Thos. W. Smith's

OVERCOATS.

ULSTERS & REEFERS.

Tremendously Cheap, Call and See,

LINDERS, DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP.

MENS' OVERSHIRTS,

TRUNKS AND VALISES. The Cheapest in the Market.

FUR AND CLOTH CAPS.

Will be sold Regardless of Cost. LADIES' SACQUE CLOTHS,

OVERCOATING IN EVERY STYLE,

BOOTS, SHOES, RUBBERS AND OVERSHOES,

Be sure to call and examine stock.

The Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade.

The Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade.

There is no faithfully, boldly, earnestly, prayerfully preach the pospel of the blessed Saviour; his to press any others in the trade.

There is no faithfully, boldly, earnestly, prayerfully preach the pospel of the blessed Saviour; his to press any others in the trade.

There are many who altogether overlook this practice a liberal heart; a heart that does an evading better God of your accountability for the pospel of the blessed Saviour; his to press any others in the trade.

There are many who altogether overlook this the page of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to of the declaration that "it is more blessed to other than the trade."

There are many who altogether overlook this the practice a liberal heart; a heart that does an extension that "it is more blessed to other than the trade."

There are many who altogether overlook this the practice a liberal heart; a heart that does and the result of his next battle with the page of the wished to give it to the church where he was to be absent to-morrow he wished to give it to the church where he was to be absent to-morrow he wished to give it to the church where he was to be absent to-morrow he wished to give it to the church where he was to be absent to-morrow he wished to give it to the church where he was to be absent to-morrow he wished to give it to the church wher

THOS. W. SMITH.

FISHER'S BUILDING,

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Agents wanted for "Our Face of Face of

SABBATH SCHOOL BOOKS

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SUPERINTENDENT'S REGISTERS AT HALL'S BOOK STORE, FREDERICTON.

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M. S. HALL, Opposite Normal School,

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COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

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JOHN RICHARDS & SON, MANUFACTURERS' AGENTS. Fredericton, N. B.

1883.

Fall and Winter.

WM. JENNINGS, MERCHANT TAILOR.

HAVING received the Largest Stock of the Best GOODS in the City, invites an inspection of his ENGLISH, SCOTCH. AND CANADIAN TWEEDS,

WORSTED COATINGS. BEAVERS, MELTONS, PILOTS,

BROADCLOTHS,

WM. JENNINGS. Corner Queen St. and Wilmot's Alley,

Intelligencer.

Questions see Star Quarterly and Lesson Papers.) DEATH OF SAUL AND JONATHAN.

DAILY READINGS. Death of Saul and his sons. 1 Sam. 31: 1-13. | good English. A witch consu ted. 1 Sam. 23: 1-15.

A sad message. 1 Sam. 28: 16-20.

David hears the tidings. 2 Sam. 1: 1-16.

David's Lamentation. 2 Sam. 1: 17-27. The wicked destroyed. Ps. 75: 1-28: 2 Thesa.

S. Triumph of the righteous. 1 Cor. 15: 50-58.

Topics-Defeat.

TIME, B. C. 1056.

NOTES AND HINTS. Connecting Link. - Saul soon forgot his fair protold his death, and in this lesson we have the ful-

At a Great Sacrifice.

Was during this time that he took as wives, and injustice by his return, a'most as soon as I hat if you saw your own sister in such a plight Every preacher of the gospel should be had reseated myself in my study. He had come you would turn away your eyes in horror. Yet thoroughly convinced in his own mind that he have no such preaching. So what an inspired have no such preaching. So what an inspired Jezreelitess; he spent sixteen months at Ziklag, to hand me the sum of eighteen cents for the you propose to pay your money (through the is set up as a watchman to warn and instruct pen has recorded is true. Ps. cxix. 130: The At Any Price.

The above goods, with a variety too numerous to men.

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The above goods, with a variety too numerous to men.

The above goods, with a variety t Our Stock of Cloths is large, of the Latest and Best or what he should do in the circumstances. She envelope, with the name of the mission stamped its influence on the average performer is, apand hearts of the people; he is to hold up the us, that he might redeem us from all iniquity."

Our Stock of Cloths is large, of the Latest and Best of the people; he is to hold up the us, that he might redeem us from all iniquity."

Our Stock of Cloths is large, of the Latest and Best of the people; he is to hold up the us, that he might redeem us from all iniquity."

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Our Stock of Cloths is large, of the Latest and Best of the people; he is to hold up the us, that he might redeem us from all iniquity." Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction had been sometime dead from whom Stall been sometime dead from the beautiful dead fearned that disaster and death awaited him. habit of laying aside for the Lord his first earn
At first he was averabelined with orief at the habit of laying aside for the Lord his first earn
formed a friend of mine that she "only enters a man is performed. Then if the wicked perish as large; they give more than twice as much more not in giving more and more not in giving more not in giving more and more not in giving more and more not in giving At first he was overwhelmed with grief at the ings every day. I never took an offertory with announcement, but afterwards rallied his conrumore of the reverence and appreciation which association with her own profession." A con- heads; the watchman has delivered his soul." announcement, but afterwards rallied his cour- more of the reverence and appreciation which association with her own profession." A con- heads; the watchman has delivered his soul." such preaching in the next town. age and went on his way. He was soon enour blessed Lord evinced towards the poor widow verted actor once said to me while passing a
The teachings of this passage may be general.

3. They are blessed in the formation of noble in given QUEEN STREET, FREDERICTON. gaged in battle. Many of his followers were at the temple door. decl4-tf slain, and among them his own sons, The next morning, I need hardly say, saw Jonathan, Abinadab and Melchishua. He him promptly at his place in church and Sun-sorely pressed to return to his old business, he church. Christ has commanded his people—all heavers of God's word. For as the entrance of

and his sons, carried them to their own city, | ing children are at home.

parties going West will find it to their advantage to give ful people, might have died in honor and left a others may be stimulated to make a habit of stimulation, too, that you will be after, when leadership in the battle of life, they felt over with a gent battle of life, they felt over with the stranger with a gent battle of life, they felt over which the stranger with a gent battle of life, they felt over the battle of life, the Tickets to all Points in the United States tion. Lacking the self-mastery that comes from kind Christian word. They will, more often stage. went down to his grave in disgrace, an example Christ's little ones. At all events, they will ant, or any other employee, the sooner because things for the best. of wasted powers and a warning to all young have the satisfaction of feeling that the poor he is a theatre-goer. No sensible man is apt to It must, however, be considered that doration of the old life. "Unto themselves" sums up

THOUGHTS AND APPLICATIONS.

world contains.

TOPICS FOR FURTHER STUDY. The cause of Saul's failure. 11. The battles fought on this battle-field. III. Hebrew burial customs.

"NO TRAMP."

BY F. N. ZABRISKIE, D. D.

he stayed 16 months. Calamities gathered about in the warm weather went out more or less often resisted.

fortunes of David we cannot speak at length. It But I was soon rebuked for my incredulity such a pitiable scantiness of any attire at all upon his own head." among the Phillstines, and made one, or more, benefit of my church, lest he might not have an box office) to somebody else's sisters and daught the people. This is the position he assumes; entrance of thy words giveth light: it giveth successful raids against neighboring tribes.

Meanwhile the Philistines were, as in former times, continually making war upon the Israel.

Meanwhile the Philistines were, as in former to some on the simple. (See also Ps. tainment. "If the daughter of Herodias" which is placed upon him by God. His duty is cxix. 105.)

had been sometime dead, from whom Stul amount—eighteen cents—was determined by his the most celebrated actresses of this time in- hope. When this is done the duty of the watch- as they should be; yet they are more than twice think that they experience it is adding more to

Jonathan, Abinadab and Melchishus. He him promptly at his place in church and Sun- sorely pressed to return to his old business, he church. Christ has commanded his people—all hearers of God's word. For as the entrance of was wounded by the archers and evidently defeat was certain. He quickly determined upon
that day to the American Seamen's Friend Sothat day to the Seamen's Friend Sothat day to feat was certain. He quickly determined upon that day to the American Seamen's Friend So- stage again. Mrs. Francis Kemble Butler—the every nation. If they do it not, will not the and improves all the virtues that are pure, his course and set about completing his plan. eiety, and I took peculiar pleasure in sending last living representative of the most famous blood of the heathen be required at their hands? lovely and of good report. Such hearers are like II. Suicide. To be taken alive and sub- the offering of this poor pilgrim of the Lord to histrionic family of modern times—has in her As Christ's watchmen they are bound to sound the golden fruit that bends the limbs in Sep- How to Read the jected to the cruel indignities inflicted upon his fellow wanderers upon the sea, as well as old age condemned the stage emphatically. As the trumpet note of danger that it may be tember, while others more resemble the sour, Scriptures through regularly. Read, alternateprisoners of war in those days and among the afterwards in commending his example to my an institution, the American stage tolerates sen- heard in every land by all people. Those who shriveled crabs which the March winds fail to ly, portions from the Old and New Testaments. tierce Philistines, was far worse than death, and people. Who knows how many a soul these snal in parity in its performers and presents hear it and still insist upon perishing in their shake off. Sabbath School Libraries upon death be was determined. So, calling his armor-hearer, he said to him, "Draw thy sword up with the same Gospel of the omnipresent lands, "their blood shall be upon their own heads."

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Some one of its patrons, you go ieto moral part lands, "their blood shall be upon their own heads."

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Some one of its patrons, you go ieto moral part lands, "their blood shall be upon their own heads."

command of Jehovah; he could not raise his Saybrook about a year afterwards. I found There are dangerous associations to be encount the danger, and how shall they be warned exhand against such a one. Saul was fully deter that he was still steadfast in the faith, and re- ered there. It is a prevalent habit with young cept the watchmen sound the trumpet.

taxes for the public good on the greatest amount Jesus' sake that he will enlighten you. AT HALL'S BOOK STORE, FREDERICTON. mined upon immediate death, and seeing the joicing in Jesus, and as interested as ever in his people who attend the theatre to remain until The ministers of the gospel are not the only of property, and see if the heares of the word 2. Read with meditation. Ponder over what besitation of his servant, he took a sword and church and Sauday-school. I learned, however, a late hour amid the excitements of the plays, watchmen. The entire church-membership are of God, with few exceptions, are not generally you read. You see now the deeper meanings. tell upon it thus ending his miserable life. He that the poor tellow had his full share of and then finish off with a midnight supper, or a as truly so as they; not in so special and con-most temporally blessed.—J. S., in Journal. AT HALL'S BOOK STORE, FREDERICTON. might have made for himself a glorious record, "earthly discipline," which made his fidelity ap- wine drink at some neighboring restaurant. To conspicuous a manner, perhaps, but still watchand for his nation a glorious chapter in history, pear all the brighter, like a diamond shining in this perilous practice a young lady of my ac- men, bound to sound the trumpet warping of but allowing his evil propensities and his fierce the dark or half-hidden in the muck. His quaintance owed her downtall. Long after sendanger in the hearing of their neighbors; bound passions to get and keep the mastery over family were bitterly opposed to his " principles" sible people have laid their heads on their pile to sound it by the hands of their messengers to him he became a weak and wicked king, and both of religion and morality, and strove by lows, the habiteus of the theatre are apt to be learner of the divine message of love; he is silver cup into a strong acid bath. In a little him he became a weak and wicked king, and both of religion and morality, and strove or lows, the natural are apreciation, and because weak and wicked brought disgrace persecution, ridicule and temptation, to draw adding a second scene of dissipation to the first and be saved. In this way only shall "they discharge the "God manifest in the flesh," the visible employed while it had utterly disappeared. But when AT HALL'S BOOK STORE, FREDERICTON. Saul and his sons were dead, and they were lett larly had his mother shown such determination ence with an honest prayer for God's blessing. by the great Head of the Church.—Standard. leaderless, a panic prevailed, and the sol liers to make him break his temperance pledge and This is indeed a poor business and a poor pleafled, leaving only emptied cities behind them, drink beer, that he was obliged to go from sure on which we can not, with a clear coninto which the Philistines speedily entered. On home. I did all I could to comfort and fortify science, ask our heaven'y Father's approval. habitants of Jabesh-gilead heard of what had that region in his rounds. But I hope to meet the socket." But admitting been done, a company of resolute men went him in that better country where the wicked even a risk to the immortal soul.

That is a dear bought pleasure which involves as we must in many cases the fact, why, it may into a new life. Hence the words of the Lord, been done, a company of resolute men went him in that better country where the wicked even a risk to the immortal soul.

ding them bring all these powers under the con- of the water of life in the name of a disciple. Cause she is a trequenter of a play-house. No doubt, in many instances the life of a good man gratification is the great end of a worldly life. Lavater, "him less who censures all, and him trol of that grace which giveth alike to all men I tell it also for the encouragement of those good woman wants her sons and daughters is more and more useful while it lasts. "The However it may widen out to a circle of friends, least who is indifferent about all. faithful workers in our Sanday-school missions there. No pastor expects that his youthful hoary head is a crown of glory if it is found however it may grasp some great and worthy Spurgeon says: "The serene, silent beauty who need sometimes to be reassured that, though church members can go often into that impure in the way of righteousness." But many brief object, still it is confined to that in which we or of a holy life is the most powerful influence much of their seed talls upon the stoniest and atmosphere without a terrible damage to their lives are interested. But the view of love and in the world, next to the might of the Spirit I. Great opportunities impose great respon- thorniest of all ground, some will find its way piety. I don't believe that the theatre has ever fuller also of that influence which lives after life is this: Not unto yourselves, but unto Him of God." to good soil and bring forth a hundred fold. helped many souls toward heaven. I know they are closed, than are those which burn to who died for you and rose again. of spiritual freemasonry among all Sanday- risk? school people, great and small, as students to gether of the Word .- S. S. Times.

THE PERILS OF THE PLAY-HOUSE. BY THEODORE L. CUYLER, D. D.

scintillating in a furious way, and his head was and doors to the beart. What enters once displays false signals, or utters false sounds upon there, even as it would have been here. We ed at the door and found a woman at a washingbrisk and buzzing process. As he left, however, they stick there, and often become tempters and what a responsibility is his! Come to Jesus," and offer it to him. His band," said a Christian to me once, " if I could expected that a man will be perfect for the sim- friend's. Nor shall we lose any good we have ling. I have three black men coming in, and countenance immediately lighted up, as if his rub out the abominable things that I put into ple reason that he occupies the pulpit of a Chris- gained here. - The Interior. heart had been set in motion and had struck out my mind when I was a fast young man." He tian church. It is a position of fearful re-

to have a full knowledge of the fortunes of David standard as to leave me very doubtful of seeing woman by parading her before a mixed audience "whosoever heareth the sound of the trumbet considerable number of such sermons without in man's attire. Too often it exposes her in and taketh no warning...his blood shall be having their education improved. They become

play-house in which he had often performed: ized. It may be applied to all Christian, especi- character. Search the world over for the best ing is to be added to that which is felt in giv-

AT HALL'S BOOK STORE, FREDERICTON. do, for his master was the king, anointed by I saw him once more, as he passed through passion. But other temptations lunk about it. of the coming of the sword, how shall they escape their value and enquire for their owners; then all your readings of the Scriptures, seek care-

How plainly we see that no endowments, no his own smid the most uncongenial surrend tions become tame and insipid. Even the enter- plexed the thoughtful in all ages. To those who own life given us. He rose again, and we rise and six feet wide, so if it upsets it will be a foot qualifications are of any consequence, unless ings, and his hidden ones under the most uncontrolled by high moral principle and sincerely likely garb. The wayfaring man, though a are spiced with new excitements to the passions. So with the Biology and the stack made upon it but establishes consecrated to the service of God and humanity. scissors grinder, may be an example to you and Wholesome pleasures cease to pleasures cease c Saul, with his grand physical stature, his strong. me in the firmness of his religious principle, and brandy drinker ceases to be satisfied with cold of brilliant usefulness, or who have seen the in us. "I live," says Paul; "yet not I, but will and forceful elements of character, might in the largeness of his Christian liberality. And water or a cup of coffee. It is not recreation, successful pastor of a great congregation stricken | Christ liveth in me." It was his own life, and have enjoyed the respect and homage of a grate- I tell this little episode in my life, hoping that but stimulation, and a very dangerous sort of down when all hearts were looking to him for a yet it was God's, for Christ lived in him. The

ABOUT GOD'S WATCHMEN.

Young people often ask me the question; and blow not the trumpet, and the people be not their work on earth was complete and glorious in me. I was at work one morning in my study in "Would it be right for me to go to the theatre! warned; if the sword come and take any person when God called them home; and that the inquiet Old Saybrook, when I heard an unwonted If not, then why not?' Those who propound from among them, he istaken away in his iniquity; fluence of their character, their testimony for struggle of life into the regions of profound and make the weighed down spirit glad. tinkle as of a perambulating bell in the street. these questions are not of the dissipated and dis- but his blood will I require at the watchman's Christ, and their heoric deaths was as potential perpetual peace. There is such a oneness with It seemed to stop before the door, and I became solute class, but clean young men and maidens hand." This is a warning to those who occupy on the Church after they had gone as had been Christ that his perfect serenity amid the toils aware that it was the prelude of a travelling -too clean to be smirched by a needless ex- positions of responsibility, and especially appli- their active service before. scissors-grinder, of whose services my wife was posure to impure influences. That such quest cable to ministers of the gospel. They are set Some forty years ago the students of one of strong with his love and power, and lifted to availing herself to turbish up her stock of cut- tions are raised constantly is not surprising; up to blow the trampet that the people may our older theological seminaries were assembled heights which no power of evil can reach. for the play-house is increasingly persistent in know when danger cometh. And it is required at the funeral of a fellow-student who had died United Presbyterian. The whole occurrence would have been but a its demands on popular attention and patronage. that this trumpet give no uncertain sound, and in the last year of his course preparatory to passing tinkle on my consciousness, had I not It fills a constantly enlarging place in the daily lead men to destruction rather than into safety. preaching the Gospel. He was a young man of suddenly bethought me whether I had nothing journals. Theatres multiply more rapidly than Every enlightened and sanctified conscience per- superior talents, and of lovely Christian charof my own which needed sharpening. My poor churches in some of our great effices. Theatre- torms this office for the individual, and performs acter—a favorite with all his companions Edwin Irving succeeded in getting the symwits, of course, were in their normal state of going increases more than church-going. The it in such a way that there can be no mistake and all the professors. The venerable propathy and respect of an infidel shoemaker by exigency in this respect, but I knew that no redead-walls are covered with flaunting pictorial in its utterances. It is the "still small voice" fessor who conducted services said to the using the knowledge of leather which he, as a tanhef was to be hoped for in that quarter. But representations of scenes and actors in full dress of God speaking to man; a monitor set up deeply moved audience: "My friends, you ner's son, had acquired. He discoursed so skilfully blessing, and light up the disappointment so that I bethought me of my knite (what an extraor- (or of no dress at all); and many of these are within to guide and direct in the right way. It must not think that this young man's life has on the shoemaker's fabric that he charmed him it becomes the torch of hope. The red itself dinary capacity of dullness some people's knives of such disgusting indecency that they deserve is ever ready at its post of duty, and when danended here. God has other positions of useful into laying down his hammer and lapstone and shall bud and blossom and bring forth almonds, seem to have), and ran down to let him try his suppression by the public authorities. If the hand on that. He stood just outside the gate pictures be so shameless, what must the originings in a way that cannot be mistaken. Such, those of the Church militant. Our young friend was won to church and to the ministry, excusing sent beauty and fruit. ficant instrument which he was fain to carry Before our youthful inquirers become patrons His office is of a like character, though he may was nearly ready for the work. These prepara- "He's a sensible man; he kens aboot leather!" grateful heart, and seek to round our lives into DOESKINS, &c., &c. | wearily on his back. There was nothing note of the play-house it is but fair that they should not discharge its duties with the same unerring tions have not been in vain, nor has this brief | At one of Mr. Moody's meetings a minister a hymn, the melody of which will be recognized worthy in his appearance,—only a rather short know just what perils to their moral nature and certainty, for being human he is not an infallible life been fruitless. All that he has done here, related the following incident.

a spark, like his own emery wheel. "Those are could not do it; neither will you be able to quirements. It is assumed that he is Godmy principles," he said emphatically in quite efface the lascivious images or the impure words called, but alas, for the weakness of human which the stage may photograph on your very nature, how often does it happen that the watch- At the close of one of our Lord's discourses a a look at the machine and found it was not I had "touched the spot" in the poor boy's soul. We do not affirm that every popular man fails to sound the trumpet when the sword woman in the congregation was so impressed broken, but had only slipped out of its gear. I heart, and uttered the "open sesame." He play is immoral, or that every performer is im- cometh, and thus many are left to perish. We that she spoke aloud commending and eulogizing set it right, and then said: 'Now you have been drew a well-thumbed Bible out of his pocket, in pure, or that every theatre-goer is on the scent read of the wiles of the American savage who the mother of such a son. In reply, Jesus, hindered, so I'll just take a turn at the wringwhich lay a card of the current series of Sunday- for sensual excitements. But the stage is to be utters a false sound, as that of a bird, or the without detracting from the honor due his ing.' So I went to work-turn, turn, turn, school lessons, and asked whether we studied estimated as a totality; and the whole trend of cry of a child, and thus lures his victim to de- mother, declared who were entitled to more At last she looked up and said: Where did "the International lessons." He then gave me, the average American stage is hostile to heart- struction. So it is with some who stand up honor, viz: "They that hear the word of God you say the chapel was? I told her. She said: Golden Text. - The wicked is driven away in his wicked. without book, the chapter and verses, the Topic, purity. The exceptions do not alter the rule. in God's house. Some error seizes hold of and keep it." (Luke xi. 28.) The hearers of 'I'll tell my husband to-night, and we'll come. the Golden Text, the Central Truth, and other Nor have honest attempts to bring the stage up them; a false doctrine takes possession of their the word of God preached who obey its precepts: matters relating to the lessons both of the last to a high standard of moral purity been success- minds, gradually they impress it upon their these he declared blessed, more blessed than the and all her family, and she became the best ful. The experiment once made in Boston of hearers, leading them farther and farther away mother of such a son. How and in what worker in the village, and there was a blessed This was Saturday, and he inquired, looking so managing a theatre as to exclude every in- from the truth, until they hear no longer the respects are these hearers of the gospel so awakening in that place. She went from house towards the church, which stood next door to delicacy from the stage, and every notoriously sound of the gospal trumpet, and are lost. God blessed? the parsonage, about "divine service" on the improper person from the audience, ended in says unto them, "O man, I have set thee as a 1. In the education they get in such a school. its he as mended the machine."—Philadelphia morrow, and about the session of our Sanday- pecuniary failure. The Puritanic play-house watchman unto the house of Israel; therefore A true preacher of the word is the best of teachschool. I cordially invited him to come to both, soon went into bankruptcy. The chief object of thou shalt hear the word of my mouth and ers. His aim is to instruct, impress and perand on inquiry ascertained that he was a mem- the manager is to make money; and if he can warn them from me." The preacher is to warn suade the people: to show them in the light of ber of a mission church and school in Third spice his evening's entertainment with a plot the people from God, and not from himself. He the word what they are by nature, and what Again David had a chance to kill him, but with Avenue, New York, under the care of one of that turns on a seduction or a seene of sexual is but the trumpet through which God is to they must be by grace; to teach them their regreat magnanimity refused to take advantage of it. the principal Presbyterian churches. He work- passion, or with a salacious exposure of physical speak to the people. If he utters the words lations to God, and each other, and the duties He soon found shelter among the Philistines, where ed at some other trade during the winter, but beauty, the temptation is too strong to be very which are given him, "and warn the wicked of growing out of those relations; to explain to growing out of those relations. Saul. The witch of Endor, whom he visited, fore- widely into the country with his scissors-grind- 1. You must take the average stage as it is, his way he shall die in his iniquity, but thou and its consequences, and gain everlasting life. ing machine. I confess that, notwithstanding and not as you would like to have it. It is an hast delivered thy soul." But if he do not Let him do this Sabbath after Sabbath, telling all this,—and depite his declining all offers of institution which, if you putronize, you become speak to warn him, the responsibility rests upon the people not his own notions, but what God I. Defeat. The chapters between the last even the simplest refreshment, and his protesta- morally responsible for, as much as if you him who is thus delinquent according to the un- has revealed, and what an amount of instruction lesson and this are exceedingly interesting and tion that he was " no tramp," -- my faith in men, patronize a public drinking doubted meaning of the text we have quoted does he give in a year! No individual or numshould be carefully read by every one who wishes as well as in God, was of so conventional a saloon. As an institution it habitually unsexes But, it is added for the benefit of another class ber of individuals can hear 100 or 50 or any

circumcised come and thrust me through and the lamp of his own feet and the song of his 2. It would be a sufficient condemnation of his Son to those who know him not, the respon- farms, the best buildings; then go into the ma- 2. Read with prayer. You cannot by your

memory teaderly cherished by a sorrowing na- approaching the poor and the stranger with a you become enslaved by the fascinations of the whelmed both with the sadness and the mystry duced itself in his life. The object for which drives away discontent, and makes the days of the blow. Blinded by our tears, it has been the divine life is given is to effect this radical blossom out with rich enjoyment. submitting one's own will to the strong, pure than they think, be doing it unto one of the My young friends, be assured that no sagar difficult for us to discern in such dispensations change, that we may live, not to ourselves, but regulating will of God, he missed it all, and least (and therefore perhaps the greatest) of lous employer ever chooses a clerk, or account of sorrow the hand of Him who worketh all unto Him who died for us and rose again. Its

bent over his wheel; so I did not attempt to never goes out. Photographs taken on the the trumpet placed in his hands, the blood of should not think of heaven as far off, since it is tub. I said to her: 'I called to tell you I am talk, though lingering a moment to observe the memory are not easily effaced or burned up; lost souls will be required of him. In this view, but a moment, but a step, that takes us to what holding mission services at such and such a I felt moved to take down a copy of the tract tormentors for a lite time. "I'd give my right No human being is perfect. It can not be may be ours any day, as it was our young 'Chapel,' she said, 'I am up to my eyes in wash-

HEARING AND OBEYING.

over by night and took away the bodies of Saul cease from troubling, and where God's wander 3. Another peril of the theatre arises from be asked, should the good die early? Is it not spoken in the silence of the night, but ringing THE BIBLE.—Charles Jacobs, Esq., of Chicago, the fascination which it too often engenders, inconsiistent with the scriptual doctrine of an in the ears of the world: "Ye must be born illustrates the uselessness of the efforts made by burned them and gave their bomes an honorable At any rate, my scissors-grinder put a new Like wine drinking, it becomes an appetite, and infinitely wise Providence which is ever governing. Life is not simply being; it is more unbelievers to destroy the authority of the Merchandize and all Description of Insurable Pro- burial under the tamarisk tree, and held the edge upon certain old truths which I had allow a very greedy appetite. To gratify this growing ing the world for its good, that the best men than being born into existence; it is living and Bible, by an incident of an Irishman building a usual mourning services, thus honoring the office ed to get somewhat dulled in my mind. One passion for the play-house, tens of thousands of should be cut down in the early morning of hope, using the powers of our nature, and growing up wall in a marshy place. On being warned of unworthily filled by one who might have been a was, not to judge by the outward appearance, young people squander their money and their or at the full moon of their usefulness? This is into the fullness of their maturity and use, the danger of its falling, "Oh!" he raplied, nor to take for granted that the Lord has not time most profusely. Other and purer recient one of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his of the deep enigmas of life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live by his live life which has per- Christ's death was that we may thus live life which has live life which

object is the destruction of the indwelling power qualification for knowing the truth. -Central Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Waracknowledged to be the cheapest in the market. Waracknowledged to be the cheapest in the market. Waris not the only measure of a useful life. No
the life of the world. In its best view, selfis not the only measure of a useful life. No
the life of the world. In its best view, selfis not the only measure of a useful life. Levater, "him less who censures all, and him

11. A wrecked life is the saddest sight the And have we not here a striking illustration of that it has sent thousands to perdition. Now the socket. It was, no doubt, best for the early consecration. It is not living for Christ as a draws out the faculties of the wise and industhe practical value of the International system that I have, in kind and candid plainness of Church that the Apostle John should linger on consecration. It is not living for Christ as a trious, puts the modest to the necessity of tryin 111. An evil heart will make a coward of of lessons, a lapting them to the purposes of speech, pointed out some of the inevitable perils the scene for nearly a century, that he might servant for a master. It is not simply obedithe scene for nearly a century, that he might servant for a master. It is not simply obedithe scene for nearly a century, that he might servant for a master. It is not simply obedithe scene for nearly a century, that he might servant for a master. It is not simply obedithe scene for nearly a century, that he might servant for a master. It is not simply obedithe scene for nearly a century, that he might servant for a master. It is not simply obedithe scene for nearly a century, that he might servant for a master is not simply obedithe scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century, that he might servant for a master is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese scene for nearly a century is not simply obedithese sce every one everywhere, and constituting a sort of the play-house, do you feel like taking the witness the triumphs of the gospel, cheer the ence to Christ's will, or to the supreme law of industrious. -Coleridge. persecuted disciples with his aged counsels, the new life, or a doing Christ's work in the and receive for all time the Divine Apocalypse. world as an obligation, or a return for his love.

Yet there is no reason to think that any thing It is all this, and more; it is living unto Christ, When the confinement, it is protection. was lost to the Church or to the onward pro- our lives all tending to him, conformed to and When you commit your ways to him he doth not There is a passage in Ezekiel which might be gress of Christanity by the martydom of James merged into him. Christ becomes the thought, abridge your liberty; he only defends you read with profit by those who are set up as and Peter and Paul, though their lives and the motive, the end, and the power of the life. against the evil.—J. M. Ludlow. teachers of the people-warchmen upon the walls abundant labors were cut short at a much earlier. It is a life of oneness with Christ, so that we Kind words are bright flowers of earthly exof Zion. "If the watchmen see the sword come period. There is every reason to think that can say, "It is no more I, but Christ that liveth istence; use them, and especially around the

too, is the mission of the Christian minister. was preparing to preach the Gospel here, and he himself to the infidel friends by the exclamation: We all can set our deeds to the music of a

there's that wringing machine-I gave fifty shillings for it, and it's broken the first round. She was in a towering passion, and I thought I would not say anything more to her, so I took

to house, saying : 'Come and hear the minister;

GIVING, THE CONDITION OF

It is said that the hyacinth, whose white and purple and blue flowers adorn many of our his way to turn from it; if he do not turn from them their danger; how they may escape sin their fragrance, has had its type exalted, its beauty enhanced, and its deliciousness of odor increased as the result of fertilization by the bee. Yielding freely of its wealth to the visits of the bee, it has in turn been enriched by those visits, receiving therefrom heightened beauty and perfection of form, and greater richness of

color and fragrance. Now this fact in nature-which is only one of many-may be read as a parable of grace. It illustrates a great law which runs through both the kingdoms of nature and of grace. That law of receiving. The largest giving is always the

the average play house if it stimulates one evil siblity rests on them. If they are not warned chine shops, examine all the industries, note own wisdom understand the word of God. In

It is better to think over a little than merely to read a great deal .- George Mueller.

upon himself and disasters upon his kingdom.

because weak and wicked brought disgrace persecution, ridicule and temptation, to draw ad fing a second scene of dissipation, and one; and it must be pretty hard work for a deliver their souls"—shall they discharge the bodiment of the divine character, the personal formula and under the deliver their souls bodiment of the divine character, the personal formula and under the divine character, the personal formula and the divine character and the d revelation of the infinite love. He is even more than this, for in taking our nature, the divine life itself became incarnate as entering through him into our life. From this point of view the life itself acroins and death is this new. the next day they stripped off the armor from Saul's body, cut off his head, and fastened his body to the walls of Bethshan. When the in- body to the walls of Bethshan. When the place, I have not seen him since; and beneficial recreations without venturing into the dangerous atmosphere of the play-house.

Short Lives NOT FRUITLESS.

A high poetic authority tells us that "the good life in us. The grace of God has in view far into the dangerous atmosphere of the play-house."

But came back a more beautiful cup, from the back at more back at more beautiful cup, from the back at more beautiful cup, from the back at more back at more beautiful cup, from the back at more beautiful cup, from the back at more beautiful cup, from the back at more back at more beautiful cup, from the back at more back at m

"The Lord is my keeper," but not the jailer.

One of the illusions is that the present hour is not the critical, decisive hour. Write it on your

heart that every day is the best day in the year. No man has learned anything rightly until he knows every day is doomsday .- Emerson. Of all the vanities and fopperies the vanity of high birth is the greatest. True nobility is

derived from virtue, not from birth. Titles, indeed, may be purchased, but virtue is the only

German youth, his clothes well travel-stained, to their welfare as immortal beings they are guide. Yet, as a watchman, his mission is to and all that he has attained, has gone with him "I was holding a mission in a colliery district, power of which shall not be evanescent, like the and his face and hands somewhat grimy with likely to encounter. The first peril is to purity warn the people, when any signs of approaching to his bigher life with God. His preparation and in the course of the morning, when I was voice of the singer, but perennial, like music of his work. The machine was whistling and of character. Your eyes and ears are windows danger is seen. If he fail, or if he from any cause of heart and mind and character will be of service inviting people to the evening meeting, I knock the spheres.—IF. M. Taylor.