and temper one day." Sole Agent for Wilcox & White's celebrated Organs, things he wrote in a book and "laid it up be- been a professor, when I couldr tore the Lord." This was a sort of charter, or tongue and temper one day !"

constitution, and was, as we may say, the funda-mental law of the nation. Having done this, he voice, somewhat broken with emotion, "I'll tell obeyed his voice. The Sunday-school flourished, obeyed his voice. The Sunday-school flourished, obeyed his voice. LUTHER AS A PREACHER. dismissed the assembly. Saul went to his home the rest on't. Josiah Emmons came round like the church services were fully attended, every Wrapping Paper always on hand; in all sizes at mill prizes. New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. POWER OF KINDNESS. The Christian Union says :—It is easy to see only know how to preach, but he could tell the of his religion, because it 'twas his'n and of men @ whose hearts in perfect, how little practical faith in Christianity there Wrapping Paper:

FARMERS AND THEIR WIVES.

house and largely deprived of out-door air and their shirts of flame, to light the drunken satur-

be no suspicion of collusion or indirect influence but I learnt more about the Lord's wisdom no need on't; what she said was enough. I cleaning time comes, don't scold, but take hold, duty like any kind of secular duty; that he budn't never asked her nor her'n to so much as the budn't never asked her nor her'n

General Insurance and Ticket Agents, divine approval. To the people it had the I'd got warmed up till I felt pleasant towardst dram in rags the hull on 'age and the man half. Morelane hut which and the man half. everybody; but I went around seein' folks that drank. He giv' it to me too; and I don't ment drank to and I don't ment drank to a noisy communication, watchildren in rags, the hull on 'em, and the man half Monday, but whistle or sing; you will feel a dren, etc., etc. Result, a live church; a godly in clear distinctness only after the death of the 11. Saluted and scorned. Naturally enough, the people wished to see the man thus chosen to see the man sider'ble about the heathen in foreign parts, and a neighbor, but go to your wife. Another thing and charitable purposes in proportion to your

> 'These ought ye to have done, and not have for two hours and forget that his wife is freez- further suppose that you give with some little eliminate it .-- Mark Hopkins. left the other undone.' I couldn't face another ing. Talk about women being great talkers ! sacrifice, i. e., fewer cigars ; fewer buttons on soul to-day, brethren. I come home, and here They can't beat the men when they get excited. your kid gloves; lower heels ou your boots; less

iasm, but one when they heard their Lord say- don't be afraid to make it pleasant for her .--

Master said, "The Father worketh and I work." influence which wealth gives. But the most of The lowliest disciple may say the same. The these ends are attained ordinarily by men who Father in energies as comprehensive as eternity are not rich. The most influential men are al-

> are too honest to steal their neighbor's purse, openly rob him of his character by their false and malicious words ; men who are horror-struck. at the idea of shedding blood, cruelly destroying another's reputation by raising an evil report.

door. Seemed as if I could hear him say, meet a farmer they will stop and talk with him what you have to spend for living purposes; and and it is in vain to attempt to conceal or

she is a farmer's wife. See that she has plenty order to give to God's work. Result, overflow- be desirable in the world, but if we are neglect-He dropped into his seat and bowed his head ; of wood or coal, not half a mile away, but near ing treasury ; mission promoted, charities help-

be, defining, probably, the rights of the people like to slip behind the door. I see petty distinct of prayed as he had never prayed before; the week will have a clean conscience! Let her have a clean conscience! Let her have a clean conscience is the people like to slip behind the door. I see petty distinct of prayed as he had never prayed before; the week is the prayed as he had never prayed before; the week of prayed as he had never prayed

CONTRACTOR OF A DESCRIPTION OF A DESCRIP RANDOM READINGS.

along with us and do ye good,' says I, sort of flower-beds; buy her seeds; set the plants out, debts as you frequently neglect your church dues up the social thermometer, and family affection and when you see the chickens in the flower- and offerings and missionary obligations. Re- will blossom towards a happy harvest."

Creator.'

be no suspicion of collusion or indirect influence but 1 learnt more about the Lord's wisdom hadn't never asked her nor ber'n to so much as help her put down the carpets, and see to it that should be careful and psinstaking in all religious should be careful and psinstaking in all religious control work work in this way knocks

Huntington.

me, and by his grace I will do it. Do we ever consider what Christ meant when he washed his disciples' feet ?

is even in this nineteenth century in Christian eclipse numerous gifts in a preacher. 'Dr. "Nothing is easier," remarks the Presbyto have seen in circulation the following in- ties a man may have; yet merely because he ability and learning can doubt more than the cident, which he finds in a pamphlet report of hums and spits, the people cannot bear that wisest men believe. Christianity is a mat-Dr. Heber Newton's paper on "Christianity good and honest man.' Let a preacher stick to ter of intelligent faith, but'infidelity requires and the Criminal," read before the Church Con- his text, and not ramble : 'A preacher that will no one to give a reason for the doubt that is in The maelstrom attracts more notice than the quiet fountain, a comet draws more attention than the steady star ; but it is better to be the fountain than the maelstrom, and star than

Prayer with and for others must grow out of our own private prayers. In the closet, with

power that we would not do for God, and nothing in our substance we would not give to him, and Difficulties dissolve before a cheerful spirit nothing in ourselves that we would not consecrate to him .--- Spurgeon.

