

## Poetry.

## A MOTHER'S LOVE.

When others braid your thick brown hair,  
And drape your form in silk and lace,  
When others call you "dear" and "fair,"  
And hold your hands and kiss your face,  
You'll not forget that far above  
All other is a mother's love.

Some day,  
"Mong strangers in far distant lands,  
In your new home beyond the sea,  
When at your lips are baby hands,  
And children playing at your knee—  
O then, as at your side they grow—  
How I have loved you you will know!"

Some day,  
When you must feel love's heavy loss,  
You will remember other years,  
When I, too, bent beneath the cross,  
And mix my memory with your tears.  
In such dark hours be not afraid;  
Within their shadow I have prayed.

Some day,  
Your daughter's voice, or smile, or eyes  
My face will suddenly recall;  
Then you will smile in sweet surprise,  
And your soul unto mine will call.  
In that dear, forgotten prayer,  
Which we at evening used to share.

Some day,  
A flower, a song, a word may be  
A link between us strong and sweet;  
Ah, then, dear child, remember me!  
And let your heart be "mother's" beat.  
My love is with you every where—  
You cannot get beyond my prayer.

Some day,  
At longest it can be no long,  
I shall with glad impatience wait,  
Amid the glory and the song,  
For you before the Golden Gate.  
After earth's parting and earth's pain,  
Never to part! Never again!

## AN ANSWERED PRAYER.

"O give me a message of quiet,"  
I ask in my morning prayer;  
For the turbulent trouble within me  
Is more than my heart can bear.  
Around there is strife and discord,  
And the storm of the world on me—  
"Thou only canst give me peace."

I opened the old Bible  
And looked at a page of Psalms,  
Till the wistful eye of my trouble  
Was smoothed by its sunny calms.  
For the words that have helped so many,  
And the pages that have seemed so dear,  
Seemed new in their power to comfort,  
And they brought me my word of cheer.

Like music of solenn singing  
These words came down to me—  
"The Lord is able to anger,  
And of mercy great is He;  
Each generation praiseth  
His work of long renown,  
The Lord upbraideth all that fall,  
And raiseth the bowed down."

That gave me the strength I wanted  
I knew the Lord was nigh;  
All that was making me sorry  
Would be better by and by.  
I had but to wait in patience,  
And keep at my Father's side,  
And nothing would hurt me,  
Whatever might befall.

—Marianne Farnham.

## The Fireside.

## THE BIBLE IN MY TRUNK.

The conversation at the tea table turned upon the propriety of praying before other persons, and some contended it was Pharisaical to kneel down and say your prayers while others were in the room. A minister who was present related the following anecdote:

"When I was a young man," said he, "I was a clerk at Boston. Two of my room-mates at my boarding-house were also clerks, about my own age, which was eighteen. The first Sunday morning during the three or four hours that elapsed from getting up to bell-ringing for church, I felt a secret desire to get a Bible which my mother had given me, out of my trunk, and read in it; but I was afraid to do so before my mess-mates, who were reading miscellaneous books. At last my conscience got the mastery, and I rose up and went to my trunk. I had half raised it, when the thought occurred to me that it might look like over sanctity and Pharisaical, so I shut my trunk and returned to the window. For twenty minutes I was miserably at ease; I felt I was doing wrong. I started a second time for my trunk, and had my hand on my little Bible, when the fear of being laughed at conquered the better emotion, and I again dropped the top of the trunk. As I turned away from it, one of my room-mates, who observed my irresolute movements, said laughingly: 'What are you doing?'

"I say, what's the matter? You seem as restless as a weathercock!"

"I replied by laughing in my turn; and then conceiving the truth to be the best, frankly told him what was the matter. To my surprise and delight, they both spoke up, and avowed that they had Bibles in their trunks, and both had been secretly wishing to read them, but were afraid to take them out lest I should laugh at them. 'Then,' said I, 'let us agree to read them every Sunday, and we shall have the laugh on our side.'

"To this there was a hearty response, and the next morning the three Bibles were out; and I assure you we felt happier all that day, for reading in the morning."

"The following Sunday, about 10 o'clock, while we were reading our chapters, two of our fellow-boarders from another room came in. When they saw how we were engaged, they started, and then exclaimed: 'What is all this? A conventicle?'

"In reply, I stated exactly how the matter stood; my struggle to get my Bible from my trunk, and how we three, having found we had all been afraid of each other without cause, had now agreed to read each Sunday. 'Not a bad idea,' answered one of them. 'You have more courage than I have. I have a Bible, too, but have not looked into it since I have been in Boston. But I will read it after this, since you've broken the ice.'

"The other then asked one of us to read aloud, and both sat and listened quietly till the bell rang out for church."

"That evening we three in the same room agreed to have a chapter read every night by one or the other of us, at nine o'clock; and we religiously adhered to our purpose."

"A few evenings after this resolution, a four or five of the boarders (for there were sixteen clerks boarding in the house) happened to be in our room talking, when the nine o'clock bell rang. One of my room-mates, looking at me, opened the Bible. The others looked inquiringly. I then explained our custom."

"We'll all stay and listen," they said, almost unanimously."

"The result, say, that, without exception, every one of the clerical class spent Sunday mornings reading the Bible; and the moral effect upon our household was of the highest character. I relate this incident," continued the minister, "to show what influence one person, even a youth, may exert for good or evil. No man should ever be

afraid to do his duty. A hundred hearts may thro' to set right, that only await a leader. I forgot to add, that we were all called the 'Bible Clerks.' All these youths are now useful and Christian men, and more than one is laboring in the ministry."

Church and State.

## WHOSE WAS IT?

A TRUE STORY.

A crowd of schoolboys chattered very fast as they half ran, half walked the plank sidewalks of a Pennsylvania city street. Just as they turned a corner several started, for in the path near by glided a silver half-dollar. Three boys saw it at once, and each claimed it as his own. Loud words followed, a few fists were clenched, but Peter McCarthy held the money in his strong palm, and would not even show it to the rest. Peter was very fleet of foot, so he made good his run in trying to get beyond the reach of his pursuers. But run as he would, some one seemed to keep pace with him at every step, and so in despair he bounded into the open school-room door, threw his cap towards its mail, and took his seat before school-time. Once in, he could not retreat, for the principal sat at her desk and her rules were never to be broken. The boys all entered—half the school, perhaps—all who were near, at least—to watch the lad who meant to keep the whole. Several hands were immediately raised. "Please Peter McCarthy has found a big piece of money," said one. "Please, three of us found it at once, but he got it first." "Please, and he won't share it with us at all." "Yes, ma'am, and he won't treat, nor nothing."

The teacher closed the register, placed it in the drawer, and called the lads to the recitation seats. Peter came with a flushed excited face, while some of the rest looked dazed at him shyly. "Do you think some one threw the money away?" she asked. Every one smiled. "I suppose it really belongs to some one person, and that that person, whoever it may prove to be, has lost it, and feels and about it. I should be sorry if it proved to belong to some poor child who had been sent of an errand for his mother." Peter and several others wiped their eyes. "We might get a lot of cherries, and treat," said one. "Yes, or peanuts, or candies," said another. "We might try to find the owner," said a third. Just then the school-bell rang. "Which would be the nearest right?" asked the teacher.

"The last," said Peter, as he placed the money on the teacher's desk. "Perhaps I shall not find an owner in school," she said; "in that case it will have to be decided hereafter."

Just as the moment for opening the school case, the bell at the desk waited, the pupils folded their hands, one hundred and twenty or thirty pairs of them, while the teacher held up the shining silver. No one in her room claimed it. She opened the primary department door. The teacher sat on the platform trying to comfort a little girl of seven years who was sobbing violently. All she could make of her broken words were these: "All—she'd—got—Benny—sick—medicine."

"Well," said Miss Whitman, "did you wish to go for medicine now?" But the child only screamed the louder, "Can't! O dear! O dear!" "I've something to tell you," said the lady who entered. "All look at me. I wish that little girl who is crying to look at what I hold up, and tell me if she knows whose half-dollar this is."

The child gave a loud exclamation of delight and rushed up to the lady to snatch it from her hand.

"Not yet," she said gently; "come with me."

She led the sobbing, broken-hearted little child to the desk in her room, wiped the fevered brow, and asked if the boys who found a half-dollar brother from the street would keep this child's little brother from the medicine she was to take to him after school.

"No, indeed!" they responded.

"Boys," said she, "do you know this child? she is a stranger to me."

Many hands were raised.

"She is Mrs. Maloney's girl, Bridget," said one.

"Her mother washes for a living," said another.

"Her father's dead, and there's four children besides her, younger," said a third.

"Will you treat with cherries and peanuts, boys," she asked. But only one response came, it was Peter McCarthy who spoke.

"Will you please forgive me," he said, "for just thinking so selfish as it was, and give Bridget the money?"

And so the little red face was lifted and kissed and the money placed in the child's hand; and she faltered out, "Thank you, lady; I'm so glad it's bound to make Benny well again," and passed into her room.

From every action of our lives there is a result. Nothing comes by chance. The loss to little Bridget resulted in a lesson that can never be forgotten by those schoolboys. It will be remembered also by many more in the impression it has left upon the understanding.—Child's Paper.

## POOR DICK'S CONTRIBUTION.

In all parts of the world missionary meetings are held and contributions made for such as are still in the darkness. Could not have been present on a certain occasion of this kind in one of the distant island stations it would have been a treat to have seen the bright, laughing expression animating the countenances of the people as their names were read out in the congregation. One of the last to come to pay his money was Dick, a little boy born a slave, but who with his parents had not very long before been made free. Dick being considered a good honest lad, only who would not steal the egg, had been duly appointed as captain of the poultry-yard on a neighboring estate.

Dick was a very modest boy, and hung down his head as he presented himself at the table before which the missionary sat. Taking a little bag out of his pocket, he took out of it a five-dollar note (twenty shillings and tenpence English money) and laid it on the table.

"What is your collecting-paper, my boy?" asked the missionary.

"I don't got none, sir," replied Dick.

"But how have you got those five dollars?"

"Dick looked much embarrassed as he said, 'I bring 'em gie you myself, sir, for de mission-cum.'

"No, sir! I can and will do it, if you give me time."

I said: "I will give you all the time you wish."

The next day he came into my room to reside a lesson in the same study.

"Well, Simon, have you worked that example?"

"No, sir," he answered; "but I can and will do it, if you will give me a little more time."

"Certainly, you shall have all the time you desire."

I always like these boys who are determined to do their own work, for they make our best scholars, and merit too. The third morning you should have seen Simon enter my room. I knew he had it, for his whole face told the story of his success.

Yes, he had it, notwithstanding it had cost him many hours of the severest mental labor.

Not only had he solved the problem, but, what was of infinitely greater importance to him, he had begun to develop mathematical powers, which, under the inspiration of "I can and I will," he has continued to cultivate, until to-day he is professor of mathematics in one of our largest colleges, and one of the ablest mathematicians of his years in our country.—Evangelist.

## MIDSUMMER WORDS.

Oh, what can they want of a midsummer verse,  
In the flush of the midsummer splendor!  
For the Empress of Ind shall I pull out my purse,  
And offer a penny to lend her?

Who cares for a song when the birds are a-wing,  
Or a fancy of words when the least little thing  
Hath message so wondrous and tender!

The trees are all plumed with their leafage superb,  
And the rose and the lily are budding;  
Through the woodland is creeping and curdling;  
The clover is purple, the air is like mead  
With odor escaped from the upland weed  
And over the pasture fields flooding.

Every note is a tune, every breath is a boon;  
This poem needed to be living;  
Why fumble for phrase while magnificent June  
Her matchless recital is giving?

Why not to the music and piping come,  
And just with the music and piping sit dumb  
In silent delight of receiving!

Ah, listen! because the great Word of the Lord  
That was born in the world to begin it,  
Makes answering word in ourselves to accord,  
And the fulness thereof on purpose to win it.

And the fulness thereof on purpose to win it,  
We can cry to each other, "How lovely it is!"  
And how blessed it is to be in it!"

—Wide Awake.

## TO THE BOYS.

Water is the strongest drink. It drives mills;  
It is the drink of lions and horses, and man;  
It is the drink of the poor and the rich,  
It is the drink of the strong and the weak,  
It is the drink of the old and the young,  
It is the drink of the free and the slave,  
It is the drink of the good and the bad,  
It is the drink of the wise and the foolish,  
It is the drink of the brave and the coward,  
It is the drink of the true and the false,  
It is the drink of the honest and the dishonest,  
It is the drink of the pure and the impure,  
It is the drink of the clean and the unclean,  
It is the drink of the good and the evil,  
It is the drink of the light and the dark,  
It is the drink of the life and the death,  
It is the drink of the heaven and the hell,  
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