REV. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, NOVEMBER 23, 1883.

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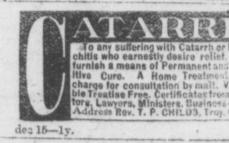
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1884. SUNDAY SCHOOL LESSON IX. -Dec. 2. For Questions see Star Quarterly and Lesson Papers.)

DAVID'S ENEMY, SAUL. DAILY READINGS.

David's enemy, Saul. 1 Sam. 18: 1-16. Envy leads to murder. Gen. 4: 3-8.

Joseph sold through envy. Gen. 37: 3-28.

A slave made a prince. Gen 41: 14-44.

The persecuted blessed. Matt. 5: 1-12.

Trust in God rewarded. Ps. 37: 1-40.

Good out of trials. 2 Cor. 4: 17, 18; Heb. 12: 6-11

GOLDEN TEXT. - And David behaved himself wisely in al his ways, and the Lord was with him. -1 Sam. 18: 14.

Topics. - The prince's love. The king's jealousy. The Lord's blessing. TIME, B. C. 1063.

Notes and Hints. Connecting Link .- After the death of Goliath. he Israelites pursued the Philistines to Gath, np. David carried the giant's head to Jerusalem.

King Saul, was a man of generous disposition. COUNTRY DWELLINGS, BARNS, CHURCHES
SCHOOL-HOUSES, AND DETACHED
acter and appreciated them at their full worth. At the close of the interview in which David announces bimselt to Saul as the son of Jesse, fresh from the country, brought up in the com-

great esteem. At one time, just when is not music, and dancing. After the fashion of those tain sets out with anchor weighed and all sail church and removes from our minds all unmarched, and the burden of their song was that A storm arises that would drive him on a rock prayer for his conversion. May the Lord God personally restore his liberty. Saul had slain his thousands and David his ten

ject greater glory than to the king.

ceedings soon came to the king's ears, and awakened in his heart the fiercest jealousy and bitterest hatred. He could not have forgotten veering of the wind and shifts his sails to suit was praying for him. And Nabal's heart was bitterest hatred. He could not have forgotten veering of the wind and shifts his sails to suit was praying for him. And Nabal's heart was bitterest hatred. He could not have forgotten was very drunken. who David was, nor the prophecies of Samuel concerning himself. He knew that he had been the will of Him who rules the winds and the him the pastor's letter, and for a moment he snapped. And now you must get me another pickt off." AT HALL'S BOOK STORE, FREDERICTON, tried and found wanting, and that the divine waves. James in his epistle (chap. iv. 15,) gives was very wroth, and vowed to kill the pastor; right off." decree had gone forth against him; that the kingdom would be taken from him and given to one who was better than himself. He may "For that ye ought to say, If the Lord will, we folly, his heart sank within him, and he was for a while," And with various soothing sug-AT HALL'S BOOK STORE, FREDERICTON. one who was better than himself. He may shall live, and do this, or that." Obeying this under deep conviction of sin for ten days, and for a while." And with various soothing sughave been aware of the divine purpose in respect rule we should never have any disappointments; on the tenth day he sent for the pastor and conto David. At any rate, he looked upon him as for we should always say, when we meet an ob- fessed his meanness, and there was a great and the becaute pack into his eyes, AT HALL'S BOOK STORE, FREDERICTON, a rival, a dangerous rival, one who stood between himself and the affectionate loyalty of the people, one who stood above himself in their sage from God telling me to stop, or to turn he became a new man; and anon he made a ally he said, "Doctor, if you don't get me that AT HALL'S BOOK STORE, FREDERIUTON. esteem. He could not endure the presence of such a person, and was immediately seized with one of his fits of gloomy sullenness and ill-tem-AT HALL'S BOOK STORE, FREDERICTON. | per, when an evil spirit ruled in his heart and drove him on to deeds of violence and wickedness. As in former times, David sought to AT HALL'S BOOK STORE, FREDERICTON. soothe him by playing upon the harp, but it seemed rather to increase the violence of his had no need of divine help. We make our cal- Moan were closed, and the youth learned to the rivets had no need of steel. AT HALL'S BOOK STORE, FREDERICTON, anger, and in his madness he hurled a javelin

gave him a commission in the army, perhaps hoping, all the while, that in some flerce battle he would lose his life and so be out of the way.

Nebuchadnezzar, "Is not this great part of that I have builded?" But if our plans fail, and yet we prosper in spite of their failure, we must give God the glory.

WHAT LAY

said to have come upon him, and it was condi- my hand and lead me. But thus only can we Chicago Christian Convention, said : divinely guided and upheld. Everywhere he understanding." Alas! our faith in God is so the church at they can now say, "The gentleness hath made they can fested a prudence and good sense, a generosity constant, minute. Life is made up of little The Subscriber begs to inform his numerous friends and customers that he has on hand one of the largest and won for him friends and favor. The Lord the size of a darning needle, and the interior tube to contrive to extend to them just the word of the size of a darning needle, and the interior tube to contrive to extend to them just the word of the size of a darning needle, and the interior tube to contrive to extend to them just the word of the size of a darning needle, and the interior tube to contrive to extend to them just the word of and won for him friends and favor. The Lord was with him, and the people loved him. In things he was their leader and being him. The house of hearts that are being refined in a heavenly light through rollers. The whole machine is many things he was their leader and being himself led by God, they trusted him. So, indeed,
self led by God, they trusted him. So, indeed,
self led by God, they trusted him at all times, and
doned the evening service. They require their
almost of gossamer fineness and flexibility, so as to
minimize the electric strain necessary for working
aside every weight and the sin which doth so
the cable. Let us imagine now that a coming mes-

before princes, and will surely be loved, trusted

and honored by the people. THOUGHTS AND APPLICATIONS. I. Souls knit together can not be rent as-

II. It is a sad and terrible punishment

season were blighted. I have had unexpected tobacco and strong drink.

valuable lessons by these disappointments. You year; so that sometimes the pastor and his go in?"

Parties in want of anything in my line had better inspect the stock and ascertain prices before purchasing elsewhere.

There is a tendency in the churches to degendant the prosperity grows out of disappointments? hundred-fold since our church was organized, erate into aristocratic religious clubs, a tendency verts are multiplied. "My explanation is simple. God is wiser and it must be evident to thee that the religious to welcome the rich and to repel the poor. This In Spain the same thing is true, only the means so independent as he supposes. "My explanation is simple. God is wiser and it must be evident to thee that the religious to welcome the rich and to repel the poor. This than I am. He understands my business better people of the place are the most sober, honest, is an evil spirit. Exercise it. Open your pews laborers are fewer and the impression less gending the property of the American Poor and industrious of the American Poor and I american

and Silas were arrested as disturbers of the whence they be?"

mother, who was thoughtless, said yes. The him." And Abigail made baste and sent a other mother, who was wise and thoughtful, large subscription out of her own portion allowthe Bethlehemite, Jonathan's heart went out to the young shepherd, now become a hero, with a strong affection. "The soul of Jonathan was to go, began to sulk and to scold. "My mother sent it to the pastor, and behold when the letter knit with the soul of David, and Jonathan loved is always saying no. She never lets me do what came the people were all praying in the church,

of princely favor, and the attentions bestowed know what is best for us, and that God, who is niggardliness to the church in times past; for that the arm is restricted in only a limited de-Wrapping Paper: upon him, David behaved himself wisely. His infinitely wise, loves us; and that if we trust the Lord will certainly make His house a praise gree; and the strangest thing about the case is New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill beguiled by prosperity. He was a general fav-

I won't anchor until the storm is over?" No, to seek the Lord God of Jacob." II. The king's jealousy. News of these pronew conditions. Nay, be watches for every feast of a king during the time that the church off, but he will never consent.

III. The Lord's blessing. It will not be for- It is very hard, in this world of conceit and gotten that when Samuel annointed David some selfishness, to receive the kingdom of God as a months before this, the Spirit of the Lord is little child; to say to the Great Father, Take

NABAL AND HIS WIFE.

And behold Moan was a sinful place, and there lived a man in it whose possessions were very great. He had three hundred acres of land, and ten thousand dollars worth of Government bonds, besides railroad shares, mortgages, and notes without number. His cattle browsed on the rich pastures, and he drew a large intomer to pastures, and he drew a large intomer from the produce of his farm. Now the lamb of that man was Nabal, which being intomer to special evangelists going in from abroad, and allows the circulation of the Scriptures in very large admixture of infidelity obstructing the stand by him, desert him, and from a distance, the distance of their respective homes, cry out in passing, that the usually intolerant Greek Church and Russia in passing, that the usually intolerant Greek Church makes allows the operator, the filament of ink marks out on out, wo notches, three notches; three notches; the poperator, the filament of ink marks out on out, wo notches, three notches; the operator, the filament of ink marks out on out, wo notches, three notches; the poperator, the filament of ink marks out on out, wo notches, three notches; the operator, the filament of ink marks out on out, wo notches, three notches; the distance, the operator, the filament of ink marks out on out, the operator, the filament of ink marks out on out, the operator, the filament of ink marks out on out, the operator, the filament of ink marks out on out, the operator, the filament of ink marks out on the operator, the filament of ink marks out on the operator, the filament of ink marks out on the operator, the filament of ink marks out on the operator, the filament of ink marks ou DISAPPOINTMENTS.

DISAPPOINTMENTS.

The preted means a fool; and the name of his wife was Abigail, who in the days of her child-hood was her father's joy. She was a woman A friend said to me the other day, "This has a good audience in the morning, and about a hundred in the evening. His health of good understanding and of a beautiful country and about a hundred in the evening. His health many titled individuals of wealth, seem not to miles of land wire; or, in other words are electric power, while twenty-five jars of the many titled individuals of wealth, seem not to miles of land wire; or, in other words are electric power, while twenty-five jars of the many titled individuals of wealth, seem not to miles of land wire; or, in other words are electric power, while twenty-five jars of the many titled individuals of wealth, seem not to miles of land wire; or, in other words are electric power, while twenty-five jars of the many titled individuals of wealth, seem not to nall and inexcusable.—South. been a year of disappointments; my plans have tenance, but the man was a charl, exceedingly gave way last winter, and an officer in his have been justified. The common people of is more than twelve times as efficient for its purpose nal and inexcusable,—South.

others. We talk a good deal about our disape struggling church and werthy pastor." was the other night, five young men were sitting Boards. pointments. But the very word is atheistical. And Nabal answered and said: "What is in a pew in front of the deacon. When the ser- Austria is probably the most intolerant of world, and blessed and honored by all around What we call our disappointments are divine the church, and who is the paster? There vice was over he went and shook hands with European Powers, Russia excepted. Even in her. appointments. They belong to the life plan be many ministers now-a-days who are too lazy them all. They will remember that. mapped out for us by our heavenly Father.

When Paul obeyed the summons, "Come over into Macedonia and help us," he no doubt over into Macedonia and help us," he no doubt over into Macedonia and help us," he no doubt over into Macedonia and help us," he no doubt over into Macedonia and help us," he no doubt over into Macedonia and help us," he no doubt over into Macedonia and help us," he no doubt open into Macedonia and help us, "he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us, "he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us, "he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us, "he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us, "he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us, "he no doubt open into Macedonia and help us," he no doubt open into Macedonia and help us, "h

vitation of Cornelius. But after "abiding cer- the aid of the church. Shall I then take my the aptest, the most courteous, the men who pos- judiced it has probably been by the appearance his bravado is gone. tain days," he found only a few women by the money that I have earned with my own indus- sess the most social qualities. Thus make the of many sects in the field thrown open by the "No man liveth to himself." Neither men river-side to preach to. And soon after this he try, and give it to lazy men whom I know not church as attractive as possible. peace, and thrust into prison. Truly this was And the trustees returned, all disconraged, who are not accustomed to attend church. Do The Waldensian Church reports a steady prostrange treatment for one who had been invited and told the pastor; and the pastor said to the you know one such? Invite him. Set your gress, with churches in most of the larger cities with which we cannot supply ou selves. We are to come as a helper. But did Paul, sitting in elders of the church: "Gird on every man his heart upon him, go for the dungeon, consider the vision at Trons as a sword, which is of the Spirit, and go forth with In order to accomplish any great achievement rion of men for the ministry. delusion, and talk bitterly about his disappoint all prayer for that man's punishment; for we ments? No, he "sang praises unto God." He will all heap coals of fire upon his head," and pose. Nothing worthy can be attained at hap toward Protestantism has yet gained great mohad faith still in the way that God was leading the pastor also girded on his sword: and there hazard. There must be an aim, a goal towards mentum in the distinctively Papal countries goeth before destruction, and a haughty spirit him. If help was to come to Macedonia through securging and imprisonment, well. He gave up But one of Nabal's hired servants had heard and persistently strive. Let this be the aim; said that if there is a single country in Europe care of himself, is very likely to be poorly cared the whole responsibility and control to God. what his master said to the trustees of the let the pastor and people unite in this determin- where Romanism is gaining ground, we do not for, and to require much more assistance than The Master's appointments could not be disape church, and being a wise and good young man, ation: "We will fill our church with people, know where to look for it. Undoubtedly relig- others do who are less self-confident and more How often have we set our hearts upon having passed; moreover, he assured her that her hus- come into it."

Two little boys wanted to go skating, One Belial withal that a person cannot speak to where many souls shall be re-born.

work are for the good of the people." orite. The servants in the royal household and But are we not to make any plans because we Then, in reply to the letter of Abigail, wrote For this man is no raving maniac, but a mildbound shore. Shall he now say, "I won't visit Nabal in the day of his salvation, and save He not only loves his chain, but finds in it

our plans without consulting God. We forget he gave a large proportion to the cause of God patient's peace of mind. that he is interested in us, and has promised to guide us. We start out as if we were our own, the wicked people of Moan were converted to labeled as insane are not so very different from culations on worldly data. We do not take our fear God and keep his Sabbaths, attending upon the rivets, habit hardens the bands of steel. at David, which, happily, the young man twice business in all its details to God in prayer. So the ordinances of the church and giving to the Sometimes the links show signs of weakening; avoided and escaped unharmed. Evidently the doing, we grieve and dishonor our heavenly cause of teligion of their gold and silver, which a sudden affliction, a wave of religious feeling in the community, threatens to snap them. We

WHAT LAYMEN SHOULD DO.

The Rev. Dr. Scudder in his address at the and break every yoke." Buy where you can buy the Cheapest tionally evident in his behaviour, that he was enjoy "the peace of God which passeth all divinely guided and upheld. Everywhere he understanding." Alas our faith in God is so they can now say. "The gentleness bath made ed with a delicate siphon hung in a little reservoir."

> "the fear of the Lord is the beginning of wislean not to our own understanding, we may minister to preach, as well as he can, to empty aside every weight and the sin which doth so the cable. Let us imagine now that a coming mesthe cable. Let us imagine now that a coming mesthe cable. Let us imagine now that a coming mesthe cable. Let us imagine now that a coming mesthe cable. Let us imagine now that a coming mesthe teacher's lips to speak the warm words of dom, and a good understanding have they that have trials of our faith, but never what the pews, unless he can manage to draw in strangers easily beset us that we may run with patience sage has been signalled from far across the ocean at do his commandment." He whom the Lord world calls disappointments.—C. E. B., in that shall occupy them. When these church the race that is set before us, looking unto Valentia. The operator at first opens the simple truth which are to last forever. filling their promise they break his heart by their absence. They tell him to lead, they call the front THE OUTLOOK OF PROTESTANTISM Suddenly the line swerves to the right or left. Cannot be wholly swept away. A FREE TRANSLATION OF I. SAM. XXV.; BENDERED him their captain, they push him to the front, IN THE LIGHT OF MODERN TIMES. | they put the banner of the church into one of

losses, and yet it has been the most successful And behold there was a little church in that when the insiders set such an example of indif- power in English society and polities.

that was profitable to me, and it may interest cometh to thy hand unto thy servants for our it. He will come again. In a church where I ever cultivated by this oldest of our Missionary might, in her quiet country home, have lived a

expected to find somebody waiting to welcome heavy, I have my own children to feed, I had to of condescension, but with a loving heart. In Italy the progress of evangelical sentiments finds himself straitened and borne down into him, as when Peter went to Cesaerea on the in- build this my new house and furnish it without Choose as ushers your best men; the kindest, is even more conspicuous than in France. Pre- the whirlpool of bankruptcy and disaster, and all

he told Nabal's wife in the evening all that had and by God's grace endeavor to convert all that lous indifference characterizes a large part of the willing to accept the counsels of their friends ence they returned to plunder the Philistine something, going somewhere, band's property had increased in value a hunbut an unexpected obstacle has arisen. Then dred-fold since the church was built, that law propose this to yourselves, we shall not succeed against the most deep-seated prejudices and

A MAN WHO LOVED HIS CHAIN.

mightily working .- Gospel in all Lands. The visitor at one of the great public asylums him as his own soul." From that day onward lifeless body of his playing and Jonathan loved to be generous and hospitable, to open his hand as him as his own soul." From that day onward he proved himself a true friend. He made a covenant with him and bestowed upon him many tokens of his deep love and sincere friend-many was disconnicted its little room, clad in a single garment of cotton little room, clad in the door of his letter read as follows: "Dear pastor, upon the letter read as follows: "Dear pastor, upo "yes." The baby was disappointed, its lips folly is with him. But I am sure that thou little room, clad in a single garment of cotton quivered when the scissors were taken away wilt return good for evil, and pray for them cloth, and wearing manacles connected with a in his own image, and likeness, and when he ven, to embitter existence. pany of shepherds and farmers, his constant pany of shepherds and farmers are considered by the shepherds are cons companion. Amid all these unusual evidences | e forget that we are children; that we do not it came from Nabal; and remember not our cuffs are considerably larger than the wrist, so mercy and power of God to restore him again, in harassing tears, what will become of nis wife

the people of the nation looked upon him with may be disappointed in them? Of course not. the pastor in the following words: "Dear mannered person who delights to entertain Our business is to study ourselves and our cir- madam: Blessed be the Lord God of Israel visitors by the hour, explaining, with wellquite certain, he, with others, were returning cumstances, and to decide upon what seems best who put it into thy heart this day to send us chosen words, a collection of allegorical drawfrom a very successful raid against the Philis- to us, yet to be ready to give up our will to any help in our great need. And blessed be thy ings he has made. Only once in fourteen years tine hordes, and the women of the cities came and every indication of our Father's will. We comforting words. And blessed be thou for has he been out of that room, and then but for out to meet the returning heroes with songs and may illustrate this by a ship at sea. The cap- this Christian liberality, which helps our little a moment, because a fellow-patient pushed him people, they chanted the praises of the victorious spread, because the wind is fair, and towards pleasantness toward thee on account of thy fined by tyrannical people outside of the hospital, warriors in rude songs extemporized as they his desired haven. But soon the wind changes, stingy husband, making us more fervent in and says he will never leave that spot till they

thousands, thus indiscreetly giving to the sub- change my course. I won't tack and beat out. him from his wicked ways, and turn his heart a bulwark of safety. They put it on him when such restraint was required; many is the he promptly and cheerfully adapts himself to the And Nabal held a feast in his house like the day since then that they have offered to take it

pends not on his forming a plan and persevering And it came to pass in the morning when the "I did not mean to do it, I was playing with in it, but upon his obeying every intimation of wine was gone out of him, that his wife showed it, working my hands back and forth, and it

stacle that we can not remove, Here is a mes- struggle within him till his old nature died, and and he began to pace the room excitedly. Finprofession of faith, and became a most devout chain I shall begin to tear things within two But we must not fail to notice another cause and liberal member of the church. And his weeks." And so the blacksmith was sent for to of what we call disappointments, viz.: we form wealth increased and his heart was opened, and supply the missing link in the chain and in the

and could do as we please; as if we were under God, and all the servants of Nabal became de- the snares to which the rest of us fall prey. We no obligation to ask the divine permission, and vout and served him well, and all rum-shops in all hug our chains. We thrust our willing hands

protecting care of God himself was around the Father, and he is compelled to rebuke and they formerly wasted on tobacco and strong in the community, threatens to snap them. We young shepherd of Bethlehem, and was between chasten us. If he permitted us to go on in this drink. And Nabal himself hecame the devout say to ourselves and our friends that the world him and all harm. Saul began to fear him, and removed him from his presence, and with a show of promoting him to a higher position, save him a commission in the army, perhaps of the passing years anneal control of the passing years anneal in the army, perhaps of the passing years anneal in the passing years a

Meanwhile the Saviour comes and pleads, follows the method of receiving cable messages at Give me your chains for my trophies. I have that point come to loose the bands of wickedness, to undo | The recorder is a horse-shoe magnet, electrified the heavy burdens, to let the oppressed go free, by the usual circles of fine wire, and attracting a house, our heritage above. — Rutherford.

they can now say, "Thy gentleness hath made me great." Their horizon, which was formerly bounded by itself, now embraces all mankind.

The ink is electrified, so as to produce a repulsion of the particles, making it flow more readily through the siphon, which outside is about woman to see who are strangers at church, and

members called this minister to be their leader Jesus, the author and finisher of our faith !- S. machinery that works the brass rollers. On the By the time a child enters his "teens," his

his hands, and bid him take the sword of the In Europe, the religious contest lies between the siphon point now to one side, now to the other, hardly be, but it caunot be denied that the And behold Moan was a sinful place, and Spirit, the Word of God, in the other; and yet Responsive to the trained hand of devotional exercises are relatively undervalued. name of that man was Nabal, which being in- he cannot carry. He staggers under it. I was allows the circulation of the Scriptures in very Sir William Thomson. How delicate an inter- God never accepts a good inclination instead terpreted means a fool; and the name of his not long since in a church which has a disconsiderable numbers. In England the hopes preter it is may be inferred from the fact that ten of a good action, where that action may be done; failed; friends that I trusted have turned against stingy in his dealings with others; howbeit he church said to me: "This is what broke him England exhibit no tendency to Romanism as the ordinary Morse instrument. The recorder God respects not the arithmetic of our prayers, Indeed, dissent may be said to be steadily gain. traces its characters on the tape about as fast as a how many they are: nor the rhetoric of our sinful place, but it was weak and had great ference and disloyalty? It is no wonder if peo- France exhibits a remarkable opening for

I said, "You mean that you have learned difficulty in sustaining the Cospel from year to ple say: "Christians stay out, why should we Protestant Christianity. The movement which don't mean, of course, that you have been finan- family suffered for want of the common com- If the laymen would attend church in the thrust upon American people by conspicuous

than I do. He wouldn't let me have my own and industrious. Moreover, our minister is a freely. Open your hearts. If you see a stranger eral. Missionaries of the American Board will She goes from her quite home, plunges into the self-communing. But to carry the praying heart

victory of the constitutional government and nor women are able to defy their fellows, or 3. Let each member try to bring in some the enlightenment and liberal policy of its rulers. reject the friendship or disregard the sympathies

people of Euprope. And it must not be for- and the help of God. but put up the armor taken from him in his tent; the sword was afterwards placed in the tabernacle at Nob. When David went out to fight, Saul asked Abner, the captain, whose son he was, but he could Abner, the captain, whose son he was, but he could be the church was opened, though he had lost the captain, whose son he was, but he could be the church was opened, though he had lost the captain, whose son he was, but he could be the church was opened, though he had lost the captain, whose son he was, but he could be the church was opened, though he had lost the captain the could be the church was opened, though he had lost the captain the captain the captain to the church was opened, though he had lost the captain to the captain t not tell; upon David's return, he was led before for God put the obstacle there. By it he in- much by reason of many thefts previously. And Immanuel, God with us. He must be Christ had most absolute away. In the face of the blessing, the greatest a church can suffer, is terposed to prevent our getting what we wanted then, with solenn emphasis, he added: "Thou in us, dwelling in us by his Holy Spirit quick- history of Papal influence in Italy. Austria. that the rising talent, genius, and energy of our I. The prince's love. Jonathan, the son of will I am rise the we wanted to go. He oughtest to know and consider what thou will ening, guiding and sustaining as. This is the France and Spain, the present status of Protest country may leave the ministry of the Gospel said, "No, my child, I am wiser than you, and do; for some evil will come on our master from divine baptism, perpetual and effective. If we tantism is that of a wonderfully vigorous plant for other professions. "A scandalous mainten-God; for he is so stingy and such a son of have this, the church will become the place of surprising growth and promise, though re- ance," Matthew Hanry says, "makes a scandalous siderable importance. But the truth of God is true: "The poverty of the parsonage will de-

moral instincts of our nature. God made man of doing so is enough, but for the hope of heathe system devised for his recovery was wisely and children when his head lies in the grave? adapted to man's nature, as well as to the cir- A man of cultivate I mind and telicate sensivili-

laws of his constitution become vital elements their sorrows, concealing under their clock the of power in its propagation. It is well known fox that gnaws at their vitals .- Dr. Thomas hat, by a law of our mind, we are impelled to Guthrie. ommunicate our thoughts and convictions tothers. This we can not very well help. It is

Now Christanity lays hold upon this very inand power. Whoever really and truly becomes envious and the jealous. Fire above the mark bligation to spread religion is written upon his and obey its laws."

noral nature by the finger of God. He cannot neglect this duty without suffering in his own religious life. Nothing so effectually

RECEIVING CABLE MESSAGES.

A recent visitor to Heart's Content describes as

There are men and women who have sur- magnetic poles, and by a light lever and a thread The power of choosing right or wrong makes center of the tape, as it passes between the rollers, habits of life are formed. By force of will or of the siphon at first marks only a straight line. circumstance they may be modified, but they has begun its record. Worked by two keys, and It is frequently asserted that too much im

"I CAN TAKE CARE OF MYSELF."

forts of life. And the trustees of his church evening as they do in the morning, the minister representatives of France, has been going forminded, and reckless, who propose to disregard The prayer may be short; but if it come hot "Yes, I do. I have made more money. I said among themselves: "Behold, Nabal is rich, would be greatly encouraged. The presence of ward quietly, being welcomed by the people in good counsel and follow the devices of their own from the heart of one in the thick of the battle, have got my property and business into better and even now is gathering a bountiful harvest. his people, the thought that they are praying all parts of the Republic. The only limit to evanshape. I am better off in worldly things—not let us go to him and ask for assistance." And only better off than ever before, but better off the pastor consented and said: "Go in peace;" would preach ten times better than he does.

The proper, the thought the pastor consented and said: "Go in peace;" would preach ten times better than he does.

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The proper, the thought the case that up the pastor consented and said: "Go in peace it is frequently the case that up the Radeemer to save his disciples from the case that up the Radeemer to save his disciples from the case that up the Radeemer to save his disciples from the case that up the Radeemer to save his disciples from the case that up the Radeemer to save his disciples from the case that up the Radeemer to save his disciples from the case that up the Radeemer to save his disciples from the case that up the Radeemer to save his disciples from the case that up t In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and in the face of priestly operated to suit the various tastes of our customers, in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, the truth makes three policements and said: "Peace be command. Steadily in the face of priestly opposition and infidel objections, and the said of the means at their makes the face of priestly oppositions, and in the face of priestly oppositions, and in the face of priestly oppositions are command. Steadily in the face of priestly oppositions are command. Steadily in the face of priestly oppositions are command. Steadily in the face of priestly oppositions are command. Steadily in the face of priestly oppositions are command. The face of priestly oppositions are command. The face of priestly oppositions are command. The

> way, because he knew that there was a better friend to the rich and the poor, ready and will- in the audience, go to him at the close of the claim, with reason, that for the number of men whirl of some great city, spends everything she about with us into all that our hands find to ing to serve one and all at any hour when they service, speak a kind word to him, give him a employed and the money expended, the results can earn for vanity and folly, perhaps starves do, is the special need of our time.—Archbishop This conversation started a train of thought call upon him. Give, I pray thee, whatever cordial grasp of the hand. He will not forget of Spain full behind those of no field what. in a garret, or dies of consumption, when she of York.

latively and to the eyes of the world of incon- ministry." And I will give you another qualty hers. The life of her devoted servants is mak- velop itself in the poverty of the pulpit." I ing a powerful impression and the leaven is have no doubt about it. Genteel poverty, to which some ministers are doome l, is one of the great evils un ler the sun. To place a man

mustances by which he was surrounded. ties has trials to bear more painful than priva-Not only does man's nature respond to the tions of the poor. It is a bitter cap, and my octrines and truths of the G spel, but the very heart bleeds for brethren who have never told

GOOD ADVICE TO YOUNG MEN. - Possident a matter of common experience that men are Port r, of Yale, recently gave this sound and pontaneously disposed to share with those wholesome advice to the students: "Young ound them their own thoughts and the results men, you are the architects of your own forof their own investigations. Every valuable tunes; rely on your own strength of body and dea or truth that takes passession of our minds soul. Take for your star se f-reliance. Inscribe ongs for publicity and diffusion. Who has not on your banner, 'Luck is a tool, Pluck is a elt it to be unnatural, if not painful, to be com hero.' Don't take too much advice, keep at the pelled to keep secret from others, whom we helm and steer your own ship, and remember know to be qually interested with ourselves, in that the art of commanding is to take a fair tinct of our natures, and makes it an instru- potatoes in a cart, go over a rough road, and ment for the disclosure of its own illumination | small ones go to the ottom. Rise above the the subject of its saving power must, per force, you intend to hit. Energy, invincible determinamake it known. If it be natural for us, when tion, with a right motive, are the levers that we come in possession of a good thought or an move the world. Dm't swear. Don't deceive. mportant truth, to make it known, then the Don't real novels. Don't marry until you can liffusion of the Gospel becomes a necessity the support a wife. Be civil. Read the papers. nost joyous service and the truest work of Advertise your business. Make money and do piety. Every Christian thus becomes a source good with it. Love your God and fellow-men. flight, and a centre of power to others. His Love truth and virtue. Love your country,

DECREASE OF POPULATION. - Pov. Dr. Harper, for promotes the healthful life of the soul as religious activity. No substitute can be found, for which he shows a steady decrease of the Chinese loving work for God and his cause, that will population, which he charges chiefly to the extensive give such breadth, stability and beauty to our use of opium. He thinks the population does not religious life. God has united, in a joyous and at present exceed 300,000,000, and that the populablessed relationship, these two things, earnest tion of India, according to its present ratio of inpersonal service, and religious development.

Dear reader, if you would have a well rounded being the most populous country in the world. symmetrical character, in this life and shine as This is certainly a most damaging indictment against the stars forever, do something for God and his the commercial policy of Great Britain, against which all Christian people should continue their most solemn protest with increased earnestness, and in which it behooves the Christian sentiment

RANDOM READINGS

of England to take the lead.

Were the sun of prosperity always to shine apon us, we would soon forget our Father's

How can we expect outsiders to come in, when the insiders set such an example of indifwhen the insiders set such an example of indifpower in English society and politics.

Example of the message.

Indeed, dissent may be said to be steadily gain.

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Indeed, dissent may be said to be steadily ga logic of our prayers, how methodical they are but the divinity of our prayers, how heart-sprung they are. Nor gifts, but graces, prevail in pray-

"How do you account for it? How comes it hast. Thy property has increased in value a lawyers, judges, jailers, turnkeys, and sometimes consecrate a life, they make a man's heart a very

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an's Htll. of Youth, Powder, et Vinegar,