REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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VOL. XXX.-No. 7.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 16, 1883.

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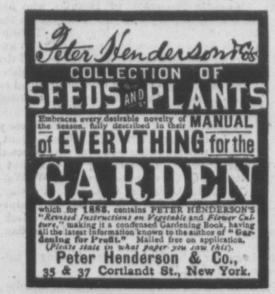
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\$200.00 REWARD! tended formulas or recipes of Hor Bittes pub-lished in papers or for sale, as they are frauds and and great works in nature, providence, light-fingered we are! How ready to rob God If we believe their own statements, there are

HOP BITTERS MFG. Co., Rochester, N. Y. june 2-1m

Intelligencer.

SUNDAY SCHOOL LESSON IX, -- Feb. 25 (For Questions see Star Quarterly and Lesson Papers.) SPRING AND SUMMER IMPORTATIONS

ANANIAS AND SAPPHIRA.

DAILY READINGS. Ananias and Sapphira. Acts 5: 1—11. The words of God. Exod. 20: 1—17. False worship punished. Lev. 10: 1—7. Covetousness punished. Josh. 7: 16—26. A lying prophet slain. Jer. 23: 12—17. Truth commended. Eph. 4: 1—5. Liars excluded. Rev. 21: 27, 22; 10—15.

GOLDEN TEXT.—Lying lips are an abomination to the Lord

Topics—A grievous sin.
A fearful punishment.
A profound effect. TIME, A. D. 30.

Notes and Hints. Connecting Link .- We do not know the exact date of

grass, weaving grain and blossoming flowers, and at another time, perhaps very soon thereafter are hand. No storm or flood, or earthquake could slowly picking our path through deep, dark ravines, have more effectually caused the workmen to de-

is it to make the fearful plunge into sin for one's the work of the Lord. self, but worse, infinitely worse, is it to deliberately drag another down at the same time.

II. A fearful punishment. Sin and punishment are inseparably joined. The links by which they are connected are sometimes few and sometimes PEOPLE, and have grown into strong men in many, but the chain is well-forged and never breaks. The finger of Divine mercy may touch and melt them, and so deliver the sinner, but not otherwise can he escape. In this case the punishment came | seals up your hands by a consciousness of unfitswift and sure, upon the very heels of the sin. ness. You may have preached for years, and Knowing the utter wickedness of his heart, and yet just now you feel as if you could never preach mmissioned of God for this purpose, Peter ronounced the awful sentence upon the guilty man all the people," but how must it have been intensified | ing, " I will speak no more in the name of the when, a few hours afterward, Sapphira, "not knowing what was done," came in and deliberately repeated the lie of her husband, and immediately, like lightning from heaven, there fell upon her astonished ears the revealing rebuke of the Apostle, and the dread sentence which sent her to join her guilty husband! Thus early in its life was the repeated the lie of her husband, and immediately, like lightning from heaven, there fell upon her astonished ears the revealing rebuke of the Apostle, and the dread sentence which sent her to join her guilty husband! Thus early in its life was the propose church taught God's hely horror of hypers. guilty husband! Thus early in its life was the young church taught God's holy horror of hyporory, and the fearful nature of sin. There must serve the Lord wonder that it should ever be so rind of it, will it not be well to imitate a mouse have been a great need, to call for and make neceswith us older workers. You will not wonder when he meets with a cheese and eats his way

learned his will were diligent in doing it; they were

TOPICS FOR FURTHER STUDY. I. Sinning against the Holy Spirit. II. Eastern burial customs.

THE SEALED HAND. A WINTER SERMON. RY REV. C. H. SPURGEON.

Will be paid for the detection and conviction of have never noticed. When the ground is hard- the sinner! terfeit or imitation Hor Bitters, especially Bit- deep beneath the snow, when the ox rests in the the worker, and leaves it maimed and bleeding, more spiritual profit than the hand at work. ters or preparations with the word Hop or Hops stall, and the servants warm their hands at the is the apostasy of any who were thought to be in their name or connected therewith, that is intended to mislead and cheat the public, or for any preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form, pretending to be the preparation put in any form put in any Diseases. Beware of all others, and of all pre- holy day? Let me now turn my thoughts to acle has been wrought by us. Ah me, how shall come to pull them out.

GOD'S SEALING OF THE HAND.

I. THE CHRISTIAN AT WORK. First, then, I speak to YOU WHO ARE GOD'S

Do not be surprised if sometimes the Master

again. Your cry is, " I am shut up, and canand immediatly he "fell down and gave up the not come forth." The brain is weary and the ghost." No wonder that "great fear came upon heart is faint, and you are on the brink of sayhave been a great need, to call for and make necessary such severe punishment, and, even at this distance we ought not to be slow to learn the lesson here taught.

with us older workers. You will have been a great need, to call for and make necessary such severe punishment, and, even at this distance we ought not to be slow to learn the lesson farmer sows his field with a drill, the drill has no nerves, and no aches and pains, for it has no nerves, and the secret. Yet you will at times find yourself the secret. Yet you will at times find yourself the secret. them. Only the Almighty God himself could so never sows his field with iron drills. He uses because your understanding seems to have lost Tickets to all Points in the United States purish sin; only the All-knowing One could so read the thoughts in the hearts of men; and the re- to headaches and heartaches, and all sorts of new your may go to him for instruction and Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Wsranted for Six Years.

to assume to be what, in their hearts, they were not, when open above them there was an eye that could look to the bottom of their souls and from which nothing. But the Lord can do very well without to the bottom of their souls and from which nothing. to the bottom of their souls and from which nothing nothing, but the Lord can do very well without could be hidden. The hypocrites were throughly us. If we cannot break the clods, his frost is Wrapping Paper = scared, but the believers "were the more added to doing it; if we cannot water the soil, his snow New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill terror; they sought to please God and as they is not even hindered. When we feel our own drawn to him by a love that lifted them out of the weakness it is that we may know the Lord's realm of fear, because when temptations came upon | work, and comprehend that whatever underthem they turned to him for help, hid themselves standing we have he gave us, whatever thought or under his wings and were kept in perfect peace. | utterance we have he wrought it in us, and it This experience was a notable one in its influence we have any power among men to deliver the The poor man murmurs to himself, "What will

II. We should stoutly resist the approach of Satan.

III. Even the thought of our heart is known to state the state of the III. Even the thought of our heart is known to pression upon that man. I have tried him the strong for strength. "He sealeth up the hand of every man; that all men and they are so eaten up with the conceit of the may know his work."—Job xxxvii. 7. unable to perform his labor. The Lord has an Truly my hand is sealed?" This is all meant to growing downward than upward, for they feel ugly.—Boston Post. object in this, namely, "that all men may know drive you to your God in prayer, crying, "It is his work." When they cannot do their own time for thee, Lord, to work." Oh, for that plants of our garden grow, and we are joyful work they are invited to observe the work of word which is like a hammer, breaking the rock in that it is so, for we want not the useless top where in a spirit of safety but as I go in a spirit

lished in papers or for sale, as they are frauds and swindles. Whoever deals in any but the genuine shut in to think of my God and of his work.

Shut out from my calling, I am also of his glory to clothe self with it! What did shut in to think of my God and of his work.

True, the Bible says, "There is none that doeth by the curtains and says, "Courage! I am thy and strong and says, "There is none that doeth by the curtains and says, "Courage! I am thy and strong and says, "There is none that doeth by the curtains and says, "Courage! I am thy and strong and says, "There is none that doeth by the curtains and says, "Courage! I am thy and strong and says," then to be leave and strong and says, "There is none that doeth by the curtains and says, "Courage! I am thy says and says," then to be leave and strong and says, "There is none that doeth says," then to be leave and strong and says, "There is none that doeth says," then to be leave and says, "There is none that doeth says," then to be leave and says, "There is none that doeth says," then to be leave and says, "There is no says," the says are says and says, "There is no says and says," the says are says and says, "There is no says and says," the says are says and says are says and says are say

and months God seals up the active hand, and shall be prepared to sing Jude's doxology: times that sealing up comes by a discovery that thus he presents to the busy a quiet season for "Now unto him that is able to keep you from the law of God is spiritual, and that the service reflection. In France they call the hospital falling, and to present you faultless before the of God is a matter of the heart. Here is a good "the house of God," and it is well when it be- presence of his glory with exceeding joy, to the woman! She says, "I never stole a penny. I comes so. The man who will not think of God only wise God our Saviour, be glory and malalways pay my debts. I am sober, kind, and is by sickness blessed with time for consider- ever. Amen." When the Lord seals up your proud, or idle, as so many are." Is she not a ation, and being set aside from turmoil he is in- hand in any way, then, dear Christian worker, superior person? But observe a change! She

lie awake through the night watches, and think God seals up a man's hand it is that he may goodness in the heart, unless there is love to God made of your past ways, and what they lead to. Listen know his own work—that is, that he may per- and love to men, unless there is the new birth. To the British American Book and Tract religious meetings. The books circulated are to the tick of the clock and mark the flight of ceive what poor imperfect work it is; that and a consequent total and radical change of Society, the past year has been one of prosperity. sound and good, teaching the ruin of man by

I. A grievous sin. The history of the Christian the plain of Shinar, bringing together brick and feet! And then, fall of his power, because ness of God in him!

II. THE STRUGGLING BELIEVER.

under the shadows of overhanging cliffs and sur- sist. Look through the loopholes of retreat | This Scripture equally applies to the Case of Saviour had said to him that he must keep the Newfoundland. Most of these have already rounded by gloomy silences. Barnabas has been to-night upon this wicked world, and see men THE STRUGGLING BELIEVER. The man is earnwell compared to a clear, strong light shining urgent with schemes which to them appear adestly striving. See him! He is seeking to pray. these have I kept from my youth up." In push-their respective fields. One of the colporteurs occupied, we have been obliged to move to the a buoy floating over hidden reefs and sunken rocks, a buoy floating over hidden reefs and sunken rocks, that site in horsest an oil-can. It in Northern New Brunswick will spend a pora sad warning of the danger that may lie just below that sits in heaven doth laugh, the Lord doth They answer, "I could not live without prayer," happened to have been upset before, and the tion of his time in the Province of Quebec. the surface of the sea, over which the Christian have them in derision. With a word he seals "Can you always pray alike?" I thank God master had spoken strongly about the careless mariner sails. Enthusiasm may generate hypo- up their hand, so that it loses all its cunning, that I usually receive the answer, "No sir. I waste. The master, coming along on this occacrisy. Ananias was ambitious of the reputation of and their purpose falls to the ground. Some- wish I could always be earnest." Just so. A sion, called out, "Who upset that can?" The may occur, correspondents and contributors are Barnabas, but was unwilling to make the same sactimes he closes up the hands of his inveterate steam-engine can always do its work with equal young man said he did not know, though he Provinces for some portion of the year. Their especially requested to note our Secretary's name Direct from the Publishers.

There was no rule or law compelling him to give the whole or any part, of his property to the himself was the offender. That passed away.

Direct from the Publishers.

There was no rule or law compelling him to enemies with the cold seal of death. Walk himself was the offender. That passed away.

There was no rule or law compelling him to enemies with the cold seal of death. Walk himself was the offender. That passed away.

There was no rule or law compelling him to enemies with the cold seal of death. Walk himself was the offender. That passed away.

The rule of the property to the law compelling him to enemies with the cold seal of death. Walk himself was the offender. That passed away.

The rule of the property to the law compelling him to enemies with the cold seal of death. Walk himself was the offender. The rule of the property to the law compelling him to enemies with the cold seal of death. Walk himself was the offender. The rule of the property to the law compelling him to enemies with the cold seal of death. Walk himself was the offender. The rule of the property to the law compelling him to enemies with the cold seal of death. Walk himself was the offender. The rule of th common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church. They only did it who common fund of the church can be common fund of the church. They only did it who common fund of the church can be common fund of the church. They only did it who common fund of the church can be common fund of the were willing. Barnabas, from a pure love, had pitched their tents. They spread themselves at any time, but the real suppliant has his variable to 20,841. Sales amount to \$13,332.86. Grants Halifax, N. S. given all of his; Ananias gave a part and pretended upon the tace of the earth and threatened to tions. We have all read of the preacher who would have believed my elf capable of such to the needy, \$913.85. Religious meetings parit was the whole. The sin lay just there; not in devour Judah and Jerusalem, yea, to swallow while preaching used to cry most unaccountably meanness." His beautiful card-house tumbled ticipated in by colporteurs number 625. Prokeeping a part; that he had a right to do; but in them up quick; but "the angel of death when others were untouched. The reason was down; the bubble of his reputation burst, and testant families found destitute of God's Word the gentlemen present made short speeches, ex-He might perhaps easily have deceived his spread his wings on the blast," and the sleepers that he had put in the margin of his manuscript, he said to himself, "Now I understand what and supplied, reach the surprising number pressing the pleasure with which they learnt of associates but not the all-seeing eye that never again arose to blaspheme Jehovah. He "Cry here," and this he had done in the quiet of Mr. Spurgeon means by the depravity of the of 205. slumbers nor sleeps. Jehovah saw the fraud; the can seal up their hands, and then the men of his study, without considering whether the pas- heart. I am a good-for-nothing creature: what Holy Spirit revealed it to Peter and it was no longer might are captives. "The Lord reigneth." sage would really produce tears. A man of must I do to be saved?" No doubt outward The balance of the bequest amounting to ensuing year: a secret hidden in the heart of the guilty hypocrite. We will leave that part of the subject, and genuine emction cannot make himself cry at, say, sin has often revealed the secret power of evil \$346.97, made by John Saunders, Burlington, We have reason to fear that many a man who, handle the next in another way. Here is a half-past seven in the morning and ten at night. In the heart. The leprosy has come out upon Hants Co., has been received. By arrangement word to Christian workers; and when we have passes for good in church and state, would not like word to Christian workers; and when we have the skin, and so it has been seen to be in the the relatives of the deceased were paid their fax; Rev. George W. Hill, Hall-Baptist Hymn and Tune Church Hymns. Presby- to have his heart turned inside out before the so expounded it we shall turn to struggling be- ward impulses of the Spirit of God, and the system. Thus is pride hidden from man, and legacies in full, while the Society shared with Not content with "lying unto God," himself, he lievers, panting for victory; for with both these command his influence. We ought always to mercy from God and live.

Spirit bloweth where he listeth. We cannot the may look for the other charitable organizations in the distribution of the estate. The had dragged his wife Sapphira, whose beantiful name classes there are seasons when their hands are command his influence. We ought always to mercy from God and live. had dragged his wife Sapphira, whose beantiful name had dragged his wife Sapphira, whose sapphira, spiracy with himself. Willing or unwilling, she had toiling after self-salvation; for it is a happy Mark that paradox. When you feel disinclined hands by a sense of spiritual inability; so that Joseph Hart, of Baddeck, has also been paid. become a party to the transaction, sharing the guilt, thing when such an hour comes to them also, to pray let it be a sign unto you that prayer is they have said, "I cannot pray. I thought I she hoped, no doubt, to share the gain. Bad enough and they cease from their own work, and know doubly needful. Pray for prayer. Yet there prayed every morning and night, but I now see are times with me, and I suppose with you, it is not prayer stall. I cannot now praise God. In the providence of God during the year our Thomas MacLellan, St. John. cannot mourn, and feel wretched because all any o' them, but I was singing to my own glory from his post. He took a deep interest in the fervent prayer without the Spirit of God. We power of self-salvation. I have un-Christed Our loss is his gain. The vacancy in the Trea-

tions which the Lord hears with delight. See the struggling believer, next, when he

The struggling believer may have set himself enjoyed his morning's devotion, and he goes downstairs resolved to be patient, whatever prothe evil done by a quick temper. He converses cheerfully, and yet before the breakfast is over

you could not touch those children, they were so of fact neither plants nor souls do actually grow volatile and frivolous? Have you not been ready through conscious effort. "Consider the lilies to weep because so many men are so coarse, so of the field, how they grow; they toil not, drunken, and so reckless ? Have you not grouned, neither do they spin." Children of God when " Lord, I cannot get at those wealthy people; they grow, grow up into Christ, not by agonies they are educated, and sneer at my mistakes, and excitements, but by the quiet force of the God. This is a fact which I fear many of us pieces! Oh that the fire would melt and save growth, but we prize the root. To grow down-of prayer.—Hill. ward in humility may be the best possible any person selling or dealing in any bogus, coun- ened into iron by the frost, when the land lies Another thing which often seals the hand of growth: the hand sealed may be bringing us

III. THE SELF-RIGHTEOUS.

reeling home, and he that prayed at the prayer- good; no, not one;" but that is an old-fashioned salvation," than to be lusty and strong and meeting was heard cursing; thus all our weav- sort of book. Good men are plentiful as olack- never be visited by Christ.—Rutherford. To the most of us it happens at sundry times ing was unravelled. Then we wept and cried, berries. I hear certain of them bearing witness good books worth \$141,236 by sale, and books He who cannot find time to consult his Bible Your Name on 70 Cards 10c that we are set aside from our ordinary service, and it is well if we improve the hour. One is have only bred a generation of hypocrites! They profession of religion, and in fact, rather better in Christ, but who have so habitwated them. and it is well if we improve the hour. One is have only bred a generation of hypocrites! They profession of religion, and, in fact, rather better. in Christ, but who have so habituated them-New Styles, by best artists: Bouquets, Birds, never absent from his desk, another is regularly only need to be tempted and they go back again! They are so good that they do not even profess selves to think they are not Christians, that they Depot, more than \$16,000 worth. Time served who can find no time to reflect is most likely to New Styles, by oest arctists: Budgates, Budgat Lowest prices to dealers and printers. 100 Samples Fancy | Comes a day of pain and weakness, when the and faith, and looking alone to God we shall see | Lord seals up your hands so that you cannot find time | Breton, P. E. Island, Nova Scotia, New Bruns- ance will be of no avail; he who cannot find time

vited to rise above his engrossing cares. The consider God's work, and call him into the field. hears a sermon, or reads the Bible, and finds great Father seems to say, "Lie there alone: Some think that the text teaches that when that external goodness is nothing unless there is

"Casts his deadly doing down, Down at Jesus' feet, To stand in him, in him alone, Gloriously complete!

"What," cries yonder friend, " would you not have us do good works ?" Yes, a host of them, they go into their father's garden, and pick our Heavenly Father handfuls of flowers, and make a garden : " A pretty, pretty garden," so they say. Wait till to-morrow morning, and every flower will be withered, and there will be no pretty garden at veer the importation has reached the large numall, for their flowers have no roots. This is bers, 15,500 Bibles and 15,800 Testaments. what you do when you cultivate good works These have been disposed of principally by our before faith; it is a foolish, fruitless business. staff of colporteurs in all their extensive jourligion bringing such evidences of its divine origin must have claims that could not be ignored. The purity of the church was insured. Few would care to assume to be what, in their hearts, they were not, when open above them there was an eye that could look with our Lord we can do when open above them there was an eye that could look in the garden of holiness. Get had all sorts of good works; and though at miseries, and therefore cannot sow as they would clearly see that not in books nor in teachers, and therefore cannot sow as they would clearly see that not in books nor in teachers, and though at miseries, and therefore cannot sow as they would clearly see that not in books nor in teachers, and though at miseries, and therefore cannot sow as they would clearly see that not in books nor in teachers, and though at miseries, and though at miseries, and therefore cannot sow as they would clearly see that not in books nor in teachers, and though at miseries, and though at miseries, and therefore cannot sow as they would clearly see that not in books nor in teachers, and though at miseries, and therefore cannot sow as they would clearly see that not in books nor in teachers, and though at miseries, and therefore cannot sow as they would can be added to be a second of the miseries and feartaches, and the action of the miseries and feartaches. away with your good works. Get away with your salvation of yourself. This is all proud fancy and faisehood. Why did God send a Saviour if to watch against a certain sin. Possibly he has you need no saving? What need of the cross, Suuday School books is an important branch of did Jesus bleed and die if your own merits are have been selecting from the various publishing vocation may occur, for he wept last night over sufficient? Come, ye guilty; come, ye weary : houses in Great Britain and America the choicest the lion is roused, and he is in the wars again.

I saw just now, told me how a friend helped of our publications are the new half-price books.

I saw just now, told me how a friend helped of our publications are the new half-price books.

RANDOM READINGS.

Taking the first footstep with the good thought the second with the good word, and the third with the good deed, I entered paradise.

You never read Go i's word to profit but as it the Society's colporteurs.

Thieves are not made at once. The boy who

B. A. BOOK AND TRACT SOCIETY. ANNUAL MEETING.

The Annual Meeting of the British American Book and Tract Society was held in Y. M. C. A. 1882 performed labor equal to that of one man if he can help it, while he is busy in the world, jesty, don.inion and power, both now and for- industrious. I thank God I am not a gossip, or Hall, Halifax, last week, and was well attended. for 124 years; found 205 Protestant families past year's work, from which the following extracts, which we are requested to publish, are and made free grants to the value of \$913, and

time, till you remember your days, and apply he may form a correct estimate of it, and nature, manifested by a simple reliance upon For this the Committee desire to return unfeigned the fall, regeneration by the Holy Spirit, and your heart unto wisdom. Your own work you not glory in it; that he may observe the scanti- Christ. Is this the same woman? How differ- thanks to Him whose glory we have sought to redemption through our Lord and Saviour Jesus cannot touch; now, therefore, think of the work ness of the sphere of human action, and mourn ent her manner! How changed the tone of her promote. They all tender their thanks to the Christ. They are eminently designed to spread of your God and Saviour till you obtain the how ineffective, how despicable, how feeble man's talk! Hear her exclaim, "I am utterly lost! large and rapidly extending circle of Christian abroad Divine truth, and they are accepted by plessing which comes of it." This is the design efforts are apart from God's power. It is a great I had no idea that God required the heart, and friends who, to the number of 4,000, have freely those that in every place call upon the name of of sickness and inability to follow our calling: blessing to know our ownwork and to be hum- judged our thoughts and desires. What search- contributed to the support and enlargement of the Lord. They give no uncertain sound upon thus is our hand sealed from its occupation ble, but still it is a higher blessing to know the ing truths! A look can make me guilty of our benevolent work. Since 1880 our donors the essential doctrines of the Cross: Justification that our heart may be unsealed towards God, Lord's work and to be confident in him. adultery. Anger without a cause is murder." have increased about seven-fold. The Commit-Oh, brothers and sisters, we must be nothing, If this fact comes with power to the heart, the tee have been cheered by the frequent reports through the sanctification of the Spirit, and com-It is clear that God can easily seal up the or the Lord will not use us. If the axe vaunteth hand is sealed, and all hope of salvation by works of the Secretary from sections visited, showing plete redemption through God's grace alone. hand of man if he uses his hand in rebellion or itself against him that felleth therewith he will is gone. Oh, that this would happen to all selffolly, for he has other seals besides sickness. fling that axe away. If we sacrifice to our justifiers! Oh, that the Lord would wean them the extension of colportage. The donations for the impenitent and point to Jesus are imported When the wicked are determined to carry out own net, the great Fisherman will never drag from self, that they might know his work—the the year amount to \$5.358.15, as compared with in great numbers. Almost 10,000 "Come to Connecting Link.—We do not know the exact date of this transaction but it probably occurred soon after the a plan which is not according to his mind, he the sea with us again till he has made us more work of Christ, who satisfied the law for all his \$3,401.53 in 1882. This increase, coupled with Jesus" were distributed last year. The prayers can baffle them. See the people gathering on fit for use. Oh to be nothing! To lie at his people, that they might be made the righteous- the knowledge that, as the people become better of all God's people are earnestly requested for church is made up of varying experiences. In slime that they may build a tower whose lofty emptied of our own, to move forward to victory.

Sometimes an actual sin has let in light upon portage, they will more generously contribute the books and the evangelistic efforts of the colstudying it we are like travellers who passed at one height shall mark the centre of a universal May the Lord work in us to will and to do of the sinfulness of the heart! I knew a young to its support, has led the Committee to increase porteins. A copy of the last Annual Report, monarchy! What does God do? Simply by his good pleasure, then shall we work out a man who, in his own esteem, was as fine a fellow the staff of colporteurs to thirty men, to be giving much interesting information and copious as ever worked in a shop. He prided himself located as follows :- Eleven in Nova Scotia, extracts from the colporteurs' reports, will be that he had never told a lie, nor been dishonest, twelve in New Brunswick, three in Cape Bre- sent on application to the Secretary. nor a drunkard, nor loose in his life: and if the ton, two in Prince Edward Island, and two in

SUMMARY OF COLPORTAGE IN 1882.

DEATH OF THE TREASURER.

when at the throne of grace I mourn because I I used to sit in the choir, and sing as sweetly as esteemed Treasurer, W. S. Stirling, was removed feeling has fled. The Lord has sealed up my and not unto the Lord. I fear I have been de- work of the Society, and was a valued member A. N. Archibald. hand; that I may learn anew how his ceiving myself, and setting up my righteousness of the Finance Committee. From his connection Spirit helpeth my infirmities, and that I am instead of Christ's; and that is the worst form with numerous benevolent societies, in which he powerless in supplication till he quickens me. of idolatry. I have dishonored God, and I have was ever a faithful and effectual worker, he has We could as easily create a world as present a crucified Christ, by arrogating to myself the gone to enjoy the companionship of the redeemed. do.; D. Blackwood, do.; D. Henry Starr, do.; need to have this written upon our hearts, for Christ, and counted his bleed to be a superfluous surership was filled by the appointment of R. T. Rev. John Forrest, do.; Jarius Hart, do.: W. H. only so shall we offer those inwrought supplication." When a man has come to that, then Braine, Esq., who has long been engaged in active Christian work.

FINANCIAL ASPECT OF THE YEAR.

sources was \$20,761.18; in the past year the Goodfellow, do.; Hon. Judge Hensley, Char-Treasurer's statement shows a total of \$31,- lottetown; F. W. Hales, do.; Rev. Alex. Ross. 417.88. The increase is principally due to be- Har or Grace, Nfld.; S. A. White, Halifax ; J but not to save yourselves thereby. You must quests, increased donations and colporteur sales. C Haliburton, do.; Rev. Robert Laing, do.; do them because you are saved. You know For the measure of prosperity shown in the Hon. Samuel Creelman, Up. Stewiacke; H. H. not be better to pray your way into the text, what children do when they are little and silly : above statement what children do when they are little and silly :

With pleasure we note that during the past lace Graham, Halifax; W. C. Delaney, do. Repent of sin, and believe in Jesus, for these neys, penetrating the nooks and corners of the are the roots of good works; and though at land, at prices that bring them within the reach first they looked like black bulbs, with no of all. As stated in the statistics of colportage, affection. The heavenly Father's leve to you is

HALF-PRICE SUNDAY SCHOOL LIBRARIES. To supply the rising generation with suitable if you can be saved by your own works? Why our work. For fifteen years the Committee books suited to this use will be sold by the colschools directly from the Depository or through

Due prominence has been given to the circulasupplied with them, to the increased efficiency life, a will, a residence, a name. "The Father steals a penny now may rob a bank ten years of their work. Through a great variety of loveth you. There is definiteness and distincthence, and die in the penitentiary. Boys, mind channels, the excellent tracts granted by the Religious Tract Society have been put in circu- of love falling everywhere, and yet nowhere, I might thus enlarge, but it would come to There are few signs in a soul's state more lation. Grants have been made to clergymen, is special manifestation. There is a Father's same as Hop Bitters. The genuine have cluster driving snow do you say to vourself. God has converts. As we saw them at worship, and reof Green Hops (notice this) printed on the white driving snow do you say to yourself, God has converts. As we saw them at worship, and regling Christians, just to lend a hand to the that is, the spirit is thinking all religions equally tary tract distributors. Several cases of conlabel, and are the purest and best medicine on label, and are the purest and best medicine on label, and are the purest and best medicine on label, and are the purest and best medicine on label, and are the purest and best medicine on label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave there till the Mighty One living the label, and leave the label, and label, and leave the label, and l leaflets, have been reported to us, for which we heart of the Christian, upon which that love is And sure I am that it is betten to be sick thank God and take courage.

FIFTEEN YEARS' SUMMARY.

The Society has been in operation fifteen years. Colporteurs to the number of 102 have Address STEVENS BROS., Box 22, Northford, Ct. | usual course of life is interrupted, and the busi | his hand outstretched to save. We shall won-persevere in your fine doings, and are compelled | the cause would gain much from them.—Golden | wick, and a portion of Quebec have been ex-to work for others may find an eternity in which plored. There have been found 1,525 families to suffer for himself.—Hannah Moore.

without God's Word; 2,582 families with no other religious book, and 2,545 families who habitually neglect to attend any place of worship. The twenty-six colporteurs employed in The Secretary presented the report of the without Bibles, 279 with no other religious books, and 373 families who never enter the

CHANGE IN LOCATION OF DEPOSITORY.

dious and better adapted to the business of the Society. Letters are frequently addressed to

The Report passed unanimously. Several of the improvement in affairs during the year. The following were elected officers for the

W. C. Bill, Billtown, N. S.: Robert S. Munn, Harbor Grace, Nfld.; Geo. H. Starr, Halifax;

Treasurer—R. T. Blaine. Secretary and Superintendent of Colportage-

Auditors-Joseph Bell; S. H. Black. Directors-John S. McLean, Halifax; Rev. Robert Murray, do.; Hon. D. McN. Perker. W. B. McNutt, do.; Rev. Allan Simpson, do.; Wiswell, do.; P. Cateret Hill, do.; Rev. J. F. Avery, do.; Rev. R. F. Burns, do.; M. H. Richey, do.; Howard Primrose, Pictou; T. W. Daniel, St. John; Z. Chipman, St. Stephen, N. In 1881 the volume of receipts from all B.; Hon. J. J. Rogerson, St. John's Nfld.; Jas. Rev. L. H. Jordan, Halifax; Rev. D. Fitzgerald, Charlottetown; Hon, A. R. McLelan, Riverside, N. B.; A. F. Randolph, Fredericton; Wal-

'THE FATHER LOVETH YOU."

Try to comprehend these great words. There

is a personal God who esteems you, the disciples just as individual and just as discriminating as your love for your children. There are those who dream of God's love as a mere vague, impersonal sentiment, resting upon man as the sunshine vests upon earth-a love which is so general that it cannot be special, so universal that it cannot be individual. This is not what we are talking about-a love that falls on us come, ye whose hands are sealed, so that ye can publications for this purpose, until now the coldo nothing more; take the work of Christ, and be saved by it at once. A young sister, whom I saw just now the collision of the saved of This experience was a notable one in its influence at the time and in its effect upon the church and upon individuals in all ages of the world since that there is revealed the spritual nature of true religion; here is taught the value of motives in estimating the actions of men; here is shown the truth that character is of more account even than conduct. The lessons are for, us and we can not too carefully heed them.

The poor man murmurs to himself, "What will become of me? This hot temper runs away with me." Do not excuse yourself, but still learn from your own folly. Would not the Lord that character is of more account even than conduct. The lessons are for, us and we can not too carefully heed them.

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The poor man murmurs to himself, "What will become of me? This hot temper runs away with me." Do not excuse yourself, but still learn from your own folly. Would not the Lord that the a great blessing for us to be emptied of self that the truth that character is of more account even than conduct. The lessons are for, us and we can not too carefully heed them.

Therefore if we have any power among men to deliver the precious gospel of Christ, he has anointed us to that end. Therefore if we have received, we there is teveled the special that end. Therefore if we have any power among the term from your own folly. Would not the Lord that end. Therefore if we have any power among the following having strong that the term from your own folly. Would not the Lord that end to conduct the becks, and black clot not see the way of salvation. She could not televe in Jesus Christ because she did not feel take first rank among Sunday School books for the durable nature of the berself to be all that she wanted to be; but the friend said Sometimes the Christian worker's hand is sealed, not by his own incompetence, but by the hardness of the hearts he has to deal with. Do Accept Jesus as the free gift of God to you, and porteurs with these libraries, so that superintenseveral ways, but I cannot find a vulnerable Perhaps the struggle is of yet another kind. The strong for strength dents and pastors may make their own selection. Will show us what we have to glory in. Divine place in him. I cannot get a word of truth to strike at him?" Have you never mourned that you could not touch those children they were so volumes for from \$6 to \$8, and add a few more as the funds increase, that could not purchase a \$20 library. The very cheap rate at which these manifestations, to be caught and appropriated by of any Sunday School books published. Other such as may be fortunate enough to stand beneath it. It does not rest on the heart of man, porteurs on the same terms as they can be obtained directly from the Depository. As the no assured attachment or terminus in the hea-"He sealeth up the hand of every man; that all men and they are so each up and they are not offered for sale excepting to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to their own position that they will not come to the their own position that they will not come to the their own position that they will not come to the their own position that they will not come to the their own position that they will not acquainted with the peculiar trials, and sorrows, and sins of each, and of whom the grand sweet words are written "Like a father pitieth his children, so the Lord pitieth them that fear him." tion of tracts. The colporteurs have been fully stands for a person, or certain persons, with a thrown in bright and burning beams when there is dross to be purged, in mild and tender revelations when there is sorrow to be comforted .-The Watchword.