

## TERMS AND NOTICES.

THE RELIGIOUS INTELLIGENCER is published weekly from the office of BARNES & CO., Prince Wm. Street, Saint John, N. B.

Terms: \$1.00 a year, in advance. All exchanges should be addressed, RELIGIOUS INTELLIGENCER, Fredericton, N. B.

All communications for insertion should be addressed, REV. JOSEPH MCLEOD, P. O. Box 351, Fredericton, N. B.

## THE RELIGIOUS INTELLIGENCER.

REV. JOSEPH MCLEOD, EDITOR.

SAINT JOHN, N. B., AUGUST 31, 1883.

—FRANCE, of all the nations of Europe, has assumed a warlike attitude. She is not only stirring up trouble for herself and others on the Island of Madagascar, on the eastern coast of Africa, but she seems determined to provoke a war with China. Since her humiliation before Germany in the late war with that country, she has manifested a meek and quiet spirit, but more recently she seems bent on mischief. The real cause for all this warlike activity on her part, does not lie evidently, on the surface, but will develop gradually by degrees.

—AN UNUSUAL number of instances of the violation and evasion of the License Law, for the sale of spirituous liquors are being brought to light in this City; selling without license, keeping open after most times, &c., for the detection of which the authorities deserve much credit. All these journals which seem so anxious for the repeal of the Canada Temperance Act, because it is violated, to be consistent should now come forward and demand the repeal of the License Law. If the violation of the criminal law is a good and sufficient reason for its repeal, then we would require to have repealed nearly every statute upon the statute books. How much better for the peace and good government of our country that the efficiency be fairly tested.

—OUR SISTERS who are doing, if not what they can, at least, a noble work in the support of female mission work in India, show courage and go forward. If they persevere the time will come when they will be able to send Sister Hooper a female assistant.

The *Christian at Work* very justly remarks: The Church owes much to woman for the present impetus in mission work. She has not only raised large sums of money, but has rendered invaluable services in the field in departments of Christian work men could not do. One of the brightest pages in the work of missions in India is that written by women. No one appeared to better advantage in the recent Decennial Conference than she. No one spoke with greater directness, or with a clearer discernment of the situation, or a firmer grasp on the conditions of success than did woman speakers. They have proved themselves the right wing of the mighty evangel. The outlook grows clearer day by day. Everything seems to promise for the next ten years a most rapid development of Christ life, and of all evangelistic and educational agencies, including missions.

—THERE has just come under our notice a copy of the *Woodstock Press*, of Aug. 23rd, containing a letter signed by one John C. Winslow, a Postmaster in Woodstock, in which he applies hard words to the editor of the *Intelligencer*. The occasion of the outburst of the late Postmaster was a paragraph in "Notes by the Way" in the issue of Aug. 3rd, which stated that some matter forwarded by us had been delayed by the carelessness or neglect of the Woodstock Post Office. It is worthy of note that the Postmaster does not deny the correctness of our statement. In that he was wise. Perhaps it ought to be set down to his credit, for it is the only decent feature of his letter. Instead of denial he indulges in personal abuse, and evidently imagines that he has done a remarkably clever thing. That he is so ungenerously angry and cries out so loudly would seem to indicate that he is seriously hurt, — the truth always hurts some people; that he so readily resorts to the language of the blackguard may be regarded as indicative of his tastes, his habits, his character. We are not disposed to quarrel with him. We have a right to complain of neglect in any department of the public service no sensible man will deny.

When we penned the paragraph that has so stirred the Woodstock Postmaster we were not writing at random. We have had some experience with post offices, and we have no doubt that even in those most carefully managed mistakes are sometimes made. Had the particular case complained of been the fault of the Woodstock Post Office, nothing would have been said of it; but it is a fact that so far as our experience goes no post office in this Province causes more irritation, nor is more ready to put the responsibility of its faults on others, than the one of which Mr. Winslow happens to be Postmaster. And there are people who say that the fault is chiefly if not wholly his own; that, if instead of leaving the most of the work to be done by his overworked assistant, he would give a fair share of time and attention to it, less trouble would arise and fewer complaints be made. Making further attacks on those who have to complain will not remedy the wrong, nor prevent other complaints when necessary. The bullying plan may be congenial to him, and he may have persuaded himself that it is the proper course for a public officer, but he will sooner or later discover his mistake—perhaps when it is too late for him to profit much by the lesson.

—It is not surprising that St. John, as well as some other towns in this Province, should begin to weary of theatrical performances. We have no doubt she has paid out for the last twenty years more money for dramatic and similar entertainments than she has paid for the preaching of God's Word. We are not surprised to learn from a writer in one of our city papers, who evidently is grieved because the taste for the theatrical is waning among our people, that:

"For some unaccountable reason our citizens seem to be giving a very wide berth to dramatic entertainments lately. The reason cannot be attributed to the fact that the companies visiting here are inferior ones, as the case is quite the contrary."

May not the "unaccountable reason," to which the writer refers, be found in the fact that the people are wearying in paying for that which at the best is unsatisfying, not to say morally injurious, and that a desire for better, more substantial entertainments is on the increase? The writer goes on to say:

"At one time St. John had the name of being a good city for theatricals, and a number of companies, but certainly that time has passed."

And the religious and moral portion of the city will rejoice to know that it is past. We fail to see how all these years since the theatre was introduced among us, in what respect we are the better for all the time wasted and money spent to sustain it. In order that he may again provoke the people to return to their love of the theatrical, the writer makes the following declaration and we hope baseless insinuation. He says:

"A minstrel troupe or a slight of hand performance, at which nearly every one in the audience receives a present, is about the only class of entertainments which we hear of being greeted with paying houses just now."

We should rather say that since the great fire, the people of the city have had their benevolence awakened in the support of the sufferers, and in aiding the poor in the construction of many fine places of worship, the establishing of public libraries, and other charitable doings. The public mind has been raised above the lower plane of enjoyment to the more exalting and laudable, of Christian benevolence, and the enjoyment of spiritual, rather than worldly pleasures. We are glad to know a change

has taken place in this respect and have no doubt from the evidences about us, that a higher taste is being cultivated among the people.

—THE READERS of the *Intelligencer* know, without our pointing out to them, the advantages of a good religious journal visiting their families regularly. A properly conducted family paper will never place in the hands of its readers, or introduce to the family subjects that will excite controversy, or be willing to discuss in the presence of the whole household, so that, parents can with confidence ask all the family to carefully peruse its columns. It is said that Wendell Phillips remarked that "there are two kinds of education: one of Harvard or Yale, the other of the newspaper, and the latter is as valuable as the former."

The same line of argument is followed by Doctor Matthews, who says, in his usual clear and forcible style:

"The rudimentary discipline of school is, of course, indispensable, and the broader culture and severer training of college are of high advance to the young; but who can doubt that the stimulus furnished to their minds by the newspaper—its pungent, suggestive paragraphs—its fiery or thoughtful letters—the libraries of information it contains—its faithful pictures of the great world, its fluctuations and its vast concerns—its prompt sympathy with the ideas and sentiments of to-day—all combine to render it as an educator more effective and more enduring in its effects, for good or ill, than any other human agency?"

And then adds:

"The newspaper is a telescope, by which the reader brings near the most distant things; as a microscope, by which he leisurely examines the most minute; as an ear-trumpet, by which he catches and brings within his hearing all that is done and said all over the earth; a museum, full of curiosities; a library, containing the quintessence of many books; a picture-gallery, full of living pictures; a real life, drawn not on canvas, but on paper with printer's ink."

We call the attention of our readers to this subject, not so much for the purpose of convincing them of these facts; for, we believe they are self-evident truths, but rather, in the fact, that all about them are persons who either do not get a good family paper, or what is more commonly the case, they have subscribed for some journal for the sake of a few cheap pictures or other inducements, and thus introduce into their families a journal of which they know nothing, and find, ere they are aware, it has cultivated among their children, a love for the lowest kind of light literature, or novel reading. To the class of society, or to such as take no journal, we ask our readers to introduce this subject by speaking to them, and showing them the advantages of a reliable and safe paper over those having a few good articles, it may be, but mixed with that which is vile and degrading. This work may be done effectively by lending them a copy occasionally, or by sending to the editor for sample numbers of the *Intelligencer*. By these means good may be done to the neighbors and a kindness to the proprietor of the paper. We hope all who appreciate the weekly visit of the *Intelligencer* will make an effort in the way indicated.

## NOTES BY THE WAY.

To "do" Moncton, now that it has reached such large proportions and become so much of a manufacturing town, a more of an undertaking than it was only a few years ago when it was scarcely more than a straggling village. An hour or two then would have sufficed to take it all in, now two or three days would not more than do it justice. As we had only a few hours to tarry there we did not undertake to visit its factories, etc. One thing, however, is very evident to the most casual observer who has ever visited the town before, i. e. that it has had remarkable rapid growth, and that its growth has not ceased.

In church building the town has done remarkably well. A new Presbyterian Church is in course of erection. It is a fine building, creditable alike to the leadership of the pastor and the Christian liberality of the people, and when completed will be a real ornament to the town. The new Free Baptist Church is almost completed. When a few finishing touches are given it will be a fine picture in its place. The members of the church are well-to-do, and a neat, well-built and substantial structure. The exterior presents a good appearance, and the interior arrangements are good and comfortable. As when we saw it it was incomplete a proper description of it cannot be given; but a full description will, we hope, be furnished in connection with the report of the dedicatory services. The dedication is announced to take place on Sunday, September 2nd, the erection of the new house of worship is an important event in the history of the Moncton Church. The church was organized only a few years ago, and as in the experience of all new churches, had its share of struggles. But in spite of many disadvantages and difficulties it has had, all things considered, a good degree of prosperity. For several years they worshipped in the old "Union Meeting House," which, we are told, has been the best worshipping place in the cradle, some call it—of all the churches in the town. The time came, however, when it became plain that another and more suitable church edifice was needed. The generous gift of Mrs. Oliver Jones, (\$1,000), made the way clearer than it otherwise could have been, indeed the undertaking would not have been possible at the present time without it. The hand of the Lord was very manifestly in that gift, and His will for the church was so plain that it was resolved to "raise and build." The members of the church, "grate and build," as they could, and the result contributed as liberally as they could, and the result was that outside Moncton met with a very good response. The work of building has been pushed forward as rapidly as possible, and the people are to be congratulated that it is so soon to be occupied by them for the worship of God. Rev. A. Kinney, the pastor of the church, has been unceasing in his exertions in behalf of the church. It is not a day since he began his labour in Moncton. Soon after entering upon the duties of a new church would be needed before many years, and he began the agitation in favour of it. He has patiently pursued what he believed to be the right course, in the matter, and to his persevering efforts the existence of the new edifice is largely due. Under his labours the church has had a good measure of prosperity spiritually as well as otherwise. Its very existence has probably been doubled during his pastorate, and in many cases, have been helped. Had he been able to devote himself exclusively to Moncton much more would, doubtless, have been accomplished. But his time and strength have, necessarily, been expended on a large circuit of which Moncton was only a part. All over the circuit good work has been done, and the churches are in a greatly improved condition. Three new churches, — one recently dedicated in Dover, the one in Moncton, and a new one in course of erection a few miles beyond the latter Mountain Church have been built during his pastorate.

He has devoted considerable attention to Sabbath-school work in the churches, and with excellent results. During the present year he has had as assistant pastor Lientante Thompson, whose labours we have heard highly spoken of. It is Bro. Kinney's purpose to close his connection with the circuit at October next year, he does not yet know, nor has his successor in Moncton and the churches in the vicinity been secured.

The weather in this part of the country continues fine. It is several years since such a fine hay-making season has been enjoyed by the farmers. The only complaint heard is that "there has not been quite enough rain lately." A few timely showers, however, have come, and have done much good. Harvest has begun early. Grass has opened very fast. Considerable work has already been done. The yield of oats promises to be good this year—much in excess of last year's yield.

—BARON COLERIDGE, Lord Chief Justice of England, will not be able to visit New Brunswick. So says a despatch from New York, Tuesday.

## OUR INDIA LETTER.

Jellasse Orphanage, Orissa, July 12th, 1883.  
DEAR INTELLIGENCER.—My removal to this place was so sudden and unexpected that there was no time for explanation or to advice from home friends, so I will now tell you about it.

Miss Folson, although not a member of this Mission, was Mrs. Smith's helper at the station. A call from the Canadian Polgu Mission was received by Miss Folson, and accepted by her, which left Mrs. Smith all alone here, so far from all the other stations. So Mrs. Smith's request has been granted and I'm here to take charge of the schools and work in the surrounding villages. It has been very hard to leave the nine schools in Midnapore. They were never more flourishing, and a sum of forty-two rupees per month had just been granted by the district magistrate. Yet the call of duty was plain and must be obeyed no matter how it may conflict with one's feelings. There is a broad field here however, and I still trust the prayers and sympathies of friends may be with me. Orissa has been named the "Palestine of Hindoo." The road that leads to their Holy City, "Proroe," is the one by which we travel from Midnapore to this place. All along the route we met Juggernath's missionaries, "Pandals," a class of people who live by enticing their fellow beings to go on pilgrimages to Juggernath, praying on the substance of their poor victims. How wily and crafty they looked and how keenly they eyed every passer by. Well and well clothed how little they care for the sufferings of the poor pilgrims who fall by the wayside. Four days before leaving Midnapore I saw a "danderbatti," one who measures his length to Juggernath. While passing we passed him near the ghat, about two miles from where I first saw him. A tall, strong-looking man. See him sprawling on the ground in mud and filth; touching his forehead to the earth he marks the spot by a stick which he holds between his fingers, then standing erect he puts his toes on the mark and spreads himself out again and so on, till one could fancy him to be a large measuring worm. Thus he has measured the way from a city situated between Lucknow and Benares, and he has measured many hundreds of miles more as he reaches the shrine of his god. I may see him pass here weeks hence, as a danderbatti generally measures a mile per day. Poor deluded man, he may fall a victim to the heavy rains like many others. We saw the body of a man being dragged off the road, and inquiring learned he was on the way to Calcutta to get work, and being exposed to the rain, fell ill with fever, and died just under the tree where we saw him with his arms spread out like a cross.

What a cruel, cruel thing came to him. Here he was a fellow being about to perish in a village where shelter and food could not be had because of caste and its prejudices. When will this "Stronghold of Satan," as it has well been named, be crushed? We long to see the people freed from their chains. Do you wonder we cry out for help. Our numbers are still growing less. Dr. Baileer and family left Midnapore yesterday for the home-land. The ladies and children were left to the help, and as for the medical work, it came in Midnapore with Dr. Baileer's departure. Those of us who still remain must press on, not yielding to discouragement, although it is often difficult to remember and trust in all the precious promises God has given us to lean upon. Pray for His cause which must triumph in the end.

JESSIE B. HOOPER.

## NOT THE QUESTION.

"The *Illustrated Christian Weekly*, this week, the doctrine of future restoration. The writer says: "The *Christian Register* opens the editorial columns in its last number with the following: 'The *Illustrated Christian Weekly* has a good edition of Prison Reform. Its idea is 'reform rather than punishment.' We agree with it. But why not, dear friends, allow such a principle to lead to the Divine Government? Why should not God work towards the recovery of the world, instead of withholding all chances of reform, and visiting him with never-ending punishment?' The question, says the *Register*, has the content of one of victory, as if its victory was an unanswerable argument; but it proceeds, in the supposition which underlies the thinking of the state represented by our contemporary, namely, that these matters of God's Government are determined by what our reason would dictate, and not by the revelation of God's will. It does not fit us with 'allow such a principle to operate in divine government.' We have nothing to say to the question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—God has shown that man shall settle the question of his eternal future in this life. It is not a question of our wishes, nor of what our short-sighted reason would think was best. It is simply a question of what God declares to be the moral universe. The white man's hands in the Bible to be his plan of governing the world, and we are not to attempt to understand what God has said upon the matter. And as we read the scriptures—and they are the only sources of information on the subject—