REV. J. McLEOD.

VOL XXX.-No. 34.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

WHOLE No. 1542.

IT IS CHRIST WHO SAVES

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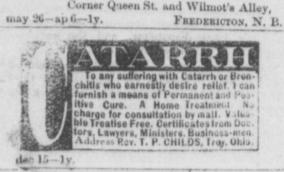
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Well-slept, quite ready for the bath and ready bath," I replied.

God counts hearts, not heads," replied my estimate. "Well sir! supposing those saloons Tickets to all Points in the United States ner" of the evening before had something about I have good reason to believe that I have \$6 per week? Would they save it?" and Canada.

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LIFE AT HIGH PRESSURE. BY A FAMILY DOCTOR.

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The

rest and enjoyment. It is as impossible for a hard-working man of business to settle his mind.

The law has dominion over a man as long as converts about the importance of their identifystill comparatively young, and there are very while Jordan was at flood-tide. few of those who do that retire with any capacity

been? Patting new cloth into an old garment way, and the only way. We must s not the best policy.

"I am going to retire from business," I heard a man say not long since, "in about five years more; I shall have by that time made enough

Now, however much hard manual labor may breakwaters into the sea of death.

cavilling against the evils of life at high pres. Him in this work.

Railways have done an immeasurable amount rolled off down the hill into the tomb of Jesus, pastor had not been sowing the seed here for of good, and they do not a little harm as well. and he went on his way rejoicing. Many business people take advantage of their We are raised up to sit in heavenly places in may rest satisfied a reaping time is sure to come. speed to live in the suburbs, or even the country Christ Jesus, places of exalted privileges and I have visited towns where our meetings were itself. If they have some twenty or thirty heavenly peace, and yet places of conflict with not attended with as much success as I could miles, or say a journey of an hour and-a-half- wicket spirits. (Eph. ii. 5, 6; vi. 12.) The have wished. Why? Because the ministers for the time occupied in going to and from the view point of the believer is the "heavenlies." were not so much in sympathy with the work. stations must be considered—every morning and This position and its privileges may be realized If you have any regard for the truth that has evening, and this for five days of the week, I by a close and boly walk .- Church Union. doubt whether their country life is very advantageous to the health. At all events, it would be very much more so if they had not so often to hurry to catch the train. This hurry entails a considerable degree of anxiety almost every morning, it prevents the discussion of a comfortable breakfast, it would prevent the com- well be called

fortable assimilation or digestion of that meal, even should it be partaken of. Then there is effects of a light and hasty breakfast would to form a bright and joyous vision. But one He was asked, "How many saloons have hardly be felt. Yet business people have seldom night an angel visited us—not one of the mild, you?" "Five." Well, how many men spend Merchandize and all Description of Insurable Pro- time for any such luxury, and the customary gentle-faced angels of pictures, but a stern-visaged a large portion of their earnings there to make snack of luncheon is swallowed. Indeed their messenger, whose look was searching and cal- those establishments a success, 100?" "Oh lives are hurry all day long, in order, they will culated to fill the heart with dismay. He seem more than that; 150 at least." tell you, to keep abreast of the times. Stomach, ed the very angel of Justice. No time was lost Now, Mr. Business man, who is afraid to brain, heart, and liver all suffer from such a in making known his errand. He had come to hurt his business, let us look at this matter, method of life. Some few may make up for the ask after the welfare of the church, and care-simply as a question of "business;" never mind ing sleep. It is to be hoped that these men asked. "My congregation is small; I labor in One hundred and fifty men spend \$6 per

> it of the nature of a delusion. Too many people now-a-days complain of a my congregation is, God's estimate is smaller.
>
> feeling of almost constant tiredness. They ought "How many members have you in fellow-they would do. They would have better food,

a Kempis.

THE GOSPEL IN JOSHUA.

BY E. P. MARVIN. profitable part of the Old Testament studies the cube, of the worth of the average church frequent saloons. unless we find Christ and the gospel in them.

to the end that we may live healthfully while the Red Sea, passed forty years in a wilderness three or four or a dozen ordinary members. "Yes, we have a constable and two night we do live; that we may live, and at the same journey and a wilderness state, and now they But, alas, others did not attain to the cube-root watchmen." time feel that we are living. Why should life were to enter the favored and promised land, value of an ordinary member, and many were "Is that not rather heavy for a village?" be the exciting game it is to thousands of us? led by Joshua, the Salvation God, their Jesus. altogether minus powers in the work. Their Why should the days and weeks and years fly In Gen. xv. we learn that God had given this lives had always served to bring dishonor on not incorporated although we have quite a large so swiftly over our heads while absorbed in this land to Abraham and his seed, and elsewhere the church. Their worldliness and sinfulness population, and for protection against the game of life? Why should we, in the excite- that the people were abominably corrupt, cruel did more harm than some of the best of the drunken rowdies we have been compelled to ment of it, almost forget what we are playing and idolatrous; that judgment was passed upon members did good. So it came to pass in my pay these night men." for, or at all events give ourselves no time to them and space given for repentance, but they dream that the angel bid me add up the mem. So Mr. Business man, in order to hold a porpause and consider whether what we are aiming repented not. Now Joshua proclaims himself bers: and when I had done so the sum total tion of the trade of five saloon-keepers, you at be worth the precious time and health we are "Lord of the whoie earth," and determines to came to exactly nothing. A cipher represented sacrifice the trade, (or a share of it) of 170 familosing in trying to gain it? Do not thousands execute His judgment upon them, and fulfil the aggregate usefulness and influence of my lies, you lose money by bad debts, and you pay others who do not receive Him only get a tem-Wery cheap ranging in prices from \$4.50 a suit upwards.

MEN'S, YOUTHS' AND BOYS'

OI us throw away the very best years of our lives in trying to win for ourselves wealth to support us in an old age that seldom comes, an old age that seldom comes, and old age that years possibility of which has been of the very possibility of which has been only the possibility of which has been only to the possibility of old age the very possibility of which has been they could enter. He had been honored and up my present flock in their most holy faith as Templar.

> sense of the term, and it may reasonably be The law came by Moses, but it was a minis our left, the cipher will not only be well prodoubted whether two out of every ten of them tration of death. He that despised Moses' law tected, but it will have a decided value. It are in good, i. e., enjoyable health. They have died without mercy, and Moses himself, like will then read one hundred and one (101.) little time to think about such a thing as pre- the multitude of unbelievers and disobedient That will be better than fifty members forgetful sent health. They "worry through one way or Israel, could only behold the promised land and of their need of divine help. That reading another," and some of these days, most of those die outside. So no child of God can enter into doubles the membership, and yet leaves the unit I speak to tell me, they mean to go in for "a the fullness of blessing in the heavenly places over. In that unchanging unit is the secret of good spell of rest and enjoyment." Now, they unless he follows Jesus fully, like Caleb, and no all strength .-- N. Y. Observer. are not trying to deceive themselves when they sinner can enter heaven by his own right or speak thus, but there is one thing they forget, righteousness under law. "Doing our best," they would hardly get their brains to accommous. We must "cease from our own works" as At a farewell service in Dublin, Mr. Moody date themselves to the long-dreamed-of spell of a ground of merit, and submit to the righteous- said

> to rest to order as it is for a person to settle his he lives. We must die to the law by the body converts about the importance of their identifymind to sleep immediately after he has under- of Christ, then the servant is free from his ing themselves with God's people, and the

enough for him to retire contentedly upon while were stayed and heaped up like a wall above, sort of thing, good as it is, that we need so saved man on the eternity in the front of his shop, and then and there never tific knowledge of so little avail? Seest thou no

out the best machinery that ever was made or invented, but some people seem to forget the being swept down into the sea of death.

In people trusted this divine symbol alone to save them from other.

Settle down there at business of some kind or other.

In pudgment-tide of Jordan. The people trusted this divine symbol alone to save them from other.

Soul, on that he has no poncy; yet the roar of the settle down there at business of some kind or other.

I looked for a few moments, and soon I saw in the living God, he will not be put to shame. analogy betwirt the human body and a piece of So the Son o' God "trod the wine-press" of I have heard it said that ministers have an with hungry tongue they lick away the little isle The Lord Omnipotent reigneth.—Rev. J. Hud-drops of murder were gathering there; I looked machinery. Yet it exists nevertheless. Con- judgment alone, and of the people there was easy time of it and that while they preach only on which he stands. A little while and it will son Taylor. tinual hard work will wear out either man or none with Him. By Him the awful judgmentmachinery. Yes, repair is not impossible, but tides is stayed and we pass sately through judg-

> " Venture on Him, venture wholly, Let no other trust intrude."

has. A manual laborer when his day's toil is and ordinances, but as substitutes for an atoning time of it, try his work and see how long you finished is a king in many ways compared with Saviour they are vain, and the hail of God's will continue at it. the brain-worker; when the tools of the former wrath will sweep away all these refuges of lies Ministers are the only people, I might say, are laid aside for the day, care and trouble as a and the waters will overflow the hiding places. who don't get rest. I remember when, during rule lie down beside them; but the phantom of Doing our best or worst without Christ we a period of some five years, I tried often to get his toils follows the latter home, and seats itself are lost. Salvation is not by doing, but by rest, and I never knew what it was. There on the pillow on which he tries to rest his hot believing. We must trust the finished work of were cases of sickness, there were funerals, and

reply, is the common lot of all, and more often bed of Jordan and twelve more carried over and and if you have got one, thank God and pray a blessing than anything else; and ambition, crected at Gilgal, representing the twelve tribes, for him constantly that God may bless him. unless carried to the border land of mania, is a the former to signify the death and burial of Let me urge young converts to join the minister, thing to be encouraged rather than condemned; past unbelief and sin, and the latter the memo- in his work, and not to be unsettled as regards and I have but one word of advice to sound in rial of their Jordan passage into the new re- their duty. I believe the dearest thing to the the ears of those who do not wish to throw surrection life in the heavenly places. So we are heart of the Son of God on this earth is the away their lives, but to live comfortably and representatively crucified with Christ; the old Church, and we ought to pray earnestly for its rationally for a reasonable length of time, and man is buried and the new one rises with Him. | weltare. We ought also to pray earnestly for that word is "Conserve." Conserve health The old, corrupt nature, is judged, condemned the man of God who preaches, and do nothing while we have it, conserve the constitution and reckoned dead and buried, and rises to walk that would cool or kill his influence or efforts. nature has given us; and we can only do this in newness of life. So the heavy pack on You talk about the success of our meetings

PLUS AND MINUS MEMBERS. BY THEIR PASTOR.

There are dreams of the night which may

"Visions less beguiling far,

Than waking dreams by daylight are."

well-slept, quite ready for the bath and ready bath," I replied. again; if they do not feel so, the "good din- visitor somewhat sternly. hitherto counted heads. I fear that, small as "No! I think not, they would spend it in

the angel. Endeavor to be always patient of the faults sheep by name, and so the work was not diffi- own door,—from the channels of legitimate heaven. Happy Christian! to whatever part his employer to do some work on the Sabbath. power, which has secured the British Empire in and imperfections of others; for thou hast cult and notens votens I had to write down every trade, in order to help some dissipated loafer of the universe she might be removed, the Lord The man courteously, but firmly declined to do India, which has introduced so promimently the many faults and imperfections of thy own, that member's name with my estimate of each one, grow rich, because they are afraid of the universe was with her, and she was sure it. "Why!" said the employer, "did not our principle of arbitration in the settlement of narequire a reciprocation of forbearance. If thou his failings and good qualities, and of his value of two or three bull-dozing rowdy saloon-keep of his favor. "Whom have I in heaven but Lord himself say that the Sabbath was made tional disputes, which has wronght such surpassart not able to make thyself that which thou as a Christian and church-member. The list ers. Once more Mr. Business man: "Have thee? and there is none upon earth I desire be tor man'?" "Yes, sir," was the shrewd reply ing deeds of missionary enlightenment in India,

and the second

and minus signs before them, some even with Is it the men who go to the saloons, or those square-root and cube-root signs before them, who stay away?" and a few with signs denoting that to get at "Well I must admit these debts are owing We come short of the most interesting and their value, one must take the square, or even in nearly every case by the families of men who

SAINT JOHN, N. B., FRIDAY, AUGUST 31, 1883.

member. The Book of Joshua foreshadows Ephesians, In a word, it was evident that while some your colors for fear of offending these very men There is a philosophy of living which the wise or entering into rest and conflict in the "heav-members were as good as the ordinary church-who are helping to make your bad debts."

precluded by the high pressure mode of life we beloved as a wise lawgiver and faithful leader, the best means of winning souls into the kingbut he had "offended in one point" at Meribah, dom. Meanwhile, I am not a little comforted The life that most of our business men lead smiting the rock with impatience, and he could with the thought that God is an unchanging in towns is one of high pressure in the truest not enter the promised land. (Num. xx. 11.) unit, and if he be upon our right hand and upon

will either be as good again as it might have ment to heaven's side of the cross. He is the statements, that I was settled at one period of O, if we but thought of what it means to be have been going up and down through the counhalf the wearing, ageing power that brain-work esty, amiability, benevolence, religious duties on. It you think your minister has an easy forth children."—Conference Worker.

Christ for the settlement of the sin and judg- there was always something turning up to oc-Well, here I am, a medical man, railing and ment question, and we must not try to help cupy the whole of my time. Ministers should

have, like other men, one day of rest. sure that I see going on everywhere around me, After we have passed judgment and entered Don't let young converts get it into their and the very fact of my doing so gives my read- the pleasant land on heaven's side of the cross heads that the minister or pastor is not an imers the right to ask me if I have any remedy to suggest for the mischief I deplore. Labor, I Next, we have twelve stones placed in the in the world more important than a good pastor, Bunyan's pilgrim's back, as he saw the cross, here. What would they have been if your years? And when the seed is once sown, you been a blessing to you, stand right by the Church of God, and pray for those that are interested in her welfare.

IT HURT MY BUSINESS. The above is one of the excuses given by men -on any other subject -- shrewd men, for not taking hold of the temperance work.

awake in the morning feeling refreshed and a country. I counted seventy heads last Sab- week each in these saloons, equal to \$900 or were closed what would these men do with that

Then I had to make out a list. I know my actually assist to drive money away from their heart; "and Christ there," pointing toward Some time ago a working-man was urged by which has despoiled the papacy of its temporal

SEEKING THE UNSAVED.

they are unsaved.

shout "there's a child in it unsaved!" how asked. "It is a sin against God." "Does the namely, that even if they could afford the time, either as moralists or formalists, cannot save MR. MOODY TO YOUNG CONVERTS. with anguish even though the babe be sleeping it speaks about drink, and I believe that drink I was once called upon to analyze a bottle of nnmindful of danger. Better a thousand times and opium stand very much on the same basis." liquor in a case of suspected poisoning, I took it pluck that careless son or daughter, Sabbath but the man said, "Is it a sin in the sight of tests that science had developed, and found only

Constant work at high pressure soon wears the judgment-tide of Jordan. The people trus-

my life for two years in one place, and I worked unsaved, we would ever weep in their presence, A new fact has come to light connected with wretchedness were floating like motes of snn-

No, a person who is only fifty-five cannot be their safety by accompanying the ark. They would rather preach five sermons than go to ing about the unsa ved and their doom, then and the unsa ved and their doom, then and the unsa ved and their doom, then are symmetric to the basse of courselves. said to be old in years, but if he has lived a life must stand off trustingly and see God's salvation the house of mourning. It takes more symbol we need not speak or write about seeking them. beyond what comes of being a slave to the vile an old lawyer." pathy and strength from me than preaching. We once saw a father weeping because his sick | weed. for age is never to be computed by the number So now all sinners who endeavour to arrest Then a minister has to make calls, receive visitboy was unsaved. Take care! Better think It is now known that old, cast away cigar-

preparing two sermons is easy work. If you shall we have weeping, heart-broken, seeking bar-rooms, side-walks; from wherever they are "Jean Baptiste, you are very poor." True.

ARMY PUNISHMENTS.

redients were resorted to for the purpose of postrils of the cigarette-smoker.

might have charge of the case. miserable fellows took to their heels when the person who smokes it, gets in a condensed form, greater need of help? I finished my prayer, procession reached the limits of the camp, the poison which so often works mischief on the and felt at peace. - Ex. where they were told to be gone, and never brains of habitual smokers. show their faces in camp again on pain of a But even this is not the worst of it. These

more severe handling. on bread and water, or else ordered to carry a panion. og of wood, or a knapsack filled with stones,

asked some one of our company.

mind she replied, "Happy, happy! I have attermost verge. "Are they plus or minus members?" asked It is strange that men, "business" men, Christ here," laying her hand on the Bengalee should be so blind as not to see this; they will Bible, "and Christ here," pressing it to her

ALL AT ONCE. There was an opium smoker in China, who

The Subscriber begs to inform his numerous friends and constitution of the largest and best assorted stocks of an analysis and an analysis as a stock of the s

received Jesus Christ as his Saviour. He re- through God to the pulling down of strong-What a pregnant theme. There are unsaved ceived a new heart and a new power-not only holds." This is the royal privilege of Christian all around us. They are in our homes, calling desires to be a different man, but power to carry discipleship, and those who realize it come off us by dear names. They are in our social circle. out those desires. He never thought of giving conquerors and "more than conquerors," leaving We take sweet counsel together and walk to the up the opium, but one day a Christian soldier this world better for their having lived, and house of God in company, yet they go and came in to read the Scriptures with him, and passing through the gates of the other world to return unsaved. They meet us in business, found him laid on his side with his head on a the music of the Divine voice that greets them they buy, sell, and get the gain with us, yet pillow, and with the opium pipe in his mouth. with its "Well done, good and faithful ser He said, "Don't you know you cannot be a vants." - Exchange. If a building were burning and some one should | Christian and smoke opium?" "Why not?" he leave the innocent babe to perish than fail to His friend advised him to give it up gradually, into my laboratory and applied the chemical School scholar or neighbor, from his unsaved con. God to smoke three drachms and nine-tenths, the usual component parts of carbon, hydrogen, and give it up gradually. If the thing is sin, it and oxygen. No, there was no poison there, gone a period of excitement, whether pleasurable or the reverse. Now I do not scruple to affirm that this inequality of enjoying rect is in itself.

On the reverse. Now I do not scruple to affirm the servant is free from his quicker young converts here do that the better. I have heard some people say, "Why can't we have meetings of the proving rect is in itself. The pro that this incapability of enjoying rest is in itself so the law, as our schoolmaster, only leads us to have meetings oftener like the meetings oftener like the meetings oftener like the meetings oftener like the meetings of the law, as our schoolmaster, only leads us to have meetings of the law, as our school meetings of the law, as our school meeting In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and in every style to suit the various tastes of our customers, in every style to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to suit the various tastes of our customers, in land to detect any unusual ingredients.

Joshua, be justified by faith, and led into the would always like to go to them?" Meetings

I sad looking at the suspected compound for would always like to go to them?" Meetings a workmanship manner that cannot be outdone.

The unsaved man be successful business of the blessing of the gospel.

The ark, also representing Christ, is now enough for him to retire contentedly upon while sleewhere.

The unsaved man took his pen, and wrote on a piece of paper, "In the first should always like to go to them?" Meetings in harmony with Himself. The unsaved man took his pen, and wrote on a piece of paper, "In the first should always like to go to them?" Meetings in harmony with Himself. The unsaved man took his pen, and wrote on a piece of paper, "In the first should always like to go to them?" Meetings may be a successful business man, a charming social man, a devoted domestic man, but he is one thing more, a disappointed man. The unsaved man took his pen, and wrote on a piece of paper, "In the first should always like to go to them?" Meetings may be a successful business man, a charming social man, a devoted domestic man, but he is one thing more, a disappointed man. The unsaved man took his pen, and wrote on a piece of paper, "In the first should always like to go to them?" Meetings may be a successful business man, a charming social man, a devoted domestic man, but he is one thing more, a disappointed man. The unsaved man took his pen, and wrote on a piece of paper, "In the first should always like to go to them?" Meetings may be a successful business man, a charming social man, a devoted domestic man, but he is one thing more, a disappointed man. The unsaved man took his pen, and wrote on a piece of paper, "In the first should be a successful business and the waters are the full man to the midst of the disappear.

The ark, also representing the class we have had beet a successful business and the waters are the class we have had been done the midst of the class we have had been done the midst of the class we have had been done the midst of the class we have had been done the class we have had been much as regular work; and if our meetings side. Every provision is made while time touched it again. If there is an intemperate poison there? Look again; regard not the evidence of the clambia and the retent but take it God ordered a space of 2,000 cubits to be here would unsettle the people, or have the effect of bearing them from attending their surrounds him, and he is assured, in property man here or a smoker of tobacco, let him write dence of the alembic and the retort, but take it for enjoyment beyond the chimerical pleasure of put between Israel and this ark, that it might between Israel and this ark, that it might between the put betw stand in solitary power and grandeur and stay houses of worship, rather than continue to take dent or untimely demise. Everything but his ance with the will of the Heavenly Father, from past and of all human experience, then tell me

harder when I was preaching two sermons in and with strong cries and tears beg them to be cigarettes, that one would think would arrest beam in its sparkling contents. And there I the growing practice of smoking them, especi- saw the mother's grief, the wife's agony, and the Israel could not possibly bridge the river, try. Clergymen have many things to do in adthought. "But Israel doth not know, my peo- have hitherto been sufficient to prevent the ruined hopes of a wicked life and the record of for me, and I'll not be an old man then; fifty- dam it up, or ford it. It overflowed all its dition to preaching. They have their people to ple do not consider. If men and women of God general use of tobacco in any form by them. sin and crime. The very bubbles that sparkled banks. The people could in no way increase look after, and they have the sick to visit. I will give a tenth part of their thought to think- But there are women to-day who use cigarettes, on its surface were full of human sorrow, dis-

of years a man has lived, but by the strength of judgment by any human wisdom, excellence, ors, and be social; and after all that he has to now. The danger is before them all the same. power, or policy, will be swept with their flimsy prepare his sermons. But it has been said O, God, give us thinking Christians. Then Boys are employed to gather them from hotels, tell upon the health and constitution, it has not They may plead reformation, a new leaf, hon think so, just try it, and see how you will get Christians, and "Zion thus travailing shall bring thrown. Collectors buy them of the boys and "If you fell ill, your wife and children would send them to the manufactories by the barrel. be destitute." True. And then I felt anxious No matter how disgusting the spot whence they and uneasy for the rest of the day. At evenare picked; whether from the spittoon with its song wiser thoughts came to me, and I said to

cigar-stumps have been in the mouths of all sorts

on some acquaintances over in another regiment.

As we were returning home, we came across what we took to be a well, and, wishing a drink, we all stopped. The well in question, as was usual there, was nothing but a barrel sunk in have gazed at the overshadowing wings of His have gazed at t the ground; for at some places the ground was langels in the resplendent brilliancy of the so full of springs that, in order to get water, all stars; I have felt God in the purest affections you had to do was to sink a box or barrel, and of my heart and have loved Him with all aspirmore hurry at the journey's end, and a man who where had many a bright day dream of stooping down and looking into the barrel in passion for human sufferings; I have heard the life glorious and happy; and our dear Lord hurries is never fresh. But if a good substandard fresh. But if a good substandard fresh fresh. But if a good substandard fresh fres harmonies of the orb; without God, I believe the way to glory shorter than it was; so that "What's he doing down there in that hole?" myself and my species to be like a herd of poor the crown that Noah did fight for five hundred animals, mere matter; deceived by a diabolical years children may now obtain -Rutherford. "Why," said the guard, who was standing illusion. Without the idea of a God we can near by, and whom we had taken for the cus- explain neither the loss of an atom in the con- To attempt to serve God without love is like tomary guard of the spring, "you see, comrades, fines of mortality nor the vivifying principles of rowing against the tide. But love oils the our Colonel has his own way of punishin' the creation, nor without His providence can we wheels and makes duty sweet. The angels are boys. One thing he wont let 'em do-he wont comprehend the divine laws of the universe and swift-winged in God's service, because they wear and tear and toil of the day by rest in the wenter of the case. We are talking into the gopher hole. Jim, there, is in the schools of atheism in abomination more than I little for the love he had for Rachel. Love is gopher hole now. That hole has a spring at do, nobody believes in and adores the Supreme never weary. - Watson. the bottom, and the water comes in pretty fast; and divine existence of the absolute and perfect and if Jim wants to keep dry, he's got to keep Being by whom our body and mind are animated, In an article in the North American, Presidippin' all the time, or else stand in the water through whom are explained all the enigmas dent J. H. Seelye, in speaking of the character up to his waist-and Jim isn't so mighty fond of the universe. Yet, although I cannot deny of the age in which we live, says: Our age is o' water, neither."-From "Recollections of a that human nature with all its limitations and often called the superficial age, an age of frivolity Drummer-boy," by Harry M. Kieffer, in the imperfections, has the right to pronounce against and sham, but I confess it seems to me far othererror, I am unable to to see the efficacy of coer- wise. There is frivolity enough, indeed, and to take this as a warning; if they do not, but ship?" was the next question. "Several have wear better clothes, have nicer furniture in their steers a pleasing ister that dogmatic and metaphysical truth can with more depth of feeling, or a greater earnestcive remedies to persecute and strangle it. In shams enough now apparent; but it would take Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Waracknowledged to be the cheapest in the market. Warnatural, they must not be surprised if a breakthe town would reap the benefit of the money called to visit. Inquiring as to the state of her natural, they must not be surprised if a breakwe cannot count more than fifty resident mem—
the town would reap the benefit of the money called to visit. Inquiring as to the state of her liberty of thought ought to be respected to the vigorously the slave-power in America, which

wishest to be, how canst thou expect to mold another in conformity to thy will?—Thomas had before me a sort of algebraic proposition.

was a singular one when we got through. I you any bad debts?"

sides thee. My heart and my flesh fail, but of the work man; "you are right—the Sabbath in Madagascar, and the South Seas, and whose was made for man, and is therefore not to be wonders of science and industry and invention."

As Peter bent over the bed of the paralytic had been the victim of this habit for thirty he said, "Jesus Christ healeth thee." In that years and wanted to give it up, but could not. unreported prayer at the side of Dorcas, beyond It was affecting his purse and destroying his doubt he invoked the same omnipotent help. been engaged as a medical missionary in the eth me," voiced the conviction of the whole cure of opium smokers. I have seen them membership of the early church. It has been writhing in agony as the craving has been on so always, is so to-day, Jesus Christ inauguthem, tears running down their eyes, foam rates and carries to successful issue every religissuing from their mouths, and their bodies lous endeavor. When men trust to their rituals trembled in every nerve. They have not known or philosophies or machinery to regenerate the how to bear it. We have said to those men, world, they are booked for miserable failure. Pray to God to help you." They have It is only as Christ is in, and works through prayed and have been helped. The medicines his church that any notable accomplishment is we have given have been of some assistance possible. Men hoping for success as ministers porary deliverance. This man new nothing of and so may we. Any man with a just sense of Jesus Christ. What was he to do? He did not his responsibilty, with the word of God in his know. God had his eye upon that man and sent band, and the grace of Christ in his heart, may a Chinaman to find him out and a number of count himself a power in the world. Omnipoothers, and put Christ before him, and this man | tence is back of him, and so he is made " mighty

again, and from its liquid depths the gastly face of suicide looked forth at me, with a glazed eye and livid features of the dead. Again I

dangerous saliva, or the gutter with its filth, the myself: Jean Baptiste, for more than thirty In different sections of the army, various ex- foul refuse finds its way into the month and years you have lived in the world you have never possessed anything, yet still you live on, correcting minor offences. What particular But this is not all. Many a smoker throws and have been provided each day with nourish shape the punishment should assume depended away the stump of his cigar because he does not ment, each night with repose. Of trouble, God very much upon the inventive faculty of the like the flavor of it. He does not know why has never sent you more than your share. Of Field and Staff, or of such officers of the line as the flavor is unpleasant to him, but it is caused help, the means have never failed you. To by nicotine—the active principle of tobacco, and whom do you owe all this? To God. Jean Before taking the field, a few citizen sneak- a violent poison. This accumulates in the base Baptiste, be no longer ungrateful, and banish thieves were discovered prowling about among of the cigar with every draught of the smoke, those anxious thoughts; for what could ever the tents. These were promptly drummed out and the man, noticing the unpleasant flavor, induce you to think that the hand from which of camp to the tune of the "Rogues' March," throws the stump away. This reservoir of you have already received so much would close the whole regiment shouting in derision as the nicotine finds its way into the cigarette, and the against you when you grow old and have

DARK DAYS .- Many of the darkest days in If, while we were lying in camp, a man re- of men-drunkards; fast young men; rotten history have borne the choicest fruit to the fused to do his duty, he was at once taken to old roues, whose very kiss, or touch, or even the glory of God and the good of man. It was a dark the guard-house, which is the military name for pencil they have held in their mouths, might day when Israel groaned in the bitterness of the 'lock-up." Once there, at the discretion of the communicate the foulest and most fearful disease | Egyptian bondage. But if the bondage had officers, he was either simply confined and put that comes to a human being. - Youth's Com- been less bitter, Israel would have rested content in Egypt; out of the bondage came the exodus. and out of the exodus the Messiah. It was a "two hours on and two off," day and night, SENATOR CASTELAR ON ATHEISM. Stephen, hope of the early church, was stoned; until such time as he was deemed to have done sufficient penance. In more extreme cases, a court-martial was held, and the penalty of forfeiture of all pay due, with hard labor for thirty days, or the like, was inflicted.

One day, down in front of Petersburg, a number of us had been making a friendly call on some acquaintances over in another regiment.

SENATUR UASTEDAR ON ATHEISM.

Stepnen, nope of the early church, was stoned; but out of that day came Paul. It was a dark day when the persecution that arose about Stephen ravaged the disciples; but out of it came the world-wide preaching of the Gospel. It was a dark day when the Puritans, finding no rest for the sole of their feet, sailed from the Old World; but out of it came America. Dark-

has not only witnessed but secured the emancihave been paralleled in no age."

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the Steam-veek, leaving Mornings, 8.30 o'clock; t. John. ers will make ast, and Sepand THURS-every TUES-o'clock touchard Saint John

office, and H. ods leave the ay, Thursday I, Agent, bint Wharf. VAY.

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G, Sheriff. 1882. TURDAY ECEMBER and between 882. 3, Sheriff.

TURDAY, next, then to on the hours D. 1882 G, Sheriff. TURDAY GUST next, between the

3, Sheriff.

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