AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Religious

S. P. CRAVER.

REV. J. McLEOD.]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, NOVEMBER 9, 1883.

months in a theological seminary " said a saga- sweepings of the church there were so sacred To fully appreciate this, remember that a beated steam is introduced into pipes, the temcious minister. That model minister in Rome that the people gathered the dust and carried it clock beating seconds would take over 30,000 perature being regulated according to the rewrote to his son Timothy : "Therefore I endure away as a medicine. I believed it all, of course, years to tick a billion times ; so that if any quirements of the articles exposed to its influall things for the elect's sake, that they also may and as I had some boils I took some of the dust fifteen different events could be written down ence. From the kiln the articles go to the fin- and the arguments of his infidel followers : obtain the salvation which is in Christ Jesus." from the floor of the church and rubbed it on once in every ten minutes, it would take more ishing and packing room, where the ends are Has infidelity ever raised a man or woman

These lines for these columns are penned on my boils, expecting that it would immediately than eighteen millions of years to write all the thrust for a second under rapidly revolving from the haunts of vice, and made his or her the anniversary day of the sorest sorrow that cure them; but it aidn't; it only made them variations that could be made in their order, emery wheels, and withdrawn neatly and life clean? Has it ever taken a drunkard from "smote the four corners" of my own home. worse, and gave me more pain and trouble." writing them day and night without intermis- smoothly pointed ready for use. They are then the gutter, the gambler from his cards, the fallen But I have found that the tearful path that This poor man now wonders how he ever could sion. leads to Greenwood may also lead to God! He have believed such things as he did, and so do To further illustrate this, let any one write pencils, and these boxes in turn are packed for coarse and brutal in character and life, and made

who gave and he who took away can keep the hundreds of converted souls in this country. down the first fifteen letters of the alphabet in shipment in wooden boxes containing 100 each, him a kind husband and faithful father? Has Many of them, as they have told me their ex- any order known only to himself, something in or 10,000 pencils in a shipping box. Nearly it ever gone out into the heathen lands, and

gmhdajbkcfeniol. toil, and endure torture to gain and merit salva- to imitate such unknown order of sequence, Now if all the people in the world were to try tion, to one which presents a living Saviour who there would be still a thousand chances to one has suffered in their stead, and freely gives them that the whole twelve hundred million attempts a peace unknown before. Oh, when will the would be incorrect. Or in other words, if all weary thousands who are still suffering, and the people in a thousand worlds each having a weary thousands who are star-subering, and fasting, and sacrificing themselves in search of salvation open their eyes to behold the wondrous would still be a probability that not one list would still be a probability that not one list the significance of which attachment to old as-ber of deatb, filling the soul of the dying with

After this, how will the skeptic explain the marvellous ! nay, miraculous !! accuracy of sequency in the Mosaic cosmogony ?- Moses and

CONSECRATION OF THE BODY.

which does not include the body is an imperfect worldly amusements were not made a day too cepted the challege and made experiment in consecration. While a religion that is wholly soon. Unfortunately, just now some of the different ages and different lands-many of them spiritual may be better than one that is wholly Churches, as such, distinctly paronize doubtful physical and formal, a religion that begins in amusements. Others, which may be legitimate, the inner life, and, working from within, shapes are carried to such an extent that we have been first in a highly attenuated gaseous the outer life, and finds its clear expression almost ready to ask whether it is the province condition, called æther, without any there, is far better than either. Pare religion of the Christian ministry to provide edification tain sentiments, but that they have arrived at and undefiled before God and the Father not for the flock, or amusement. We are in danger certain palpable results-that they have had only keeps unspotted from the world, but he in this respect, not merely from the attractions personal, inward demonstrations, as conclusive form, and void, and darkness was upon visits the fatherless and the widows in their of out-and-out worldliness, but from the quasi-as any ocular exhibition, and have had personal

INFIDELITY

The following is an able answer to Ingersollism,

all the work is done by boys, and the cost there- found a people ignorant and barbarous, delighting in rapine and murder, and by the power of its teachings lift them out of their degradation until they adopted the customs of civilized Earnest, godly men in all the churches-says a story of its moral triumphs that will match nations ? Is there in all the history of infidelity

A CLOUD OF WITNESSES.

loss of spiritual power. Referring to the con- telling words in the Pulpit Treasury for Octo-Rev. S. P. Henson, D. D., has the following There is a sufficent reason why Paul urges versation on the work of God at the recent Wes- ber : "Christianity is not a mere theory, but a the Roman Christians to present their bodies leyan Conference in England, the Watchman vital experience, and it challenges the inquirer " holy, acceptable to God." A consecration says :-- "The remarks of Mr. Atkinson on to make proof of its power. Millions have acmen of biggest brain and broadest culture, and coolest judgment. Their clear, concurrent testimony is not merely that they have believed in

minister to their necessities. A religion mon. Among the latest of these developments a joy unspeakable and full of glory. Now, shall

BEATTY'SORGANS, 27 stops, \$125. Pianos, \$207.50. Factory runningday and night. Catalogue free. Address Daniel F. Beatty. Washington, N. J. The Intelligencer. "Buy where you can buy the Cheapest for Cash." GOD'S FATHERLY DISCIPLINE. BY THEODORE L. CUYLER, D. D. It is exceedingly important that we should The Subscriber begs to inform his numerous friends and customers that he has on hand one of the largest have right views and right feelings about our Heavenly Father. We are only his children, and best assorted stocks of with all the limitations of childhood. A Galileo, in God's sight, is but a child playing with a telescope ; a Shakespeare is a gifted child paint-&C., ing pictures of Nature and humanity ; a Luther an eager child studying his Bible-lesson. NOW IN THIS MARKET. That our Father in Heaven treats us as children

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"His will be done ! His will be done ! In the far-land to shine and sing is one of the clearest truths in his Word ; and Before the Beautiful, the King we ought to recognize it just as clearly in all his I cannot bring her back, nor she providential dealings. For any calling come to me ; If this be our actual relation to God, it is God sealed. Now mine is Thine. vitally important to our happiness and our spiritual growth that we have both a filial conception of him and a filial faith that he will always Very cheap ranging in prices from \$4.50 a suit upwards. do what is exactly right. Do we all have this Mexico-Its Religion and Morals. just conception and this implicit confidence? Are we not too often tempted into a secret dis-Leaving now the idolatrous phase of Romantrust of his absolute fairness, justice and loving- ism, although this feature become more and more kindness? Do we not often feel as if God had prominent as one studies its manifestations in been hard with us, and has not done unto us this country, lat us notice other aspects of the Geology," tables fifteen creative acts as recorded what was in our judgment absolutely kind and religious life here, which are rarely witnessed by Moses, and in complete harmony, as to right? Have we ever been as perfectly willing in Protestant lands. Penance forms an essento bless God when he was taking away from us, tial part of the Romish religion everywhere, but as when he was giving to us? I fear not. I is not often seen in our country. Here it takes fear we too often insist on being the undisputed on a variety of forms, and is often very severe. geologists, and the mathematicians, of high reowners and sovereigns of whatever he has in- As body suffering and humiliation are supposed pute, confirm the calculations trusted to us; we claim all these things in fee to be valuable not only to atone for sin. but also

simple, and write on them, " mine; my pro- to repay divine providence, or rather the saints, perty, my family, my life." When we lose what for favors bestowed in answer to prayer, the we thus claim as personal possessions we are penances are not only imposed by the priests, but Primarily .- Science says that matter existed wounded, and weep bitterly, and gnash our teeth are frequently self-imposed in the fulfilment of at God as a hard-hearted tyrant; and we do some vow. They are so numerous and diverse this to the utter wreck of our filial confidence in character that one can scarcely undertake to in a Father who actually loves us better than enumerate them. Fasting, the repetition of a we can love ourselves. large number of prayers, "Peter Nosters" and Now here was the beauty and the blessedness "Ave Marias," kneeling for long periods with

fact God was the sovereign possessor of every wire belts and with sharpened points next the to make up Suits of Clothing of all descriptions, and in whose "four corners" had been laid low by the on the knees, and the visiting of sacred shrines, every style to suit the various tastes of our customers, in a workmanship manner that cannot be outdone. Whose " four corners " nad been faid fow by the off the knees, and the second all comprise a part of these meritorious works, For special 27 Parties in want of anything in my line had better inspect the stock and ascertain prices before purchasing dave and the Sabeans and the Chaideans and the tempest have swept it all away; his sagacious dircumstances special penance are imposed adand sublime exclamation is : "The Lord gave apted to the case. The self-imposed penance of THOS. W. SMITH, suffering patriarch throws an electric light on about frequently as the fulfilment of a vow FISHER'S BUILDING. the great practical question of God's fatherly made in circumstances of affliction, the lady discipline which shines clear on to us through promising some saint or virgin that in case re-Agente wanted for "Our an State The State the centuries. Just Issued, by ablest Geographical scholar, Corniy Mide of every State and Territory in colors, every Lall-wood and Town beautifully illustrated. Tella of Minlag, Faroling, Homestend, Railroad and other Lands; Trans-portation, Prices; Social, Educational and Religions Con-dition; Nationalities represented; Climate, Soils, Products, Wages, all Trades and Professions; all Statisticg; Arcas; Rainfalls; Manitoba, British Columbia, Alaska, Texas and every section, Sella to every class, BRADLEY, GARRETCOM & Co., Brantford, Ont, Canada, lief is granted according to her desire she well This loving discipline has several purposes ; wear a penitential dress for a month or loager, 4.-Science : On turther cooling great convuland one of them is correction. Who knows our as the case may be. This dress is made of faults as well as our all-wise Father? It is a 'a very coarse, rough material called jerga, and reasonable supposition that before the infinite used generally for mop cloths, and in such cases mind of God there rises a complete and beauti- in worn by the lady every time she appears on ful ideal of what his earthly child may be, and thestreet. However great a humiliation this may jan. 7.--1y. what he will yet be in the perfected estate of seem to be to a fashionable lady, many seem to of my friend Palmer there arose a certain con- piety. ception of "Faith kneeling before the Cross ;" The wearing of cilicios, or belts of various and he aimed to realize that conception in mar- grades of severity, is said to be quite common, ble. With patient toil he applies the chisel to though this is something one can only know by every false line that his artist-eve detects in the testimony, as they are worn beneath the clothstatute; no touch too trivial, if it cuts away the ing. I have, however, the testimony of a conslightest blemish. So our Heavenly Father em- siderable number who have used them, some of ploys the chisel of correction ; and mapy of us whom have given them to me after they had beknow to our sorrow that he cuts deeply, and come Protestants. The more common belts are sometimes cuts to the quick. He is a weak and simply a new rope (and the ropes of this country and never corrects the vices of his son. Can we about the waist under the clothing, and worn mit so wanton a wrong as to spare his chastising sometimes. Others still more severe are made AT HALL'S BOOK STORE, FREDERICTON. rod, and thus spoil his earthly child, for all the of woven wire with two points of each link prohighest purposes of being? The bare thought truding from an eighth to a quarter of an inch, is an insult. If-we had more of the spirit of and often sharpened. These belts are worn AT HALL'S BOOK STORE, FREDERICTON. Job, and knew what was for our good, we would about the waist, the upper arm and the thigh. 7.-Science: These were followed by a higher rather say : Father, stay not thy hand, cut In some cases they are worn day after day, prowhere thou wilt ; smite as thou wilt ; perfect ducing great pain. I am glad to say that their thine image in us, and make us meet for the in- use is far less frequent than in former years, and heritance of glory ! " Happy is the man whom is probably not very common now, though not Opposite Normal School, God correcteth ; therefore, despise not thou the altogether abandoned. FREDERICTON. chastening of the Almighty." It is a blessed Much more common, and indeed very abund-John Richards & Son. thought that, when our Heavenly Father applies ant, is the use of the scourge as a common means the knife, he hath the skill to cut the diseased of grace. This takes place in certain churches General Insurance and Ticket Agents. spot; when he prunes, he knows just what limb or holy houses for "holy exercises," where the 8. - Science: The earth until after the Carboni- by the ease of our lives as well as by the hardto lop off. It looks like a rutiless process to faithful go in large numbers, frequently two or put a plow through a velvet greensward ; but three hundred at a time, to spend nine days in the farmer forsees the springing olades, and that seclusion from the world and in fasting, prayers, within a few months the torn soil will laugh instruction, meditation and flagellation. As I with a golden harvest. Why should you and I have never been in one of these places, I can cry out in angry remonstrance when God puts only speak on the testimony of those who have the colter through the sub-soil of our selfishness ! taken part in the "holy exercises." A portion Afterward this torn soil may yield the plentiful of every day is spent in self-scourging, while the fruits of the spirit. Deep plowing makes holy flagellents march around the apartment chantharvests. Ah ! brethren, there are bitter mer-ing their prayers. In many, if not all cases, 9.—Science : After the carboniferous period to know what is in thine heart," and whether the thet and whether is in thine heart," and whether is in thine heart," and whether is in thine heart, and whether is in the heart is in th mercies, whether given to us in wine or given themselves over the shoulders and back with in wormwood. small scourges made of knotted ropes, woven 2. A second purpose of God's discipline is wire, or other equally disagreeable materials. I prevention. His absolute foreknowledge beholds have frequently seen these scourges with the every possible contingency, and foresees not only blood-stains on them from such use, and have 10.--Science : In the new red sandstone foot-which are wanting in alertness and vigor. They eyes of his neighbours. It is a state of feeling dangers. And many weak souls and some strong be under other circumstances. It is against this I have heard respecting the blood-bespattered preventive discipline of love that our ignorance | walls of the " holy retreats." In these holy exoften rebels most violently. Because we cannot ereises all classes of society participate, though would often kneel down and thank God for cer- by those of humble life. Still, in almost every Wrapping Paper: tain trials as the richest of his mercies. The case, the sincerity and conviction of duty of New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill commercial calamity which swept away the for-tune was sent because God foresaw that pros-the blows. perity would work spiritual bankruptcy. When The pilgrimages are undertaken very generhe lowered another into a vale of humiliation it ally, if not always, in obedience to some vow. 12.—Science: Enormous beasts, such as the to whom all that is fairest in this visible world obtain mercy and find grace to help in time of Marchaever big ability for the state of the was to preserve his child from the dizziness A man is sick and he prays to some celebrated Nelson's Paper Bags-all Sizes. Liberal Discount to which pride was bringing on ; and when he laid saint for relief, promising, in case his prayer is

Who gave and took away His own, have realized the magnitude of the change from a religion which makes the sinner suffer the The bond the angel Death did sign,

A BILLION TO ONE.

Dr. Sam. Kinns, author of "Moses and Geology, p. 13. sequence, with the latest scientific discoveries. The scientific facts are attested by eminent

EVENTS RECORDED BY MOSES AND CONFIRMED BY SCIENCE.

Moses says : " And the earth was without

Now here was the beauty and the blessedness "Ave Marias," kneeling for long periods with of Job's discovery. He discovered that God had the arms outstretched in the form of a cross, the that other worlds were formed before that other worlds were formed before that the arms outstretched in the form of a cross, the that other worlds were formed before the sense at making the best formed, transfigured, glorified thei: lives, liftaffliction. It not only prays for them, it visits religious competition of Churches which appear experience of a practical power that has transthat other worlds were formed before own proper person; to speak kind words to them, of both worlds, it not at serving God and Mam- ing them up to a loftier plane, and giving them Moses : "In the beginning God created which is all spirit is not good for much in this we have noticed theatrical performances to help we hesitatingly receive the testimony of learned In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and in to build a church ; while raffling, etc., at bazaars ing of penitential diesses, pilgrimages on foot or *luminous* nebulæ, which afterwards in a cheery presence, a hearty word, a warm is in some quarters openly and actively promoted. *luminous* nebulæ, which afterwards still forther condensed into suns and that knows how to express itself in bread, worlds. Moses ; "And God said, Let there be is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of religion for the propagation of which is a kind of and sublime exclamation is: "The Lord gave apted to the case. The sent-imposed penance of and the Lord hath taken away; blessed be the wearing a penitent dress is very common, especi- 3.—Science: On the cooling of the earth some of the cases which surrounded it com. There is a good deal of Christian work that pretext of charity) into such things as these. of the gases which surrounded it com can not well be done without the assistance of The end does not sanctify the means." bined mechanically and chemically to the body. The public services of religion really form air and water. Moses : "And God said, Let there be a seem to require as much as this. A congregation of desembodied spirits would not be very inspirof desembodied spirits would not be very inspir-ing to the preacher. People talk about being present in spirit in the prayer-meeting; but if Darwins, grandfather, father, and son; atheists U. The brother of the generations of the Darwins, grandfather, father, and son; atheists U. The brother of the generations Nature sions took place, which heaved up the everybody was present in that way there would all. The brother of the present famous Natur-to alter our view of the real character of chasrocks and raised them above the sea, be no prayer-meeting. The same principle alist, a quiet man who lives not far from here, forming mountains islands and conduct the real character of coasforming mountains, islands, and con- applies to our profession of faith in Christ. In told me that among his grandfather's effects he fliction the flesh often must cry out. The patient tinents. Moses: "And God said, Let the dry land we are to stand up and avouch the Lord to be we are to stand up and avouch the Lord to be the Naturalist not ment monthly insgrandiations series in the Naturalist not ment monthly insgrandiations series in the International instances of the Naturalist not ment monthly insgrandiations series in the Naturalist not ment monthly insgrandiations series in the Naturalist not ment monthly insgrandiations in the flesh often must cry out. The patient need not say that the surgeon's knife is not keen, that it does not cut to the bone. Our comfort Sabbath School Libraries What he will yet be in the perfected estate of seem to be to a fashionable lady, many seem to be world the members of that Church must make world the members of that Church must make other hooks; that he had he no means satisfied in tribulation is not the Christian spirit. our God. If there is a visible Church in the saw the Naturalist not many months ago; told in tribulation is not in denying that it hurts. were evidently Cryptogams, such as themselves visible. The nation can not depend other books ; that he had by no means satisfied Nor, indeed, does any true comfort come through the algæ, lichens, fungi and ferns, upon invisible voters of invisible soldiers; me that we were descended from monkeys, but any such channel. Grievoas truly is chastisewhich are propagated by spores and neither is the kingdom of God in this world had gone far toward persuading me that he and ment. Our Lord says that it is. But in the not by seeds. (Dr. Hicks states that very effectually served by invisible Christians, his so-called scientific brethren had brought the midst of it he gives true comfort-" Neverthehe has found ferns in the Lower And therefore it is only reasonable that men present generation of Englishmen very near to less, afterward it yieldeth the peaceable truits of Moses: "And God said, Let the earth bring forth grass." (Literal transla-tion: "Let the earth sprout forth which is pure abstraction; let us understand, tion: "Let the earth sprout forth of the sprout forth which is pure abstraction; let us understand, it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it's a sad and torrible thing to see nigh a whole it to be the same to be a same to be a state of the same tion: "Let the earth sprout forth though flesh and blood may not inherit the it's a sad and terrible thing to see nigh a whole yields peaceable fruit. O ye souls under chassproutage," which might be rendered kingdom of God, that kingdom does inherit flesh generation of men and women professing to be tisement, comfort yourselves with the thought sometimes cuts to the quick. He is a weak and simply a new rope (and the ropes of this country worthless parent indeed, who imitates poor Eli, and preculiarly rough and rasping) bound tightly and make itself wisible and inding no God in this universe. I suppose the vices of his son. Can we about the waist under the clothing, and worn the reign of cant and holand blood ; inbabits them, to make itself known cultivated, looking arcund in pur-blind fashion, of that fruit of which by-and-by ye shall par-Gymnosperms, from having naked low pretense, professing to believe what in fact seeds, such as the Conifers. (Dana) they do not believe. And this is what we have mentions coniferous wood being found TRIAL BY PROSPERITY. in the Lower Devonian.) Moses : " The herb yislding seed." BY REV. R. W. DALE, D. D.

Smelligencer,

fore is light.

QUESTIONABLE AMUSEMENTS.

the Guardian-are concerned at the signs of the regeneration of the Fiji Islands under the growing conformity to the world, where we might labors of the Wesleyan missionarics? Has it sociations may exaggerate. But after making peace, and the hearts of weeping friends with all due allowance for the "spirit of the times," hope? The religion of Jesus Christ has done all as it is called, it must be admitted that there these things. The tree is known by its fruits. are many alarming signs of worldliness-many tokens that nominally Christian people are seek-

ing pleasure and gratification in worldly amusements. This cannot exists in any case witout a

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We may be tried by riches as well as by more comes back to me the sentences in the ally true of individuals. It is very seldom that class of Phænogams, or flowering plants, poverty; by health and strength prolonged catechism, which I learned when a child, and tinnelly nicking out its flower and for the sentences in the bearing a low order of fruit, found in through many years as well as by sickness; by the fuller and deeper its meaning becomes: the middle Devonian and carboniferous public honor as well as by slander and unmerited 'What is the chief end of man?' 'To glorify to harden him and confirm him in his evil. censure; by appointment to an office of high God and enjoy him forever.' No gospel of dirt, But look for good in him, no matter how little

afterwards these mists subsided, and stood the test of sorrow and loss have failed roundings; they dwell, as it were, among the airing, developing it, until it gradually crowds

OUR LORD, speaking through his apostle,

LOOK FOR THE GOOD .- There is a great deal got to. All things from frog-spawn; the gospel of dirt the order of the day. The older 1 grow —and now I stand on the brink of eternity—the recognized, and that it in so far gains him respect ; and it will soon reach out, spread, and and perhaps eventually encompass the whole There is a class of people who suffer from a character. It is in this sense, too, that we are

vided against : " Who is among you that feareth | without taking the proper bearings. I go out

The same and the same state of RANDOM READINGS.

The first great work is that yourself may to

Moses : "And the fruit tree yielding responsibility, and carrying with it public dis- teaching that men have descended from frogs it be, and how hard to find. Show that it is fruit." (The higher order of fruit tinction, as well as by unmerited dismissal from through monkeys, can ever set that aside." trees appeared when "God planted a it; by the fulfillment of our brightest hopes as garden " later on.)

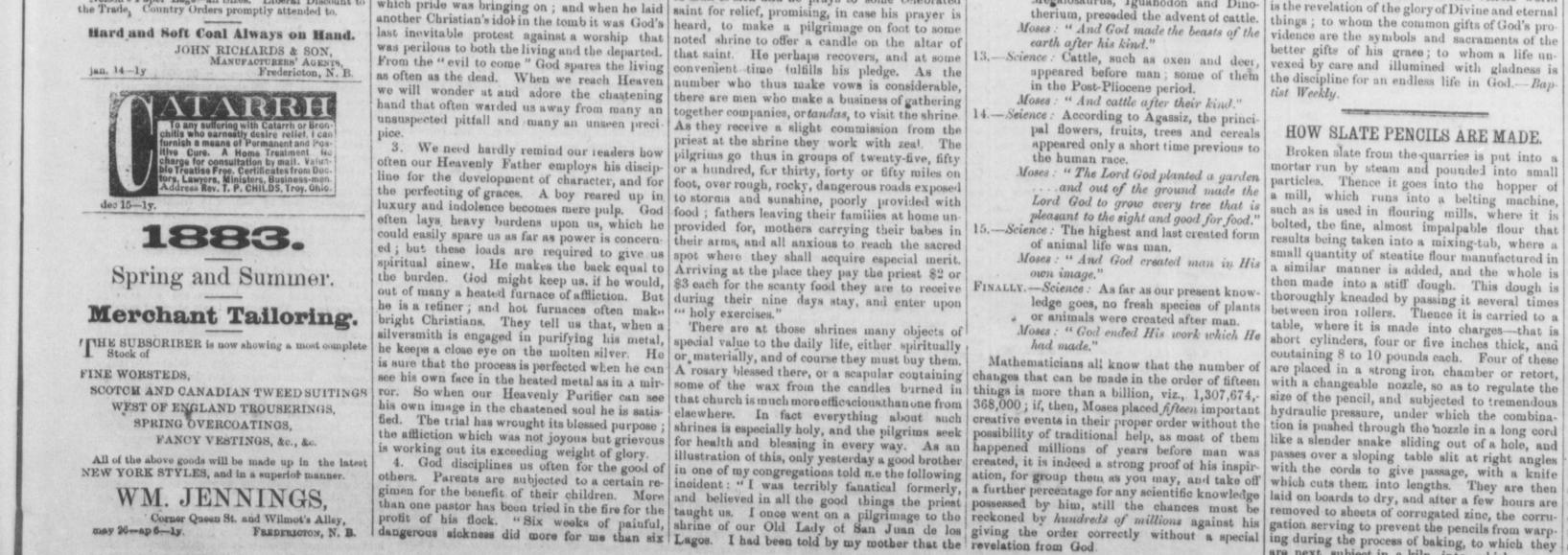
The state of the s ferous period was evidently surrounded ships; by its unbroken peace and untroubled with much vapor, and an equable security as well as by perils which shake the habitual depression of spirits. They take des- to "overcome evil with good;" by discovering climate prevailed all over its surface ; heart with fear. Many a man who has nobly ponding views of themselves and all their sur- the grain of good that is in a man, cultivating,

then the direct rays of the sun caused when the dark and evil days have passed by and tombs ; doubt their acceptance by Christ, mourn out the evil by the vigor of its own growth. his life is bright with joy. We are not accus- over their daily shortcomings, and, in fact, Planting and watering is always more profitable Moses : "And God said, Let there be lights tomed to descri e our successes, our prosperous through fear of death, are all their life subject than mere weeding .- Moravian. in the firmament of heaven, and let them be for signs and for seasons." to bondage. Doubtless this morbid state of trials; but by these, too, God may "prove thee, on the constitutional, and He who know-LYMAN BEECHER'S ILLUSTRATION.—" Young

many fresh species of marine animals thou wilt keep his commandments or no. These, but dust, makes every allowance for it. Still midst of a lecture on the "Divine Decrees," appeared, and the seas swarmed with too, may bring us discoveries of moral weak- it is not a right frame of mind-nor one to be and raising his spectacles over his forehead in a life. Moses: "And God said, Let the waters ourselves. These too, may be necessary to proprints of birds are found for the first are among the "manifold" trials which contri- recognized by our heavenly Father, and pro- ones are wrecked because they venture too far bute to Christian perfection.

Moses : "And foul that may fly above That we never think of them as trials may the Lord, that obeyeth the voice of his servant, myself. sometimes, but I try to be careful. I Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. See just what God is saving us from, we vent for the use of the content of the sole we cannot for the use of the sole of the cheapest in the market. War-ranted for Six Years. See just what God is saving us from, we vent for the use of the content of the sole of the content of the c Lias, monster Saurians, such as the Ichthyosaurus and Plesiosaurus are found. Wores " And God created areat wholes" in the such areat wholes " Moses : "And God created great whales." free from peril, can alone give us perfect such promises, should we not strive, in the where I am, but I know where that stump is. (Should have been translated "sea- safety. Happy are those who can see the eternal strength of the Lord, to shake off despondency, I settled that point before I started."

Megalosaurus, Iguanodon and Dino- is the revelation of the glory of Divine and eternal need ?"



therium, preceded the advent of cattle. things ; to whom the common gifts of God's pro-Moses : " And God made the beasts of the | vidence are the symbols and sacraments of the was perilous to both the living and the departed. that saint. He perhaps recovers, and at some 13.—Science : Cattle, such as oxen and deer, vexed by care and illumined with gladness is and arrived at the conclusion that there are but his faith will discern a rainbow in it. tist Weekly. Moses : " And cattle after their kind." hand that often warded us away from many an together companies, or tandas, to visit the shrine. 14 .- Science : According to Agassiz, the principal flowers, fruits, trees and cereals priest at the shrine they work with zeal. The appeared only a short time previous to the human race. Moses : "The Lord God planted a garden particles. Thence it goes into the hopper of standard of right and wrong and judge people often lays heavy burdens upon us, which he provided for, mothers carrying their babes in 15.—Science: The highest and last created form results being taken into a mixing-tub, where a in youth; to endeavor to mould all dispositions Moses : "And God created man in His a similar manner is added, and the whole is for perfection in our own actions ; to worry ourthe burden. God might keep us, if he would, \$3 each for the scanty food they are to receive FINALLY. -Science : As far as our present know- thoroughly kneaded by passing it several times not to alleviate all that needs alleviation as far

appeared before man; some of them the discipline for an endless life in God.-Bap- fourteen of them. Most people would say, if

HOW SLATE PENCILS ARE MADE. number, but it is well to be accurate. Here, Broken slate from the quarries is put into a then, are fourteen great mistakes :

mortar run by steam and pounded into small "It is a great mistake to set up our own them in the future. and out of the ground made the a mill, which runs into a belting machine, accordingly; to measure the enjoyment of others cious of the temper. The garrison that sounds Lord God to grow every tree that is such as is used in flouring mills, where it is by our own; to expect uniformity of opinion in a parley is not far from being surrendered. pleasant to the sight and good for food." bolted, the fine, almost impalpable flour that this world; to look for judgment and experience small quantity of steatite flour manufactured in alike; not to yield to immaterial trifles; to look

ledge goes, no fresh species of plants between iron rollers. Thence it is carried to a as lies in our power; not to make allowance for or animals were created after man. table, where it is made into charges—that is the infirmities of others; to consider everything Moses : "God ended His work which He short cylinders, four or five inches thick, and impossible that we cannot perform ; to believe

containing 8 to 10 pounds each. Four of these only what our finite minds can grasp ; to expect As a Father and Saviour, Jesus makes prois sure that the process is perfected when he can A rosary blessed there, or a scapular containing changes that can be made in the order of fifteen with a changeable nozzle, so as to regulate the est of mistakes is to live only for time when any the abies and the weekest and reserve the store of the abies and the weekest and reserve the abies and the metal abies and the weekest and reserve the abies and the weekest and reserve the abies and the abies and the weekest and reserve the abies and the weekest and reserve the abies and the abies abies and the abies and the abies and the abies and the Mathematicians all know that the number of are placed in a strong iron chamber or retort, to be able to understand everything. The great- vision for us all. He cannot be partial or see his own face in the heated metal as in a mir- some of the wax from the candles burned in things is more than a billion, viz., 1,307,674,- size of the pencil, and subjected to tremendous moment may launch us into eternity."

open sugara FOURTEEN LIFE MISTAKES.

ANXIETY.

No cloud can overshadow a true Christians

yourself be true.

they told the truth, that there was no limit to of religion, it is good often to take a view of the the mistakes of life; that they were like the liberties and comforts of it. drops in the ocean or the sands on the shore in

Reflection is an angel which points out the errors of the past, and gives us courage to avoid

Faith is the blosom of the soul; it makes the tope of a future life a bright reality, and brings leparted friends in speaking distance.

The noblest spirits are those which turn to neaven, not in the hour of sorrow, but in that of joy. Like the lark, they wait for the clouds to disperse, that they may soar up into their native element.

the skies, and the weakest and poorest may lean

his own image in the chastened soul he is satis-fied. The trial has wrought its blessed purpose ; the efficience which we get in their proper order without the the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a long cord the efficience which we get in a lon the affliction which was not joyous but grievous for health and blessing in every way. As an happened millions of years before man was passes over a sloping table slit at right angles up something, when giving up will prevent unis working out its exceeding weight of glory. 4. God disciplines us often for the good of in one of my congregations told me the following others Parente are subjected to a contain relation of this, only yesterday a good brother in one of my congregations told me the following others Parente are subjected to a contain relation of this, only yesterday a good brother in one of my congregations told me the following others Parente are subjected to a contain relation of this, only yesterday a good brother in one of my congregations told me the following others Parente are subjected to a contain relation of this, only yesterday a good brother in one of my congregations told me the following and fret others; to go a little around rather in the tother parente are subjected to a contain relation of this me tother parente and fret others; to go a little around rather in the tother parente and fret others; to go a little around rather in the tother parente in the tother parente and fret others; to go a little around rather in the tother parente in the tother parente are subjected to a contain relation of this me tother parente and fret others; to go a little around rather in the tother parente and fret others; to go a little around rather in the tother parente in the tothe others. Parents are subjected to a certain re- incident : "I was terribly fanatical formerly, a further percentage for any scientific knowledge laid on boards to dry, and after a few hours are than come aginst another; to take an ill look one long, the other short. "See, my child," gimen for the benefit of their children. More and believed in all the good things the priest possessed by him, still the chances must be removed to sheets of corrugated zinc, the corru- or a cross word quietly rather than resent or said he, "this long piece is the will of God, the than one pastor has been tried in the fire for the profit of his flock. "Six weeks of painful, demonstrate did more did and you make a cross at once."