AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

VOL. XXX.-No. 31.

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1539.

SAINT JOHN, N. B., FRIDAY, AUGUST 10, 1883.

"Ruy where you can buy the Cheapest for Cash."

The Subscriber begs to inform his numerous friends and ners that he has on hand one of the largest

NOW IN THIS MARKET.

THE STOCK CONSISTS IN PART OF

MEN'S AND YOUTHS' READY MADE CLOTHING,

Very cheap ranging in prices from \$4.50 a suit upwards MEN'S, YOUTHS' AND BOYS' BOOTS, SHOES, AND BROGANS,

VERY CHEAP. HATS, CAPS & SHIRTS

Of all Descriptions at the very Lowest Prices: Gents' Underclothing,

At Greatly Reduced Prices.

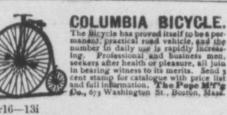
Of the Latest Patterns, Very Cheap. TRUNKS AND VALISES.

Chesper than can be hought in the Province.

Custom Tailoring!

LaT Parties in want of anything in my line had better inspect the stock and ascertain prices before purchasing

THOS. W. SMITH, Fredericton, June, 1883, FISHER'S BUILDING.



BEATTY'SORGANS, 27 stops, \$125. Pianos, in their new home; not entirely free from danger and annoyance from their enemies, indeed, but sufficiently secure to enable them to look but sufficiently secure to enable them to look we should have one hundred and twenty then

1883. Spring and Summer,

Merchant Tailoring. THE SUBSCRIBER is now showing a most complete Stock of

FINE WORSTEDS

SPRING OVERCOATINGS, FANCY VESTINGS, &c., &c.

Allof the above goods will be made up in the latest

WM. JENNINGS,

Corner Queen St. and Wilmot's Alley, FREDERICTON, N. B. To any suffering with Catarrh or Bron hitis who earnestly desire relief, I ca title Cure. A Home Treatment. No charge for consultation by mail. Valuable Treatise Free, Certificates from Doctors to suggest the suggest and the suggest that the suggest that

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Tickets: As we keep the only Railway Ticket Cffice in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all Points in the United States and Canada.

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Wrapping Paper: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill mercy to pity, love to care for, and comfort churches.

Paper Bags. Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON,

Intelligencer.

SUNDAY SCHOOL LESSON VIII.-Aug. 13.

(For Questions see Star Quarterly and Lesson Papers.) ISRAEL FORSAKING GOD.

DAILY READINGS. Israel forsaking God. Judges 2: 6-16. Consequences of idolatry. Deut. 29: 10-28. A sinful nation. Isa. 1: 2-20. Two evils. Jer. 2: 9-22. Called to return. Jer. 3: 11-19. Blessings promised. Hosea 14: 1-9. Christians warned. Heb. 3: 7-19.

GOLDEN TEXT. -And they forsook the Lord God of their fathers. -Judges 2: 12.

Topics—A faithful people.

An unfaithful people. Unfaithfulness punished

> TIME, B. C. 1426. NOTES AND HINTS.

in their new home; not entirely free from dan- having, as now, about twenty-five or thirty in the great harvest field.—Morning Star. but sufficiently secure to enable them to look we should have one hundred and twenty thouforward to a prosperous future. They had every sand dollars, and Bro. Fernald's pathetic quarassurance that while they kept their covenant terly plea for help would be turned into one of with God, his blessing would rest upon them jubilant rejoicing, and our dear, languishing and his presence abide with them. They dwelt mission in India and destitute fields at home

them. Like a destructive flood, calamities mission churches.

COUNTRY DWELLINGS, BARNS, CHURCHES love. In his own way God provides for reconscillation and restoration to his favor, and then the country DWELLINGS, BARNS, CHURCHES ciliation and restoration to his favor, and then the country DWELLINGS.

peaceful presence. THOUGHTS AND APPLICATIONS. " Forsaking God is the way to rain."

III. The mercy of God is everlasting. TOPICS FOR FURTHER STUDY.

and power to protect and keep and save you, The service of God should be complete: strength and our Redeemer.—Exchange.

ENGLISH GENERAL BAPTIST ANNUAL ASSOCIATION

BY E. W. PAGE, ESQ.

It has been my privilege to attend the one hundred and fourteenth annual Association of the General Baptists of England, at Bradford, in Yorkshire, the present week. Various committees and boards of benevolent societies were in session Monday afternoon, and the first public meeting of the session was held in the evening in behalf of the College. The president of the Board, T. W. Marshall, gave an interesting account of the affairs of the college. Among other items he stated that they had sold their property at Chilwell at an advance of the cost and had purchased property at Nottingham and were about to remove to that place, which they considered a much more desirable location. Principals Fairbairn, of the Airedale Congregational College, at Bradford, and Goadby of the General Baptist College, gave very able ad-

Under the very careful and able management of Principal Goadby, so well known to the read-Connecting Link. - The Canaanites were conquered ers of the Star as its English correspondent, and out not subdued. They still held some strong one of the delegation of General Baptists to our points and were able to greatly annoy the Israelites late Centennial gathering at Weirs, Chilwell and to inflict their injuries upon them. In the College has been very prosperous for the past Book of Judges we have a picture of the stirring ten years, and now hopes to enter upon a larger field in its new locality. At a meeting held I. A faithful people. The blessing of Je- later in the session the whole matter of the inhovah had so rested on the leadership of Joshua, terests of the college was presented and fully that under him, the Israelites had so far con- considered. The property at Chilwell was sold quered the Canaanites that the tribes proceeded for about \$20,000, and to locate at Nottingham, to occupy their respective divisions of the counincluding the building of the Principal's house, try, and every man received his allotment of it will require from five to six thousand dollars land and began to make for himself and his more, about one-fourth of which was subscribed family a home thereon. Joshua had also given at the meeting. The balance, it is thought, can BUBBER AND RUBBER-TWEED COATS the people thorough religious instruction, and easily be raised by an appeal to the churches. had set before them the example of a God-fear- This college, unlike our own colleges, is for ing man ruling in righteousness, ordering his theological instruction alone, students preparing household affairs aright in the sight of God, and Themselves in classical studies in other colleges training them all, family and nation, in the and universities before entering here. During service and worship of Jehovah. During his the four years' course of the college the students lifetime, while under his personal influence and are boarded in the college building free, and are In the Custom Tailoring Department I am prepared to make up Suita of Clothing of all descriptions, and in having his example before them, they continued fully supported from the college funds, and as every style to suit the various tastes of our customers, in faithful to the covenant which they had made the college has only a very small income from with the Almighty, under Joshua's leadership. invested funds, nearly all the expenses are deassociated with him, and whose hearts seemed quite puts us to shame to know how much these corded by the citizens of Bradford to the dele- labor. the sense of obligation strong in its influence churches would average in their contributions correspondence or otherwise, is but strengthen education must elevate it.

Merchandize and all Description of Invurable Pro- penitent one. Afar off the Father beholds might be employed in grand work for the Mas- condition, originates such satisfaction. with affectionate proofs of his ever-abounding for and saved from becoming extinct by a wise

ciliation and restoration to his favor, and they The Sunday-school meeting was good and Get Christ for your portion, and you have

advocate universal salvation. On Wednesday | WORDS FROM A WIFE AND MOTHER. afternoon, a large company filling the galleries as well as the body of the church, united in the celebration of the Lord's Supper, Rev. B. Wood, the pastor of the church where the sessions were held, presiding with others.

Society of Friends, out showed the warmest Neither does it unsex her. It simply gives her sympathy in all the Christian work of the As- the power to perform her life's duties in an earnsociation and gave proof that his sympathy was est and thoughtful way. If a husband finds real by donating fifty pounds, two hundred and mental sympathy in his wife, he will be less apt fifty dollars, in aid of the Society. He is also a to seek it away from home. staunch advocate of temperance and further portant field of Orissa. One missionary had although I tried to be interested. returned on account of ill-health and another I then thought how delightful it would be

THE HEART'S JOY. BY J. L. LODGE, D.D.

under the shadow of his wing and his banner would blossom as the rose. When will our than in the mingling of much enjoyment with The goodness of God appears in nothing more churches learn that the truest and best econ- the pains incident to our earthly pilgrimage. A DYING CHRISTIAN'S LAST WANT, a villa with two slaves to wait on him. He phere is heated and the pulse is liable to be II. An unfaithful people. By-and-by a omy is generous, liberal giving to the Lord? The heart has its own joy, with which a strangchange took place. Joshua died and was buried. The business of the Association opened Tues- er may not intermeddle. This is compensatory, The elders of his day were gathered to their day morning with the address of the incoming and not less exquisite than its opposite. Part of fathers. A new generation arose and came into president, Rev. William Orton, of Grimsby. power. "They knew not the Lord nor yet the He reviewed to some extent the work of the forbid division. With no better reason for works which he had done for Israel." Intidelity past and gave wise and good counsels for the crept into their hearts. The influence of the tuture. The spirit of the address was admirtant to do good, and, to an unusual degree, honored idolatrous worship of the rich, strong, and half- able, tender and thoroughly Christian through- enthralls another. In the lovely spring-time and beloved in all the relations of life. conquered tribes around them, who had been out. The report for the year was read by the some will lift up eyes upon God's blessed face held in subjection by the faith, skill and energy secretary, Rev. Watson Dyson, showing that in nature, and see in springing flower the of Joshua, began to make itself felt among the while the additions had been nearly 2,500 during waving grass, and budding tree, the hand and shared to have been tripled by the same to have been tripled by the same tripled by t Israelites. They seemed to have been tainted by love of idolatry, transmitted from their fathers, who had acquired it in Egypt, and this the additions. The business was conducted in as the Sabbath bells say, "Cone, let us worship faithfully with him, being so uniformly consistfathers, who had acquired it in Egypt, and this corrupt virus was, and ever anon, breaking out among them, and manifesting itself in backslidations. The business was conducted in the various sessions with commendable dispatch; but little time being lost by unnecessary or use among them, and manifesting itself in backslidations. The business was conducted in the various sessions with commendable dispatch; but little time being lost by unnecessary or use among them, and manifesting itself in backslidations. The business was conducted in the various sessions with commendable dispatch; but little time being lost by unnecessary or use among them, and manifesting itself in backslidations. 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The testimony of the silent witness against them was disregarded. Their showing an admirable Christian spirit. The the good and loving God beside. Transmutation of the silent sharp and earnest, was kind and courteous, harsher mind sees nought, but is, and would be, eightieth year, the weakness of old age creeps the state of the good and loving God beside. Transmutations are the same of the silent sharp and earnest, was kind and courteous, harsher mind sees nought, but is, and would be, eightieth year, the weakness of old age creeps are the same of the silent sharp and earnest, was kind and courteous, harsher mind sees nought, but is, and would be, eightieth year, the weakness of old age creeps are the same of the silent sharp and earnest, was kind and courteous, harsher mind sees nought, but is, and would be, eightieth year, the weakness of old age creeps are the same of the silent sharp and earnest, was kind and courteous, harsher mind sees nought, but is, and would be, eightieth year, the weakness of old age creeps are the same of the silent sharp and earnest are the same of the silent sharp and earnest are the same of the silent sharp and earnest are the same of the silent sharp and earnest are the same of the silent sharp and earnest are the same of the silent sharp and earnest are the same of the same of the silent sharp are the same of the silent sharp are the same of the same witness against tham was disregarded. Their showing an adjuritable Christian spirit. The howing can display the search of the streets were turned from God and they formook him. They did evil in his sight and served the howing an adjuritable Christian spirit. The gods of the heathen around them. They forested all claim to the favor of God, and brought upon themselves his disapproval and such purishments stry deserved.

If Unfaithfyishness punished. As might have been expected such wilful disobedience brought a swift and severe punishment. There is much better than a hundred say a general and violent breaking away from obligations freely taken upon themselves, nath the runace material paralysis confines her too in conception, purely spiritual views of the bed from which she is never to rise again. As her last hours draw near, she is most tended the windows and providences, turn prisons into palaces with Jeaus in the cell; and stinted fares in angel's food when gratefully received. The most important questions of the work done large citizes on the love tor home training of children. What we at the windows are never left. The inconception in conception, purely spiritual views of the bed from which she is never to rise again. As her last hours draw near, she is most tendency of God, and about the windows draw near, she is most tendency of God, and an output of the windows and the windows and tears. Only one man can see the sum of the war the windows and the windows and tears. Only one man can hear sweet music; his single ear is turned to a contributing of the streets and the windows and tears. Only one man can hear sweet music; his single ear is turned to have the first the windows and tears. Only one man can hear sweet music; his single ear is turned to harmone, his the test of the work done is the allow those tribes of Canaanites, from whose other places. But the applications for help are of beauty for himself; prevision of needs and with cornect feeling she said at the degeneracy of the age. The youth go to power he had protected them, to come in upon much more numerous than the means of supply aptitudes forbids division. The individual heart them and take them prisoners and reduce them at hand. Well-prepared and excellent ad is a harp touched with the Almighty's band. to slavery again. The hand of the Lord was dresses were made by Revs. J. Jolby, of Boston, It may be a coarser or a finer string; but the no longer uplitted to hold back their enemies, J. E. Atkinson, of Liverpool, and W. Leeds, of prince and the peasant have a joy that neither no longer outstretched to ward off danger from Crewe, the latter a pastor of one of the home can share with the other. The sources of human joy are very various. A supernal form is that swept in upon them, and they found that the The Local Preacher's Conference was one of which comes from an upright moral consciousgods of the heathen were vain gods atterly marked interest, and their work is one of great ness. In spiritual concerns, at least, beauty powerless and unable to help them in their time importance. While there are in the connection and strength are inseparable. The happy life, but 112 ministers, there are 189 churches, and the noble life, the useful life express the force last words of Melanchthon, who, when he seem-So it is with everything to which men turn when they leave God. Wealth, place, power, human learning, social and political influence, but 112 ministers, there are 189 churches with express the local preachers or many of the work of the pastors therefore must be largely within. He who justifies his life by comparison with moral precepts rejoiceth as a strong man the churches would be destitute. The local preacher's conference. I found, was not made up the coming generation would be stronger men to the coming generation would be stronger men to the work of the pastors therefore must be largely within. He who justifies his life by comparison with moral precepts rejoiceth as a strong man to run a race. As only reputation, not character, there are 189 churches, and was asked if there was anything to run a race. As only reputation, not character, the churches would be destitute. The local preacher's conference. I found, was not made up the whole to run a race. As only reputation, not character, the restriction of the next ten years, to home amuse within. He who justifies his life by comparison with moral precepts rejoiceth as a strong man to run a race. As only reputation, not character, the restriction of the next ten years, to home amuse within. He who justifies his life by comparison with moral precepts rejoiceth as a strong man to run a race. As only reputation, not character, the next ten years, to home amuse within. He who justifies his life by comparison with moral precepts rejoiceth as a strong man to run a race. As only reputation, not character the run are reported by the local preachers or many of the churches would be destitute. The local precepts rejoiceth as a strong man to run a race. As only reputation, not character the run are reported by the local precepts rejoiceth as a strong man to run a race. As only reputation, not character the run are human learning, social and political influence, none of these things, nor all of them combined, have any power to save one from the consequences of sin, nor from the displeasure of the Almighty towards those who commit sin, almighty towards those who commit sin, almighty towards the Lord reject to fine a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race. As only reputation, not character to run a race and women than those of any preceding generation would be stronger which passeth understanding experiences not disturbance from accusations contradicted by inward and external evidences. Here the presence of that Saviour, which passeth understanding experiences not disturbance from accusations contradicted by inward and external evidences. Here the presence of that Saviour, which passeth understanding experiences not disturbance from accusations contradicted by inward and external evidences. Here the character to run a race. As only reputation, the character to run a race and social run and women than those of any preceding generation would be stronger and women than those of any preceding generation would be considered. The coming generation would be considered in the coming and women than th "Nevertheless the Lord raised up judges, some cases, men of wealth and position.

"Nevertheless the Lord raised up judges, some cases, men of wealth and position.

"In the tradesment in the tr

More true joy Marcellus, exiled, feels, Than Cæsar with a Roman senate at his heels.

Indivisible, only action can produce such pleaare wise, who, having once gone astray, quickly showed that this branch of Christian work is sure. It is so with the joy of the heart in its turn their feet into the path that leads to his becoming more and more appreciated here. The union with God; as a state, and as creatpapers read were carefully prepared and the sug- ing thought assimilated to the thought of God; gestions were good and timely. The discussion a being that formulates action through the enthat followed was promptly entered upon and ergy of the relation. There can be no partner I. A man's influence does not die with him. earnest. The advanced work in this depart- in the joy of communion with Christ. Mutument in America was referred to as worthy of ality of the understanding excludes strangers. many, and various are the grounds on which it example, but we have to go away from home The door is shut, with only two inside. The is suggested. On account of their afflictions, looking after members had become a great source tence is the weeping night, joy the dawning that they are not the children of God. of loss and it was strongly urged that yearly reday! None knows the agony of the conscious In all such disheartening apprehensions, how-stainers. Let us give glory and honor, where vision of church records and careful looking sin, the revulsion of the repenting heart, the ever, there is a strange forgetfulness of what the it is due, to those specimens of genius whose verafter members would save many now lost to the dread of possible estrangement. No stranger Scriptures teach upon this very point. To all tebrate uprightness leaves nobody in doubt as is to the trees and flowers. The Association sermon on Wednesday morn- God has so mingled through the warp and woof doubts and fears, the word of the Lord is ut- Cuyler, himself one of them, tells, in the Chris- works every day. And if no opportunity offers ing, by Rev. Charles Clark, from the text, "He of life the somber with some brighter hues, is tered saying, "Ye have forgotten the exhorta-

As a mother of daughters, the subject of girl's education and mental training interests me

much. I have thought of it a great deal and I believe a daughter should have every edu-The largest and most enthusiastic meeting cational advantage given her that a son has. was that of Foreign Missions on Wednesday If mental discipline enables him to do better evening, presided over by "The Worshipful the work in whatever he undertakes, certainly is Mayor of Bradford." His address in taking must do the same for the daughter in whatever the chair honored his philanthropic nature and vocation she may follow. If she marry, she is noble Christian heart. He is a member of the more thoroughly the companion of her husband.

The average women wastes much time upon showed his kindly interest by inviting the As- frivolities because her education has been so sociation to a morning breakfast at the City superficial that she does not really know how Hall, where about two hundred members of the to engage in anything serious. I speak from Association were entertained on Friday morn-experience as well as from observation. My ing, at 9 o'clock, with a substantial breakfast, busband is a literary man. At first I thought including a bountiful supply of fruits and the mothing of his intellectual life being a separate delicacies of the season. Speeches and farewells existence from mine. After a while I observed followed, as the Association had adjourned the that in the discussion of any intellectual topic, previous evening. Bradford could give no better or in reading aloud upon any abstruse subject, evidence of the substantial worth and Christian | that mine was not the eye he sought for symcharacter of its citizens than to elevate such a pathy, but that of some other lady present who man to the highest office in their gift. The had greater intellectual opportunities than I corresponding secretary's report of the mission and had improved them. Such ladies could enshowed it to be in a prosperous state, yet greatly joy and enter into subjects which were too prolacking in the needed help to cultivate the im- found for my untrained mind to comprehend,

would return during the year after ten years' should he turn instinctively to me for sympathy, continuous labor. The call for assistance was and in a half-childish way blamed him that he earnest and successful. Although the churches had not done so. His reply was: "Do I not? had contributed so liberally yet the treasury had I suppose it is because I have never found you are going at present it will not be many years interested in these subjects. When I have been | before we will have forgotten what contentment It is due to these dear brethren to say that reading to you, I have soon seen that you were is. Look at the busy, eager, striving race of they gave the writer a most cordial and hearty wearied." I had tried in vain, it was true, to men, all looking forward, and rushing forward welcome to their meetings, as from the Freewill listen, but could not keep my thoughts upon for something better. This is truly a fast age, from her own spirit's life," who had taught their Baptists of America, although he was not accredited by any appointment or letter, and they subject meant nothing, owing to my lack of fast ocean travel, every thing is strained to the pray, held their reverence and love, increased a requested him to take part in their meetings. mental training. I realized then that owing to utmost, no one seems to be satisfied, the moun-A letter of introduction from Dr. Cheney to the this training which had been denied me, our tain height must be reached, and when there, secretary came to hand before the close of the union was imperfect. I have since tried to dizzy with the multiplicity of attainments, men and its fruit in the humble lives of upright and After his death, while the elders who had been frayed by contributions from the churches. It The generous and princely entertainment ac putting a mere child to the hardest physical of contentment that we do not wonder there is

the religious life of the nation, they still kept and Christian work. According to their last long remembered. The Association appointed intellectual powers. Is she not as responsible and conduct. We doubt whether any man ever their vows and went steadily forward in the Year Book they gave for the support of the colpath which they had solemnly chosen for them-lege, for home and foreign missions and Sunday-triennial Conference this fall and in many other talents? Whatever her capabilities are, greater This, perhaps, is the reason why men do not selves. The memorial stone set up by Joshua, school work, a sum equal to one dollar and a ways showed their fraternal good feeling to in some, less in others, let them be cultivated find it. We may search but will search in still stood, a silent witness against them, and a half per member for their whole membership; wards the Free Baptists of America. Almost to the utmost that is in the parents' power. vain for gold in the sands of the seashore. It case is: perpetual reminder of their covenant, and the and as some of their churches do not do any. identical with us in doctrine and practice, enrecord of it was still held by their elders. More thing for these objects, others far exceed these gaged heartily in all the reforms of the day shifting sands of the world's affairs. Out of and throat, and therefore desire for a "brandyover, the memory of God's great goodness to figures. A number of these churches contribute which claim our sympathies and labors, what more sympathies and labors, what more sympathies and labors, what and soda," or some other stimulating beverage them was yet fresh in their minds, the sentifor these purposes as high as eight to eight dolwhich attends the smoking of cigarettes than ment of gratitude was warm in their hearts, and lars and seventy-five cents per member. If our the other or co-operation through delegation, her after life may be, it seems to me a thorough ment? If only the restless mass of men would that which is caused by other modes of indul-

colleges than to let girls enter those already in we may rest in quiet.

cultivated, refined, of sound, good sense, decided and yet always gentle, of warm sympathies and

And the source and foundation of all was her

"I want more love to Jesus!" such an hour one well might, for higher assur- they call that home training.

that spoiled them." His loving kindness knows no end; thoughts of mercy ever fill his heart: and learning more of the methods and results of pend for their existence upon individuality are then, if we truly love him, to grow in this love, more pleasantly and rapidly. The latter are murderous blow is to him before whose awaken-The hand that is raised to smite the persistent such work here, I am convinced that in our transferable. They may not be imparted; to be making progress in its spirit and in the sent away to devise their own sports, while ing even the knife in the robber's hand is seen The hand that is raised to smite the persistent such work for the Massianser is quickly stretched out to welcome the country we suffer to lie idle many talents that they may not even be told. Consciousness, not divine life, this should be our earnest prayer fathers and mothers devote themselves to social decending this and more is sin to a holy soul: and constant aim and effort, the one great want of the soul! If we are strangers to this love, the boys find their amusements away from the lowest hell. These destroy all they are of the soul! If we are strangers to this love, shall we not at once seek it? And if we have home, perhaps in places of questionable repute; and the girls suddenly assume the airs of young soul. These ruin the temporal and transient might live to him ?-American Messenger.

AM I A CHRISTIAN?

This vital question is anxiously asked by sometimes to learn about ourselves. One speaker personality of all matters of religion is pecu- some have painful doubts and fears in regard to said that the advance in America was not so liarly marked here, involving experience, conthis cardinal matter. The inquiry arises in I. The idolatrous practices of the heathen. great as some supposed, for he had seen schools tact, antecedent need, combining to produce the their minds, how can a gracious God love those Ch. World. there destitute of Bibles. The Association let- act of individual worship. At one point in the whom he so greatly distresses? It seems to them ter considered the erasure column in the year history of every redeemed spirit, bitterness and that they would not afflict their children as God III. The political situation of the Israelifes. book. The erasing of names without properly joy meet an instant, then part forever; peni- afflicts them, and hence they are led to tear

intermeddleth with the joy of forgiveness. If such victims of gloomy, if not agonizing, to their principles or practice. Rev. T. L. The true Sunday-school workman Works. He

chastening of the Almighty.

suffer are not spiritually abandoned, or consign. was reversed, as a silent tribute to the conscied to utter hopelessness. Such suffering may ence of their eminent guest. When the whole be no more the mark of condemnation than Christian community shall imitate the wise exthe pruning-knife is an indication that a tree ample of Mr. Dodge it will exert prodigious must fall. The refiner does not heat his fur- influence in the overthrow of the dangerous and nace for the metal which he knows to be worth- and deadly drinking-usages of society. This less. It is not common for a person to watch Christian law of personal "prohibition" no legisover and correct, year after year, a stranger's lature can repeal and no policeman could proschild. Such attentions are ordinarily confined | trate. to the person's own child, or to an adopted child. They tell of parental love which can cause grief in order to bless or save.

We may hear an apostle saying, "If ye en- some kind of "faith work," such as they have dure chastening, God dealeth with you as with seen or read of in books. Perhaps they may sons; for what son is he whom the father chas- find faith work all around them teneth not?" Some one has said, "Lawns One of the most intelligent women I have which we would keep in the best condition are ever known, the Christian mother of a large very frequently mown; the grass has scarcely family of children used to say that the educaany respite from the scythe. Out in the mea- tion of children was eminently a work of taith. dows there is no such repeated cutting; they | She never heard the trampling of her boys' feet are mown but once or twice a year. Even thus as they came home from school, or listened to the nearer we are to God, and the more regard | their noisy shouting in their play, or watched he has for us, the more frequent may be our ad- their unconscious slumbers, without an inward versities. To be very dear to God involves no earnest prayer to God for wisdom to train them,

CONTENTMENT.

overcome the deficiency; but it has been like lay down to die. Men have so meager an idea faithful men.—Baptist Weekly. fixed to serve God, remained to lead and direct English General Baptists give for benevolent gates and attendants at the Association will be God has endowed women as well as man with impossible to attain this with our present ideas over their actions. They were happily settled one dollar and a half per member, instead of quiet of soul. In Christ Jesus they can find and nerve troubles, and for the reduction of no schools for girls which meet the requirements. the pure gold. In him is peace, the world may needless and mischievous excitement in the

> girls to go to college and recite in classes with rent in Egypt of an old man who had a nice smoking of cigarettes is needed, and we think young men than to meet them freely in society? little garden of leeks. But he was discontented it timely to repeat this protest of what seems She was truly and in every sense a lady, was delighted with the gift, and promised to quickened by the slightest nervous excitement wish for nothing more. But it was not long or muscular exercise, those who find the genial before he coveted the neighboring garden, with influence of small doses of tobacco ooth soothing true refinement of feeling, generous in her charilits statues and fountains. The garden was and recuperative. ties to the poor, always thoughtful of others and given to him. He took a fancy to the meadow beyond. The meadow was given to him; then to do good, and, to an unusual degree, honored he wanted the park on the further side of it. The park was bestowed on him, and then, like

want everything but Christ. It is an estab- have learned the phrase "fresh-air," and inlished fact that the world cannot satisfy, and sist on having what they call "fresh air" at any yet men plunge into it as though it were every cost, and without regard to times and places. thing. Let us say again the further you go from Two men will come into a spacious parlor of a Christ the further are you removed from con- club; the air, though warm, is much purer and tentment. Accept Christ and then you have cooler, by five degrees, than the furnace blast of the true and lasting contentment your soul so the streets that they have left. The incomers

with earnest feeling, she said, "I-want-more perdition more frequently from neglect at home, -love-to-Jesus!" And these were her last than from any other cause. The mechanic words before she went to be with him forever. thinks he has not time to look after the habits of his children. He feeds them, clothes them, Most tender, touching, sublime expression. sends them to school, and to the Sunday-school. Not thinking of self; not dwelling on her own Perhaps he occasionally drops a word of reproof weakness and suffering; not even craving, as in or advice, in which he is joined by his wife, and

ance of final acceptance and safety, but longing But what should be done? We venture to loved us and given himself to die for us that we ceptions, senseless small talk, and to beaus noted being; that an eternal.—Selected. more for their fascinating manners than their good morals. So matters go on quietly, until society is startled by the announcement of unexpected crime or awful disgrace. Such dramas are being enacted every week of the year. of a good Sunday school teacher are : Painstak-

PERSONAL PROHIBITION.

The Union Signal says: "We have sometimes

bles are not always witnesses against us, to us have a ludicrous recollection how certain fam- Teacher.

vitiate our hope of heaven. Often are they ous German theologians wandered over the rather manifestations of divine kindness and house, as "through a dry and thirsty land," in love. What was said to Job may be accepted vain quest for a glass of beer. At a certain by us, as though we were addressed in the words | magnificent | banquet given to a foreign railway of Eliphaz, "Behold, happy is the man whom king, and where croton-water was the only scarce God correcteth; therefore despise not thou the beverage, he said to his waiter, "Set a pitcher of ice-water by my plate, and don't you bring a Though being in adversity may not be a sign | wine-bottle near me." When General Dix honbeing in a gracious state, yet it may be re- ored him with a complimentary dinner at Fortgarded as an evidence that those thus called to ress Monroe, during the war, every wine-glass

A WORK OF FAITH

Some people are very anxious to undertake

small degree of chastisement."- The Watchman. and for the Holy Spirit to guide them. She mingled praying with counsel and restraint and the counsel was the wiser, and the restraint the stronger, for this alliance of the human and Divine elements in her instructions and discipline. At length, when her children became men and women, accustomed to the hard strife

CIGARETTE-SMOKING.

alcohol habit, that an alarming feature of the

It would be much more expensive to build new be restless, but Christ offers us a harbor where brain and other nerve-centers, tobacco-smoking operation. Why should it be more hurtful to We are often reminded of a fable that is curpersuaded that a protest against the habitual at having to toil for his daily bread. His good to be the commencement of warm summer genius came to his aid, and made him owner of weather; for it is undoubtedly when the atmos-

THE FRESH AIR FALLACY.

Fifty years ago few people knew much about Ahab, he wanted to rob a poor man of his little ventilation, or indeed, believed much in its importance; and a crusade in favor of " fresh This little fable illustrates very clearly why air" was fought by the sanitarians. Now the there is so little contentment among men. They | tide runs the other way, and all the dull people cold on every winter journey; nothing short of pneumonia will convince her narrow ignorance that there are other things to think about in travelling than what she calls "fresh air."-T M. Coan, in Harper's Magazine for May.

THE BEAUTY OF HOLINESS

What is so beautiful? It is the heart cleansed of defiling desires, the heart filled with divine sweetness; lifted into the atmosphere of God breathing his breath, wearing his expression,

RANDOM READINGS

Dr. Cuyler says that the four characteristics Would not parents be repaid by devoting more ing, Patience, Perseverance and Prayer. This time to the amusements of home and less to is surely a "Pod of Peas" that all should care-

Everyone can't be beautiful, but they can be sweet-tempered; and a sweet temper gives a loveliness to the face more attractive in the long run than even beauty. Have a smile and bewailed the lack of backbone among total ab- a kind word for all, and you will be more ad-

"With a perfect heart." It should be willing: shall see of the travail of his soul and be satis- not courage better than despair? The bitter is tion which speaketh unto you as unto children, Dodge's total abstinence, and instances several opportunity. Opportunity made is better than "With a willing mind. It should be spiritual: fied," Isaiah 53: 11, was above the average in of shorter life than the joyful. The heart will my son, despise not thou the chastening of the cocasions like the following."

The Lord searcheth all the imaginations of the Lord, nor faint when thou art rebuked of him; When the Evangelical Alliance met in New York doesn't wait for chances to come round; but he thoughts." Such service as this, and only such, made so strong, especially that of Christ's tra- glory land. Mara's bitter waters shall be sweet- for whom the Lord leveth he chasteneth, and he (Mr. Dodge) entertained the delegates in his goes round and takes the chances with him. He is acceptable in the sight of the Lord, our vail of soul for all and "seeking the lost till he ened with boughs from the tree of life!—Jour- scourgeth every son whom he receiveth." Trou- elegant Madison Avenue mansion; and some of is too sincere to hinge a soul on chance.—S. S.

IP CO'Y the Steam:

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