TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

REV. JOSEPH McLEOD, SAINT JOHN, N. B., OCTOBER 19, 1883.

SPECIAL OFFER!

To help our friends in canvassing new sub scribers for the INTELLIGENCER, and to induce larger circulation, the following special offer i made to all new subscribers :

To each NEW SUBSCRIBER who sends \$2.00 the paper will be sent from the date of receiving the money TILL DECEMBER 31st. 1884.

With this offer the friends of the paper ought t be able to secure a good number of new subscribers. We respectfully ask the ministers and friends of the INTELLIGENCER and the work it doing, to make the offer known.

CONFERENCE.

in type for this issue of the paper. The attendance is large, both of members and visitors. The weather Saturday afternoon and Sunday was not very pleasant, but it did not particularly interfere with the the development of the spiritual life. Let them attendance or the interest in the meetings. The be entirely abolished, and soon Christianity would hospitality of the people is being heavily taxed, but it is fully equal to the demand made upon it. The business thus far has gone on pleasantly and harmoniously, and there is prospect that in all the ism. He is contributing his influence towards the matters considered satisfactory conclusions will be secularizing of the community where he dwells. reached. Before this reaches the readers the Ses. If his example were to become universal, a spirit sion will have been closed. Next week the pro- of irreligion would soon prevail, and the great mass of an island, but its transformation by the Gospel ceedings will be reported.

- " A WEEK OF PRACTICE," which will be found on the first page, is well worth careful reading. It teaches lessons that many Christians-shall we say the majority of them ?-need to learn. We are indebted for the article to the Teacher's Treasury, an English publication.

prayer similar to that made by an old coloured live, but who hold their church membership someof slander, said: "O Lord, won't you be kind Now, the question arises, are such people discharg- life and peace—out of pandemonium into paradise enough to take the door of his mouth off, and when | ing their duty as church members by not uniting you put it on again just hang it on the Gospel with the congregation where their home is? Are

sentences from the Telescope?

too much that is spasmodic, too much that is transient in christian character and work. The strength of the church lies in the lives of Christians who are of the church lies in the lives of Christians who are faith. Here there is no such sacrifice to make, and the other two classes were still lower. In the First

orgas its wider circulation. We have to thank him for his good opinion of the paper, and we hope that all its readers think as well of it, and equally approach them, thinking that he might be regarded as proselyting.

Iike to see them come in and feel at home, yet all tians who entered for the examination compared with all others was as one to twelve, while in population in the Madraza District they stood only as one to thirty. The Christians are gaining with great personance of the examination compared with all others was as one to twelve, while in population in the Madraza District they stood only as one to thirty. The Christians are gaining with great personance of our young men while there, and they come to thirty. The Christians are gaining with great personance of our young men while there, and they come to thirty. The Christians are gaining with great personance of our young men while there, and they come to thirty. The Christians are gaining with great personance of our young men while there, and they come to thirty. The Christians are gaining with great personance of our young men while there, and they come to the personance of our young men while there, and they come to the foundation of the base as a patient sufferer. The work of driving plles for the foundation of acter, such as we do not possess, with other advantage of the paper and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there, and they come to the personance of our young men while there.

The work of driving plants of the paper and they come to the circulation, the greater the good.

ful, and spiteful. They are destitute of all charity | meditate and come to a wise conclusion is our wish. and Christian forbearance, and denounce, in the most bitter manner, all who refuse to follow their lead and submit to their dictation. Such men are very unpleasant associates on earth, and without a change of spirit would be very much out of harmony with the pure and holy inhabitants of heaven. Such poor men are to be pitied. Their tempers need to be sweetened by the grace of the Gospel.

THE REFLEX influence of Foreign Missions should not be lost sight of. Work in behalf of the heathen is not only a duty incumbent on every but a Free Raptist light. It is a "light," and a "new light," wide world of ours. As for the males, they have heathen is not only a duty incumbent on every but a Free Baptist light. It is a "light," and a wide world or ours. As for the males, they have the fullest liberty to go out anywhere on business Christian Church, but it is also an essential element reflector of the light abroad in the denomination or pleasure or devotion. Most of them are extenof the churches at home. The successes in the mation. And "in light is light." It is to give may; while the poorer sort, the 'nobodies,' have students. To day they are among the strong colquite enough to prove that Christianity is fitted people are but helping ourselves, when we aid in snuff and sundries to the Gentile population. and destined to subdue the whole world to its beneficial rule. Faith takes new courage at the sight once said "reading makers, shoemakers, shoemaker ficial rule. Faith takes new courage at the sight once said, "reading makes a full man." That we of these conquests and learns again the leasen that believed the whole world to its benegation to its benefation of these conquests and learns again the lesson that believe, if the reading is worthy of the man. A officiate, the barber to shave, the Shanar to supply

" CHRISTIAN CRIPPLES!"- There is a class of people in the churches who may properly be called "cripples." They are described in a New York paper thus: " Some are without arms; they have never helped anyone over the rugged places in life. Some are without feet; they have never gone an inch out of their own way to serve others. Some are voiceless; they have never, even by a word, encouraged anyone who was cast down. Some are deaf; they have never listened to the voice of suffering. Some are without hearts; they do not know what sympathy and generous feelings are.

churches; we cannot anord to get nan a dozen the day he told his people that he had just come out of some doubts. One of the olders of his church said to him. "Mr. Spurgeon, why didn't you fell them that you had hen sering, that you had hen a wearing, that you had an awful time blasphening?" "If you had, "O, I couldn't tell such a thing." "If you had, "O, I couldn would you have got up and told them?" "No, sir; I never could have told that on myself."

You might just as well. I would like to know if and that is that all who can should take it. But to a female, as she lives all her life under the doubting is not just as dishonouring to God as and that is that all who can should take it. But parental roof, and it is the husband who must go blasphemy?' Mr. Spurgeon said he thought the you say that is your opinion. Yes! and a pretty to her, and not she to him." elder was right. Yet people seem to think it a good one it is. We wish we could believe that all The eating and merry-making on such occasions is our young men can be trained in accord with what good deal of virtue to doubt, and they praise it and tell about their doubts. And it is doubts, doubts. And it is doubts, doubts. The eating and merry-making on such occasions is deep that all the end of the world is confidently predicted by devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the curious events of the year. A devout Moslems to be approaching with the close of the year. A devout Moslems to be approaching with the close of the year. A devout Moslems to be approaching with the close of the year. A devout Moslems to be approaching with the close of the year. A devout Moslems to be approached with the close of the year. A devout Moslems to be approached with the close of the year. A devout Moslems to be approached with the close of the year. A devout Moslems to be approached with the close of the year. A devout Moslems to be approached with the close of the year. right out, and let the devil come and cast his in- ished interests declare it so. The INTELLIGENCER sinuations and ask us, " How do you know that is is the medium of denominational light, light all

NEGLECT OF PUBLIC WORSHIP.

member of a church, he said:

then, we very much doubt whether it is their eousness. Having seen its benefits, let us seem to touch; but the citadel—the heart—it cannot touch. told, it would probably appear that they are more satisfaction of knowing that he is strengthening the acter that knowledge of all forms, implements, than in Bible and sermon reading. If their minds claims upon those who do not take it; such an ef- experienced and understood by sympathy, wrest-Monday's business and work, than with thoughts for the editor and encourage him by words of ap- lectual knowledge is, it is insignificant in comparmore anxiety about the success of their secular af- or try with one hundred copies if five hundred be the form, the instrument, but the essence is disligious praying. God is not pleased with such a work in the scattered and outlying districts. Con- cernment another. of themselves together." They are enjoined to others, and can be done by us. We can do it! want, and it is of the heart. 'reverence his Sabbaths," and "lift up their hands | And in doing it we shall help all concerned. in his sanctuary," where he has promised to meet them and bless them. They gather together not merely for the purpose of receiving religious instruction from the preacher, but also for the purpose of A partial report of the Session of Conference has worshipping God publicly and unitedly. Would been prepared, but the mail arrangements are such an Israelite in the olden time have been held of the written language of that people. blameless, if he never attended the temple-worship, just because he happened to possess a roll of the law at home? But the services of the sanctuary watching and waiting in the Lord's cause? are, in a certain important sense, our temple-worship. They are God's own appointed means for

CHURCH MEMBERSHIP.

what little he can to introduce practical heathen-

o a class of church members some of whom are to

e found in every community. It says

have constantly aimed and prayed the wider its this way much material is lost-to the church, both in point of members and support. Members standing in this relation very seldom pay anything to - Some Men-says the Methodist Recorder have the church where they do belong, and often nothing queer ideas of Christianity. They seem to think to the one they attend. Hence, there is a loss of they can be Christians and still indulge in the most | both means and members. This should not so be, unchristian spirit. They are suspicious, revenge- Let every one standing in this peculiar relation

IN LIGHT IS LIGHT. Some years ago the Hon. Robert Lowe, Finance

with us, he naturally desires to know how we are faring Once a week the Lyrent exemption of houses."

Agriculture of the present and has cast in his lot artisan and bricklayer to assist in the repair or must have a large institution before you can secure passed beyond the skies. faring. Once a week the Intelligences brings With these exceptions nobody is admitted under given and excellent results. the news he needs. A Methodist divine was al-We cannot afford to send letters of enquiry to dif- Says the correspondent : know what sympathy and generous feelings are.
What an appearance a procession of such characters would make if they could be seen as they are on the street."

— Mr. Spurgeon tells a bit of his own experience

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— Mr. Spurgeon tells a bit of his own true f" we want to say, " Christ says it;" that is within our fold need. The people need the INTEL-LIGENCER and it needs them. Denominational loyalty is born of awakened and nourighed interest; intellectual giant, but a spiritual babe. An intelthat interest needs quickening and strengthening ligent grasp of truth, the truth of God demands. In conversation one day with a man who is a to maintain vigor. The Intelligences is a means But the springs of life belong to the heart, and he "I have not attended meetings very often for a that are a part of your life; you are glad to see lin sentimentality, but in a right understanding of

MISSIONARY NEWS.

- Rev. Dr. Stephen R. Riggs, the veteran mismary to the Dakotas, is dead. He was the greator - Dr. Moffatt waited ten years, at Kuruman

before there was a conversion. Shall we tire of - An English Bishop from India, recently visiting Persia, writes : "Inquiry appears to me almost ! ore generally alive in Persia than in India. More Mullahs seem nearer to yielding their hearts to the Saviour than I have seen in the same space (and

become extinct. The church-member, who stays much longer space) of time in India. Political away regularly from the house of God is not only prejudices and social bonds seem to act with far depriving himself of the means of grace, but is doing less force; and the Mullahs can not count, as once, the fearless, open acceptance of them, by Mullahs especially, has astonished me.

of the people would slowly sink back into practical is as much of a wonder to the oldest inhabitants as if it were of ten-fold more importance. The London Missionary Society counts it as one of its trophies in the island work. It has taken but The Christian World addresses some good counsel tian island with houses, churches, a native ministry, how shall we help those seeking the ministry and all, not only self-supporting, but contributing | Shall we aid them so to free them from obligation Gospel! It is said that there is not a heathen left! In every congregation there are people who attend | We are not thinking so much of the power of the THERE IS probably some need in these days of in the congregation and community where they place of the middle-aged of that island, who were those needing help? In solving that we solve one church regularly whose home and interests are all Gospel in all this, though that is abundantly illus. more than we have in the past. This is a vital where else. This we find is a very common thing. find themselves in the new creation of the Spirit of

it must be something almost to turn one's head. hinges of peace on earth and good-will to men?" they not standing in their own light as well as in but a handful as compared with the great masses of lished in these Provinces, for the use of Free Bapthe way of others coming into the church? Is it education is, relatively, far beyond all other comnot a plain duty that where they live and have petitors. The Harvest Field contains a very strik-- Who can question the truth of the following every other interest there also should be their ing statement of the relative numbers of Brahmans, "Steadfastness in holiness, in consecration, in duty to attend regularly upon the means of grace, wery Christian duty, is the great need of the church and t church-home? These people know it to be their non-Brahman Hindus, Mohammedans, and Chris- a school is established, in our young men going to every Christian duty, is the great need of the church and they love the church to which they belong, but is the four classes stood as follows: 2,702 Brahmans, of our times. There is vastly too much wavering, it not necessary under these circumstances to sever 1,303 other Hindus; 106 Mohammedans, and 332 vision for them, to free them from obligation to of the church lies in the lives of Christians who are faith. Here there is no such sacrifice to make, and the other two classes were still lower. In the First presented. But (1) is it needed? And (2) is it wholly and continually consecrated to the service in doing their duty here, they may be the means Arts examination the Christian average was 59.6, feasible? Experience strongly declares it is needed.

describes them and their fort. He says :

portals on each side of the parallelogram; and to denomination. prevent the women peeping through the gateways, a short inner wall of solid masonry runs parallel to Minister in a previous Gladstone ministry, sugthe western and eastern entrances, which alone are my children are not I want them to be Americans, just, wise will of God our Father; endeared to all dwarf the intelligence and piety of readers. Rally gested a text upon matches-not of cooing doves kept open. The town outside, with its streets and but lucifers. He adorned his suggestion with a Latin motto, the subject of which we have taken for control of cooling doves. Latin motto, the subject of which we have taken for control of cooling doves. The town database, with its streets and pagodas, the different peoples, with their various pursuits, griefs and enjoyments, and the lovely river, are all a sealed book to these poor daughters. It is a real as a control of the cooling doves. The town database, with its streets and pagodas, the different peoples, with their various pursuits, griefs and enjoyments, and the lovely river, are all a sealed book to these poor daughters wanted his children to drink of the spirit of his life, and for the evidence in her peaceful death of His favor and love. "She fell asleep in Jesus." for our caption. It is a good one, a splendid text of Eve, not to speak of the beauties of Nature, the country, surely! it is not narrowness in us desirfor the Sabbath and for the Intelligencer. The varieties of vegetable and animal life, or of the thousand and one scenes and sights of this "wide."

The varieties of vegetable and animal life, or of the ing to see our people trained in our own land and the institutions!

With their backs leaning against the wall. Basins the wall. Basins of the passed away containing cold water are brought in to wash the in the hold, the seams were well caulked and the value of the passed out of her hold by means of a steam. there resides a perennial life and a divine energy full "Free Baptist" should be a reading man; and vegetables, and the shoemaker shoes, the Pallan to as he lives in the present and has cast in his lot receive instructions about cultivation, and the (2) the small beginnings do not prevent excellent After doing so, "she bid all to meet her in heaven."

ways seen with a newspaper sticking out of one of could not be kept out by force, were paid heavily his pockets; being asked why he spent time reading to stay out. All menial service in the fort is perfact that men have been, and are well fitted for "the paper," he answered, "I like to see how my formed by Kottans, who have separate quarters al- their life-work in small institutions, and even by Wednesday afternoon. Oct. 3rd. The writer im-Father is governing the world!" We take up our lotted them. No Kottan woman is permitted to private tuition. INTELLIGENCER to see how our Father is prospering speak to any male, be he Kottan or Vellala, except us; more—we take it up for "light," comfort and husband or brother. Another rule invariably enencouragment. Again, as children of one denomi- forced is that Vellalas shall not dine with neighbors, or even dripk water except in their own houses.

many Christians may learn a needed lesson. He says that one day he told his people lesson. He says that one day he told his people lesson. He says that one day he told his people lesson. He says that one day he told his people lesson. The many kind words and lesson which many christians may learn a needed lesson. He says that one day he told his people lesson. He says that one day he told his people lesson. He says that one day he told his people lesson. The many kind words and conversaziones, are churches; we cannot afford to get half a dozen made in the fight of the railway station, Montreal, and asked to be seek to lead men in wise paths. The "light" of mothers in Israel, gathered home, that here on unmitigated baseness, drove them to an improper house, from which happily theywere speedily rescued.

The new deal of eating and invitations, treats and conversaziones, are conversationes, and with profit be meditated upon by all, but especially by those who intends erecting a shingle day of God's severants glad. Many fathers and dinal Newman, "Lead, kindly Light," full of mel-totally unknown to them. On religious annivers and gentleness, can with profit be meditated upon by all, but especially by those who intends erecting a shingle day of God's severants glad. Many fathers and driven to a lodging house. The engine will remain in the made have received in that home that has made in the railway station, Montreal, and asked to be seek to lead men in wise paths. The "light" of one churches; we cannot afford to get half a dozen meditated upon by all, but especially by those who intends erecting a shingle day of God's severants and festive occasions, however, there is a driven to a lodging house. The engine will remain in the machinery and of God does lead kindly and not in rough aspertity and war, of St. George, who intends erecting a shingle meditated upon by all, but especially by those who says the following the rail war, of St. George who intends are the railway station, and the railway station was an adjusted t

MINISTERIAL EDUCATION.

It should not be forgotten that a man may be an

sermons are not equal to those of Christmas Evans, tion. Shall we not all do more for it? Week experience is born of heart travail. Heart know-Whitfield, Wesley or Spurgeon, (for these are the after week it preaches to hundreds who have not ledge, the fruits of experience, transcends the inones he says he reads), does he act the part of a regularly the means of grace. Week after week it tellectual. Religion is of the heart, and the kernel Christian in absenting himself from the Lord's goes to homes, dark, because Jesus is not the light of religion is found in Love. Logic, syllogisms can house? He is wrong, decidedly and emphatically thereof, and carries a message of hope and love. arrange the truth, but the free play of the heart wrong. And he is one of a class that is, we In various ways it is a minister of good, a light to cannot be compressed into syllogisms. The outfear, quite large, and growing larger. And, cheer, to warn, arouse, and guide in paths of right- works of religion belong to that which logic can dressed, REV. JOSEPH McL. von, P. O. Box 351, Frederic- fondness for good sermons and their love of Bible spread them around. How can we do it? First, All the "terms, forms, vehicles, belonging to spirstudy and holy meditation that induces them to help it by paying promptly for it, then each one itual things are but accommodations to suit our remain at home on the Sabbath. If the truth were can call it "my paper;" and can also have the bounded relation." The thing defined is of a charlazy than devont, and that the Sabbaths at home editor's hands, by freeing him from perplexity as histories—connected therewith—may be profound, are spent more in lounging about and sleeping, to how expenses are to be met. Then push its yet unless that which is superior to form, etc., is are busy, it is more with thoughts of the coming fort is good mission work. Do not forget to pray ling and indwelling power, valuable as such intelof God's love in Christ Jesus, and their great in- preciation. Secondly, is it not possible for a fund ison to the other. The apprehension of spiritual debtedness to Him because of it; and they have to be raised to buy, say, five hundred copies a year, truth is of the heart! The intellect may apprehend to pay it for supplies hitherto furnished. fairs, than about keeping from sin and honouring too many, and let the Home Mission Society cerned, and understood by a certain spirit. Intel- half of beefsteak; two beers, a dinner of mutton God. There is more business planning than re- distribute them by the men doing Home Mission lectual discernment is one thing and spiritual dis- chops; one cocktail, an egg-plant or head of cauli-

sin. Christians who through illness, or other causes way named. Let the fund be for the gratuitions "outworks" is but a small part of ministerial morning. "Set 'em up again," means sugar in the beyond their control, are kept from the house of distribution. Let there be a committee arrange equipment. How to possess the citadel is the allworship, may and will find the Lord preciously the distribution, each pastor furnishing a list and important, and how to draw others into sympathy tic economy, furnished by a working man for the by a majority of 282 over Mr. Wells. The followtherewith the great work in co-operation with the consideration of his fellows. worship, but do not, need not expect his presence Here we have an excellent field for benevolence Holy Spirit. To know the clothes of Christianity and blessing. Public worship is of God's instituting, and usefulness. "In light is light." Shall we is good, but the main thing is to know the life in State of Maine was three gallons for each inhabiand neglect of it is sin. God has expressly com- take it up all round? It is not an "airy vision," the clothes. To know that life is to possess it in tant, and at the same rate of consumption, the tax manded his people "not to forsake the assembling but a thing that has been done, is being done by its full and varied character, and that life the people to be paid by that State into the United States

the intellect is shaped and moulded; nay! harnessed sumed in that State for all purposes is but \$28,000 ence to the centre, but vice versa. The swing of big liars is not yet past. the present is to exalt the intellect and its powers and gains, at the expense of true heart knowledge and spiritual force and power. Let us not go to marked out by the great "Teacher Himself," for He was an example in all things.

We, in our circumstances, demand men of good emmon sense, average education, who can make the best of themselves and their natural and acquired attainments. But, above all, first and foremost, men of spiritual enlightenment and power. on the blind submission of kings and princes to In other words plain, earnest Gospel preachers. their dictates. The sale of Bibles I have seen, and Such men we have, and they are educated. How can we have more, and men better qualified is the question of the future; and how can we give them

whatever preparatory training they may need? If the experience of the past teaches us one thing plainer than another, it is that we must change or course-not as regards an educated ministry. eleven years to change it from a heathen to a Chris. | pleading for a higher standard—that is settled—bu to the funds of the Society that brought them the to another denomination? If we start a school of our own in these Provinces we shall have to do trated. We were trying to put ourselves in the question! Are we prepared to support wholly part of our educational difficulty. It is our duty to support and provide for them.

Also, we humbly think that if an academy or - While the native Christians of India are still school can-and we believe it ought to be estabwe want more money, and we want a school. Until

A "Free Baptist," in another column, speaks of words of and for the Intelligencer, and of bringing in many more. It is a bad example to set, and instead of doing good as they may think, they are evidently doing harm. The pastor would largely. It will be seen that the number of Christians held their days and example to set, and instead of doing good as they may think, advanced position, while the Brahmans gained largely. It will be seen that the number of Christians held their days and example to set, and instead of doing good as they may think, advanced position, while the Brahmans gained largely. It will be seen that the number of Christians held their fruit of vast experience! All that is true. Then, of bringing in many more. It is a bad example to the Brahman 34.02, and other Hindus 32.1. In But you say if we pay for our young men, fully, could see the letter he wrote, etc. The "Fort Vellalas" are about the only back there. Then (2) in their associations they have formed while there, they have become inter
and grace. In her trying experience Jesus dis
half? Dravidian tribe in India which has defied success- ested in our brethren of the States, and all that played: "The virtues of His name." fully all the influences of civilization. They are concerns them, and lost to some extent their inter- In early life she sought and found her Saviour. called Fort Vellalas because they immure themselves est in the denomination at home; at least there In 1840 she was baptized by the late Rev. Thomas within walls, and do not so much as allow their has been nothing around them to foster interest in Crowell, and united with the Free Baptist Church women a peep at the outside world. The "Fort school in which we are directly interested, we denomination. A loyal, true Free Baptist. As a Vellalas, of Strivaiguntam, Tinnevelley, have create an agency to aid our denominational life and wife and mother, true, devoted, and self-sacrificing. The Society for Improving the Dwellings of the premises Monday and all they missed was \$4 in been thus shut out of the world for five centuries. strength. Also, a means for our denominational She was deeply attached to her home and excellent | English Poor. development that will add to our influence and en- family. As a friend and neighbor, kind and obliglarge our status and strengthen our position. ing. The poor and needy ever found her ready Further, we need a school not only for our young help in times of need. Kind in disposition; charit-

in maintaining its own spiritual health. Missionary so dear to us, and far beyond it. It is a light in sive landed proprietors, and might be seen at their pendent College, Spurgeon's College, in Great the physical suffering she had so long endured, became most interest. labours have contributed greatly to the well-being the denomination, it is also a light of the denomination or keeping ac-

Here we have two facts, (1) the germ of large in- asked if she knew them. "Oh! yes! she said."

Of course there are advantages in a division of

who undertakes to do so must be a very big man or Every good is caricatured, and almost every good

cause burlesqued. Ministerial education has been desired. Having learnt from the past lessons of wisdom, let us strive to profit by them.

TEMPERANCE NOTES. In Maryland, of the twenty-three counties,

ourteen have prohibition, and nine license. - We have before us some of the maps and figures of whiskey's rule in New York city. There rocers, number 7,197. That is, there are in the City over two thousand more drink-shops than pro-

the largest beer breweries in that city has failed. Prominent among the causes which have brought about this result, is the fact that many saloon-keep- vember 11 the principal religious exercises are to riber 17 the principal religious exercises are to riber 18 the fact that many saloon-keep- vember 11 the principal religious exercises are to riber 19 the ers have been compelled by the Temperance agita- take place, and as regards the liturgy and preachtion to get out of the business, and have thus diminished the patronage of the brewery, besides failing day will be Luther's hymn, "Ein' feste Burg ist

flower. "What'll you take, Charley?" stands for in offering, that the festival of our dear Evangelical ourse, and does not bless men in indolence and vert the Intelligences into a Missionary in the All the training needed to rightly understand the a nice oyster stew for the whole family, on Sunday

- In 1833 the amount of liquor consumed in the Killam is a supporter of the Government. Treasury would be \$3,000,000 per annum; instead True, under the influence of an indwelling life of that, the government tax on all the liquor conto right ends and purposes. True, the one blends | per year. Yet we are told that "Prohibition does with the other when the centre is found. But let | not prohibit," and that Maine presents a notable ilus work from the centre, not from the circumfer- lustration of the failure of prohibition. The age of

-The temperance question is coming to the front in England as a factor in politics. English conservatism will thrust it back among social quesextremes either way, but seek to tread in the path tions, if possible, but the growth in political intelligence will not permit it to ramain there. In a reent speech that famous hero of the people, John Bright, spoke of the cause of temperance as "a great cause more intimately connected with the aduestion that can possibly be discussed. This apreciation of the vital importance of the question s the most hopeful sign of the times in England.

- Praiseworthy efforts have been made from ime to time, to collect statistics of the ravages deadly work can never be measured by statistics! Who shall tell the hearts that are broken, the happy omes made desolate, the loving hopes forever wrecked by drink's satanic influence? No internal without address or signature, and giving no clue to the circumstances of his life, save the fact that he had left a good home, and had been brought to this giving bountifully lest their gifts should be wasted; So far as can be ascertained the receipts at the state of degradation and misery by the cursed others are unwilling to work in the church lest Exhibition for gate money are \$18,500, but these habit of drink. This letter was published in the afraid of loving because every love is is a sure germ placed roughly at \$42,300. The expenditure and London papers, and within the two months follow- of pain." To the first of these classes, God says, estimates for bills not yet in are somewhat in excess ing—and there is the point and pathos of the incident—no less that three hundred letters were re
"Freely ye have received, freely give;" "He that hath a bountiful eye shall be blessed." To the through the enterprise of this amount.

Through the enterprise of the blessed of the incident and pathos of the incident an dent—no less that three hundred letters were reccived by the charitable association that buried the
ccived by the charitable association that buried the
fruitless labor. Every hammer stroke on the forge
Christmas cards were found in the possession of two youth, from heart-broken mothers all over the United Kingdom, giving descriptions of sons who United Kingdom, giving descriptions of sons who inty." To the last, J. Baldwin Brown replies, Count yourself rich as you are rich in love. had left them, and begging to know if some meKeen sorrow love must bring, but with it will come

tages, in the very nature of things they will drift pose, hope, and patience, and withal a rich flow of mand enough? Can you not trust Him to care for

"The walls are full ten feet high, with lofty men seeking the ministry but for the youth of our able of heart and mind; she strove to live for her Master's glory ; and for the "good she could do." if they go to Europe I must go with them." who truly knew her in the rich goodness of her round your old standards. friends gathered around her dying bed. She was must have a large institution before you can secure passed beyond the skies.

We soon shall join the throng. Their pleasures we shall share; And sing the everlacting song, With all the ransomed there."

Wednesday afternoon, Oct. 3rd. The writer im-To gainsay that is to deny palpable facts. He proved the occasion; Text-Psalm 88: 11th verse, assisted by Bros. J. I. Porter and W. C. Weston.

> Name ever dear to me! When shall my labors have an end, In joy, and peace, and thee?'

to that end. You have an interest in the principles who is best trained in heart-culture—not in maud. Sun Tuesday morning announced the death at his circulated, and has created a great impression. A "I have not attended meetings very often for a year or more. And when the pastor of the church which I belong, asked me why I had been absent, I told him I had several volumes of sermons at seeks to spread those principles, and just as you are glad to see lin sentimentality, but in a right understanding of the church is light "for you and them. The Intelligences that Mohammed appeared to him in a dream last March, and warned him of the approaching end. There are twenty-five against to be fulfilled before the great day and some seeks to spread those principles, and just as you design on the mast to go and hear his?

Perhaps his answer to his pastor may be thought to have been very trank, but it certainly easy everything but courteens. But these things was pright in staying away from the house of serious and generous support of a paper consecrated fullows.

Spiritual relations are of the heart; spiritual seeds to spread those principles and the artful and designing, of playing upon sacred feelings for mere designing, of playing upon sacred feelings for mere designing, of playing upon sacred feelings for mere approximately identified with all the chief enterprises of the work of many years and was during important positions of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Province for the Maritime Provinces for all the publications of public trust. His liberality to the Moralitime Province of the Moralitime Provinces for all the publications of public trust. His liberality to the Moralitime Province of the Moralitime Province for the Maritime Province for the Maritime Province of the Moralitime Province for the Moralitime Province for the Moralitime Province for the Moralitime Province of the Moralitim home, and that I was a pretty good reader and I give to Home Missions, and Foreign Missions, to degraded view so common with the artful and designing of playing upon sacred feelings for mere of the town for many years and was during to the foreign to the feelings for mere of the town for many years and was during to the feelings for mere of the town for many years and was during to the feelings for mere of the town for many years and was during to the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the town for many years and was during the feelings for mere of the feelings feelings for mere of the feelings feelin

has issued to the Protestant Churches of his domain | paper at 50 cents. a proclamation, prescribing how, in general, the approaching anniversary of Martin Luther's birth-

day shall be celebrated. Its provisions are as follows : A church festival, ushered in by the ringing of the church bells Nov. 9, is to be held in the are in all 10,075 places where liquor is sold. Shops Evangelical churches and schools, Nov. 10 and 11. for the sale of food, including butchers, bakers and Where it accords with local custom, the beginning of the festival is to be marked by carols from the church towers or at the church doors. On the forenoon of November 10 the school celebration is to be held, and so far as the accommodations - The St. Louis Presbyterian states that one of | will allow, the exercises will be public, and be held in the church buildings. On the afternoon and style, attractive to every intelligent mind. It is evening of that day the usual religious services, with music and liturgy, will be observed. During Noer's text they will constitute a thanksgiving service. And it is enjoined that the principal song of the pay it for supplies hitherto furnished.

Two drinks of whiskey mean a pound and a with this petition: "I pray Almighty God, that be given to Dr. Rand some time previous to his he may grant a hearing before his throne to the prayers which, during these festival days, I shall which will be near the end of the present month. unite with all the members of my Evangelical church It is understood that the Chief Justice has consenchurch may conduce to its eternal gain.'

POLITICAL. - The election in Westmorland for the ing is the vote : Killam, 2,206; Wells, 1,932. Mr. SAINT JOHN, N. B., OCTOBER 19, 1883.

At the Lennox election trial, which began at Napance, Ont., last Thursday, on the opening of the court, the counsel for the respondent, Sir John Macdonald, acknowledged bribery by agents, and the judges declared the seat vacant. The charges f personal corruption were dropped.

THE MANY friends of the Rev. Howard Sprague will be delighted to learn that his health is much improved. Dr. Sprague will sail from Liverpool a shingle machine in Jones' mill, at Meadow Brook

JOURNALISTIC. - The name of the Windsor Mail has been changed to the Hants Journal. Rev. A. W. Nicholson is editor.

WHAT THE PAPERS SAY.

The Christian World :- Scientific men are now vantage of the people than almost any other public swinging from the ape theory of the descent of man to that of the bear. Claiming that it is more propable that he is a descendant of the bear than the ape. We never took very kindly to the ape theory, but from the actions of a great many men it will not be quite so difficult to believe the latter.

The Religious Telescope :- Reforms are of two caused by intemperance. But how much of its kinds-outward and inward. It is good when a reformation takes place in the outer life, but is better when the change begins with the heart and extends to the external life. He is the best reformer who seeks first of all the reformation of the heart, and afterward the reformation of the life. venue report can give the list of these, and their | First a new heart then a new life is God's order. names and suffering can be known only to the pity. First a new creature then a life unto holiness. ing Father of all. Eew persons appreciate the life of good works. To save men from the love of First saved from the love and guilt of sin, then a great number of these sufferers until some striking secret lodges and all other forms of worldliness and ncident in proof thereof, is brought to their notice. sin by leading them to a personal and hearty ac-For instance, some time ago, a young man in Lon- ceptance of Jesus Christ as a personal Saviour. students were out at tea. When they returned don committed suicide. He was a stranger in the from the world. While they continue in close felcity. No one at his poor lodgings knew his name, lowship with him they will from choice abhor that serious injury. and when he was found dead in his room, having which is evil and cling to that which is good. If The remains of the late Rev. D. M. Maclise, D. shot himself, his body was taken to the morgue for you would save men, therefore, exalt Christ, both D., which were temporarily placed in the receiving identification. A letter was found in his room, in life and conversation, and they will be drawn to vault of the Rural Cemetery, were taken to Boston him and away from sin.

Zion's Herald :- Some Christians shrink from formerly resided. Count yourself rich, as you are rich in love. the legal duty, which amounts to about \$600. had left them, and begging to know it some the mento had not been left by the dead lad, if they could see the letter he wrote, etc.

Keen sorrow love must bring, but with it will come superabounding joy. Ask God to hallow your love and to consecrate your crosses; then the pain is purged of bitterness; it is but the first throb of a sad intelligence that a son of Capt. Calvin Phipps was knocked overboard and drowned from the schr, Sabrina, bound from this port to Boston. The de-

THINGS IN SHORT METRE.

BY PEN AND SCISSORS,]

Dr. John Hall, of New York city, has only missed two Sundays from sickness during the atxteen years of his American ministry.

Common patriotism in Charles Francis Adams, Of loving memory to all dear to her, now deeply Index says: "Readers, beware of cheap religious to give bail to the amount of \$500. He has been

DINING AT PERSIA. - The time of eating scarce- tempts in all have been made to raise her, but Is it feasible, practical, possible, to have a school or academy of our own? We think it is! Notting-ham College, Chestnut College, Lancashire Independent College, Spurgeon's College in Great Containing and the obvious section of and meat or vegetables, smaller dishes with stews, Friday morning an inspector was delegated by some pickles, sweetmeats, etc. The trays are the Board of Health to inquire into the report that

A man in Saco, Maine, recently bought a bex of second-hand theological books and two hundred meeting of the Board held Friday afternoon, it was manuscript sermons which had belonged to a ordered that part of the school be closed until the Baptist minister. A curious feature about the place was thoroughly treated for any possibility of sermons is that they have numerous stage directhe disease spreading. tions, of which a few samples are given : "Deliver The body of the unknown man found dead near this passage in solemn tones." "Scornful smile Lee Settlement, Thursday, was coffined and brought after the word 'never.'' "Pause long enough to count twenty-five after this passage." "Close been held, the coroner being absent. It appears Bible with violent slam after this passage." that he had previously said that his name was Clar-

E. A. Harris, a conductor on the Old Colony Railroad, issues from Fitchburg, Mass., a circular asking for subscriptions to a fund of \$18,000 to build and equip a car to be called the Bethlehem, to be used in evangelistic work among railroad men. It is to have a room for meetings; also, cooking Our departed sister was a tried Christian, and and sleeping apartments for those engaged in the found Jesus to be precious. In the sharpness of work. It is designed as a convenient headquarters

decoy defenceless strangers to the pest houses that dence in Gagetown, Friday, of typhoid fever, with infest our towns and cities. The punishment which he had been suffering for many weeks.

cherished usages special to us as a people. There devout Moslems to be approaching with the close clever and sarcastic metropolitan weekly gave the had become familiar with the kindly nature of his factors in every denominational life important of the Mohammedan thirteenth century on Nov. 8. syllable its start in American conversation, and for character. factors in every denominational life, a sort of light chat of society. The first month marked its who lives on the Mountain Road, on the outatmosphere around and within it, that cannot be revealed except by vital sympathy with the denomination. Thus, on all grounds our interest calls west, the day of mercy and forgiveness shall cease, and that of indepent and retribution begin. Thus vigor say it shall be, "For he who thinks he can, a proclamation has been issued from Mecca warning grade of rural papers, and its meaning has been detely seized his rifle and fired at Thibideau. The cline has been steady ever since. Its chief use at after arresting Gilbert, he allowed him to go, on all true believers to prepare for the coming day, graded from the almost indefinite point which the rifle was loaded with small shot, which took effect DEATH OF Z. CHIPMAN, Esq.—A despatch to the which, the Tines of India tells us, has been widely synonym covered to the vulgar level of the slang of the streets. Like a comic song of wide popularity. residence, of Z. Chipmau, Esq., in the sixty-ninth fanatical pilgrim to the prophet's tomb at Medina, but its day is passed. Let it be buried in the same arrested. the streets. Like a comic song of wide popularity, serious. Thibideau walked to Dr. Chandler's office, it has seen days when all the world smiled upon it, wher the shot twere extracted. Cilbert has been

LUTHER'S BIRTHDAY. - The Emperor of Germany of the book, one in full cloth at 75 cents, and is

Scientific Sophisms, by Samuel Wainwright, D. D. "Prove all things; hold fast that which is

This rule Dr. Wainwright has followed in presenting a thorough review of the prevailing theories of Natural Science. He has submitted to earching criticism the views of Darwin, Huxley, Tyndall, and others on the subjects of Evolution Transmutation, Spontaneous Generation, etc., and has ably shown the fallacies involved in their deductions. Although dealing with difficult scientific problems, the book is written in a clear and simple well calculated to remove skeptical doubts, and to confirm the old belief that " He that built all things Library, No. 97. Price 25 cts.

Arrangements are being made by an influential committee of citizens for a farewell dinner to ted to preside. - Capital.

NEW BRUNSWICK.

A partial eclipse of the moon occurred Tuesday

Messrs. Troop & Son's stmr. Sicily has arrived safely at London, the run being made in 10 days. The Sun says an insane woman named Mrs. Gillespie, of Portland, has been restored to reason during the mission by the blessing of the priest. A man named James Boyce had two fingers taken

off and another smashed Monday, while working at The schooner Active was released by the Customs authorities at Hillsboro, Wednesday, on payment of a fine of \$25 for sailing from Moneton without the necessary clearance papers.

The tree planting in the Old Burial Ground Thursday afternoon, was successfully carried out, under the personal direction of Mr. Lawrence, assisted by an active committee.

Edward Doyle and son, the latter being about 16 years old, and Jacob Blair, all of Belledune, are reported drowned off that place. The boat was loaded with fish and capsized. -- Moncton Transcript. The site for the new post office, at St. Stephen, has been determined on, the Mark's property be-tween the present office and the store of Mr. Wm. Vescott having been selected.

The Argyll Hotel at St. Andrews has closed for the season of 1883. Capt. Herbert is so pleased with his success this season that he intends purchasing the building and grounds from the railway com-

The walls of new St. Peter's Church, in Portland, have risen to a height of about 20 feet. A drawing of the building, as it will appear when inished, shows a very handsome and tasteful edi-

An explosion of a lamp occured at the College

on Monday by steamer, for interment at Montgomery, New York, where the deceased clergyman

position this week. Mr. G. S. Mayes, who had the

contract for this portion of the work, says there were nearly 12,000 piles driven for the foundation Sunday morning Messrs. Carpenter & Co.'s grocery store on Maine street, Portland, was robbed. The fan light over the door was left open on Saturday Cardinal Manning has accepted the presidency of trance. Messers Carpenter & Co. went over the hauge and four boxes cigars.

The case of Melton Pike, of the State of Maine, harged with smuggling 24 house bells, was taken up Friday. At the conclusion of the evidence he was remanded by the magistrate for trial at the next session of the County Court. He was allowed suspended by the International Steamship Co.

At last the ship John Murphy, which had been sunk off Rodney Slip, has been floated. Three at-

placed one to every two guests. At the close each says Alhum dulillak," "Thanks be to God." scholars attending the Leinster street school. The scholars attending the Leinster street school.

Contemplate ceiling in attitude of adoration at ence Campbell, and that he worked for a man named this point." "Sarcastic wave of hand." Rapid Lynch at "Armstrong's corner." He is about fifty years old, and in life would weigh about one hundred and seventy pounds; he is five feet ten inches high. The students at Memramcook celebrated the 19th anniversary of the opening of the St. Joseph's College, on the 10th inst. Addresses were presented to Rev. Father Lefebvre, the president, on Tuesday evening. Solemn High Mass was celebrated on

Wednesday morning, and the rest of the day was

meted out to those wretched panders ought to be Four members of his family are prostrate with the END OF THE WORLD.—The N. Y. Advocate says

An etymologically philosophical contemporary thus discourses: "The rise and fall of the word acquaintance, and his loss will be sincerely mournsame disease, and the condition of two of them is considered critical. Mr. Palmer was held in high