REV. J. McLEOD.

CO'Y.

rning,

HTON,

T. JOH

.35 P. M.

ST. JOHN

35 P. M

ION of Saint

AZEN and

orly on a Street, as, to the souther-et, more

e hours

MBER

RUAY

DAY, MBER

pound all the arnet, Ferry, Jeans, mims.

TIME. .05 л. м. "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL XXX.-No. 39.

SAINT JOHN, N. B., FRIDAY, OCTOBER 5, 1883.

WHOLE No. 1547.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J.

John Richards & Son General Insurance and Ticket Agents, QUEEN STREET, FREDERICTON, N. B.

Insurance: Merchandize and all Description of Insurable Property at Lowest Rates. -ALSO-

COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets: As we keep the only Railway Ticket Cffice in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all Points in the United States and Canada.

Organs: Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Wrapping Paper:

Paper Bags. Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON, MANUFACTURERS' AGENTS, Fredericton, N. B.

Agents wanted for "Our EMPIRE

1883.

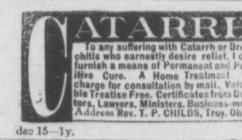
Spring and Summer.

Merchant Tailoring.

FINE WORSTEDS, . SCOTCH AND CANADIAN TWEED SUITINGS. WEST OF ENGLAND TROUSERINGS, SPRING OVERCOATINGS,

FANCY VESTINGS, &c., &c. All of the above goods will be made up in the latest NEW YORK STYLES, and in a superior manner.

WM. JENNINGS. Corner Queen St. and Wilmot's Alley, FREDERICTON, N. 1



"Buy where, you can buy the Cheapest for Cash."

The Subscriber begs to inform his numerous friends and customers that he has on hand one of the largest and best assorted stocks of

NOW IN THIS MARKET.

THE STOCK CONSISTS IN PART OF MEN'S AND YOUTHS'

MEN'S, YOUTHS! AND BOYS'

SHOES, AND BROGANS, VERY CHEAP.

Gents' Underclothing, At Greatly Reduced Prices.

Of the Latest Patterns, Very Cheap.

TRUNKS AND VALISES.

Custom Tailoring!

23 Parties in want of anything in my line had better inspect the stock and ascertain prices before purchasing elsewhere.

THOS. W. SMITH,

Fredericton, June, 1883. Sabbath School Libraries AT HALL'S BOOK STORE, FREDERICTON.

SABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL PAPERS

AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL CARDS

AT HALL'S BOOK STORE, FREDERICTON.

SUPERINTENDENT'S REGISTERS AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL CLASS BOOKS

LIBRARIANS' BOOKS

Opposite Normal School, may 18-19

Intelligencer.

SUNDAY SCHOOL LESSON II. -Oct. 14. (For Questions see Star Quarterly and Lesson Papers.)

SAMUEL THE JUDGE. DAILY READINGS. Samuel the judge. 1 Sam. 7: 3-17.
Israel's sin. Judge 2: 11-19.
Encouragement to repent. Deut 30: 1Prayer effectual. Psalm 99: 1-9. God fighting for Israel. Josh. 10: 6-11; Ps. 18: Memorial stones. Gen. 28: 16-21; Josh. 4: 18-24. The burnt offering. Lev. 1: 1-17.

Topics. - Seeking the Lord.

Sacrificing to God.

A memorial to God. TIME, B. C. 1120.

NOTES AND HINTS. Connecting Link .- After the victory gained by put it into the temple of their god Dagon. The boats. Does He preach to those who till the the home worthy of the name.

they "drew wa'er and conred it out before the on him, and went to him and bound up his on him, and went to him and bound up his

them. The Israelites, in their humble and likewise. sacrifice, and made formal supplication to God in like manner help a distressed Samaritan. or tones down party lines and divisions. bis power and majesty. At a time when such enemy. "Ye have heard that it hath been to the questions:

faith and devotion to him. THOUGHTS AND APPLICATIONS.

I. Samuel preached a long time but gathered a rich harvest. . II. Repentance first, then reformation. III. Divine help is sure help.

TOPICS FOR FURTHER STUDY. 1. The Philistines and the Israelites. 11. Meetings at Mizpen.

A SERMON,

BY REV. C. T. PHILLIPS. "Who is my neighbor?"-Luke x: 29.

ments." We want divine strength, we are too the one there was thrift, prosperity, and peace; been relieved in sickness, and 132,790 widowed hear, but I guess—"The mean old thing wouldn't great world, maintain their position with such weak to carry our burdens; we want divine on the other, poverty, bickering strife. What families aided.

and Samuel became, under God, the leader of the "Thou shalt love the Lord thy God with all ship; I only claim to be correct as far as I takes." The Christian is the highest type of from that very moment. ious life in the midst of a backslidden and some. thou hast answered right, this do, and thou shalt build up not to destroy, to help the helpless, to Him who spake as never man spoke.

II. Sacrificing to God. The Philistines gave them to the host, and said unto him, take you worship God is not asked you.

entered upon a period of prosperity which con- save him? If a brother or sister be naked and foil of his opponents." to God and man, will find expression.

well, that the warrior laid down his sword and Fellowship, as a distinct organization, can lay become a soldier of Jesus Christ. And frail, claims to no such hoary age and yet its distincterring Magdelen heard it and went away made ive principles were living long before King whiter than snow to sin no more. Go where Solomon's day. In England more than a hunthe gospel has not gone, and you will find the dred years ago, Odd Fellowship began its exist-Jesus Christ came into the world for two dis- insane, but no asylum for them; you will find ence. How long it lived, how it flourished, I tinet purposes. "To live our example and die the diseased, but no hospitals for them; the know not; but its growth was not very rapid, please 'm, a flower!" our sacrifice." Without the shedding of blood fallen, but no homes for them : orphans, but and it may have become almost, if not quite exthere could be no remission for sin. Tempted none to care for them. It is only where the tinct. AT HALL'S BOOK STORE, FREDERICTON. in all points like a man, He knoweth how to Bible has gene that sweet charities have spring In the year 1819, in the city of Baltimore, words came in intensified italics.

Lord teaches us how to pray. Are we tempted It was where the Bible has been honored, many have been organized during the past year? would have lit up for a while with sunshine and bitter? For what shall we want shall we want shall we want shall be been preached, that the last fifteen years about happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness the green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness this sad old world into which she had like a green to be too happiness the same to bitter? For what shall we pray now, Divine organization represented her to day—the In- \$30,000 have been paid out for the relief of been born. Teacher I And we hear him say, "Not my dependent Order of Odd Fellows had its birth. brothers, widows, and for the burial of the dead. As for Clarice, she went on with knitted educated in the most elegant institute in Paris will but thine be done." Are we tempted to be What is "Odd Fellowship?" What means the Surely this is a record of which even forty brows. She was carrying her flowers—wild —only just look at her! There she stands, and unforgiving? We hear the Master's prayer, march of this "grand army," nearly two million churches need not be ashamed. "Forgive as our trespasses as we forgive those strong? "They fill the land." Do they come The advantages of Odd Fellowship as a bene-coming, and who didn't need them, and pro-proper!" who trespuss against us." Are we tempted to with peace or the sword? What is their mission? volent society are two-fold. None of its mem- bably wouldn't care for them half as much as be selfish and uncharitable? In story and par What are their watch-words? These are quest bers are neglected. The sick, whether poor or this little waif whom she had refused. able, as in the one from which the text is taken, tions the public will ask; for if Odd Fellowship rich, are visited, the strangers is cared for, the "She might have come all the way across,"

est seeker stood before him; that this lawyer Mothers ask the question with anxious hearts, ated, or that they are treated like paupers. If a dull ache settled in her heart. came to entrap Him with his questions, he and for they want to know if their boys are safe, those prejudiced against Odd Fellowship make "I'm sorry," she said at last. "I wish I'd swers him as though he were the most earnest whether the influence of the home shall be the objection that Odd Fellows are selfish, that given her one. But I will the next time I see and conscientions of seekers, doubtless that he neutralized or vitiated by the influence of the they can only help the fraternity, I answer that her. I'll take a few of these back home with they have sunk deep into her heart; she has might send him who came to "scoff away to lodge room. Wives are none the less anxious their criticism is incorrect and unjust. Do you me, and perhaps she'll still be in the street, I imbibed them with the air of her home. Perpray." And here we see how Christ adapts to know whether the lodge room shall prove a object to the husband, the father, aye, or the shall know her—auburn hair hanging down haps her mother has never taught her that such himself to His hearers. Does He wish to teach rival to the home. Whether it shall help or church-member, making those of his own house about her cheeks and neck, blue—no—large things are impolite; but the mother has never fishermen? He draws some lessons from their hinder the husband and father in the cultivation hold the first objects of his care. Is the man gray eyes. I'll bring flowers on purpose for the

down before the ark, and they were punished for illustrations and parables that bring the truth | Fellowship? What means these secret gather are not Odd Fellows? "It is more blessed to she thinks of that lost opportunity of putting a girl who has been brought up thus, even though the box not yet been in society will know how. their presumption. They then sent the ark into
the country of the Israelites, by whom it was placed
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption. They then sent the ark into
so clearly before them that they will never for
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the presumption of the Israelites, by whom it was placed
the p New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mell it remained twenty years.

New Brunswick Paper Company's well-known make in the law is the remained twenty of the Israelites, by whom it was placed in the country of the Israelites, by whom it was placed in th it remained twenty years. Meantime the hearts of lasks the lawyer, "What is written in the law; these questions. I do not claim to give a com- from heaven upon the plain beneath, it is twice has an ache in her heart too. Perhaps there givels would be a stronger mighty weapon. the people were being prepared for a reformation, how readest thou?" and he answering said: plete exposition of the principles of Odd Fellow blessed, it blessed it b

> ple to return to their allegiance to the God of death for killing a Gentile, for he was not his perity, in storm as in sunshine. A love that "peculiar people." went so far as to assure them that the Lord ligation to help to save his life. Such wicked kind." Truth: The truth shall make you free" peculiar and singular.

Lord;" water spilled upon the ground can not wounds, pouring in oil and wine and set him Odd Fellowship is not sectarian. It does not the birds, shy of others, would feed from his persisted in hindering egress. be gathered up, no more can such vows be re- on his own beast and brought him to an inn ask your creed; it asks only that "You believe hand or perch upon his shoulder. Every necalled, and this is probably what they meant to and took care of him; and on the morrow, in the existence of a Supreme Being, the creator she wanted and she didn't want to shake hands reaches its destination. Ans. "I suppose that when he departed, he took out two pence and and preserver of the universe." How and where tector and friend; his simple wants supplied, with the young man and welcome him to the this is the first lie a newspaper ever told!" soon heard of this assemblage and of the new care of him, and whatsoever thou spendest That the principles of the Order have done

its significance and immediately undertook to Which, now, of these three, thinkest thou, was more bigotry and narrow sectarianism, there that he nurried house the nurried house that he nurried has he nurried house that he nurried house that he nurried has he need to have he nurried has he need to have he nurried house that he nurried has he need to have he nee break it up and defeat its purpose. Accustomed break it up and defeat its purpose. Accustomed watch with a sick child, whose mother, a watch with a sick child, whose mother, a watch with a sick child, whose mother to erican Board to bear such expenses, so that one to easy victory over the people of Israel, they And he said he that shewed mercy on him. each other, the more they will love each other. What had possessed him to come there to chear that him a sick chird, whose mother, a water with a sick chird, whose mother, a character of different stranger and poor, was worn out with suffering church that night? Some memory of early hundred per cent, of every dollar given goes to branches of the Church of God, meet in lodge tinually in their behalf. He proceeded at once likewise. The duty is mutual and reciprocal, and the "touch of nature that makes the whole in the way appointed to give expression to the If a Samaritan do well that helps a distressed world kin," and the sympathy begotten by workdesire of the people. He offered the prescribed Jew, certainly a Jew does not well if he do not ing together, allays prejudices and sweeps away

for deliverance. The Lord, ever gracious, and And, therefore, go thou and do as the Samaritan 2nd. The second question is, what influence In the army are found men so brave, so unselfish that back seat, that uncouth way of giving up Few conversions. Ans. Not so. Better full of mercy, heard his prayer and gave such did whenever occasion offers, show mercy to those will Odd Fellowship have upon our young men? that they may well be called Odd Fellows. The the hymn-book, that quiet, patient, well-behaved proportionate (gain than at home. In South an answer as at once routed the advancing who need thy help though they be not of thine What are the lessons taught in this school? Do Union Jack floats over more than "six hun listening. Then think of that icebergy cold lindia in ten years an advance from 95,000 to army of the Philistines, encouraged the wav- own nation or religion. Thy neighbor is he who they militate against the teaching of the Chris- dred," who would (if duty called them) "ride ness and drawing away which he must have 300,000. ering Israelites and doubtless, impressed the needs thy aid no matter what his creed, or color, tian home? The answer to this important into the jaws of death, into the mouth of hell." felt.

tinued many years, during which Samnel destitute of daily food, and one of you say unto The next question is, What is the attitude of In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and one or you say unto the make up Suits of Clothing of ing to his honor such monuments as will prove shedding of blood there is no remission for sin." These men have too much music in their souls helpful in making steadfast and enduring our "By the deeds of the law shall no flesh be to be "fit for treasons, stratagems and spoils." justified." And yet Christianity, which is love They do not discuss, behind closed doors, the best citizens are among your members. May Christ's disciples like Him will go about doing explosives. Odd Fellowship knows no Whig or of life; may it prove the strong ally of the

AT HALL'S BOOK STORE, FREDERICTON. Quainted with grief," that we might know where the kindness shown them. Charles Dickens friendship, Love and Truth, gave to themselves followed her more than the name of Odd Fellow, flung their names to couldn't stop in the middle of the crossing, and affected belles. was as significant and important as His death, on foot," that he could tell even in the night the breeze and commenced their work. How she didn't say, "Come over," or give an encour- I have more than once noticed, says a German The truest aristocrat—the only real one—is and it is by studying that life and imitating it where a Protestant canton ended and a they have swelled the following figures will aging word or smile to the child. So the little author, that girls who have grown up in the the best man, in God's view as well as that of

S. Memorial stones. Gen. 28:16-21; Josh. 4:18-24.
S. The burnt offering. Lev. 1:1-17.

He has taught us our duty to our fellows. A great difficulty—that one should certain lawyer stood up and tempted him, sayit, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, sayit, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, sayit, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, sayit, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, sayit, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, sayit, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, say it, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, say it, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, say it, and thunder its anothernas against it; if a great difficulty—that one should certain lawyer stood up and tempted him, say it, and thunder its anothernate control of the street.

Saft. 7:12.

All the same, Clarice knew very well that she girl shall always retain these thousand acquired and control of the street.

All the same, Clarice knew very well that she girl shall always retain these thousand acquired and control of the street. sideration that the recipients do not feel humili- could have given a flower without stopping, and rules of behavior in her mind the Philistines, they took the ark of the Lord and daily work, from the sea, from their nets or and practice of those virtues that help to make who remembers his obligations as an Odd Felchildren when I come down after this." next morning they found the image of Dagon fallen ground? From their fields He gathers apt the state has a right to ask, what is Odd needy outside the brotherhood, than those who and the ache is still in her heart whenever what is proper and what is improper. A young

among the people. His consistent, godly life Christ's auswer to this question, let us hear their watch-words Friendship, Love and Truth, Odd Fellow, and learn from him how to pour was "nervous."

would deliver them from the hand of the Philis inferences did they draw from that holy covenant and the truth to which Odd Fellows give A man will be considered odd who in "honor other end of the seat, and froze into an iceberg, and acts you use in the best society.—Ch. tines, if they would return to him and serve of peculiarity that God had distinguished them prominence, faithfulness in keeping promises; prefers another," "who loves his neighbor as which I know must have sent a chill over the Advertiser. him only, putting away the strange gods from by, and by abusing it thus had they forfeited it. the truth of an inward life, will not these bimself," "who lays his own advantage by to stranger. among them and returning to him in sincerity God justly took the forfeiture and transferred principles make men better? Does not the seek his neighbor's good." There are such men, Well, the end of that dreadful prayer-meeting and troth. This they began at once to do. It his covenant favors to the Gentile word, to pulpit teach the same? while it also emseemed desirable that some formal action of the whom they brutishly denied common favors." | phasizes the fact that out of Christ there is lowly places; the names of some of them will her seat she was buttonholed by Mrs. Band-of-THE SUBSCRIBER is now showing a most complete Stock of St nition of their obligations to God be made by ciations were directed against hypocrites who save men, and yet, a man cannot be a true watches over all, knows them. Sometimes actings, and Clarice, who hated being buttonholed, some of the objections that are sometimes heard and their position distinctly defined. They fessed. Let us hear his definition of who is my higher compliment can be given to the principles thrills the world. Out upon the sea; in the more nervous—than ever, and answered in an north of Jerusalem, upon a hill whose summit Jerusalem to Jericho and fell among thieves Bishop Usher, Grand Master of the Order in and workshop, and hospital, and home, are couldn't oblige Mrs. Zeal. Meantime she was wilds of the West; down in mines, in factory unnecessarily sharp, positive way that she noted and tersely answered as follows: was nearly three thousand feet above the sea. which stripped him of his raiment and wounded Quebec, in a recent address to Odd Fellows, heroes found. Sometimes their deeds are of conscious that the young man was waiting pati-From this position a broad view of the land could be had and there was much in the scene could be had and there was much in the scene could be had and there was much in the scene could be had and there was much in the scene could be had and there was much in the scene could be had and there was much in the scene could be had and there was much in the scene could be had and there was much in the scene could be had and there was much in the scene could be conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here in the double conscious that the young man was waiting path says: "Standing as I do here and the circumstances to rouse the patriotism way, and when he saw him he pas ed by on the Grand Master of the Order in this Province. That the seat, and have gotten out in that undignified superstition to be changed. Ans.: That the Gospel saves a hardened American proves that

themselves before God, and confessed their sins unto him. They renewed their vows of consecution and fidelity in token of their sine and fidelity in token of their sine and when he saw him he had compassion was and when he saw him he had compassion to the Church of God on earth, interacters, says. He was unting one or instructions of the Church of God on earth, interacters, says. He was unting one or instructions of the Church of God on earth, interacters, says. He was unting one or instructions of the Church of God on earth, interacters, says. He was unting one or instructions of the Church of God on earth, interacters, says. He was unting one or instructions of the Church of God on earth, interacters, says. He was unting one or instructions of the Church of God on earth, interacters, says. He was unting one or instructions of the Church of God on earth, interacters, says. He was good that the was waiting patiently behind her, and not lows, I pray that you may first be good church was all believed by the country folk thought him half-witted. So good that he was waiting patiently behind her, and not lows, I pray that you may first be good church was all believed to the country folk thought him half-witted. To what purpose is all this waste? Ans.: So good that he was waiting patiently behind her, and not lows, I pray that you may first be good church. So good that the was waiting patiently behind her, and not lows, I pray that you may first be good church. So good that the was waiting patiently behind her, and not lows, I pray that you may first be good church. The waste of the Church of God on earth, the waste of the Church of God on earth, the waste of God on earth, All dumb creatures loved him and trusted him; would have done, as Mrs. Band-of-Hope, etc., still reply. he gave all the rest of his earnings to the church. Perhaps that would undo in a measure Seriously, it is a slander. Of \$583,000 adminis-

city there slept that night Christians who would it because he was a lonely stranger in strange says, "Go." not have done what the actor did. As long as place? minds of both parties with a profound sense of or nationality, age even though he be thine question, in substance, has been given in answer A sentry kept an important post one night; Charicetried to comfort herself with the thought It counteracts such, exerted by some foreigners. a thing was unusual and contrary to the ordin- said, thou shalt love thy neighbor and hate thine Does Odd Fellowship conflict with the pulpit? stealthily upon him, and before he could give though well she knew in her heart he never Rather increases their opportunity and privi-Israelites and driven by them into the borders children of your father which is in heaven. We them? are questions that concern every parent. wife and children, and then he thought of his have some of their own territory. Thus victory comes are then the children of God if we love God The street is not the best educator, neither is sleeping comrades and their trust in him, he What became of that young man? Where Pauperizes the native Christians. Ans.: If after sacrifice, and rejoicing after fasting and supremely and our neighbors as ourselves; love the bar-room. Many a father and a mother raised himself to his utmost height and shouted, did he go? What did he think of Christians ever done by injudiciousness, correct the method; prayer. Jehovah is a God of power and justice, to God and man will go together. If a man watches and listens until the "wee sma' hours" "The toe, the fee!" There was a glean of steel and prayer-meetings after that to Might be not beautiful to foreign lands. but a God of mercy and tender compassion, as say I love God and hateth his brother, he is a for the unsteady step of their boys, whose feet and the brave heart ceased to beat. He had just as well stayed at his lodgings with his pipe. Ans.: Well, that

not seen ! And this commandment have we from him that he who leveth God leveth his brother my anxiety be any the less to know my boys. Do not tancy my dear friends, that only men Clarice's heart may ache, the tears may roll Monther for containing the less to know my boys. III. A memorial to God. Men are prone to him, that he who loveth God loveth his brother are in the lodge room? Lessons are taught in are brave and do grand things. It England's down her cheeks, and she may search never so the thirteen deposition gives the constant of the constant forget their benefactors, and lose remembrance also." "A better definition give who can, Rethe lodge room that will help the young to soldiers peform deeds of valor at which the carefully for her lost opportunity, but it is gone one from the thirteen denominations accepts of their obligations. Visible reminders of these ligious soul is love to God and man." Christ mould their characters for good and not for evil, "world wonders," a Florence Nightingale nurses for ever. A lost opportunity is never found that doctrine. things are valuable, and often necessary, to per- has answered the question "What shall I do to for immoralities of every kind find in the prin- the wounded soldier back to life, walking the again. You may find other opportunities to The work involves too great sacrifices, as petuate a consciousness of them in the hearts of be saved? What must I do to inherit eternal ciples of Odd Fellowship an uncompromising foe. wards of the hospital with so gentle a step, so use, but that one is gone forever. those who have enjoyed the former and taken life?" Let us make no mistake, this question What the lodge is as an educator let us learn sympathetic in her ministry of love, that the Oh, these lost opportunities which can never History shows that God's blessing has been on the latter. Understanding this, Samuel, in sof vital importance to all; it is the question from one I have already quoted, Bishop Usher, sough soldier turns to kiss her very shadow as it be found again! the encouraging word not given, upon such households. Educational opportunities and the encouraging word not given, the should are be senior than the encouraging word not given. accordance with ancient usage, set up, near of questions, for all are lost and all want to be "The lodge room is a school for young men, fit-falls upon the wall. If sailors risk their lives the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld, the entire to the look and tone of sympathy withheld to the look and tone of sympathy withheld. ting them in many cases for conflict in the arena for others, a Grace Darling risks her life to save couraging word unsaid, the letter unwritten that ing children to the home lands. Generals and nificant name, one well designed to keep alive Faith cannot save us; "and though I have of debate; here youth fences with intellects of the drowning sailors. If our firemen plunge would have brought comfort to a wounded heart, soldiers leave their families; so do explorers, RUBBER AND RUBBER-TWEED COATS in the hearts of the Israelites a sense of all faith, so that I could remove mountains, and riper years and experience, and learns that he through smoke and flame to save "sometody's the flower refused. gratitude to God and of loyalty to him. The have not charity [love], I am nothing." What who strikes wildly with the weapon of the child," a woman, feeble and old, climbs with But we can use the opportunities which are may plan more wisely than it does, so as to avoid Philistines were subdued, cities taken by them doth it profit, my brethren, though a man say tongue too often strikes to miss, and finds him feeble step up the creaking stairs of some tene coming. Leaving the past mistakes and sins, some of these separates and sins, some of these separates are coming. were restored to the Israelites and the nation he hath faith, and hath not works? Can faith self disarmed by the more cool and dexterons ment house to give the alarm of fire to the let us press on to the future of helpful deeds. Difficulties in and time required for acquiring sleeping inmates, though she perish in the done in the opportunities which we find ever a language. Ans.: Christ had his disciples

I congratulate you, brethren, upon the suc- day is thine." -- Ill. Ch. Weekly. cess of your Order in this village. Some of our relative merits of dynamite and gun cotton as it help young men to overcome the temptations

LOST OPPORTUNITIES.

BY JOY VETREPONT.

wisdom, for we are ignorant; we want divine an incidental testimony to the power of the The Order in the Maritime Provinces numinstead of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which be officiently strength of the love and joy and brightness which love and joy and brightness wh bered 40 lodges up to October of 1882. How would have sprung up at the gift of a "posy," and be sufficiently astonished at it.

ones to a friend who didn't know they were turns her back to that lady; how very im-

what idolatrous generation. During this time live; but he, willing to justify himself, said unto raise the fallen, for every true Odd Fellow is a lively. But he breathed rather heavily and his what it consists. day suit. He behaved well and listened atten- has tried to set it at defiance will understand in he had been steadily gaining a strong influence Jesus, who is my neighbor? Before we hear good Samaritan, their mission one of mercy, I would have them sit at the feet of my ideal breath was odorous of stale tobacco, and Clarice Is it not an elevating, a sublime feeling, that

to be accepted as the leader of the people and words, "Thou shalt love thy neighbors. He Love and Truth—these in their essence incorcreed, seeing only one who is "sick and helpless and-by he slid it off his knee on to the seat belast, when a reformation could be made, and bors, but those only of our own nation and re- more like the life of the Son of God? A friend- Do you object to the name "Odd Fellow," I heart that he meant she might have it; more- every danger? tween him and Clarice, and Clarice knew in her time a mighty weapon to protect them against Samuel stepped to the front and called the peo ligion. They would not put an Israelite to ship true as steel, as strong in adversity as pros- would remind you that Christians are called over, he didn't touch it again through all the The secret of education in good behavior and their fi-thers, whom they had forsaken and neighbor, and if they saw a Gentile in danger is constant and true to God and man, "That Until righteousness shall fill the whole earth, because she knew she would have to offer to let generally believes. It is expressed in the senwhose worship they had neglected. He even of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought the sufference of death, they thought themselves under no obtained in the sufference of death, they thought themselves under no obtained in the sufference of death, they thought the sufference of death, they then sufference of death, they then sufference of death, they thought the sufference of death, they then sufference of death, the sufference of death, the

and kindle the devotion of the throng there assembled. Gathered there, they humbled at the place, came and looked upon him and

movement among the Israelites. They realized more, when I come again I will repay thee. much to bring Christians together, and to rethat he hurried house to his hotel from the theat prayer meeting room without a kind word or but four per cent. To shut the mouth of this prayer meeting room without a kind word or but four per cent. To shut the mouth of this

and watching, and through the long night while church-going when he was a child? Some de the fields. penitent frame of mind, were thoroughly fright The duty inferred from it is pressed home rooms and by the beside of the sick, or stand walked the floor, the moaning babe nestled to surrounding and triendships of Christian peo- Bible does not so teach; they are not saxed his great loving heart. Perhaps in that very ple? Was it the lights and the singing? Was now; Paul inspired went to the heathen; Jesus

it is old to do as brave and loving an act as that, Think of the pathos of his careful dressing to as they are not, this would be no argument. A

READY MADE CLOTHING, ary coarse of events, the Lord "thandered with enemy. But I say unto you love your enemies, If it does not, then certainly it does not conflict an alarm, a dozen bayonets were pressed to his would; then, she thought, she would do differ. lege. a great thunder." Now it was the Philistines bless them that curse you, do good to them that with the proper training of our young men. | breast, and he was threatened with instant death ently. But as you know, she never saw him | Impossibility of cultured Christian coming who were frightened. Precipitately they ran hate you, and pray for them that despitefully Where shall our boys spend their evenings if he should open his lips. For a moment only more. Think what a cordial word, a warm into close sympathy with heathen. Ans.: Not down into the plains below, pursued by the use you and persecute you" that ye may be the and what influences are brought to bear upon he hesitated. Perhaps he thought of home and pressure of the hand, and kindly smile might so. See the refined Christ; see devoted mis-

HATS, CAPS & SHIRTS, but a God of mercy and tender compassion, as well stayed at his longings with mis pipe are beginning to tread the downward path. Is died for his brethren, and given his life for as gone there? What will that lost opportunity which gave so much?

BEHAVIOR IN DAILY LIFE.

From a mother who only makes a show of good, their mission like His, " Peace on earth Tory, no Liberal or Conservative, neither Re- pulpit; may it bless the State by making better good behavior in society, and lays it aside at good will to men." Wherever Christ and His book have gone blessings have accompanied helping hand be extended to all who need it, rethem. In heathen lands in the abodes of cruelty, gardless of party lines or political distinctions. of him who was ready to perish come upon you; ers, and as soon as the door is closed after them where "might was right," and the strong preyed Some may be curious to know when and lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and father to the poor; and may you of his house—from such parents naturally children by the lame, and the upon the weak, the "old story" has been told where Odd Fellowship had its birth. Our cause the widow's heart to sing for joy and when dren, can only learn the empty, lifeless form of good talkers, but more good Samaritans. who have taken their lives in their hands, and with this me, may you enter the those who are really well-educated shrink with world, as it is at this hour, only diseased faith instinctive shyness. The high tone, the timehonored customs, surround them only like a loose garment, and a single unexpected breath No man ought to complain if the world of air blows the veil away and allows the vulgar measures him as he measures others. To feelings which it has concealed to become vis- measure one with his own yard-stick may be ible. At home, in daily intercourse, in the hard, but it is fair, "A flower, ma'am. Please in a flower. Oh, bosom of tamily life, is the school where alone Is it not sad that the Church should need to it is possible for our children to learn the spirit be constantly spurred before she gives of her A little, dirty hand was thrust forward, a and soul of good ochavior; and how wrong it is treasures to the cause of Him who gave all for bright, pleading face was lifted up, and the last to send our girls to an expensive foreign school for redemption? deliver us out of temptation." He walked up, and men are kind and sympathetic to those five persons formed themselves into an organization and the sound and sympathetic to those five persons formed themselves into an organization." He walked up, and men are kind and sympathetic to those five persons formed themselves into an organization. through this world "a man of sorrows and ac- who cannot reciprocate and do not even appreciate tion, inscribed upon their banners the words with the Christian faith out of the question for the

This mother does not consider that her daughter has only learned in the institute-and,

But "the little one," who without knowing it, and without thinking of it, "behaves like a a poor seamstress, and so there has grown up in which is given to women, in that they feel with 1. Seeking the Lord. Samuel had been, for thy strength, and with all thy mind; and thy list. The march of this "Grand Army" in that, I would have all men moral, benevolent, night, and found herself alongside a stranger, a behavior which can never be acquired. This twenty years, living, apparently, a quiet, religtwenty years, living, apparently, a quiet, rel

and his steadfast loyalty to Jehovah, produced what exposition the Jewish teachers give of With this as their creed the church need not wine and oil into the wounds of their neighbor. There was only one hymn book in the seat, sons and our daughters with any thing so excelan effect upon their minds. Gradually he came these words. Dr. Lightfoot quotes their own fear the results of their teaching. Friendship, within their pale or without, of any creed, or no and that was on the young man's knee. By- lent-something which will open to them the

OBJECTIONS TO FOREIGN MISSION-

which their hearts might be suitably affected brought into contempt the religion they pro Oid Fellow who is not a Christian. What cident brings to light some heroic deed that especially by Mrs. Zeal, grew crosser—I mean to the work of Foreign Missions were briefly

Objection: Plenty of work at home.

Money never gets to heathen; a newspaper

Heathen happy enough. Ans.: If they were,

RANDOM READINGS. Take a cheerful view of everything, even of the weather, and encourage hope.

Never judge harshly of any one, but attribute good motive whenever you can. A home religion that does not penetrate to

and domina's the kitchen, is no religion at all.

can despair.

that we shall learn the whole "duty of man" Romanist began. On the one side was an show: Last year they numbered on this con waif turned back with slow steps and the said deepest retirement and in the susplest circum mankind, and he is the last man to put on airs FREDERICTON. —how to "fear God and keep his command- open Bible, on the other it was a sealed book. On timent 1,250,000, up to last year 996,459 have meakness of poverty, and—I wasn't there to stances, when Providence leads them into the and regard himself as better than others.

Fine Iso 3 f Ice Fruit