

TERMS AND NOTICES. THE RELIGIOUS INTELLIGENCER is published weekly from the office of BARNES & CO., Prince Wharf Street, Saint John, N. B.

SPECIAL OFFER! To help our friends in canvassing new subscribers for the INTELLIGENCER, and to induce a larger circulation, the following special offer is made to all new subscribers:

To each NEW SUBSCRIBER who sends \$2.00 the paper will be sent from the date of receiving the money TILL DECEMBER 31st, 1884.

THE RELIGIOUS INTELLIGENCER.

REV. JOSEPH McLEOD, EDITOR.

SAINT JOHN, N. B., NOVEMBER 9, 1883.

The Independent suggests that the first union of the Congregationalists of America should seek union with their Free Baptist brethren.

AN EXCHANGE tells of men who are worth thousands of dollars who give only one dollar a year to Missions; and suggests that prayer be offered for such.

THE CHURCHES ought to be making careful preparations for their winter work. The winter is the time in this country when, as a rule, the most earnest and successful Christian work is done.

TO-MORROW, Nov. 10th, is the four hundredth anniversary of the birth of Martin Luther. Great world-wide interest is taken in the event.

HERE IS A TESTIMONY to the efficacy of the Canada Temperance Act. At a public meeting held in the town of Oakville, Ontario, the following resolution was unanimously passed by a rising vote:

Resolved, That having had eighteen months' experience in the working of the Scotch Act in the County of Halton, our conclusion is that it has done more to suppress the traffic in intoxicating liquors than any Act heretofore on our statute books.

THE GREEN THEORY of disease is likely to derive additional importance from the report of the German Scientific Commission, sent to Egypt some three months ago to investigate the cholera epidemic.

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WEEK OF PRAYER FOR YOUNG MEN. The Young Men's Christian Association throughout the world, by appointment of successive World's Congresses and International, State and Provincial Conventions, have for some years regularly observed the second Sunday in November, with the week following as a Day and Week of Prayer for young men and for the success of Christian education in their behalf.

IN ANOTHER COLUMN we publish a letter from Rev. Dr. Hill. It appeared in the Visitor of last week, and by his request we reproduce it in the INTELLIGENCER. Dr. Hill is now setting near the close of a long, eventful and successful career in the Christian ministry—a career in which he has distinguished himself both in the pulpit and in the editor's chair.

THE EDITOR of the Visitor, in the article which we quote elsewhere, expresses his views, which are in harmony with those of Dr. Hill. We are glad to give these brethren's views, and to present their views and feelings on so important a matter to the readers of the INTELLIGENCER.

WE BELIEVE there was more than the usual amount done, and all was real and practical value. Let us recall some of the more important features.

THE FOREIGN MISSION SOCIETY, following the recommendation of Conference, adopted a new charter and constitution, greatly increasing its scope and power. It can now hold property, and own real estate, and its property is now held in trust for the benefit of the Society.

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EDUCATIONAL UNITY. It is a matter of deep regret to me that circumstances over which I had no control, prevented me from accompanying my co-delegates to the late Free Christian Baptist Conference to discuss the important question of union in educational work.

IN 1866 the first union in educational work was effected among the Baptist Fathers, and I greatly rejoiced to learn by your last issue, that I should be able to participate in the Conference with such a cordial response. The arrangement made will, I trust, lead to a consummation of this most desirable object.

FOR MANY LONG YEARS I have been impressed with the idea that there is no sufficient reason for the existing division of union in educational work among the two distinct Baptist denominations in this country.

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UNION IN ACADEMIC WORK. The Visitor of last week published the recent action of the Free Baptist Conference in reference to the overtures made to it by the New Brunswick Baptist Education Society. The following are our contemporary's comments on the action:

IT WILL thus be seen that the Free Christian Baptists have decided to co-operate with the New Brunswick Baptist Education Society. It now remains for the N. B. Baptist Education Society to say whether on this basis we can co-operate with our brethren who have so cordially and unanimously met our proposals.

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MEDICAL WOMEN FOR INDIA. The important question of supplying lady-doctors for the female population of India is a lengthily fairly well settled in a way that must rejoice the hearts of all who take a kindly interest in that vast dependency of the British Crown. It is by the manner in which such questions are disposed of, that the beneficence of our rule will be tested, and we shall be able to make it plain alike to the natives themselves and the European nations, who jealously watch our proceedings, that England is prepared to lay aside selfishness, preconceived ideas, and insular prejudices, and conform to the just wishes of the population we govern.

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