

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

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SAINT JOHN, N. B., FRIDAY, NOVEMBER 16, 1883.

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EDITOR AND PROPRIETOR

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Sabbath School Libraries	 (For Questions see Star Quarterly and Lesson Papers.) DAVID AND GOLIATH. DAILY READINGS. M. David and Goliath. 1 Sam. 17: 38-51. T. Saut calls David. 1 Sam. 16: 14-23. W. The challenge given. 1 Sam. 17: 1-11. T. The challenge accepted. 1 Sam. 17: 12-38. F. Detying Jehovah. 2 Chron. 32: 9-23. S. Triumphs of faith. Heb. 11: 32-40. S. Thanksgiving for victory. Ps. 18: 1-50. GOLDEN TEXT The battle is the Lord's1 Sam. 17: 47. 				
SABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON.					
SABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON.					
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SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON.	COPICS.	- David armed. David despised. David victorious.			
I.IBRARIANS' BOOKS AT HALL'S BOOK STORE, FREDERICTON. Very Low Prices. M. S. HALL, Opposite Normal School,	Thue, B. C. 1062. Notes and Hints. Connecting Link Two or three years after the and of Israel and encamped on one side of the val- ley of Elah. Saul and his army occupied the other side. The Philistines sent out a champion, Goliath of Gath, a giant, who challenged the Israelites to send a man to fight with him and denide the fate of all in a single combat. For a long time no one was found to accept the challenge. At length David appeared and asked to be allowed to fight the giant. This lesson tells the story of the battle. I. David armed. When the youthful shep- herd made known his purpose of accepting the challenge insolently given by Goliath, the Phil- istine giant, it seemed to all who heard him a piece of reckless tolly for him to undertake such an enterprise. His own brother, Eliab, who knew something of his skill and courage, rebuked him sharply, and so did many of the people. When Saul heard of it, he sent for David, who assured him that no man's heart need fail be- cause of the defiant boasting of the braggart Philistine. He would fight him. When the king reminded him of the difference between				
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phets, and it was that that Peter recognized; and phatic teaching of the word. The Messiahship of quence, unadorned piercing truth, with deep pathos erable. They cannot be at their ease unless the breeds corruption and disease, so in an inactive acknowledged His humanity, but deny His divinity. Peter acknowledged Jesus in His official character who denied Him ! But did Peter ever make such but denied Him ! But did Peter ever make such but did Net to the believes, and preaches because but does believes, and preaches because the does believes it which is the best testiment with the b church rests on that confessed truth. If we acknow- ers scattered abroad," he speaks of them as " lively | can give to a preacher. ledge Jesus in His official character, we are bound stones, a spiritual house," applying to them a

Religious

made for sin. The one involves the other.

Jesus had been joyfully regarded as "Jesus of

divisely. Not only as Jesus, but as Christ, the Reform is not repentance! We must repent for of time and energy !' f and the giant, he told him of the lion Saviour, the anointed one, the Messiah. and the bear which he had killed, and added, Jesus then recognized Peter's official character, the settlement of the debts of the present! The There are the sensitive members of the congre-"This uncircumcised Philistine shall be as one as a stone-the sliver of a rock-in the confession sinner has a debt of the past as well as the present gation, tender of neglect, who have continually fearful tyranny of anti-religious oppressors. His own boly on the tree.' Tell me of His inof them, seeing he hath defied the armies of the he had made. So Christ says, "Upon this rock 1 There is no salvation without true repentance, and to be looked after to avoid offense. In a recent There is, says the Christian Advocate, a retroby the definition of the living God." The Lord who had delivered him in the had made. So Christ says, "Upon this rock I liver is no salvation without true repentance, and the definition of the transgressors as their 'Advo-ner deliver him from this ungodly and insolent man. Then the king, anxious for his safety." He was the performance of the man. Then the king, anxious for his safety. The Lord who had delivered him in the determined man. Then the king, anxious for his safety. The the determined man. Then the king, anxious for his safety.

what Peter recognized the Protestant Church re-cognizes. We say that the authority for the church is the truth; and that it rests on the truth contering in Christ Jama had a percent to fate a percent to fate and produce contering in Christ Jama had a percent to fate a percent to fate a percent to fate and produce that if Jama is the Christ Hie teaching of the word. The Messianship of duence, unadorned plercing truth, with deep pathos were beautifully blended. He was in sympathy— ight before their eyes deny it, and will not acknow-that if Jama is the Christ Hie teaching of the word. The Messianship of another, taught. Yet ! men to-day, with flooded ight before their eyes deny it, and will not acknow-that if Jama is the Christ Hie teaching on the truth that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the that if Jama is the Christ Hie teaching on the truth of the the truth of the teaching on the truth of the teach is the truth of the teaching on the truth o centering in Christ. Jesus had a personal name that if Jesus is the Christ, His teaching must be of his hearers. The thought expressed we can people would shrink from inflicting needless be early assigned some sphere of work that will and an official name and relation. The Queen has authoritative? That the church of which He is present to the reader, but the expressions accom- bodily pain on any little one; but they never develop their powers of usefulness. a private and an official name and relation. Many in our day, as in the prest acknowledge the man. Him by His teaching, in the truth He has given the hest part of the sermon-we in our day, as in the past, acknowledge the man to us through these who were divinely inspired ! cannot give. The living voice is still what we Jesus as a good man, but deuy His official character and relation as the Christ-the Messiah. They is the claim of the papacy has no support from the clear teaching of the Word of God.

to accept His teachings. If we accept Him as the first been given by the Saviour to himself, and even Christ, we are bound to accept the offering He has showing their relation to the church to have been precisely the same as His .own. Did the other

General Howe, commander of the British forces, Apostles acknowledge him as the head of the in the days of the American rebellion, addressed a "But when Peter was come to Antioch, I withstood letter to "George Washington." It was returned him to the face, because he was to be blamed."

in His official character. In the 13th verse He asks, "Whom do men say that I the Son of Man am?" He also asks in the 15th verse, "But whom am?" He also asks in the 15th verse, "But whom 2. Whatever Christ has taught and given to us their senseless doles and dumps. At the same time he readily admitted that such a method of say ye that I am?" Then Peter said, "Thou art rests on authority, not proof. Christianity may be time he readily admitted that such a method of nocent enjoyment and implicit trust which the Christ, the Son of the living God." Peter, in presented under two heads, viz: Christ and His procedure would in all probability cause some characterize the uncorrupted child, stop to think that noble declaration, made the first confession of authority By proving that Jesus is the Messiah is in Messiah is in the first confession of authority By proving that Jesus is the Messiah is in the Messiah i

ter, the historic and living Christ. And the Master said, "Blessed art thou, Simon Bar-jona; for alled a Christian Church. What does Jesus at time the hard-working minister has come away wrong whose evil effects may follow the child have light on the mystery of provid-nce, to be my Father which is in Heaven." Peter knew Him He teaches repentance for the forgiveness of sins. The aporter insist when repentance on the forgiveness of sins. ited, and saying within himself : "What a waste

believe, and preach as if they believed it, so long ought to know it. When they threaten to will declate what he bath done for my soul."

PATIENCE IN THE MINISTRY.

mand made for constant forbearance.

Do we know Him as our Christ! not historically "But what," exclaimed he, "of those miserable to be believed. Nazareth," the time had come when it was all im- atone, out experimentary. Feler was deased, or people that you broken in good humor?"

that noble declaration, made the first confession of the Messiahship and Divinity of Jesus ever pub-licly proclaimed by man on the earth. He fully recognized and broadly declared His official charac-ter, the historic and living Christ. And the Master that denies the deity of Jesus has no right to be

think of the keener torture which their senseless teasing infliets on a sensitive child. They tell

Do they know how very real all such things oppression exercised that very tew imitate the are to a child, particularly to one that has never Psalmist and speak of God's dealings with them.

been hardened to such cruelty ? They may mean Such an attitude toward what is certainly both nothing by their silly threats, but the child that Christian privilege and a means of glorfying God It is called out and tried many ways. Of one has learned to rely implicitly on what its par- and strengthening the brethren, is the result of ordeal only would we speak here. It is the deents say-and all children should learn this- two things : First, a very meager experience of will accept as truths what its tormentors mean the Lord's goodness in the soul. There is small

In a hospitable parlor of a village where was as lies invented for its annoyance. It is true question that wheever has a heart burning with unopened. Three times it was sent, and three Looking honestly at the subject we are forced to were discussing their respective parishes. Each truthfulness of those who thus abuse it, but tell of it to others, and will be desirous to listen unopened. Three times it was sent, and three times returned. Why? Because the official posi-tion of Washington was not recognized. At last it tion of Washington was not recognized. At last it tion of Washington was not recognized. At last it was addressed "General George Washington." When the general's official position and relation was Beter Have we really know the grand confession of Peter. Have we accepted Jesus as the Messiah! response amongst all and made all kith and kin. for such subsequent distrust of things that ought is almost immeasurably above the current alone, but experimentally. Peter was blessed, be- people that you must always be running after Childhood should be a period of joyous inno- It these were known better there would be less

portant that He should be received and confessed "reveal;" that indwelling spiritual life, the creative when in good names in the time of the quickening spirit of God, in Christ. Well, what of them? One pastor in the They come soon enough with the entrance of the makes sometimes to his followers; and less also in His official character. In the 13th verse He Blessed indeed 1 are those who possess that—Christ

RICHES OF THE GOSPEL.

have light on the mystery of provid-nce, to be taught how the judgments of the Lord are right ; PERSECUTION IN SWITZERLAND. in fear, and close it in prace. Tell me of that

TELL IT.

pain ; that they are only in fun, and the child "Come and hear, all ye that fear God, and I God's dealings with them. So powerful is the

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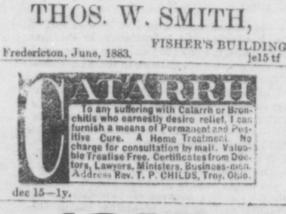
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may 26-ap 6-15. FREDEBICTON, N. B.

Saul, he took his staff in one hand, and as he Let us see how other teachings of the word sus- believe, and are baptized ; and hell for those who and impressing the Gospel. went forward to the battle, gathered five smooth tain the interpretation of the text that I have given. do not. We cannot change it, the authority to And yet, is the forbearance spoken of in the stood, however, she might return for the burial

In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and in every style to suit the various tastes of our customers, in III Dravid wittering Norman bed There is a God in Israel." 111. David victorious. No sooner bad David In the 9th chap. Daniel 24th-27th verse, we have appeal to the "law and the testimony." 27 Parties in want of anything in my line had better inspect the stock and ascertain prices before purchasing him, expecting, no doubt, to crush him to death, elsewhere.

or sever his head from his body in the first on-set but David ever alert and carely trusting in spoken of by Daniel, "Seven weeks and threescore Peter, when he said, "and I will give unto thee God has given men varying gifts and endow-• SMITTIN; FISHER'S BUILDING. jei5tf with auch force and procision that, divinely jei5tf with auch force and procision that, divinely is with auch force and procision that, divinely which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the best authority I can find, which according to the time for the giving of the command by the exact time from the giving of the command by the the foll to the comton them, according to the department of work the dot to Ezra to rebuild Jerusalem, to the time of the Apostles, he "lifted up his voice," and which according to the department of work the dot to Ezra to rebuild Jerusalem, to the time of the Apostles, he "lifted up his voice," and which according to the department of work the dot to Ezra to rebuild Jerusalem, to the time of the Apostles, he "lifted up his voice," and the department of work the dot to Ezra to rebuild Jerusalem to the department of work the dot the way at once and have done with it ; brushed it away at once and have done with it ; God, qwickly fixed a stone in his sling and hurled which according to the best authority law fod is an emplem of authority. Spacial authority and the fit them for different kinds of work. helmet, and the bones of his skull were broken, so that he fell to the earth completely stunned, if not killed outright. David had no sword, but the coming of the Messiah. The Messiah did come the coming of the Messiah. The Messiah did come that dwelt in Jerusalem. The second key was if not killed outright. David had no sword, but the coming of the Messiah. The Messiah did come presented decay of the men of button, and they decan most tappendid. The suffering brings us into closer fellowship used at Joppa. "Then Peter opened his month, the pastor of a church, or the superintendent of the comparison of a church, or the superintendent of the comparison of a church, or the superintendent of the comparison of a church or the compar rushing forward he leaped upon the prostrated body of his antagonist, and drew $\dot{k}is$ sword from its sheath and cut off bis head with his own weapon. This ended the conflict, for the Philis-tines, seeing their champion dead on the field of his own choosing, slaip by one apparently so tines, seeing their champion dead on the field of his own choosing, slain by one apparently so much his inferior, realized that Jehowah had much his inferio

It was probably put up in some public place as is a solved problem. We stand anchored to the bim some distinctive power? If so, He gave it to could importance to each of the divisions of the divisions of

FANCY VESTINGS, &c., &c. All of the above goods will be made up in the latest NEW YORK STYLES, and in a superior manner. The Watchman sensibly thinks that if a refound to be mighty and sufficient for the Durch is the Rock on which we are built. In the accord with the genus and spirit of the Gospei. The Watchman sensibly thinks that if a in one direction, some there things must sufficient. The Watchman sensibly thinks that if a winister is a superior manner. The Watchman sensibly thinks that if a in one direction, some there things must sufficient. Indeed, the very fact of a minister winning great.

3. What is the church ? The "body of Christ." ard.

much his interior, realized that Jehowah had appeared for the deliverance of his people, and fled in contusion homeward. The Israellites to his orders, destroyed both. Not the Prince, but the people of the Prince" destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the people of the Prince " destroyed; thus liter. God! for an "open door;" the hinges greased by the down, down, and whatever he gives us fied in contusion homeward. The Israelites pursued them a long watches spoil from their tests. The fiscalities is power to reter shall close it. Thank is orders, destroyed both. Not the Prince, but spoil from their tests. The fiscalities is power to reter shall close it. Thank is down, down, and whatever he gives us to do for his work. Naturally, he is down, down, and whatever he gives us to do for his work. Naturally, he David returned to Jerusalem bearing the prophets testimony, and their testimony was honor-giant's head with him as a trophy of his victory. ed. In their fulfillment the Messiahship of Jesus what he may be more apt for one than the other. It is that we are not able to do it. In our armies, when a man is wounded, they THE SUBSCRIBER is now showing a most complete Stock of FINE WORSTEDS. The work of a mack nowledgement of lis indebtedness to God, sover number is not changed. They what is not changed is not changed is not changed. They what is not changed is not changed. They what is not changed

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Peter '-- and prophets. Jeans Christ himself being not to legislate other than in the law and spirit of Indeed, the very fact of a minister winning great suffering interferes with service. On the con- work, prayer-meetings, and missionary, Bible, and

READY MADE CLOTHING, Wery cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave him his own armor of brass and gave him his sword to use, but David was unaccess. Wery cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave him his sword to use, but David was unaccess. Wery cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave him his sword to use, but David was unaccess. Wery cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave him his sword to use, but David was unaccess. Wery cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave him his sword to use, but David was unaccess. Were cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave him his sword to use, but David was unaccess. Were cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave him his sword to use, but David was unaccess. Were cheap ranging in prices from \$4.50 a suit unwards in his own armor of brass and gave his authorship—"I will build "____ that with looking after people who require to be him his own armor of brass and gave his authorship—"I will build "____ that with looking after people who require to be him his own armor of brass and gave his authorship—"I will build "____ that with looking after people who require to be him his own armor of brass and gave his authorship—"I will build "____ that with looking after people who require to be him his own armor of brass and gave his authorship—"I will build "____ that with looking after people who require to be him his own armor of brass and gave his authorship—"I will build "____ that with looking after people who require to be him his own armor of brass and gave his authorship = "I will build "____ that with looking after people who require to be him his own armor of brass and gave his authorship = "I will build "____ that with looking after people who requires to be him him hi him his sword to use, but David was unacces-tomed to these things and declined to go into battle with them. He was trusting not in ac-battle with the declares His authorship—'' I will build "-the the church is the pastor's legitimate work on and which his soul years to do—making per-battle with with with the face in the grave, of a blessed resurrection. Of life everlast-trust with the face in the grave, of a blessed resurrection. Of life everlast-trust with the face in the grave, of a blessed resurrection. Of life everlast-trust with the face in the grave. Of a blessed resurrection. Of life everlast-trust with the face in the grave. Of a blessed resurrection. Of life everlast-trust with the face in the grave. Of a blessed resurrection. Of life everlast-trust with the face in the grave. Of a blessed resurrection. Of life everlast-trust with the face in the grave. Of a blessed resurrection. Of life everlast-trust with the face in the grave. Of a blessed resurrection. Of life everlast-t contrements furnished by man but in the power of the living God, and he desired it to be clearly shown that his help was from the arm of Jehovah himself. Laying aside the cumbrous armor of

declares that there is heaven for those who repent, rather than doing the direct work of preaching thereto. Miss Booth was expelled some months

when forward to the battle, gathered five smooth stones from the bed of the brook in his way, and with his sling in the other hand, drew near to the Philistine. II. David degrised. Asson as Golisth away and beautiful youth. "Am I a dog," said Golardh, "that then comest to me with a staff," the short of the said step of the Son of God. The Messiahabip. J and beautiful youth. "Am I a dog," said Golardh, "that then despised him, tor David was a realistable. Young man, should come out to tiggt him with a schepherd. He fielt insulted that any one, and especially a subspherd. He fielt insulted that any one, and sepecially a subspherd. He fielt insulted that any one, and fielt event, and sevent in the odiger that the disc cursed David by all his heathen gods, and hegan shall not depart from Judah, nor a law-giver from in practice by His apostles; and they call sprink- life from first to last, and what his ministry, but regard to this outrage of justice and violation of institute of the state of to boast of what he would quickly do if the boy between his feet, until Shiloh come ; and unto him ling baptism ! Laying another foundation, but not perpetual patience and lasting long-suffering with personal and religious liberty. Aside from the of punishment is always to diminish the amount dared to come near him. David replied in a shall the gathering of the people be." The word of Christ or His apostles. The baptism of the New weak, crotchety, complaining mortals? If he, questionable methods of the Salvation Army, it dignified manner, reverently declaring that his trust was in the Lord of hosts, whom Goliath had defied, and uttered a stirring and stinging that his had defied, and uttered a stirring and stinging that his had defied, and uttered a stirring and stinging that his had defied, and uttered a stirring and stinging that his had defied, and uttered a stirring and stinging that his had defied, and uttered a stirring and stinging that his had defied, and uttered a stirring and stinging that his had defied, and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and uttered a stirring and stinging that his had defied and the part of the part o had defied, and uttered a stirring and stinging tinet until Christ came and then passed away. For by Christ is of and by authority; and on that when it shall have fewer "babes" and more the provisions of the International Treaty. foundation is the church, the true church, built. men after the "measure of the stature of the These high-handed measures on the part of the as Govenors and Presidents can pardon, im-There is in our day a great deal of verbiage cast fulness of Christ." Such would be helpers not Swiss authorities must create a reaction. There prisonment for long terms will never have much around the truth ; but let us plant our feet upon hinderers. With this kind of fellow-workers are faithful ones who cry unto God day and terror for murderers, because it leaves hope the pure Word of God, and in all things make our what could not the faithful pastor do ?-Stand- aight for their hunted Zion. The prayers of the still active.

universal church should be enlisted in their behalf, that God may interpose, and the "wrath THE FORGIVENESS OF INJURIES .--- If a man of men be made to praise him, and the remander | commits an offence against us, misrepresents us,

R. W. Date.

	IL TIT' O TATATATION'	a second s	Li l'é	I not to legislate other than in the law and spirit of	Indeed, the very fact of a minister winning great	do not be afraid of suffering. Do not think that	Meanwhile a party called "Progressives" has been
	Cornor Queen St. and Wilmot's Alley,	THOUGHTS AND APPLICATIONS.	the chief corner stone." Further : " In whom all			1 Suffering intertance with consist	KLOWING UD, WAICH DALLAVAR IN DAWDORK ADL .: .
	may 26-ap 6-1y. FREDEBIOTON, N. B.	1. Firm taith in Cal - 1	the building fitly framed together groweth unto an	hands of the apostles, the equipment was complete	giving it his chief time and thought. Very few	trary it helps it on When the	work, prayer-meetings, and missionary, Bible, and
		1. Firm faith in God makes men hold. II. Every man has gignts to fight	holy temple in the Lord : In whom ye also are	Doctrines, ordinances, forms, offices, all divingly	giving it his chief time and thought. Very few	one when, therefore, we offer	winperated societies, bill violent apposition to the
	John Richards & Son,		builded together for an habitation of God through	ordained; and all divinely sanctioned. The apos.	people are broad enough to take in the whole de-	our prayers to God, and ask him to take us and	man mannoavou by the adherents to the old
	Course accounter of BOIL	IIL The weapons of our warfare are spirit	binace together for an nabitation of God through	" [tone once ceased with the apostles, in all disting.	I manuson a minister's time, and hence theraisdan-	another as lorger to put up another	at convention of nearly two thousand of the
	General Insurance and Ticket Agents,	ual and mighty through God.	the spirit."	I tive to them. Popes are not of Divino authority	ger of fault-finding if what some doom most in	portion between these two, and set him also to	A AUGIOSSIVOS WAS INTELU hold of Thiston OL.
	QUEEN STREET, FREDERICTON, N. B.	TOPICS HOR BUDGING	The official character of Jesus, as the Messiah, is	a line church of the New Testament rejuices in one	Dortant is not tally ottended to D	oreak us. That is a short and comprehensive	and a separate and distinct organization,
		TOPICS FOR FURTHER STUDY.	the clear teaching of the Old Testament ; and the	Head, even Christ : and Him alone we call Master	visiting is greatly in dama 1 1	praver. " Take me! break too! make ma !!! Ci-1	anonin an ene Drethren Unnech was datamain 2
	Insurance:	I. Ancient armor and weapons.	Old and the New Testament are in perfect accord.	And what the church does in executing His laws	whether they need it or not. No amount of	answering that prayer can do something with us	upon. Action was taken in behalf of Sabbath
	Merchandize and all Description of Instatable Pro-	II. Goliath's size and the weight of his	When Andrew found Jesus, he went and sought his			-Theodore Monod	BOLLOUIS, & DUDIISNING BOUSS B COLLEGE and - 1
	perty at Lowest Rates.	armor.	brother Pater talling him it We have fought his	a nized Him as Master ; and in a declarative sense	It is their ball seems to be enough for them.		Partition at Ashland, Unio
		III. The sources and elements -f a	Messiah, which is being interpreted the Christ."	on the sternal confession of Peter, the Master said	is their coopy; they think the world is to he		at Work.
	ALSO	III. The sources and elements of true cour-				SOMETHING TO DO.	The second s
	COUNTRY DWELLINGS, BARNS, CHURCHES	10	There was the start, I have have hathaniel,	cognize the church of authority, in the Son of flod.	to give away to it : at least they could not have	E- CLINING	PANDON DTADTAG
	SCHOOL-HOUSES, AND DETACHED	A STATE OF STATE	Moses in the Law and the Prophets did write Low	the church of the rock, of which we are members,	all the pastoral attention they require without	Master The devidenment of it is the	RANDOM READINGS.
	CITY DWELLINGS	ANNUAL SERMON.	of Nazareth, the son of Joseph" The term " Law	built "on the apostles and prophets." Glorious	serious injustice to other departments of the	tian life dependence of individual Chris-	The way to be happy is to make others
	Taken at Lowest Rates for THREE YEARS.	PROJECTION OF THE PROPERTY IN .	found" shows expectation, and the proof that Lague	her history and her triumphs, still greater glory	all the pastoral attention they require without serious injustice to other departments of the minister's calling.	that me depends upon individual activity. Then	happy is to make others
	None but First Class Reliable Offices Represented.	I CONFERENCE BY THE	was the Messiah, was because he answered the	the set of the set of the propres shall praise	Preaching the Gospel is the minister's	the Lord wants the glory that is the result of	
	tone one rise Chass Renable Offices Represented.	REV. G. A. HARTLEY.			work, and to do this successfully have	Christian diligence, and of which he is robbed	Great things are not accomplished by idle
	Thiolasta	[REPORTED BY T. H. SIDDALL.]					
	Tickets:	Taxt Matthew 18th share 191			bronaring for his sub-it treading, thinking, and	work is large, and the kind of work so varied	
	As we keep the only Railway Ticket Office in the City,	Text, Matthew 16th chap., 18th verse. "And I say also unto thee, That thou art Peter, and upon this rock I will build my church and the same this rock	be recognized. When He visited the home of His	"On this rock I will build any a start of	proparing for his pulpit work. If he fail in the	that none can say, "There is nothing that can	They that do nothing are in the readiest way
	parties going West will find it to their advantage to give as a call before purchasing elsewhere.	I will build my church; and the gates of hall shall not prevail against it."	friend Lazarus-now dead-Martha conferred 11	I have been a with build my church i On	pulpit, he can hardly expect to make up for this in any other efforts. Pastoral visitation	be done by such an one as 1" Many and	to do that which is worse than nothing.
	The second particulating class where.	prevail against it."	believe that thou art the Christ the Son of God		In any other efforts. Pastoral visitation may	entering the Christian life. For their own sake;	and to a orse than nothing.
	Fickets to all Points in the United States	The range of the subject is a loss	which should come into the world." This is the	o frotten, refuse lumber, makes a transcendantly	do much to give greater point and power to the	as well as the church's, let them be given some-	Be happy if you can, but do not despise those
		will fail me to doul with the	power that can raise the dead ; the only power that	of rotten, refuse lumber, makes a transcendantly beautiful temple. Master-builder, indeed He is ! We have "all things". His			
		will fail me to deal with the many important points	can raise up dead souls.	We have "all things" in Him, and in Him "all	preaching. We have directed attention to this	appaganate	troubles.
		the buggooto, As Voi are aware the Church f	I Upon this confession the "Ennuch of great		aubiest to send 1 1 1 1	service unto the Lord. One great idea of con-	
	Berne -	frome claim this Soripture, and the succeeding	authority was baptized and admitted into Christ's	Saviour. The proclamation is still, "Behold the	i i i i i i i i i i i i i i i i i i i	service unto the Lord. One great idea of con-	If you are going to do a good thing do it now
	schowledged to be the chargest in the chargest organs,	passage as giving them distinctive authority of	what doth him	Lamb of God which taketh away the sin of the	I I I I I I I I I I I I I I I I I I I	version constantly presented in the Holy Scrip-	if you are going to do a mean thing, wait till
	ranted for Six Years. War-	say that Peter was the first bishop of Rome, and			their lamanda and not to be unreasonable in	tures, is a transferring of our service from sin	to-morrow.
		that Christ gave to him and bishop of Rome, and			and particular as in many places the spiritual	to holiness, and from Satan unto God. Those	P
	Wrapping Paper:	that Christ gave to him special authority, in the	Baid : "I believe that Jesus Uhrist is the Son of	f All the council contrivances, stratagems, and devi-	and pastoral work of the minister is in danger	whose idea of religion is that of selfish en-	Every person has two educationsone which
	New Brunswick Perce Come La POL =	words of my text ; and in the "Keys of the King-		ces of devils, infidels, and all other foes, shall fail	of being seriously interfered with by financial	joyment and personal happiness and	he receives from others and one more important
	Waandan Dan I a Conspirity a Well-Known Inzake	som , and that the whole line of Paradous mate	and no banden, and no baptized mm.	to prevail against the church of the Rock. Let us	and other church business, -Guardian.	whose idea of religion is that of selfish en- joyment and personal happiness, and who never go out of themselves in efforts to do good	which he gives himself.
	prizes,	apon that authority : also, that their's is the church	Jesus, as the Messiah, is the central feature of		No. of Concession, Name of		
	A STATE OF A	of authority.	the Gospels. John, when nearly closing his Gos-	voice, sing:	TEASTNO OTTE DOTA	to others, generally lose the joy they make the	
	Paper Bags.	1. I shall seek to disprove the claims of the	pel, and referring to what he had written, he says	" All hail the power of Jesus' name,	TEASING CHILDREN.	main object of their pursuit. Happiness, if	
	Nelson's Paper Bags-all Sizes. Liberal Discount to	papacy. The whole teaching of the	These things " are written, that ye might believe	Let angels prostrate fall ;	Teasing children is, at least, a doubtful amuse-	seeker. Those who seek most earnestly to pro- mote the happiness of others, thereby directly promote their own. There is a large amount of	deceived ourselves. He who is false to present
	the Trade. Country Orders promptly attended to.	papacy. The whole teaching of prophecy respecting the Messiah and His Church is, that He is to be	that Jesus is the Christ, the Son of God, and that	Bring forth the royal diadem,	ment; but when sensitive children are made the	seeker. Inose who seek most earnestly to pro-	duty breaks a thread in the loom, and will find
		the Messiah and His Church is, that He is to be	believing ye might have life through His name."	And crown Him Lord of all."	TOOLOGU OF TO THE CHOCHIAPSTAR INTO AND ALSO TO	I HOLDON UITECHT	LAND AND AND AND AND AND AND AND AND AND
	Hard and Soft fool Alwow we	the nead of the church , and that at	Libe Ooth the Other	the second as the second in the second	there are some very good people who into the	mote the happiness of others, thereby directly promote their own. There is a large amount of undeveloped working power in every church.	To know whatever hard
	JOHN RICHAPDS & BOSK	CHANTER IS LICE LITTLE CODEANDING TIME A LITT	Taul sava. " the transl of thrist is the new of	The above is but a synopsis of a sermon delivered			
	MANUFACTURERS' AGENTS,	the church is the truth concerning Him, and which He taught. The personal Messiahship of Christ is the distinguishing the state of the	God unto salvation." Also, that the "Fathers"	without a single note or line of manuscrint, but			
	jan 14-1y Fredericton, N. B.	He taught. The personal Messiahship of Christ is the distinctive teaching of the Old Testament pro-	Israel-did drink "of that spiritual Rock :"	with marked power. The preacher's characteristic	there are some very good people who indulge in this outrage against the innocent and helpless. We know people who never miss an opportunity to torment a child. It seems impossible for	ment, and they who are inactively functional	that we have fought as bravely as the most
	and the second	the distinctive teaching of the Old Testament pro-	"And that Rock was Christ." Such is the em-	energy and earnestness were not worther Th	to torment a child. It seems impossible for them to come near one without making it mis-	through life need this too for the sale along	And till our strength forsook us, would not
				Klo-	them to come near one without making it mis-	own safety and hanoiness As a state of their	yield-
1000						As a stagnant pool	This is a second second