[EDITOR AND PROPRIETOR.

VOL. XXX.-No. 5.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 2, 1883.

WHOLE No. 1513.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night, Catalogue froe. Address Daniel F. Beatty, Washington, N. J.

John Richards & Son, General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B.

Insurance:

Tickets:

Tickets to all points in the United States and Canada.

Organs:

Paper Bags. Nelson's Paper Bags—all Sizes. Liberal Discount the Trade. Country Orders promptly attended to.

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON, MANUFACTURERS' AGENTS, Fredericton, N. I jan 14--1y.



1882.

SPRING AND SUMMER IMPORTATIONS

NEW GOODS! WM. JENNINGS MERCHANT TAILOR.

WOULD invite an inspection of his Stock of Spri and Summer Goods, consisting of English and Scotch Suitings.

Fancy Trouserings, Spring Overcoatings, Worsted and Diagonal Coatings. Fancy Vestings and Serges,

HALL'S BOOK STORE,

FREDERICTON. Great Reduction in Prices of Sabbath School Librarie Cards, Papers, &c. FAMILY BIBLES, TEACHERS' BIBLES, Direct from the Publishers.

Church Services, Prayer Books.

TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School,

FREDERICTON. jan 14-1y SOLD by Watchmakers. By mail, 30 cts. Circular

\$200.00 REWARD!

Will be paid for the detection and conviction of an utter lack of saving faith and bright hope of life. All bodies generate gas in the grave and

HOP BITTERS MFG. Co., Rochester, N. Y.

NEW FALL GOODS!

75 CASES OF

LOTTIMER'S

LATELY RECEIVED AT

FASHIONABLE SHOE STORE,

AND MORE STILL TO ARRIVE.

PERSONS IN WANT OF

BOOTS AND SHOES Will find the Largest and best Asssortment in the City of Fredericton to select from at

Lottimer's Shoe Store.

ar Orders by Mail or otherwise promptly attended to. A. LOTTIMER.

Intelligencer.

HALF-CHRISTIAN FUNERALS.

Episcopal Church, Newport, Kentucky, says: infirmities. "I am," he remarked, "about to lations on account of the manifest presence of decamp; some faculties have left me, and I the Holy Spirit in the conversion of precious half-Christian suits better. The nearer we get recorded of him that when near the age of 100, to me and whispered: "Domine, we are to Merchandize and all Description of Insurable Property at Lowest Rates.

half-Christian suits better. The nearer we get to eternity, the more distinctly do the inner facts of the soul become manifest. It is a very delicate subject to criticise funerals, and the "Hush, madam," said the venerable wit, "don't delicate subject to criticise funerals, and the "Hush, madam," said the venerable wit, "don't delicate subject to criticise funerals, and the "Hush, madam," said the venerable wit, "don't delicate subject to criticise funerals, and the "Hush, madam," said the venerable wit, "don't delicate subject to criticise funerals, and the "Domine, we are to have a wedding at our house next week; I want you to drive over and attend to it."

On the day appointed I was on hand, united COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Taken at Lowest Rates for THREE YEARS.

COUNTRY DWELLINGS

COUNTRY DWELLINGS, BARNS, CHURCHES, and devil goes on hiding his subtlety right behind this very delicacy of the matter. The devil loves to take delicate and sacred things and which many imagined, for we generally die by the was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion, I emission to the patient the melancholy quarter of an hour which many imagined, for we generally die by ing he was not a professor of religion. plain things. I wish he could find a wiser the gentlest form. The organs degenerate of a personal and immediate surrender of his

sin committed in expensive funerals. The gor- wcke no more. The presentment of death what he must do to be saved. Being a very geous caskets, the superfluity of flowers in is strong with some. Ozanam, the mathemacrosses, crowns, anchors, wreaths, etc., to all extician, while in apparent health, rejected pupils, tears in his eyes: "Domine, drive over and cess; the long line of hired hacks, etc., etc. It in the belief of his coming death, and he speed is a sin for the rich to make an unnecessary ily died of an apopleptic stroke. Fletcher, the told him to set his own time. Friday of the Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-acknowledged to be the cheapest in the market was appointed for our conference. poor. It is cheaper for some poor people to live and he forthwith ordered the erection of his tomb, When I arrived, he was at the barn thresh-Wrapping Paper = poor. It is cheaper for some poor people to live than it is to die. They want to be like the rich, and think they must hire enough carriages to came its occupant. Mozart's "Requiem" and me forthwith ordered the election of this tollow, which had scarcely been finished when he became its occupant. Mozart's "Requiem" and came to the house. The memory of that New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prices.

and think they must hire enough carriages to came its occupant. Etozure of "The End of all Things" horizon.

Hogarth's picture of "The End of all Things" meeting is just as fresh to-day as though it had were both executed by the artists in the belief taken place but yesterday. He and I were poor circumstances, going heavily in debt over that the number of their days was nearly filled, alone with our God. Without any introduction, leading to the second of importance of the second of the second of importance of the second of the the superfluous arrangements of modern funerals. If we are going to live by the Bible, let us die boding. Louisa of Savoy, the mother of Francis of all—his accountability to God. Our converby the Bible, and be buried in harmony with I., when in a fever, saw or thought she saw, a sation developed the fact that for twenty years

> professedly Christian funerals is the rigmarole dow, it announces my death. I must prepare." relation with his God. Then, again, he would and ceremonies of secular secret societies that Her physician in vain assured her that she was allow the cares of the world to come between have no more propriety at a professed Christian's not in a dving state. She died in three days, himself and heaven. There were times when he outrank the Church of Christ Jesus. What an toss the bed-clothes from their chests, which salvation!" tian funeral, it may be in a church, and see a friction the benumbed sense of touch. When in prayer.

ner can make in time or eternity. But any man ing off a jug of porter at a draught. The nurse who claims to be a Christian ought to be a exclaimed, "What a wonderful cure!" but Christian all the way through, in death, funeral, within an hour the man was dead. Death by

multitudes of professed Christians and not a few have for ages been terrified.

DYING.

have a holy funera!.—Christian Standard.

Observation has shown that in countries boasting of a highly advanced civilization death from pure old age rarely appears; as even in those who live the longest some vulnerable point becated as we advance in life. The organs become mercies .- Sir Thomas Browne.

the rehearsal of my funeral," an expression showing that the mind had not shared in the faculty is but partial. In the celebrated Fron-

into everlasting torment by such secular per- recovery, A victim of hydrophobia-disease formances, let them do it; for a pompeus brass- in which every drop of fluid aggravates convulband funeral is the last vain display that a sin- sions-was found by Dr. Latham quietly quaff-Books of Devotion, Prayer and Praise. ands and thousands of church-members and and many persons, especially women, almost was offered; that family altar was established. come to die, and then they make a miserable bed. Many have written books to aggravate ple, straightforward. He immediately began to task of fitting on the wedding-garment whiter these horrors, and Julia de Fontenelle, who work in the prayer-meeting, and gradually bethan snow. Say what we will on the funeral seems to have been a fanatic in the faith that came a tower of strength to our church. The

you may, it remains a sad, rugged fact, that vast work all the hackneyed tales by which the timid minent position in the Consistory. its black wing on one side of the coffin, and graveclothes deranged. But this is now known self a peculiar treasure.—Ch. Intel. Christian Hope struggled to expand her lumin- to be due to the agency of corruption. The deous feathers on the other side. The surviving velopment of gas in a corpse, and this mechanand mourning friends at many funerals display | ical force, frequently mimics the movements of "Who is it that torments me thus? why was I

THE TWO BIDS.

decay of his body. Yet this retention of mental frost had tinted the maple leaves, as they hung tenelle, his memory was impaired, but his wit close of the service, the church-goers lingered to Rev. George Watson, D. D., of the Methodist remained. He marked and could jest on his shake each others' hands and exchange congratuals," but as we claim to be a Christian people, have sent my baggage on before." It is also souls. One sturdy, noble-hearted farmer came

devices. God makes me say and write some piece-meal, and, frightful as this sounds, it is braced this opportunity to press home the claims mouth-piece; but his will be done. Others without pain, and dwindling together, preserve heart and life to the Lord Jesus Christ, as the As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, may think just the same things, but not speak their harmony. De Moivre, the master of only ground of pardon and hope of deliverance calculation, spent (at 80) twenty hours of the from eternal death. To my astonishment, I In the first place, there is a vast amount of twenty-four in sleep, until he fell asleep and found him not only willing but anxious to know

Another very un-Christian-like thing at many gree. God sends for us great; shut the win-

"Tis done, the great transaction's done-I am my Lord's and He is mine; He drew me and I followed on,

Charmed to confess the voice divine." Was he really a Christian ? Was this what and everything. Every Christian ought to have brain fever is frequently preceded by a lucid may be termed an instantaneous conversion? O blessed truth! It is said of Him that "he would they do, I ask you, if they had not this sense enough and piety enough to reject all this interval. A patient who had passed three days Jesus said to Zaccheus, "Come down, for this dwelleth with you, and shall be in you." Not refuge? What would they do if they could not stuff, and postpone his pomp till the resurrection in lunatic violence without sleep became rational, day is salvation come to thy house." Zaccheus that this permanent indwelling of the Holy say with the project "My judgment is with of the just. If we are really the children of the settled his afairs, and conversed about a sister gave practical evidence of his conversion; so did so the conversion; so did so the conversion; so did so the conversion is a sister so that the property of the property of the property of the property of the children of the settled his afairs, and conversed about a sister set of the conversion; so did so the conversion is a sister set of the conversion in the conversion is a sister set of the conversion in the conversion is a sister set of the conversion in the conversion is a sister set of the conversion in the conversion in the conversion is a sister set of the conversion in the conversion in the conversion is a sister set of the conversion in the conversion is a sister set of the conversion in the conversion in the conversion is a sister set of the conversion in the conversion in the conversion is a sister set of the conversion in the conversion is a sister set of the conversion in the conversion in the conversion is a sister set of the conversion in the conversion is a sister set of the conversion in the conversion in the conversion is a sister set of the conversion in the conversion in the conversion is a sister set of the conversion in the conversio God of heaven, then, in the name of our God, of his lately dead, whom he said he should soon my friend. That evening, to the astonishment let us live, die, and be buried like the followers follow, as he did in the course of the night. Sir of the entire family, workmen and all, he told sify the convictions more and more as to the of Jesus, and eschew everything that is Christ- Henry Halford cautioned his pupils against these his wife to hand him the Bible. Then, straight- great trnth, "Jesus died for me." less from our lives and our funerals. You may appearances, which often deceive physicians ening himself up, he said: "I propose from think I am radical, but five minutes after you themselves. This pause in the disorder is this day forward to lead a different life." The are dead and get one peep into eternity, you will called the lighting before death, and the amend- wife, though nervous, was devoutly thankful to see that I was not half radical enough. ment is not real, unless the pulse be improved. God, for she was a Christian woman. The hired And then, there is a great deal of half heathen The moment which converts a sensitive body to men began to look at each other. A portion of sorrow at professed Christian funerals. Thous- inanimate matter is almost indistinguishable, Scripture was read; a simple but heartfelt prayer Baptist Hymn and Tune Church Hymns. Presby. many preachers never think seriously of getting fear to sleep lest they should wake with six feet actually and positively fit for heaven till they of earth for their covering and a contract that faintly altar was established.

It was my privilege not long after to receive actually and positively fit for heaven till they of earth for their covering and a contract that faintly altar was established. actually and positively fit for heaven till they of earth for their covering and a coffin for their him into the church. His confession was sim-

occasion, and tint up the life of the departed as burial alive was frequent, has collected in his last time I saw him, he was occupying a pro-Thus out of the darkness the dust and con-

ministers die in the dark! Sometimes over the An extraordinary phenomenon formally ex- fusion of the world's great warfare, God reaches glory." Nor need we ask for some outward sign of thorns or stings, and often we are glad to Christ's likeness; in the most delicate and hiddead body of the professed Christian there hovers cited the worst apprehensions. Bodies were forth His hand of infinite love, and takes here a dreary half-dread, as if heathen despair spread undoubtedly found turned in their coffins and and there a soul, that it may become unto Him-

THE WAY TO KEEP FRESH.

any person selling or dealing in any bogus, com- heaven. It is right to mourn over the dead, it constantly twists the bodies and sometimes ing off the wheel, or snapping the shafts, or ing to the will of God." terfeit or imitation Hop Bitters, especially Bitters or preparations with the word Hop or Hops in their name or connected therewith, that is intheir name or connected therewith the word Hop or Hops in the moment of prayer to the Father, is made in the dead, it constantly twists the bodies and sometimes but and the dead, it constantly twists the bodies and sometimes that the model of the dead, it constantly twists the bodies and sometimes the dead, it constantly twists the bodies and sometimes the dead, it constantly twists the bodies and sometimes that the model of the dead, it constantly twists the coffin itself. When the dead, it constantly twists the bodies and sometimes the dead, it constantly twists the coffin itself. When the dead, it constantly twists the coffin itself. When the dead, it constantly twists the coffin itself. The constantly twists the coffin tended to mislead and cheat the public, or for any iron men with stoic eyes that know not the a cry or a groan. The grave has been reopened, Christian worker. Having once got out of the in the moment of prayer to the Father, is made We could not think that this could be in actended to mislead and cheat the public, or for any preparation put in any form, pretending to be the luxury of holy tears; but it is a sad sight to see and the position of the body and the laceration of the body and t same as Hor Bitters. The genuine have cluster professed Christians mourning over the professof the flesh have confirmed the suspicion. The
label and are the purest and best medicine on the white profession of the flesh have confirmed the suspicion. The
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label, and are the purest and best medicine on earth, especially for Kidney, Liver and Nervous Places. Even the existence of heat in the body Places. Even the existe Diseases. Beware of all others, and of all pre-tended formulas or recipes of Hor Bitters pub-tended formulas or recipes of Hor Bitters pub-developed formulas or recipes of Hor Bitters pub-deve lished in papers or for sale, as they are frauds and death-beds and funerals, in which the apocalyptic actually ceased. The pain of dying must be over again? the product of a self-manufactured swindles. Whoever deals in any but the genuine angel seems to take a part, but they are the exwill be prosecuted.

How Brances Mrs. Co.

distinguished from the pain of previous disease, or the term "agonies of death" has led to serior the term "agonies of death" has led to serisad, disconsolate lives, and with no one to show our error. Persons dying frequently attest the Episcopal Church. In many of our churches the deer bear such wretched conthem the definite way of holiness and victory, absence of pain. "If I had strength enough to straint for any length of time, nor, indeed, at all, hey die in a religious torch-light, and the funeral hold a pen," said William Hunter in his last have been hearing for the last fifteen years, so worth more than Marcus Crassus, the richest but the revelations of this are so frequent, even than the last fifteen years, so worth more than Marcus Crassus, the richest but the revelations of this are so frequent, even the last fifteen years, so worth more than the last fifteen years, so worth more than the richest but the revelations of this are so frequent, even the last fifteen years, so worth more than the revelations of this are so frequent, even the richest but the revelations of the last fifteen years, so worth more than the richest but the revelations of this are so frequent, even the richest but the revelations of the last fifteen years. is mantled with such a disconsolate air that Paul moments, "I would write how easy and de- that the impenitent man knows, the moment the man in Rome in the age of Pompey and Julius in this world, that we cannot doubt that "what timorous, time-serving Erasmus, who said, "I would not recognize it to be a Christian funeral.
Oh! how the professed Christians need holiOh! how the prof ness. I weep in secret prayer nearly every day In another and a common condition they are in the exhortations as we teach our children the he was worth \$15.000.000, but in fact he was over our souls, then we shall see that "He hath of my life over the poor multitude of religionists utter unconsciousness. We have evidence from multiplication table forward or backward. We not worth \$10,000,000. He was then the done all things well," that his will was the best! who struggle or stumble on in the dark, with no those whom disease spared at the eleventh hour, could not understand the doleful strain of a wealthiest man in the country. When Cor-Boots, Shoes and Rubbers, one to lead them in the living and dying victory that while their supposed sufferings were pitied certain brother's prayer till we found out that nelius Vanderbilt died his estate was estimated at the eleventh nour, the first description of the certain brother's prayer till we found out that nelius Vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius Vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour, the certain brother's prayer till we found out that nelius vanderbilt died his estate was estimated at the eleventh nour that the eleventh nour that the eleventh nelius vanderbilt died his estate was estimated at the eleventh nour that the eleventh nelius vanderbilt died his estate was estimated at the eleventh nelius vanderbilt died his estate was estimated at the eleventh nelius vanderbilt died his estate was estimated at the eleve of holiness. Holiness will make heaven and the by their friends, existence was blank. The de. he composed it on the fast day during the yellow mated at \$40,000,000; a few years, thereafter, the resurrection shining realities in our eyes. Holi- lirium of fever is distressing to witness, but the fever in 1821, and has been using it ever since. Stewart estate was estimated at \$30,000,000. ness will fill every inch of futurity with bright- victim awakens from it as from a heavy sleep, There are laymen who do not like to hear a ser- These were the richest men in the country ten est hopes. Holiness will transform our lives totally ignorant that he had passed days and mon preached the second time; who yet give or a dozen years ago, and there was scarcely a Johnny had a great trial. He was sitting on and our funerals. Holiness will give us a peace- nights tossing wearily and talking wildly. their pastors the same prayer every week at the score of others worth as much as \$10,000,000 the floor, looking over all his pictures, and baby among your friends; it is what you don't tell. ful life, a victorious death, and a radiant Scrip- As little is the death-sweat forced out by angu- devotional meeting, that is, fifty two times in the each. What a change has taken place since toddled up and tore one right across, one of the tural funeral, dispelling heathen dirges with lsh. It was in the midst of this that Montaigne, year, with occasional slices of it between meals. the death of Vanderbilt! The wealth of his very prettiest; Johnny called ont, "O, mamma, songs of harvest home. Lord grant that I may roused by the weeping of his relations, exclaimed, If they made any spiritual advancement, they son William H. is now reckoned above \$100,- see !" and began to cry. snatched from my deep and pleasant repose? thanksgivings to offer. But they have been for back, is supposed to be worth \$58,000,000; away, "did you know tears are salt water?" O, of what rest do you deprive me?" Such fond a decade of years stuck fast in the mud, and Sandford Crocker and the heirs of the estate of Johnny checked a sob and looked up. lamentations disturb many a last moment, and they splash the same thing on you every week. Mark Hopkins ranged from \$60,000,000 to "No," he said with great interest; "are they? pleases. the dying often remonstrate by looks when they cannot by words - British Quarterly Review.

do nothing but play on one string of the bass- thority that two brothers named Armour made in fact, for there had not a tear come yet worth viol you will wear it out and get no healthy \$8,000,000 in one year in a corner in pork. mentioning, and now that his thoughts had wantone. Better take the bow and sweep it clear James R. Keene in 1872 was a poor man in dered from the bump, he could not seem to

stops into requisition.

live in great thoroughfares let us make occasional speculation. tongue. But when the brooks speak, they utter lives ten years longer. essons of beauty that the dullest ear can understand. We have wandered from the Androscoggin, in Maine, to the Tombigbee, in Alabama, and we never found a brook that "babbled." The people babble who talk about them, not knowing what a brook is. We have heard till we are tired of them. Catch for your next think of that isolated pastor, pursuing laborious- displeasing to the flesh originate a sweet conthresher. It is high time that we hoist our church windows, especially those over the pulpit, and let in some fresh air from the fields and

IN HIS NAME.

only in His Name?

It is declared that he will show Christ unto us. gazed upon a people who cursed him. But what infallibility; rather, he abides within, to inten- Rev. Eugene Berson. How the soul can carry the Name of Jesus

thus, we may only state as a fact on scriptural God's will is the best. We do not know what fore, regardless of that unending future, is conauthority. Beyond the simple statement, as is or will be the best for us. We think we do. summate folly. verified in human consciousness, we are not per- We think if we could only have our own will It is said that a great Florentine sculptor had mitted to explain. Here is, to finite mind, an and our own way we should be perfectly happy. long and patiently toiled to complete his favorinsolvable mystery. "The wind bloweth where We think if we could be rich, or honorable, or ite statute. At the final moment, when the t listeth," etc., " so is every one that is born of healthy, or learned as others are, how hap, y we last touch had been given, he gazed with proud the Spirit." While in prayer, Christ's blood should be. But he who sees the end from the satisfaction upon the complete work, and extouches our conscience through the power of the beginning, who knows our present and our future, claimed, "Speak now, for I am sure you can!" Holy Spirit; aspirations to seek holiness, are knows best and wills best. Sometimes it would We are daily chiseling for eternity. Many planted within through him; and under the seem as it he permitted us to have our own will years, or few, may pass before the final touch. same divine impulse we open our eyes to behold and way for a season, just to show us how much We believe that the Divine hand has much to do Christ, our example, "the one altogether love- better it would have been had we submitted in shaping character; but at each stage of the ly," and, "even by the Spirit of the Lord, we cheerfully to his will. Then the very things we work, the haman determines the result. Let us are changed into the same image from glory to had thought were so desirable we find are full choose the divine model; fashion our lives after or visible token. Here is power exerted within escape from what we had thought were so desir- den processes of character-building. Let us obthe domain of the invisible human spirit. In able. Very many of us will also remember how serve only the one copy, so that we may become all such processes speculative philosophy is mute. | we have longed for certain positions and relations | the exact counterpart of himself. The final work It is sufficient to know that this inward revela- in life, for the possession of certain things, and wrought out will speak for itself. At the last, tion of Jesus at the moment of prayer is carried how we have lived long enough already to see we will be changed into the same image," we on by an all-wise, and infinitely loving Comfort- that if the Lord had given us our heart's desire, "shall be like him." How to get out of the old rut without twist- er, who maketh intercessions within us "accord- it would have made us poor, or miserable, or

ENORMOUS WEALTH.

would have new wants to express and new 000,000. Jay Gould, a bankrupt ten years "Johnny," said mamma, as she took baby We need a universal church cleaning, by which \$25,000,000 each. There died a man in New How did you find out, mamma?" all canting and humdrum shall be scrubbed out. York the other day-Moses Taylor-whose "O somebody told me so when I was a little If we would keep fresh, let us make occasional property is variously stated at \$30,000,000 to girl, and I tried a tear and found it was true." excursions into other circles than our own. 50,000,000, and in his life he hardly attracted "Real salt water?" asked Johnny. Annihilate not the mercies of God by the Artists generally go with artists, farmers with any attention as a man of wealth, so numerous "Yes, try and see." comes developed, and disease hastens the termin- oblivion of ingratitude; for oblivion is a kind of farmers, mechanics with mechanics.

ation of life. But occasionally age alone causes annihilation; and for things to be as though they with clergymen, Christian workers with Chris- Twelve years ago the richest man in San could only have found a tear. But by that the scene to close. The nature of the process had not been, is like unto never being. Make tian workers. But there is nothing that sooner Francisco was thought to be Wm. C. Ralston, time there was not one left, and his eyes were QUEEN STREET, . . . FREDERICTON. by which this is achieved is approximately indioct 27

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FREDERICTON. by which this is achieved in a new group in a new group in a new group in a new group in a ne mingling with people whose thought and work 000,000. At that time two men kept a hum- more that time. He looked at the torn picture, "Don't you think," said a husband, mildly Your Name in new Type 10c impaired, the sight dim, the hearing dull, the but it did not make him feel bad any more. All resulting his wife, "that women are possessed touch obtuse. Indolence becomes natural to True, but it is neither gentlemanly nor decent to the minister on the hay-rack, and the farmer in gomery and Sansome, whose whole possessions he could think of was whether tears tasted like by the devil?" "Yes," was the quick reply, New Styles, by best artists: Bouquets, Birds, Gold Chromos, Landscapes, Water Scenes, etc.—
no 2 alike. Agent's Complete Sample Book, Great variety Advertising and Bevet-Edge Cards.

G Lowest prices to dealers and printers. 100 Samples Fancy field, in his decrepitude, and unable to bear rapid depraved minds, and there she is not always, nor works for three months, a few pages in the paners was rich; the aggregate wealth of the four That very afternoon, while climbing over the by the curtains and says, "Courage! I am thy

across in one grand swirl, bringing all eight San Francisco, - so poor that at times a \$20 cry about it any more. So that chance was piece looked as big to him as a full moon. He lost. Let us go much into the presence of the na- is now rated a \$15,000.000 nabob in New York "I can't get a single tear to taste of, mamma!" tural world if we can get at it. Especially if we | -all the result of eight or nine years' successful | he said ruefully. - Sunshine.

flights to the woods and the mountains. Even It took Stephen Girard a lifetime to make the trees in the town seem artificial. They dare half as much, and yet he was accounted the not speak where there are so many to listen, sharpest and most tortunate merchant of his There is a wide-spread impression that the and the hyacinth and geranium in flower-pots time. About the year 1869 there went to Cali- Christian ministry is a toilsome and thankless in the window seem to know they are on exhi- fornia by way of the Central and Union Pacific lot. This is often a theme of conversation in bition. If we would once in a while romp the railway a party of visitors from Chicago. Among religious families. It is but natural that our fields, we would not have so many last year's them was George Pullman, the inventor of the youth should sympathize with this prejudice, rose-leaves in our sermons, but those just plucked, Pullman sleeping car. He was then an experi- especially when the higher and spiritual aspects dewy and redolent. We can not see the natural menter, an adventurer on the wave of fortune. of the ministry are not presented to them. They world through the books or the eyes of others. He was understood to be worth a good deal less are sometimes taught that anything is preferable All the talk about "babbling brooks" is a ster- than nothing. His wealth is now estimated at to such a calling. They are led to regard it eotyped humbug. Brooks never " babble." . To from \$15,000,000 to \$20,000,000 and is increas- with inward contempt, as the sure highway to babble is to be unintelligent and imperfect of ing at a rate that will make \$50,000,000 if he discomfort and poverty. It would be easy to

the holy simplicity of prophets, apostles, and Scripture saints.

Scripture saints.

Another very un Christian like thing at months and subject of religion. At times he felt the im-What a wonderful revelation our blessed Lord freezing indifference, a stupid and gloomy op- households to disappear from this active scene, funeral than the turn-out of a fire-company. the victim of a flight produced by pride and ig- would have anxious and sleepless nights, and made to his disciples when he said, "Whatsoever position. For such, each of these Sundays, should depreciate such an allotment. How persecular, worldly, earth-bound "orders" of human device are allowed to take rank with, or even outrank the Church of Christ Jesus. What an outrank the Church of Christ Jesus are frequent in the dying hour which are the church's festivals, is as it were a long period the Spirit never failed to whisper:

Now is the accepted time! Now is the second to the Church's festivals, is as it were a long period the Spirit never failed to whisper:

Now is the accepted time! Now is the church's festivals, is as it were a long of conscience; for during all this which are the church's festivals, is as it were a long of conscience in the church's festivals, is as it were a long of conscience in the church's festivals, is as it were a long of conscience in the church's festivals, is as it were a long of conscience in the church's festivals, is as it were a long of conscience in the church's festivals, is as it were a long of conscience in the church's festivals, is as it w insult to Jesus, and what a prostitution of the indicates that they feel the covering oppressive.

At the close of our conversation I read some access unto the Father. It is not enough to say heroes of the faith. One often looks at minisin a full sense His Name as the only way of ceasingly. Ah! my brethren, these are the prevalent misconceptions. church to put it on a level with the secular Others pick the sheets or work them between precious promises from God's Word; then, with at the conclusion of our petitions, "For Jesus' ters who are encouraged by success, and says of them. "The conclusion of our petitions, "For Jesus' ters who are encouraged by success, and says of them. "The conclusion of our petitions," The conclusion of our petitions, "For Jesus' ters who are encouraged by success, and says of them. abominations of ungodly men. To go to a Christingers, which may be done to excite by my arm around his neck, we knelt side by side sake." This may be with us a mere vain repetheun, "What ardor! what zeal!" As for me, tition. A personal appreciation of this great I would say to you, even as Jesus Christ, "Is platoon of men, many of whom are ungodly, the sensibility of outer impression is lost, the descriptions of the sensibility of outer impression is lost, the larged, is worth a hundred shallow faculties.

The first law of success at this day when so drinking, swearing, or voluptuous sinners, dying often dream of their habitual occupations, terest upon the turning-point of a life, I believe explain, in part at least, why our prayers are so difficult mission to preach to sympathetic hearts. The first law of success at this day, when so around the body of a departed Christian, with and construct an imaginary present from the barbara and long released to the state of the banners and badges and long poles and ribbons, past. Doctor Armstrong departed delivering but wept together. The prayer being ended, as we glorious person, his present intercession, and beforehand that it will be listened to and perswords and stars, and then to see a so-called chaplain who may be a child of the devi', read-over again, and his last words were "Tete d' hand, "Are you a saved man?" With great appreciate it while prostrate in prayer, our faith dom did not see fit to join to such a ministry. ing a hifalutin poetic effusion over a Christian's armee." Lord Tenterden, who passed straight agony of soul, he replied: "Domine, I fear will be necessarily weak; the infinite love of God secret crosses and hidden humiliations, how wisdom of a man in this century is shown in corpse, from which the dear name of the Christion's Saving has been deliberately left out by south and a great deal of south the dear name of the Christion's Saving has been deliberately left out by south and a great deal of south and south a tian's Saviour has been deliberately left out. It seems to me that there are two oldering will not after us, we will not after us, and expired with, for my soul—I almost see them—Satan on one worship is the certain way to obtain spiritual suing it one is walking by sight rather than by his practical sense is leaving things undone.

The day of universal subclarge is past "I. Oh, shame on such vile abominations! And "Gentlemen of the Jury, you will now consider hand and God on the other. If Satan gets my blessings, and a spirit of deference to the Divine hand and God on the other. If Satan gets my blessings, and a spirit of deference to the Divine is short and art is lone." The range of human sometimes over the dead bodies of Christian your verdict." Dr. Adam, the author of "Rosoul, I am lost forever; if I yield to God, I pleasure in reference to the things we ask, will of the approbation of God! No, the real comsoul, I am lost forever; if I yield to God, I pleasure in reference to the things we ask, will of the approbation of God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul, I am lost forever; if I yield to God! No, the real comsoul of the approbation of God! No, the real c preachers this diddling heathenism is perpetrat man Antiquities," imagined himself in school, know all will be well for time and eternity; but be wanting. In fact, without the knowledge of batants, the true heroes, are those in unknown knowledge has increased so enormously that no ed. And then, as if this soul-sickening, Christ- distributing praise and censure to his pupils. I have let so many opportunities go by, it seems Jesus' Name, we are in no condition to ask and and inglorious posts, confronting alone an in- brain can grapple with it, and the man who less scene were not enough to wound the blessed "But it grows dark," he said, "the boys may dishard to yield." My simple reply was: "Let receive. Weakness is apparent at every point. Credulous world, alone in believing, in hoping, would know one thing well must have the course. Weakness is apparent at every point. Jesus and disgust the angels, there is often the encouragement of a brass band, almost invariably himself engaged in the business of life when the more ardor and faith than before, and it was not claim, "I am too perverse to be other than re-without reaping, and scoffed at perhaps by an attractive or inviting. As with knowledge, so with work. The man who would get along

Holy Spirit is competent and ready to do all this. who wept over Jerusalem, and whose dying eyes | work is to be done .- Baptist Weekly.

GOD'S WILL.

wretched. Then, again, we have been led by comfort and joy that these were just the positions for us, and that our highest happiness was one side or the other. A little to much this found in them. I would not say that we always see how the Divine will is, or will be, for the ders is not in an enviable position. No true-

TEARS.

Better than this, as a diversion, is to have some two is supposed to be worth \$60,000,000. A boy, and too much for Johnny, and he was just department of natural history or art, to which third is the richest man in the United States beginning to cry loudly, when he happened to you may turn-a case of shells or birds, or a Senate, and the fourth died leaving an estate of think what a good chance this was going to be season ticket for some picture-gallery, If you \$9,000,000 or more. It is stated on good au- to catch some tears. He put his finger too quick

THE CHRISTIAN MINISTRY.

show to an intelligent Christian how erroneous is this view of the Gospel ministry. It is the noblest of all callings. That parent may deem himself honored, indeed, who has a son in such Often on Sunday morning, when we unite in a work. His mind is continually engaged upon our songs and prayers, and feel our faith grow the most delightful themes. His heart expands strong in fraternal communion, I think of those amid improving and congenial studies. Even about the nightingale and the morning lark from whom these blessings are withheld; I those official engagements that are sometimes perhaps hostile people, praying without response, preaching without success, and forced to say, in He has no sense of meanness in toiling for mere land, gathering together a few proselytes who truth, "I have fought a good fight, henceforth scarcely understand him, and feeling that all the there is laid up for me a crown of rejoicing.' aspirations of his heart are withering under a How strange that we, who are soon with all our

CULTIVATE ONE TALENT.

One talent, well cultivated, deepened, and en-

FINE BROADCLOTHS AND DOESKINS,

Making it one of the most desirable Stocks in the city.

WM. JENNINGS,

Corner Queen St. and Wilmot's Alley,

may 26—1y.

When they die, want to celebrate their entrance

Faccence on the general of the most desirable stocks in the city.

Making it one of the most desirable Stocks in the city.

WM. JENNINGS,

Corner Queen St. and Wilmot's Alley,

Faccence on, N. B.

Dayed by men steeped in lager-beer.

O Christianity, how hast thou fallen! Only filled his soul, he rose to a new spiritual life, and sand friends congratulate the patient on his result was departing.

Sometimes a fatal malady appears to stop, filled his soul, he rose to a new spiritual life, and sand, the congratulate the patient on his result was departing.

Sometimes a fatal malady appears to stop, filled his soul, he rose to a new spiritual life, and sand, triends congratulate the patient on his result was departing.

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Sometimes a fatal malady appears to stop, filled his soul, he rose to a new spiritual life, and sand, triends congratulate the patient on his result was departing.

Sometimes a fatal malady appears to stop, filled his soul, he rose to a new spiritual life, and sand friends congratulation by the whole stream of his result was departing.

Sometimes a fatal malady appears to stop, and friends congratulate the patient on his result was departing.

Sometimes gagements of this mortal life, the definite and of Christ's sufferings, and that they feel more narrow-edge men, the men of single and intense conscious conviction that prayer is acceptable closely united to the crucified Witness of unheed- purpose, who steel their souls against all things ed truth, who saw his own ministry despised. else, who accomplish the hard work of the world The answer is most plainly revealed. The who reached out his arms to a rebellious people, and who are everywhere in demand when hard

INFINITE MEASUREMENTS.

Each human life represents infinitule. Each period of resurrection. The most minute details of probationary existence are imperisbable. God is eternal; the soul, with its vast chain of earthly experiences, is immortal. To live there-

TIME-SERVERS .- The trimming, hesitating policy of many reminds us of Luther's words to Erasmus: "You desire to walk upon eggs upon such cowardice; life is too dear when bought at such a price. - Spurgeon.

RANDOM READINGS

Every man desires to live long, but no man would be old .- Swift.

It is not what you see that makes you popular The man who is always boasting of speaking his mind usually has the least mind to speak.

A man never knows what a weak, fickle, and uncertain master he has in himself until he is at liberty to govern his own life and do as he

God does not delay to hear our prayers because he has no mind to give, but that, by enlarging our desire, he may give us more largely. -Anselm.

Faith draws the poison from every grief, takes

Address STEVENS BROS., Box 22, Northford, Ct. | motion in a carriage, said, when about to take often, able to rise again and lift them with her. | tent-office report will do him more good than did nor reach \$50,000. Now, one of the first the top of a rocking chair he fell and got a salvation," then to be lusty and strong and never Dr. Dick on "The Perseverance of the Saints." two is worth \$30,000,000 and one of the last great bump. It was too much for any little be visited by Christ.—Rutherford

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