

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1514.

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The

shrewd, sensible mistress.

tea and coffee and chocolate."

acts you've got to stop him.'

sober ?

hour.

Sensible.

think or won't think.'

looking puzzled.

getting endorsed if he does, and refuses them.

All the sobriety that they've got is from an Act

of Parliament. Others are publicans, and if

they get drunk in their own houses they are

liable to punishment, and the Act of Parlia-

ment keeps them sober when anything does.

at eleven o'clock at night, by Act of Parliament,

into the street and away from the drink, and

that keeps them sober. And others are shut

outside on parts of Sunday by Act of Parlia-

"You've thought is over a good deal, Mrs.

" And there are other little bits. Act of Par-

liament says drunken postmen are not allow-

able, nor drunken mates nor captains, and they

are kept sober, many of them, by Act of Parlia-

ment. Policemen are not allowed to drink

when on duty ; they are kept sober by Act of

"Oh, James," said the honest woman, with

tears glistening in her eyes, "you would make

me happy if I thought I could save your good

mother from the pain I've had to feel. The

drink isn't respectable, and the sooner the hon-

est, upright working-men know this and feel it

"A man ought to be able to exercise self-de-

And others are turned out of the public houses

'You think so, James ?"

Intelligencer.

YOU CAN'T MAKE MEN SOBER BY

ACT OF PARLIAMENT."

BY. M. A. PAUL.

day, when we had the talk about the working-

man's beer, Mrs Sensible." said James Politik

the next time he had the chance of looking in

at the little shop for half an hour's talk with its

answered, "If I could make my words about the

drink sharp enough to prick you every time you

SAINT JOHN, N. B., FRIDAY, FEBRUARY 9, 1883.

All history shows very clearly that there has tation may make strong characters, but, as a in which every stone, by whomsoever brought, circulation through it becomes lessened, and it the palm branch of victory, and sorrow's dewbeen a steady growth of religious light and general thing a woman can't resist very long, and is fitted to a place that no other could fill, and is therefore sicklied and rendered weak. truth ever since the foundation of the church. that is why we particularly have need to say the edifice would be incomplete if a single stone Tightness, therefore of any portion of a child's ing bliss. "Wherefore comfort one another Does any one believe that there is less light to- "Watch that ye enter not."

shall we do ?"

BY EMILY HUNTINGTON MILLER.

Peter knew very well what to tell them. It

day than there was on the day of Pentecost, or Now comes again that remark of the woman having his own peculiar style, bearing the stamp neath the constriction, but indirectly, those at a Dr. Watts: during the days of the Reformation ? Besides in the back parlor, and who will say it is not of his own individuality, reflecting his temper- distance from it; for no damming up of the cirwe know that it is the cause of God, and that the truth in regard to most of us?

faithful soldiers be put to shame. Our ideas of finding and impatient-disgracing the name of one Author. "Men spake from God, being the cause of many cases of dyspepsia, and in a God would be materially changed if he could Christian-are the over-worked women of the moved by the Holy Ghost."-Ch. Advocate.

not carry on his cause, and send his light and wor'd; women who not only have the care of truth into all parts of the world. the home, the sewing, the entertaining of friends, There may seem to some to be a steady the training of the children, but take upon their "And I'm very glad you haven't, James," she growth of opposition to revealed truth, and yet shoulders also the care of society and of all there is not. Men are but coming out upon the the churches. No wonder half the time the side to which they belong. This is by no means heavens seem to be brass, and that God has

went drinking, I'd be thankful, that I would." taking from the light of Christianity and mak- forgotten to be gracious. No wonder they seem "I went drinking! that's too bad, Mrs. Sen ing it less, but only an elimination of that to be drifting from God instead of drawing which does not belong to it, and the loss of nearer. No wonder that when they kneel to sible, it's never said of James Politik that he goes drinking; it would be as much as my which will make its oright shining only so that in as they say "Our Father." That when they the brighter and clearer. Because Swing and in as they say "Our Father." That when they think "Why be ashamed of it, if drink is a good Smith and Beecher have taken a stand against beseech him to draw nigh they sigh as they think orthodoxy, cannot be evidence of the decline of of an undusted room or an unfinished garment. thing ?" asked Mrs. Sensible, laughing. " I'm not ashamed if all the world knows that I drink the latter, but it is only a removal of obstruc- That, as their lips move in prayer, their thoughts tions that hide the light of Christianity, and we wander more and more, and at last they rise "Yes, but that's different," said James, smil- have enough confidence in God to believe that from their knees not having even entered the ing, "and you know the difference as well as 1 this eliminating process will go on until the outer court or caught a breath of the incense

Books of Devotion, Prayer and Praise. do, without my taking the trouble to tell you in The very doctrinal looseness of such men as If it is true that we must, as far as in us lies, " Of course I do. But if I were you, I should those mentioned above goes far to establish answer our own prayers in regard to feeding the Church Services. Prayer be too manly to drink anything I was ashamed more firmly the light of religion, in that it hungry, clothing the poor, being kind to the to drink. But I suppose you want to hear what shows the weakness of man, and the folly of stranger, and forgetting not the conversion of the I have to say about the Parliament, and its breaking loose from the shores of revelation. heathen in every land; in regard to the up-Mr. Beecher may be a great orator, but when bringing of our own children; being given to power to make people sober." "Yes, it can't be done; if a man wants to he dies his congregation will be scattered to the hospitality; care for own household; if in redrink he'll drink, no matter what number of winds. Mr. Swing, of Chicago, has not even a gard to all these we must work as well as pray church to preach in, and it is doubtful whether what are we going to leave out, that the physihe ever will have. Collyer seeing that he was cal frame need not get over-exhausted and the

"Think so! I know it, Look how Acts are evaded when people don't hold with them. See New York, and finds that even there he is not There are some sisters who will read this and what a lot of smuggling there is, even now, and building up. It is so everywhere. The great wish that there was something that could be how the 'bona fide travellers' that are not bona congregations of men of this stamp have all "left out" so as to make lite easier. But fide, get the drink when they want to; and how been broken up and are going fast. While the wishing well is as far as they will ever get in drink is sold on the sly in America, where thay Christian churches of the world are as shining helping themselves to what is highest and best. have the Maine Law; and how the people man- lights, growing stronger every day. Next Monday, if they do not do the family washage to get it in Scotland on Sundays ; and set Let us turn our eyes also to the heathen ing themselves, they will do all the added house. that was to repent and go to Jesus for forgive-

age to get it in Scotland on Sundays; and set up to me one market day and begged to speak to me. up stills for themselves in Ireland; oh ! law world in answering the question whether the work left undone by the washer, and in the work left undone by the washer, and in the did them to do. To isn't much use." "Why not give it up, then, and tell Bill ing what he has a mind to take, and all the lass a mind to take. The baby last the same way for the provider and the lass a mind to take, and all the lass a mind to take, and all the lass a mind to take. The baby last the same way for the provider and the lass a mind to take, and all the lass a mind to take. The baby last the same way for the provider and the lass a mind to take, and all the lass a mind to take. The baby last the same way for the provider and the lass a mind to take. The baby last the same way for the provider and the lass a mind to take. The baby last the same way for the provider and the lass a mind to take. The baby last the same way for the provider and the lass a mind to take. The same way for the provider and the lass a mind to take taken and all the lass a mind to take. The same way for the provider and the lass a mind to take taken and all the lass a mind to take taken and the lass a mind to take taken and the lass a mind to take taken and taken and the lass a mind to take taken and the lass a mind to take taken and taken Sikes that there's nothing to prevent his steal-ing what he has a mind to take, and all the pickpockets, small and great, are kindly wel-come to cur purses and pocket-handkerchiefs t ing what he has a mind to take, and all the pickpockets, small and great, are kindly wel-come to cur purses and pocket-handkerchiefs? There will be thieves, whether we have laws or that God is marching on. Contrast fifty years that can't be helped, but one could help dis-ago and now. Has the work gone backward or tracting one's second-rate cook and making one's hought they were too wise to be taught by a merchandize and all Description of Insurable Pro- not, so what's the good of law ?" "You drive things too hard, Mrs. Sensible, I forward ? The man is blind who says the light own nerves tingle also in trying to help to get "Then, if laws can make men do certain do ce never said all laws were useless." things, or keep from doing them, why lose your has there been such a searching of God's Word. to eat exactly the same food you think good you think good has about three been such a searching of God's Word. faith in the power of law directly the drink is And what does all this indicate? It shows enough for your husband, your children and concerned ? If men can be made honest, out. that the truth is spreading, that the light is yourself. Thursday is the day for sewing-circle. wardly honest, by Act of Parliament, is it not shining into men's hearts, and that the right. Oh, yes, by all means go to that, if it kills you, them were poor, and some were rich, but their hearts were so full of this new spirit of love tians feel that the light of truth is waning, but for God's cause is growing cold. No matter it it is not in reality so. It may be but a tempo- your husband does feel lonely at tea without "I never thought of it like that." "I should think few people have that are so rary cloud over the sun, while the luminary you, and your children run the street while you ready with their cookoo cry, 'You can't make shines brightly beyond, and will appear again are gone, there is some work you must not men sober by Act of Parliament.' Besides, it's when the cloud passes by. So men may think neglect ! Of course the house will look like disdone every day, whether 'you can' or 'you can't.' of the Christian religion, of the Word of God, traction on Friday, but housekeeping "is not Every drunkard that is sober against his will is and the doctrines of the kingdom. They are a saving ordinance," and a hard work of this day talking about these wonderful things and eating kept sober by Act of Parliament at this very just as strong as ever, even though men may is only the result of the sacrifice to duty on their food with glad hearts. Such a company have thrown about them a cloak of darkness, Thursday. "What do you mean ?" asked James Politik, and their brightness will break through, flood- Saturday is the general baking day and preing the world with glory. Only let men be paration for the Sabbath. The mending and "This is what I mean, some drunkards that true. Let men trust in the power of God, and sewing are sandwiched in during the week whenwould like a drop of drink above everything at the clouds will disappear everywhere, and the ever possible. Where is the time for intellectual ing the story others who heard believed also, coses but they are so more that measures all our time, which also shall be New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill ups, where they can't get a taste. They are a world lit up with the light of heavenly truth. prayer? Lord, help us to watch that we enter just as God's church would always grow if we then When a world lit up with the light of heavenly truth. kept sober by Act of Parliament. Others are -Ch. World. not into temptation .- By Mrs. C. F. Wilder, in begging and praying some licensed drink-seller Christian Union.

many women that can."

from a clear sky.

them myself.

best bonnet."

you naughty children !"

were lacking. There were many writers, each clothing ruins not only the organ directly under- with these words." Can we not exclaim with

ament, modified by his circumstances, station, culation can be tolerated by nature. Tightness "I've not forgotten what you said the other he will rot permit it to be destroyed, or his Nearly all the women who are fretful, fault- training, and experience; but there was only round the waist in children and young people is

lesser degree so is tightness of the neckerchief. retaining blood in the brain. Have your child-

ren's clothing loose, then, if you would see them HOME TALKS ABOUT THE WORD. healthy and happy. See, too, that at night they THE BELIEVING PEOPLE. ACTS II., 37-47. sleep not on feather beds, and that though warmly they are not heavily clothed. I suppose when the Holy Ghost came upon

the disciples they were too happy to stay in that hours for dinner, breakfast, and tea, ought to birds all around her are against her." If you beday by day. The parents having chosen the says God, "is unto me as a speckled bird. The see that the times are strictly adhered to. nd when the people came running together,

there was no room for them, so perhaps they went out to the open couri of the house. Every night, is not only prejudicial to the present noment more and more people came in ; merhealth of the child, but it teaches him habits chants that had come up with goods to sell, which are greatly against his chances of success workmen who were going along the streets, train after life. vellers who were visiting Jerusalem, and even

priests from the temple. The news spread all of food that is placed before a child; against are set down as intentionally eccentric and wilfully through the city that here was a man called indigestible or too rich food ; against sauce and odd. Peter, just a plain fisherman from Galilee, who

was not learned at all, talking in a wonderful heavy foods of the pancake, dough, and dump- ters who have been faithful to Christ, because they way about the things that had happened in Jeruling kind; against unripe fruits; against too would not go into gayety or indulge in vain apparel, salem, and about the law. There he stood with hot soup ; against strong tea, and coffee, or beer, and many a man has said it to his fellow-man by the other disciples, and as he talked every one or against too much butchers' meat. listened. At first there may have been some

talking and laughing among the crowd, but preof rest should ensue between meals you give made a necessity, men treat as a mere whim of their sently all was still, and as Peter went on to your children, and do not ruin their young dihow them from the Scriptures that Jesus whom gestions by cramming them with cake, or buns, they had crucified was indeed the Son of God, or sweets of any kind. To do so is worse than the wings of the Eternal; but if we do, we may they were filled with fear, and said "What cruel. It is a sin, and a sin which you are but little likely to commit if you truly love them, and really wish to see them generate into strong strange, unfriendly creatures. - Spurgeon. was only a little while since he had denied that and healthy men and women. Tarts and sweets

he even knew his dear Master ; but he had reand confectionery would be bad enough in all A CURE FOR AN UNRIND HUSBAND. - "A deceent pented and been forgiven, and he knew there conscience for children, even if they were al- country woman," says an English divine, "came was just one way for sinners to find peace, and ways pure and unadulterated. But they are too to me one market day and begged to speak to me.

drops will be transformed into pearls of everlast-

" Sin, my worsted enemy before, Shall vex my eyes and ears no more, My inward foes shall all be slain, Nor Satan break my peace again."

-C. H. Spurgeon.

SINGULAR FOR CHRIST'S SAKE.

If you follow Christ fully you will be sure to be called by some ill name or other. For, first, they Children should be fed with great regularity | will say how singular you are. "Mine inheritance," come a true Christian you will soon be a marked make ourselves remarkable, when, in fact, we are only conscientious, and are endeavoring to obey what we think to be the word of God. Oftentimes that is the form of contempt ; practical Christians

spices of all kinds, including curries ; against Mothers have brought that charge against daughway of accusation, "you must be different from Pray, mothers, do not forget that an interval anybody else." This difference, which God has own If we do not come out from among them, and

thought they were too wise to be taught by a cold is sufficient to close, muscles of limbs so ged my acceptance of the fowls in return. This

I need hardly speak here about the quantity

Irregularity in meal-hours, and times of get- man. They will say, "How odd he is !" "How ing up in the morning and retiring to bed at singular she is !" They will think that we try to

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LE. UCTION .:

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NEW FALL GOODS

75 CASES OF

LATELY RECEIVED AT

LOTTIMER'S

nial enough to keep him sober."

Restored and the second s THE UNITY OF THE BIBLE.

of circumstances, and with a period of two thous his disciples that they should be his witnesses but we believe that the stage has the largest There chanced, by some never-before-known and years between the inditing of its initial and everywhere. That was why they were to receive incumstances, to be a lull in the conversation, its closing words, it is nevertheless one book, recog- this Spirit of power; so that they might be wise on entry in defense of the dramatic and but here income the inditional everywhere. That was why they were to receive the solution is closing words, it is nevertheless one book, recog- this Spirit of power; so that they might be wise on entry in defense of the dramatic and but here income the inditional everywhere. That was why they were to receive the solution is closing words, it is nevertheless one book, recog- the dramatic every here. That was why they were to receive the solution is closed and be a lull in the conversation. and this sentence, pitched in a high key, reached nized as such not merely by councils and creed. enough and brave enough to witness for their quently in defense of the dramatic art, but he nipping them with frost. our ears from the back parlour, where the ladies building theologians, but also by people of every Master. And he says to every one of us, "You the it event where the ladies building theologians, but also by people of every Master. The reason why we find so many dark places were breaking their backs in piecing a, to them, class in many lands. The dark threads of arm my witnessess." You know when a man is ment, and that keeps them sober as long as they lovely quilt of thirteen hundred little pieces human sin, the scarlet threads of redeeming on trial in court they bring in witnesses, and ask or atory can convince the nublic of its non-eviet. of bright cloth. When Mrs. Prudens heard the blood, the golden threads of divine love, run them, "What do you know about this man ?" oratory can convince the public of its non-existremark, with a shocked look she raised her eyes through it from beginning to end, constandy re- When the Lord Jesus was on trial they brought ence.

over her spectacles at Mrs. Alert, Mrs. Upstart appearing in an innumerable variety of manifes- false witnesses to tell things that were not true lifted her jewelled hand in holy horror, and the tations and combinations.

ware plainly portrayed. How the idea broadened

life in the midst of the paradise of God; we angry, and impertinent, and unkind, I am afraid same number of American actors. The fete Temperance lesson: A gentleman viewing Yesterday I thought over this remark, that scan its closing pages, and again we see the tree that is very much like bearing false witness. was held in a certain hotel in Boston. Now, the St. Patrick procession in New York, overfloated into that room from the back parlour. I of life in the midst of the paradise of God. For when the people who are asking, "What the gathering of such a number of refined art- heard a footman say: "Bedad ! The whiskey sat back in n.y own easy chair, with feet on the Wonderful and perfect is the line of develop- kind of a Master do you serve ?" see all these ists caused us to expect an elegant affair, a very sellers roides the horses, and the whiskey-Parliament, and people who talk about its not being possible are just people who either don't fender and my two little girls playing with their ment connecting the paradise lost with the para- unlovely things in you, they say, "Well, I do pattern of a symposium brilliant with ante, and drinkers goes a fut." being possible are just people who either don't dolls in an adjoining room. I had been griev- dise regained.

"Well done, Mrs. Sensible. I'll say this, and ing over my sins, especially my "upsetting" sin Sometimes the line seems to turn back upon vants as that." of impatience, and I wondered if ever the time itself, like the line of march of the children of So it is best always to remember that wher. day's doings was a disgraceful pugilistic encoun- extravagant yarn of a person as long as her pasay it gratefully too, you make me think when you talk to me. I begin to see if the drink is would come when I should be so faithful a Israel through the wilderness, or like the ever we are, and whatever we do, we may be you talk to me. I begin to see if the drink is Christian that I should never lose my own self- involved circles in which the starry worlds make witnessing for God. We can work like Chrisa thing that has to have so much law to hedge it and ditch it, as you may say, there must be the eyes of my family. There were my little something rather ugly about it, hardly fit for a girls, already old enough to copy not only my tial significance, whether it be Egypt, Sinai, tians, improving the time and doing our best actions but my words, and even the tone of my Zion, Babylon, or Calvary. The development always, we can play like Christians, by being voice; and if my earnest prayers for them were of the doctrine of the Messiah in the old Testa- fair and honest, and unselfish and good-natured

to be answered I must in a great degree answer ment is clear and continuous. He is first in fact, there is not a thing we do, from mornannounced as the "Seed of the woman;" then it ing till night, which will not be better done by I sat in a sort of heavenly rest, feeling that was indicated that he should dwell in the tents always remembering, "I am one of God's wit- connected with it. Macready, a giant in the-God would undertake for me. That he would of Shem; then Abraham was assured that "in nesses." I am so glad that they did not forget atrical cirlces, after retiring to his country home, allments, asked if she had a good appetite. "No, the better. Let us have moral suasion, I say, to influence all who have morality and character is do do was to trust in him. Already blessed;" yet later the sceptre was assigned to that they were such a happy people, and went Boots, Shoes and Rubbers, influence all who have morality and character to be influenced and touched, and let's have by a life of faith. That at last I had reached by a life of faith. the Delectable Mountains, and could "look whose coming and the place of whose birth were blessed kind of gladness very deep down, and resses." This testimony from one who ought to Faithful prayer always implies correlative that lose self-control when they put the liquor away across the sea," when my meditation were distinctly designated. His gentleness, his very warm and bright, so that even trouble know is sufficient to satisfy us. interrupted by hearing one child say to the greatness, his human sympathy, his divine glory, could not darken it. Gladness of heart is like other, "Now, Jochine, let me wear mamma's his poverty and his power, his being cut off out the peace that Jesus said he would give his

of the land of the living and the endless pro- children, a peace that nobody could take away.

thousand were converted that very day and prick may cause a fester and all this because joined the company of the disciples. Some of them were poor, and some were rich, but their -Cassell's Magazine.

that they were all like one family, and shared A WORD ABOUT THE THEATRE, what they had together. The rich men that had more than they needed divided with the

refining and elevating influence of the stage. deaf. others, and so everyone had enough. And every day they went up to the temple to praise We have made careful observation, but fail to discover that influence. If the theatre has an God, and then went about from house to house ennobling effect, then certainly play-actors ought for to be the highest type of manhood and womanhood, for they are most alfied with it. But of happy people was never seen in Jerusalem

them loved them, and said these were indeed selves behind the footlights ? Are they exem. but our severity. blessed people. And as they went about tell- plary in morals? We say no without fear of Flesh is but the glass which holds the dust all loved each other like brothers and sisters ; if them. When a man or a woman has been conwe were all ready to share the pleasant things nected with the stage for a quarter of a century, which we have with those who have less than and has maintained his or her integrity, we give knocked when the man was out. we; if every day and everywhere we told the them unstinted praise. Charlotte Cushman,

best of all, were so glad and happy, and fall of and they stand almost alone in their exalted ance on some folks. thanksgiving that every one would say, "What position. The theatrical profession as a whole, The Bible is a unit. Written by more than happy people ! it must be good to be like them." far from being exem is searcely tolerable in Before Jesus went up again to heaven he told morals. There are the ople in all occupations,

about him. It is a dreadful thing to be a lying other ladies looked as though it had thundered We turn its first leaves and see the tree of witness, but if God's children are selfish, and not care about serving God if he has such ser- post-prandial speeches. We were disappointed,

vain upon these banqueters. of the well-nigh universal depravity of those

RANDOM READINGS.

In whatever house you enter, remain master of your eyes and your tongue.

God hears no more than the heart speaks ; Much is said in certain quarters about the and if the heart is dumb, God will certainly be

> Many people are busy in this world to gather up a handful of thorns to sit on .- Jeremy Tay-

When death, the great conciliator, has come, before, and it is not strange that all who saw how is it with these people who disport them- it is never our tenderness that we repent of,

It is said, "Fortune knocks once on every man's door." In most cases it must have

"Know thyselt" may be an excellent sort of story of good news through the Lord Jesus, and, Henry Irving and Edwin Booth are witnesses. proverb, but it's forcing a pretty tough acquaint-

> What we have, let us be thankful for. What we have'nt got, let us hope would render us miserable if we had it .- Detroit Free Press.

A good man doubles the length of his exist-A little incident occurred the other day which ence; to have lived so as to look back with Mr. McVicker, of course, has not heard of. pleasure on our past experience is to live twice. About fifty English actors gave a dinner to the -Martial.

however, for the most prominent part of the A good old Quaker lady, after listening to the Americans. Will not some one tell Mr. Mc- a pity it's a sin to lie, when it seems so necessary Vicker of this? It would furnish him with food to thy happiness !"

for reflection. The refining and elevating in- A meeting of 3,000 workmen was held lately fluence of the stage must have been exerted in in Vienna, Austria, at which a resolution was passed protesting against Sunday work. A reso-It sounds almost like sarcasm to speak of the lution was also passed in favor of legal prohibielevating influence of the stage when we think tion of newspaper and other work on Sunday.

> An Oswego physician, in questioning an old colored woman the other day in regard to her good appetite until provisions get cheaper, especially meat."

exertion ; and no man can ask honestly and hopefully to be delivered from temptation, unless he has himself honestly and firmly determined to do the best he can to keep out of it .---John Ruskin.

NO MORE WEEPING.

"WATCH THAT YE ENTER NOT." BY MRS. C. F. WILDER. " I can't be a consistant Christian and work BY THE REV. J. E. C. SAWYER. too hard," said a lady at the sewing circle the other day, "and I don't believe that there are forty individuals, under every possible variety |

FASHIONABLE SHOE STORE, AND MORE STILL TO ARRIVE. PERSONS IN WANT OF BOOTS AND SHOES Will find the Largest and best Assortment in the City of Fredericton to select from at Lottimer's Shoe Store.	"Ought! Ought is in one scale; inherited appetite, social custom, agreeable taste, pleasant company, are in the other, and 'ought' flies up light as air. Tisn't your worst kind of men only that fall, James, and I'd bless God for an Act of Parliament that would shut the drink up on Sundays as an unclean thing, and shut it up on week days too, then I know there would be men kept sober by Act of Parliament who hate themselves for drinking now, their resolu- tions too weak to give them much chance of victory." "I'll lend a helping hand to get the Acts you wish, Mrs. Sensible. I'm on your side hence- forth and forever in this Temperance Reforma- tion."
QUEEN STREET, FREDERICTON. oot 27	The second s
\$200.00 REWARD!	IS THE LIGHT OF CHRISTIANITY DECLINING ?

any person selling or dealing in any bogus, coun-terfeit or imitation Hor BITTELS, especially Bit-

in their name or connected therewith, that is in- like a cloud that moves across the sky. But naughty !"

tended to mislead and cheat the public, or for any this, like many other of its assumptions, is Just here the door from the kitchen department As each continent is one, notwithstanding all the bath is many times the cause of indifferent They weep no more, because every desire is the spirit indicates its strength. All healthy preparation put in any form, pretending to be the without foundation. Because a few men have opened and the maid said that we were out of the diversity of its natural features, so is the appelite in children. Without cleanliness of fulfilled. They cannot wish for anything which things are sweet-tempered. It is observed that same as Hor Birrres. The genuine have cluster of GEEEN Hors (notice this) printed on the white shel, and are the purest and best medicine on shell, and are the purest and best medicine on shell and are the pure label, and are the purest and best medicine on earth, especially for Kidney, Liver and Nervous dern philosophers assume. They have fallen and the lard pail was coupty.

lished in papers or for sale, as they are frauds and are following. There have been to them some cast off, as much as possible, the cares of this realm of his threefold nature peopled with fa- sickly plant.

Rochester, N. Y. june 2-1m

"Why, children," I exclaimed in any but longing of his days, the majesty of his meekness -Ch. Union. dulcet tones, and going to them, said, "Why and the might and universality of his kingdom

Almost any mother would have felt like say- and deepened steadily from the first promise of

a set of a second the set of the former and the second the

THE DIET OF CHILDREN.

One child was dressed in my best bonnet, real phant Son of Man! In the New Testament injury to their youthful digestion. A variety weep no more, for they are perfectly sanctified. land, France, and Russia the amount is only one lace collar, old and tender, light gloves, and there is a like progressive development from the of dishes should never be permitted, any attempt No "evil heart of unbelief" prompts them to pound.

holding a dirty doll dressed in my best lace cradle of Bethlehem to the coronation of the at wastefulness should be checked at once. depart from the living God; they are without A day or two ago, during a grammar lesson handkerchief. The other child had a delicate Lamb in the city of God. The Gospels present Economy and self-denial can be taught at the fault before His throne, and are fully conformed in one of our public schools, the teacher asked shawl wrapped around her head a la Madame de his personality, his teachings, his acts, his aton- children's table far more easily that an school. to His image. Well may they cease to mourn the pupils to form a sentence using a relative Stael, and her neck upheld by a dirty collar of ing death. The Acts exhibit his resurrection The diet of children can hardly be too plain. who have ceased to sin. They weep no more, pronoun. Among the answers the subjoined

her father's with her dolls dressed in a newly power and the growth of the heavenly society, If they require to be encouraged to eat by the because all fear of change is past. They know came from a sharp little urchin : "I met my the building up of the Kingdom of God. The administration of dainties, there must be some- that they are eternally secure. Sin is shut out cousin." On being asked where was the rela-These, my "trustworthy" children-who, I Epistles gradually and progressively interpret theng radically wrong somewhere. It is unlikely and they are shut in. They dwell within a tive propoun, the lad looked up and said : "My had felt in my heart, were the best children and expound the principles, laws, and privilages that that something is constitutional; more city which shall never be stormed; they bask cousin is a relative." about meddling with what did not belong to of that kingdom. The closing scenes of the probably insufficient exercise is taken, or taken in a sun which shall never set; they drink of a

them that earth could bring forward-these Apocalypse show the kingdom perfected, the at wrong times, or the nursery is stuffy, or the river which shall never dry; they pluck fruit children had been to my wardrobe drawers and Bride brought home, the community of saints bedroom badly ventilated, or the parents have from a tree that shall never wither. Conntless It is more essential than talent. Nothing will Will be paid for the detection and conviction of It is one of the boasted assumptions of scep- taken the last things I should have chosen to glorified, the hopes of forgotten that sunshine and fresh air are as cycles may revolve, but eternity shall not be supply the want of sunshine to peaches; and to humanity realized, and the promises of God necessary to the healthy life of a child as whole- exhausted; and while eternity endures, their make knowledge valuable, you must have the ters or preparations with the word Hop or Hops that it will not be long until it shall pass away Both children cried, and exclaimed, "I'm not fulfilled. The theme of redemption is rounded some food itself is. to its triumphant close.

The want of cleanliness, or frequent use of it. They are forever with the Lord.

the Bible one ; as a man is a unit, though made buoyancy nor heart, appetite is depraved or ab- And imperfect as our present ideas are of the sermon, yesterday ?" asked a young preacher. tended formulas or recipes of Hor Birries pub-into a certain line of thought, and all other men I had been sick for a day or two and had up of body, soul and spirit, and having each sent, and he grows up as pale and poor as a things which God hath prepared for them that "Ye see, parson," was the reply, "I haven't a

swindles. Whoever deals in any but the genuine apparent victories over Christianity, and con- life, but here they were for me to take up again. culties myriad and manifold, so is the Bible Injudicious clothing is another cause of dyssequently there is no reason why there should Down I tumbled from my Delectable Moun- one. Peasants and kings, priests and lawyers, pepsia. It is bad enough to encase the body premely blessed. The joy of Christ, which is by the stove, and there's old Mrs. Smithie, not be a general victory over it. Because occa- tains and began to fret and worry just like all shepherds and fishermen, prophets, psalmists, which has attained its full development in a an infinite fullness of delight, is in them. They Widder Taff, 'n Ryland's daughters, 'n Nabb sionally a man forsakes the ranks is not at all the nervous overworked women of our age. and preachers, all contributed to the marvelous tight dress, but it is ruinous for a child to be bathe themselves in the bottomless, shoreless sea Birt, 'n all the rest sittin' in front of me with BEATTY'SORGANS, 27 stops, \$125. Pianos, night. Catalogue free. Address Daniel F. Beatty, Washington, N. J. Beatty and preachers, all contributed to the marvelous night. Catalogue free. Address Daniel F. Beatty, Washington, N. J. Beatty and preachers, all contributed to the marvelous night. Catalogue free. Address Daniel F. Beatty, Washington, N. J. Beatty and preachers, all contributed to the marvelous night catalogue free. Address to end with the Spirit of God. It is a temple and preachers, all contributed to the marvelous to end with the Spirit of God. It is a temple and preachers, all contributed to the marvelous to end with the Spirit of God. It is a temple knew we could not endure. The resisting temp- to end with the Spirit of God. It is a temple and expand; if it be in any way compressed, the long the weeping willow will be exchanged for putty poor stuff, parson, putty poor stuff."

The glorified weep no more, for all outward

causes of grief are gone. There are no broken America stands high (or low) among the tofriendships nor blighted prospects in heaven. bacco consuming peoples of the world. The aning the same unless she was in that high state the victory of the weed of the woman to the Permitting children to sit at table with their are unknown there. No pain distresses; no and a half pounds for every inhabitant; in the Poverty, famine, peril, persecution and slander nual consumption of tobacco in Holland is five ng, and shut it of grace where an earthly care never intrudes. complete conception of the suffering but trium- elders is the cause of a good deal of mischief and thought of death or bereavement saddens. They United States it is three pounds; while in Eng-

The best part of health is a fine disposition immortality and blessedness shall co-exist with cheerfulness of wisdom. Whenever you are

and a second