THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

THE RELIGIOUS INTELLIGENCER is published weekly

THE	REI	LIGIOUS	INTELLIGENCER.
REV. Jo	SEPH	McLeod,.	EDITOR.
SAINT	JOH	(N, N. B.,	SEPTEMBER 19, 1884.

least of talking the matter over. This is a grave has still the curse in her midst ; and Cuba groans observation in nature witnesses resemblances withquestion, and one which deserves, as it will doubt- with the hideous burdens. Many portions of the out complete correspondences, and by a series of The Religious Intelligences is published weekly from the office of BARNES & Co., Prince Wm. Street Saint John, N. B. world preserve real slavery under the guise of so- called servitude. But, to crown all, it is estimated show that lifeless atoms by interminable changes

FREE CHRISTIAN BAPTIST GENERAL CONFERENCE.

The Committee of Arrangements beg leave to notify the members of Conference that homes have

Saint John, N. B.	Whatever conclusion may be reached this year or later as to union in this work this fact remains and	called servitude. Jut. to crown all, it is estimated	show that lifeless atoms by interminable changes can become "spirit and life." Still, no analogy is		A Street		the close of the Nineteenth Century the workin class in Great Britain will be in association a
	should not be lost sight of, to wit, that the denomi-	in the Chinese Empire. References were made.	direct proof but a probability No living man ever	Rev. Jos. Noble,	HOST. John Camber,	LOCATION George street.	will have the staple trades of the country in th own hands or under their control. It appears the
INTELLIGENCER, Fredericton, N. B. ST All communications for insertion should be ad-	nation owes it to God, the heathen and itself to do greatly more for this grand work than it has done	connected with it; but, Mr. Forster said, "the	teeth of actual observation. A French chemist pro-	" Jacob Gunter, " E. Sipprell,	Rev. Jacob Gunter, W. C. Brown,	Phœnix Square. Brunswick street.	there are at present over 1,200 societies of wo
dressed, REV. JOSEFH McLEOD, P. O. Box 351, Frederic- ton, N. B.	for several years.	slave-trade for the supply of the Mahommedan	duced life from water in organized form, but a "Jules Verne" could scarce imagine dead matter	" A. Taylor, " R. French, " J. Perry,	J. H. Atherton, Wm. Delong,	Queen street. Gibson.	ing-folks, numbering 600,000 members, almost of them are heads of families, and they therefo
	put on a better footing. The churches do not use	trade across the Atlantic." Mr. Forster was wise	evolving into living mind. Strangest thought of all	" Wm. Kinghorn, G. A. Hartley,	J. H. Atherton, Rev. Wm. Kinghorn,	Queen street. Nashwaaksis.	represent two millions and a half of people, or o twelfth of the whole population of the Kingdo
THE RELIGIOUS INTELLIGENCER.	furnish the means of doing the work without which	there must be caution, and they must not be pre-	is that man will without the evidence of experience believe such theories, but deny the experience of	" Thos. Connor,	M. Tennant, Rev. J. Gunter,	George street, Phœnix Square.	These societies possess a capital of \$45,000,000 a
REV. JOSEPH McLEOD, EDITOR.	the expected results are impossible. The Home	mature;" and he was bold enough to add, that	Christian believers who affirm that within the range of their capacity, knowledge and experience. One	" Wm. Downey, J. T. Parsons,	Richardson Boone, Mrs. Thos. Logan,	Brunswick street. York street.	make a net profit of \$10,000,000 yearly. Besi this, they have a Wholesale Society, now in
SAINT JOHN, N. B., SEPTEMBER 19, 1884.	plied, and it would be well supplied if the churches	country had in Mohammedan countries was given	scientist will accept the testimony of another upon	" J. N. Barnes,	C. L. Estabrooks, Chas. E. Smith,	St. Mary's. * George street.	twentieth year, which, on a capital of \$200.
	did their duty. It seems somewhat strange that a	them to do their duty; and that if they did not do	points of knowledge outside the range of his experi- ence, but both in the case of some refuse the testi-	H C W M D II	W. T. Robinson, Cyrus Bartt,	Gibson. George street.	does a business of upward of \$15,000,000, with net profit of \$160,000. This concern has branc
- IN CANADA the coming of what the Christian Union says would be a gala day is to be desired as	should in any degree fail to carry on Mission work.	much other power besides." It should not be lost	t mony of Christian believers because they have been	" G. T. Hartley,		guest of) True's Hotel, Saint Mary's.	and depots in Scotland, Ireland, England, Fran and Denmark, and owns three large steamers wh
well as in the United States. It is the day when every Christian man shall register a vow in it that	work has been wholly neglected; such is not the	the battle of Tel-el-Kebir, he was " most desirous of	unable to verify the facts declared in their own ex- f perience. How unfair, inconsistent, is all such	" T. O. DeWitt, J. McLeod,	Henry DeWitt, Parsonage,	Phœnix Square. George street.	ply between England and the continent on
he will vote for no candidate, whatever his ability	fact. There have been years when grand things	giving advice to the Egyptian Government of a	trifling with the sacred interests of truth. But with	" E. Gray,	Z. J. Currie, Wm. Cliff,	Gibson. Albion Hotel, Queen street.	company's business. And the constitution of already great union it to "the promotion of
and however fair his political record, if he is not a man of genuine moral principle, of pure personal	thing has not been done. But more needs to be	deterred from proceeding in that course by the ad-	all the uncertainty bred of this age of enquiry, we have in the witness of a trustful, loving soul, in ex-	" C. T. Phillips, E. Garrity,	Mrs. Hazelton, Henry Garrity,	York street. Gibson.	practice of truthfulness, justice and economy in r
character, of transparent truthfulness, a personal	done, and can be if the churches will. We think a	vice of General Gordon. It is gratifying to know	perimental knowledge divine certainty. Few think- ing believers exist, but at times must have been	1 D. OTAVINUT,	T. M. Gravell, F. B. Cooper,	(guest of) Hagerman's Hotel, King St. Charlotte street.	duction and exchange—(1) by the abolition of false dealings, either direct or indirect; (2) by c
and recognized foe of all corruption; in a word, such a man as he would gladly make welcome in	strengthening of certain central points in which the	alert ; but, as Cardinal Manning insisted, the na-	- sorely tested by life's mystery and perplexity.	" T. W. Carpenter, B. Colpitts,	Thos. W. Smith, Rev. Wm. Kinghorn,	George street. (guest of) True's Hotel, Saint Mary's.	ciliating the conflicting interests of the capita the worker, and purchaser, through an equit
his home, and fearlessly entrust with his private concerns."	Moncton. Giving needed help to such places for a	matter ; not simply by the wide diffusion of pam-	Moments of doubt are not unknown to some of the brightest saints. To all there is comfort in the	S. H. Weyman,	Joshua Delong, Moses White,	George street. Gibson.	division among them of the fund commonly kn
The second state of the se	time they would soon, under careful labour thus	phlets-all good and useful in their way-but by the	thought that we know in whom we believe, for the e evidence is within. The light within, not of earth,	F. Dabcock,	Mrs. B. Atherton, Mrs. Stevenson,	Royal Hotel, Queen street. George street.	as profits ; (3) by preventing the waste of h now caused by unregulated competition." No
tic night is exceedingly graphic. For 135 days the	would be helpers of others. Opening new fields is	denunciations fell with irresistible might upon	a is there because "Lo. I am with you always even	" J. W. Clark,	P. D. McKenzie,	(guest of) True's Hotel, St. Mary's. Phœnix Square.	ciety is admitted to the union unless it agree
little party were without the sunlight. During three months the stars were visible constantly, the	important, but not more so than the kind of work referred to. We hope means may be devised for	slaveries and superstitions, whenever it is guided and inspired by intelligent reason, sublime passion	d unto the end of the world." The clouds may gather around us, but the clouds cannot destroy the light	J. A. RUDERTSON,	Wm. Kinghorn, Jr., W. T. Robinson,	Nashwaaksis. Gibson.	accept these principles, as its guiding rules of t ness. There is thus established a system w
constellations of Orion and the Great Bear shining	putting the Society in a position to do all there is	and sincere devotion. We trust that the Jubilee	e within of the trustful soul. The light at times may	14 I I Barnes	Cyrus Peterson, Thos. Babbitt,	Gibson. Gibson.	promises in good time to solve the most diff economic problems of the age, and to find a
The northren star seemed to be almost directly	The Union of the two Education Societies (Bap-	for the spread of information, and the awakening	be feeble, but it is enough to lead to open day if g we can say with Peter : "Thou knowest all things,	" A. Trafton,	Wm. Smith, Ludlow Grant,	Smyth street. Nashwaaksis.	mon standing ground for capital and laborE
overhead. In the north the aurora borealis threw	tist and Free Baptist) does not take away from the	of enthusiasm in one of the noblest causes which	h thou knowest that I love thee." The "dark say- e ing," as well as the "open vision," have a purpose	W. J. Halse,	Robert Dow, Wm. McKinnon,	Gioson. George street.	THE RAG-PICKERS' HARVESTAs many as
landscape, which served to heighten the terrible	tion question. Indeed it rather increases the re-	children of those proud sires who freed the West	and meaning in the unfolding of our entritual life	" O. N. Mott	W. C. Brown, S. E. Parlee,	Brunswick street. George street.	rag-pickers find employment about the stree New York city. They are almost exclusively
feeling of solitude, so oppressive as to require the strongest nerve and the steadiest will to resist its	to manifest practical sympathy with the Union So-	there toils beneath the sun one human being held in	e Storm, cloud, sunshine, all are needed to ripen and n make of benefit the fruits of the earth, and what is	Wm. Miller,	Mrs. Anthony, Wm. McKennon,	Brunswick street. George street.	ians, who have displaced the Irish and Ger who used to do the work. Their gatherin
debilitating influence.	ciety's work, it has now the duty of providing aid	accursed bondage, and ignorant of the incalculable	e true of the natural world is true of the spiritual	Nova Scotia Delegate.	Miss Hooper, W. A. Turner,	George street. Northumberland street.	rags are valued st \$750,000 a year. The hand dealers do a business of \$3,000,000 a year. A
- THE ADSENCE of a single letter sometimes	a mon prior to the emon of the Education Societies		world. The meaning of life in all unfoldings is found in the life of Christ. In that beautiful, glor-	Maine Delegate,	C. T. Estabrooks	Saint Mary's	minent dealer estimates the number of rag-de in the city at 800, about a fifth of them do
makes a marked difference in a word and even a whole sentence, quite changing the meaning. This	was attended, so far as possible, by the F. B. Edu-	THE WINNERS OF THE OPTIMIE	ious life we have wilderness temptation, mountain	Don S K Wast	Wm. Cliff,	Albion Hotel, Queen street.	large business. The general trade is controll a few extensive dealers. Last year the rotu
is true of a sentence in the article in last week's	most this need the Conference will doubtless ad	Divine truth is self-evidencing—is a truth we de	resurrection and heavenly ascension; but the under-	Mr. W. G. Sims, B. B. Woodworth.	Randolph Yeraa, Parsonage,	(guest of) Ludlow Yerxs, Queen street. George street.	importations reached \$10,000,000 in value home gatherings being worth \$12,000,000
to Dr. Watson's rebuke of certain extravagances we	dress itself.	not perhaps fully value and utilize in our public	current of that life speaks of abiding faith in a	Licentiates		accie arrow	rags are worth from 11 to 6 cents a nound
wrote that some hearers might think him guilty in a degree of " what he sought to correct in others."	ters of greater or less importance will be to the	arguments formulated upon the "evidences o	f reality of the spiritual facts of Divine truth. As	" G. W. Foster,	Mrs. Stevenson, Trueman Burtt,	George street. Saint Mary's.	woolen rags from 3 to 35 cents a pound. The are used in making shoddy goods. The ra
The type-setter omitted the s and made us say what	front, all of which let it be hoped will get the pray- erful and wise consideration they deserve.	Christianity," based chiefly upon historic fact and results. One of the leading arguments of one schoo	d the revealer of the Father we adore Him; as the incarnated Christ we love Him; as the meaning the	" W. B. Wiggins, " F. B. Scribner.	Moses White, Jesse Pond,	Gibson.	sorted by women, who earn \$5 a week, and p by men whose wages range from \$12 to \$14 a
he "ought" to correct, &c. We regret the omis sion because it gave the impression that Dr. W. was	·	to prove the realness of Christianity is in the effect	interpreter of life's mystery, we glorify Him ; as	" A. C. Thompson, " H. H. Cosman,	Thus. Staples, Trueman Burtt.	Saint Mary's.	Some of the larger dealers have accumulated fortunes.
not doing the very thing-a good thing too-which	meeting during the Session of Conference. This	produced, and the effects must have an adequate cause, and the source be equal to the outflow	e the light, life, hope, peace, witness in our souls, we cherish Him ; as our only Savicur-God " manifest	" Geo. F. Currie.	Joshua Delong, Geo. Bailey,	Saint Mary's. George street. Gibson.	The second secon
be was doing.	brings together a number of the sisters who, by their earnest devotion, have accomplished so much.	The historical method of treating the question in	s in the flesh "all and in all we magnify Him; as	Delegates from Baptist Convention		Grosoli,	THINGS IN SHORT METRE.
- OF THE COLLECTION the Lutheran Standard says,-Nochurch service can properly be full of which	We are not saying too much when we say that there	much in favor with some writers, and the experimental the be all with others, both in union satisfy	will we not witness a good witness for Him ? That	Rev. Dr. Bill, "J. E. Hopper,	Mrs. Jas. Thompson, J. A. VanWart,	Carleton street.	
the collection is not made a part. If worshippers do	is no Society in connection with the denomination	the claims of truth. Confining attention to the	e He may witness in us, through us, the glories of	" J. F. Bartlett, " C. Goodspeed,	Thos. Barker, Mrs. John Atherton.	York street. Westmorland street.	The Jews in Russia own and work more the 250,000 acres of land, and rent from the crown
not give, and give not what they should, of their earthly substance, they come short at least in one	Woman's Mission Society. Their annual meetings	for our chimany being the most conclusive . For		" S. B. Kempton, J. E. Goucher,	E. C. Freeze,	George street. George street.	No less than twelve out of the twenty
part of true devotion. Alas, how few of our Christian people take this view of the thank offerings		that which we know by conscious experience being a part of our formative self is more real to us than	g RELIGIOUS NEWS AND NOTES.	" D. G. McDonald,	J. A. VanWart, Thos. Barker,	York street. Westmorland street.	translators of the new version of the Old Test have died since the work was commenced t
gathered in their churches. This is the only way	Miss Hooper, who for nearly six years represented	the knowledge of testimony.	of \$100,000 to be expended in work in the mont	Clerk 1st District,	Benj. Stickney, Cyrus Burtt,	(guest of) Albion Hotel, Queen street. George street.	years ago.
we can explain to ourselves their short-comings in this respect. With what inexcusable levity is the	the Society in India, and was supported by it. What the plans of the Society are for the future we		" rockeries " of that city. It will be dispensed	" 4th "	J. A. VanWart, (Otherwise Provided),	York street.	The hygiene congress recently held at the denounced the modern system of education a
penny tossed into the basket by some, and with	do not know, probably they do not know them-	whom I have believed." The Apostle John being		" 5th "	J. J. Fox, W. Vap Wart,	(guest of) Long's Hotel, York street. George street.	clared competitive examinations injurious health of students.
what niggardliness the nickle by others. And then we have congregations that will not even suffer any	work to which they have devoted themselves, con-	ence because he excelled in love declares : "	of the world ; but it is now proposed by the Ameri-	Treasurer 1st District	(Otherwise Provided), Benj. Stickney,	(guest of) Albion Hotel, Queen street.	Richard Tweed, eldest son of the late Willin Tweed, died last week in a madhouse in Paris
collections whatever to be taken "for fear it may keep strangers (1) away." Well, if ordering our worship		that believeth on the Son of God hath the witness	a snington,	" 20d "	Wm. Kinghorn, jr., G. W. Merrithew,	Nashwaaksis. Queen street.	was a man of little prominence except as the the notorious "Boss."
as it should be, and if doing our God service as it		in himself." When Jesus was visited by two dis- ciples of John the Baptist, for proof that He was	- The London Missionary society has twenty-six	" 4th "	Jesse Pond, Rev. Wm. Kinghorn,	Gibson. (guest of) 'True's Hotel, Saint Mary's.	Thre persons have died in the neighborh
pleaseth him, induces some people to stay away, let them go their ways ; we will do our duty.	"If thy presence go not with us carry us not up hence," may very well be the prayer of every mem-	the Messiah, the Saviour said : "Go your way, and tell John what things ye have seen and heard	churches in Antananarivo, the capital of Madagas-	" 6th "	J. A. Van Wart, Jas. Burden,	(guest of) Hide's Hotel, Saint Mary s. York street. (guest of) Hagerman's Hotel, King street	St. Petersburg from blood poisoning, caused sting of flies, which had recently settled on
	ber of Conference. What is the use of meeting to- gether either for worship or church business if God		1			(quest of) magerman's notes, King street	· Infested with rinderpest.
				D 1 TT. 1 1	Wm, Cliff, Asa Delong,	Albion Hotel, Queen street. King street.	A man who lives to be fifty, sleeps 6,000 works the same number, cats 2,000 days, wal
tion. What he says of the causes of feebleness is	home but who are not loss interested then there	evidence was manifest, and just the evidence suited	gentleman, who gave \$5,000 to a hospital in Shang-	Delegates Second District.			days, is ill 500 days, and amuses himself frest of the time.
quite as applicable to like churches in other de-	i "no accend, pray, pray: God be merciful unto	lying of minualog og menne of instruction in		Z. B. Miller, A. W. Rideout,	Jas. Burden, Abram Grant,	(guest of) Hagerman's Hotel. Hagerman's Hotel.	Very early marriages are a growing evil East End of London. Boys and girls of a
suber without a support are prove to such a most	us."	i by the experience of testimony, and that instruction	not your has been with them a press	I H. Seely,	Geo. E. Seely, W. A. Turner,	George street. Northumberland street.	marry. One boy of that age is mentioned w to keep a wife and child on 11 shillings a we
those with a shepherd .but half the time are not much better off. To hear an occasional sermon		sportulity cickingdom of Christ, ". se san to day	churches have gained 1,111 by bastism, and three	Wm. Crandlemire, Deleantes Third District.	Abram Grant,	Hagerman's Hotel.	Sawdust is commended as a substitute for
once in two or three weeks and to see nothing of the preacher between appointments, is not the way	account of the jubilee meeting of the Anti Slover	Nay !	- Bishop Ryle of Liverpool England month	T. W. Smith,	Thos. W. Smith,	George street.	plaster. It makes the covering of the wal porous, and warm, and retains the heat in a by its non-conducting area in the heat in a
to build up a strong church. Yet this is the kind of diet on which most of our feeble churches are	tinguished assemblage, and was altogether a note-	miracles of faith as wonderful in physical healing as	at the noon intermission, and among the 14 000	M Vorva	Hedley Sharpe, Ludlow Yerxa,	Brunswick street. Queen street.	by its non-conducting properties, better than with sand.
nourished. When a person is in feeble health he				W. G. Gaunce,	G. W. Merrithew, W. Gaunce,	Queen street. King street.	The latest tabulation of the German army a force of 1,487.700 men, which estimate do
regular and frequent; but when a church is in like condition it is denied the "sincere milk of the	one meeting, and the speeches which enforced them	In the change of heart, renewed life, new purposes,	times from 2.000 to 3 000 in one secondly	Delegates Fourth District.	Dala		of the Landsturm between thirty-two and for
word, save at rare and irregular intervals. Is it	mark the progress of the same and to be a	that cannot be gainsaid, and a living witness of the		One,	D. Colwell, J. A. Freeze,	(guest of) Hagerman's Hotel.	Jours of age.
have neither prever meeting of which	mith and a the chuse, and rooked forward	reality of Divine truth-personal to each believer	vessels on the rangtose River, in China, are allowed	Delegates Fifth District.	J. A. Freeze,	(guest of) Hagerman's Hotel.	A curious plant from Java called kappe, ha exhibited at Amsterdam. Its fibre, proper pared, resembles wood and and the proper
whence is to come the increase? Infrequency in church	Society which at one time occupied a large space	The Word of God is supremely a revelation of	rates. This is not one of the foreign but Chinese	One,	Z. J. Currie, Cyrus Paterson	Gibson.	curled for mattresses. It can be used
contact between pastor and people the tire that	in public regard, is now one of the smallest of social	spiritual truth; all historical incident it records is	thus learned to love and respect missionaries.		Cyrus Peterson, D. W. Vandine,	Gibson, Brunswick street,	It is now claimed in the Scientific America
bind them are weakened. The idea becomes pre- valent that "going to meeting" is all there is of	remarked that he had taken the trouble to count	poses of the revelation. The fact of such a revela-	- The missionaries sent by the London Mission-	Delegates Sixth District. Jonas Taylor,	Mr. Otis Smith,		carts, but to patrol the mines, not only to draw
ha Church life and duty. They forget the oneness of	the number of the subscribers, and found it to be somewhere between one and two hundred. The	want is manifest to all verifiable experience. The	my shorty to the Bratabele tribe in South Africa,	Gideon McLeod, Henry Perry.	W. G. Gaunce, Robert Dow,	Brunswick street. King street.	of gas. They can be made to go through the and return, and the latter will be a favorable
fellowship, forming one church even when not in	annual subscriptions do not exceed £200, and the	ethical teachings of sceptics, secularists and mater- ialists, apart from the philosophies of Positivian	are not able yet to point to one convert. But they continue "steadfast, unmovable." The Matabala	C. A. Weyman,	Richardson Boone,	Gibson. Brunswick atreet.	Carton.
news of their obligations to the Church. How	of wealthy and zealous friends of the cause Up	and Agnosticism, are evidences "that man doth	are utter savages, ravaging by their bloody raids	Wm Whittehan	,	1	Cyclonia is the name given to an Indian who was born during the frightful cyclone in ana two years are mainly main the second
arely is there an intelligent denominational geal in	doubtedly the one great reason for the feeblances of	not live by bread alone;" that he has an inner	the region round Lake Ngami. A similar delay in winning converts has been seen in other fields where	W. H. Sherwood, Jas. Patterson,	W. H. VanWart, (g	uest of) Brayley House.	forests. The house in mhist at away villag
requently are lost in the multitude that go down	from the impression that the main objects of its in	to God. Possessing such a nature with faculties,	Christianity has now swept down every obstacle,	Wm. Russell,	1	/	demolished, all except the four walls and cei the room in which she was.
he broad road to destruction ?	stitution have been accompliabed and that a norm	powers, capacities, b them we learn the need of a	and where thousands have been saved. This same	D. McLeod Vince,	Geo. E. Seely, W. VanWart.	(guest of) True's Hotel, Saint Mary's. George street.	An engineer in Michigan has invented an
CONFERENCE.	porters, suffices to provide the appliances which are	double verification. But we add additional con-	in the Madras Presidency, and fifteen in Tahiti.	G. E. Foster, M. P., Wm. Peters,	W. Van Wart, W. Van Wart, J. A. Van Wart,	George street.	from the steam cook on storic condenses the
		and the test of both by the fruit of experi-	the suprovs at the end of twenty-one years among	B. S. Palmer, D. W. Clarke,	W. Van Wart.	York street. George street.	horses and worries men. The
onference. The Ministers' Meeting is parling	people, have in view a distinct practical object in	satisfaction received ; we prove the reality of our	have now twenty thousand.	R. E. McLeod, Robt. Slipp.	Wm. Kinghorn, jr., W. G. Gaunce, W. T. S. Robinson	Nashwaaksis. King street.	The \$50,000 which Vienne dants
thich begins its annual session on the denomination,	slave-trade-especially if it has reference to F and	will; the result is, given results in character and	DENOMINATIONAL.	E. C. Freeze, A. C. Smith,	W. T. S. Robinson, E. C. Freeze. Jas. E. Smith,	Gibson. George street.	he ever received for all the vastly greater suit
ng.	plenty of money will be contributed for correine on	manifest fruits, and thus we have a three-fold evi-	NEW BRUNSWICK.	Woodslock Church Committee.		Nashwaaksis.	children of those who allowed his line
ained ministers and the licentiates of the Concerl	listened to the speeches without fueling that it is	way : (1) evidence of spiritual nature in the accept-	LADIES FOREIGN MISSION MLETING The ladies	L. G. Slipp, S. L. Churchill,	Geo. W. Merrithew, W. G. Gaunce,	, Queen street.	short by penury, hardship, and neglect.
altivate harmony in ductrine and practice to	into the spirit of St. Paul's sentiment on Sin St. f.	of the spiritual character of revelation in satisfying	of the Foreign Mission Aid Society, in connection with the Seventh District, held their annual meet-	Chas. VanWart, Richard Baker,	Henry DeWitt, Thos. Babbitt.	King street. Phœnix Square.	The city of Rome has probably a greater p tion of ecclesiastics among its people than any city in the world
love matters of trial that may exist between its	ford Northcote reminded the meeting-when he	the realized and wants; (3) the evidence of	ing in Fortland, St. John, on the evening of Aug.	Homes have also been provide	d for the following ladies	-Officers of the Woman's F. M. Society	there are, besides the Pupe and him inhab
embers if necessary, to deal with difficultion he	described the work of Emancination as being it one	manifest fruits.	attendance. In the absence of the regular officera	Mrs. G. A. Hartle y.	of Conference, 1883. M. Tennant.		bishops, 1,333 priests. 2,404 monks, 1,872 me of various orders, 2,700 nuns, and 850 lay
een ministers and people, and to deal with other	of England's greatest acts." In the last public ad	That combined evidence is of the "I know," and	the President and Secretary were elected pro tem. Miss Hooper, our returned Missionary from	" S. H. Shaw, " C. T. Phillips,	Wm. Kinghorn, jr.,	George street. Nashwaaksis.	Mr. E. M. Sharr separate the tr
The Conference generally does all it has to do in	hills of New Hampshire, just before his lamonted	of the Gospel, as regards his physical sight could	India, was present, and gave a very interesting ad-	" Moses Boyer,	Mrs. Hazelton, Mrs. Gough,	York street. Shore street.	Mr. E. M. Shaw reports the discovery of a tain of almost solid alum in the Gila River con The mountain is more than the contained of the solution of the solut
te day, though some years longer time has been	death, he extelled the act as a fine testimony to the	say: "One thing I know, that, whereas I was	dress. In her remarks she spoke of the dense popu- lation of the cities of India, of the degradation of	" C. W. Weyman,	Mrs. Thos. Logan, Richardson Boone,	X7 L	of the cliffs raise to an elegation a mile square, and
Experience has, we think, fully demonstrated I	the conscience of a nation. And nerhans it man	when the blind Jews had "cast him out," Jesus,	the people, and the terrible evils resulting from the	" G. W. McDonald.	Parsonage, Cyrus Burtt,		but there are also immense quantities that are
e advantages of the Ministers' Meeting It in	enough to awaken the national pride and then to l	ipon the exercise of faith, gave him spiritual sight.	custom of child-marriage. She also spoke of the immense number of their gods, and the intense de-	 Wm. Peters, J. A. Shea, S. McLeod, 	J. A. VanWart, W. T. Ried,	York street.	The postal system in India 1
all are present this year there will be just fitter	ends in self-satisfaction and indolence. The world	s the other, and as conclusive to him so greatly	votion of the people to them, as shown in the differ-	" Wm. Haney.	Mrs. Stevenson,	George street.	an increase of 2,300 post officers there has
The General Conference, which mosts on Salar	as we are thankful a	s the other. Yet, to-day we have men who are	ent forms of self-torture which they undergo in order to win their approval. Miss Hooper had an		Geo. Lint,	King street.	post-men have been employed. Post-office sa
w. Oct. 4th, is differently constituted All al	in the second the second the since, to withess I	orced to admit the existence of a Supreme Duing	image of Krishnu, their chief god, which she show,	" Robt. Slipp, " Joseph Ebbett,	W. T. Robinson, Mrs. Stevenson,	Gibson.	of the first year of 39 121 second a total at the
ore is also a large lay membership me	and a state of the chough to fi	itness in things around a manifest nower evolution	Reader used in their schools, and one of the ways	 Geo. Palmer, 	T. C. Atherton, Z. J. Currie,	Queen street.	The Methodist Book Come
strict is represented in Conference, but its Curl	an think of the passage from slavery, with its in	but the order of phenomena and not the same	propriate remarks, and the meeting closed by sing.	" G. W. Boyer,	Wm. Cliff, W. A. Turner,	Albion Hotel, Queen street.	four years Its object in every week in the
Treasurer and by one delegate for each formal in	in the second se	till when they observe, as observe they must 1	ing the doxology. Collection taken up, between	" Cyrus Burtt, " M. Fenwick,	Cyrus Burtt, Mrs. Noble,	George street.	stuff which now finds its
ndred members in the churches of the district.	nusual and inexpressible emotion. Every patriot to	them changed in spirit and purpose they will	Carleton, St. John, Sept. 10th, 1884.	" G. R. Burtt, " L. P. F. Fletcher,	Wm Kinghorn in	Nashwaaksis.	homes, and is poisoning the minds and corrupt
r lay members to Conference. Besides these the	nusual and inexpressible emotion. Every patriot to nd every Christian must think of it with joy and in hankfulness. Nor is that joy marred, or that w	ot admit that change has the influence of a supreme		liss M. Mulbury,	Rev. J. McLeod	Queen street, George street.	Prince Bismarck suffers at present from no ot ailment than persons prince
	Street W	There also a start with the start of the sta			and a second		TORROWS

September 19, 1884.

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CO-OPERATIVE SOCIETIES IN ENGLAND. - The Tribune quotes the Spectator as predicting that before the close of the Nineteenth Century the working-1

Secretaries, Treasurer and Auditor of Conference, the Sabbath School Agent and the Board of Mana- gers are members. If all attend who are entitled to sit in Conference this year there will be one	thankfulness. Nor is that joy marred, or that gratitude diminished, by the circumstance, that the slaves who were liberated did not at once become conspicuous examples of the choicest virtues and excellencies of character. As Lord Derby said—	will upon heart and mind. They gladly at testimony of the rocks, in part inferentia part hypothetical, but refuse the testimony witnesses whose veracity is unimpeachable acknowledge power and here in the second
hundred and ten present.	"When we consider that the negro population of	acknowledge power and law in the physic

The business of Conference is varied. Briefly, our colonies had been slaves for a generation or two, reject-or if not that with the agonistic say, it may be stated that it has a supervision of all the and absolute savages before they were made slaves," don't know "-the evidence of testimony and Mission and Benevolent Societies (acts upon re- - the worder is, " not that they should come short perience in the spiritual world. True, the fac quests or appeals from district meetings), and de- of a European standard of civilization-as no doubt the physical world are verifiable in a sense not liberates on such matters of doctrine and practice they do-but that they should have done as well for sible to the facts of the spiritual world. But as the welfare of the districts and churches require. themselves as, upon the whole, they have." At the in no way affects their truthfulness. Condit The approaching Session is likely to be one of worst, -his lordship added, -" they are quiet, un- are essential to knowledge of the physical world

considerable importance, calling for the exercise of aggressive, and only ask to be allowed to lead their of the spiritual world. Roughly of the former much wisdom. No one can tell in advance all that own life in their own way."

Section - A line -

may be brought forward for consideration, but From any point of view which it is worth while and experience. "They that do shall know." there are certain things that all know are sure to for an earnest man to occupy, the Emancipation what? Obey my will? The will of Him wh

Act of 1834 is to be regarded with satisfaction. But the light of the world. That will-the perfect ministers have the power to forgive sins." Foreign mission work needs careful attention, no friend of the slave can afford to "rest and be "Law of the Lord "-from end to end demands Leaving out the work done by the Woman's Mis- thankful." Many parts of the earth are still cursed faith ; "for who by searching can find out God." sion Society, all too little has been done these late with the monstrous evil, and the chains still clank Exercising faith we know and have living evidence years by our Foreign Mission Society. How to as they are worn by human beings. Morocco has of the truth and reality of spiritual things. move the Churches to a better understanding of an open slave-market; Arabia, Turkey, and Egypt The "don't know," and the "unknowable" their duty and privilege in the matter, and to what are supplied with slaves who are annually drawn teachers of science, believe in reason, trust to reason, particular place or departments of the work to ap- along the awful tracks which terminate seaward on yet behold the fruits of reason in things around, propriate the Society's funds, are questions that the East Coast of Africa. In that iniquitous and but deny it except to the reason that beholds. should engage the serious thoughts of the brethren. indescribable traffic, Livingstone calculated that Without reason they cannot conceive of order and we may learn. We have seen it stated in the Report of the Baptist some half a million of human beings are sacrificed design in a dwelling-house, still in the varied We have seen it stated in the Report of the Baptist Convention recently held that that body appointed a delegation to our Conference with a view to seek-ing co-operation in Foreign Mission work, or at

they will		Miss
asupreme	The second	46
accept the	A VERY HIGH CHURCHMANIt was thought al-	64
ial, and in	most impossible, when Dr. Ewer, New York, died,	1 "
y of living	that the Episcopal Church of St. Ignatius should find a successor of the same advanced type. It	46
ole. They	seems, however, that the church has been very suc-	1
sical world	cessful, for Dr. Ritchie is a thoroughly semi-Rom-	1.996
rience, but	ish scaramentarian. In his inaugural sermon, in	
c say, "I	speaking of auricular confession and the sacrifice of	go di
y and ex-	the mass, we find the following language : "What we believe of the blessed sacrament is that in it the	1
he facts of	Son of God is present in the very flesh which He	will p
e not pos-	took of the Virgin Mary, His mother, and in the	
But that	very blood which he poured out so freely for us	
Conditions	upon the cross, and we believe that He will abide	
world as	under the sensible form of bread and wine as	J
ormer it is	long as this world shall last. And of the confes- sional, we, believe that auricular confession is a	know
	part of the preaching of God's ministers. I should	it has
, it is faith	be unfaithful to my trust if I held back from pro-	weatw
uw." Do	claiming by my words and by my practice that con-	Louit
m who is	fession is necessary to salvation, and that God's	Hima

"Ba NOT WEARY."-It was seven years and four months after Mr. Judson left America when he baptized his first heathen convert. How strong the faith, how deep the love that must have sus-

G. R. Burtt,		Wm. Kinghorn, jr.,		Nashwaaksis.	
L. F. F. Fletcher,		T. C. Atherton,	111	Queen street.	
Miss M. Mulbury, "Owens,	*	Rev. J. McLeod,		George street.	
" Freeze,		F. B. Cooper, E. C. Freeze,		George street.	
" Jane Weyman,		E. C. Freeze,		George street. George street.	
" B. Downey,		Mrs. Hazelton,			
" Fullerton,		f mars. mazerton,		York street.	

W. G. GAUNCE.

SECRETARY.

N. B .-- Any substitute coming instead of delegate will please consider such delegate's home as his. All parties provided with homes will please notify their hosts of expected time of arrival and will

lirect te such homes. If any member of Conference, or of the Woman's Mission Society, have been overlooked, they Russian polar expedition. The plan is to have several large parties start from Jeannette Island ISRAEL ATHERTON.

CHAIRMAN.

THE HOME OF THE CHOLERA.—The home of the cholera, and its birth-place, so far as anything is wn of its birth, is the Delts of the Ganges. From this steaming hot-bed, where it was produced, The nome of the Onotenal. The house of the Ganges. From this steaming hot-bed, where it was produced, as effected a permanent lodgment in the provinces of Bengal, Madras and Bombay. To the tward in Hindoostan, and as the land is elevated above the jungle level, it appears but as an epi-

hic, as it does in Europe, though more frequent. Hurdwar is a little city in Upper Hindoostan, or what is known is the Punjab, at the foet of the malaya Mountains. It is the seat of two great sacred Hindoo festivals, which draw together immense, or rather innumerable, crowds from all portions of India. As many as 3,000,000 devotees have been at times assembled at these anniversaries. The throngs gathering at this place lived— eating, sleeping and performing all the functions of life—on a bare, sandy plain bordering upon the Ganges, herding likeswineduring the festival season. They had, of course, no means of sanitary protection. At these festivals, the devotees are fed from a vast kitchen. The food necessarily becomes stale and unwholesome. The pilgrims eat like gluttons ; indigestion and intestinal derangements follow ; the faith, how deep the love that must have sus-tained him during these long years of weary wait-ing. It is a significant fact, that this first convert had his attention attracted to Christianity, by two little tracts which Judson published before he was Two lessons Two lessons the development. The facts illustrate the whole history of the cholera, and all stages of the was development is development.

Of late years, Hudwar has lost its sacred character, and these festivals are unpopular. Some re-

Prince Bismarck suffers at present from no other ailment than nervous pains in his head and face. The physicians loca's the source of these in his teeth and say they must be extracted, which trouble he is very unwilling to undergo. He has given up his favorite smoking, and drinks chiefly mineral-waters —leading althgether a very healthful, quiet life. The Ministry of Marine in St. Petersburg has issued to several learned societies a plan for a

and proceed entirely on foot across the ice, leaving large depots of provisions in their rear. It is thought that there are many islands north of Jeannette Island that could be utilized.

A novel contribution to the conscience fund was inadvertently used a canceled stamp upon a letter that found its destination, and she cautions the postoffice officials to be more careful.

Roll gold is made by casting an ingot of brass, and while this is still hot pouring upon it a thin layer of gold alloys. The ingot when cold is forced between steel rollers until a long, thin ribbon is produced, of which the proportion of gold and brass It wears from one to ten years.

aged as to work diligently during school hours, the