AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, MARCH 7, 1884.

[EDITOR AND PROPRIETOR.

VOL. XXXI.-No. 11.

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OF THE DIVINE WORD. Isaiah 40 : 6-8.

Intelligencer.

The

Ev. W. J. HALSE.] In this sublime chapter, the Prophet is commissioned to proclaim comfort to God's ancient as others which have no hope." people, &c. This consolation is evidently connected

there declared, verse 4th. Then the glorious

permanency of the gospel, as contrasted with

the changeableness of human nature, is forcibly

described, verses 6-8. In the subject before

I. THE MUTABILITY OF HUMAN NATURE.

us two things demand our attention.

requiring notice.

should act as the herald of the Saviour. The Amen and amen. blessed results of the Redeemer's advent are

ABOUT MARRYING.

" Irenæus," in the New York Observer, says : Many an example of the great truth-that the error of a moment may be the sorrow of a lifehas been seen since the error of Esau. His story In this description there are several things through these long thousands of years for the warning and instruction of mankind ; but young

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes. body; to the material, corruptible part of our a me. I read the other day the very sensible remark, that in the most serious and important matter, this we are formed of the same material as the one that involves more intimately and complegrass of the field. The destination of the human | tely than any other the happiness or misery of Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. velation, and experience will teach you this, ment and act with the greatest possible precipibut we are not to depend upon experience alone. tation. That is, the matter of marriage ! It is Revelation speaks plainly, and the lessons taught quite likely that most men take far less pains

its organization, passing from class to class, hearts, and all the sweet endearments of fireside until a few months before her death, she and home, and, alas ! made wreck of body and entered the Bible class, and has passed from this soul. Thousands of such poor, lost creatures to join the church triumphant, the Master hav- are weeping and wailing and gnashing their teeth

We need to revise our modes of thinking and HUMAN FRAILTY, AND PERPETUITY ing something better for her to do in heaven. in the anguish and remorse because of the error speaking of the Spirit. We are prone to think She will be missed, but what has been our loss of one moment]

is her great gain. She was also a member of the O that they were wise, that they understood ing at intervals in answer to special entreaty in "Band of Hope" which the pastor organized this, that they would consider the end! Better prayer that God will send him to us. That this [This is a synopsis of a sermon preached in memory of the death of ALICE G. VANWART, in the F. C. Baptist Church, Portland, on Sunday evening, Feb. 10th, by REV. W. J. HALSE.]

row of a life. It is a little sin ; what does God is that it is the result of an extraordinary work The bereaved "we commend to God, and to care for that? Is it not too tiny for the Infinite of the Spirit, obtained in answer to prayer. One with the atoning work of the Messiah, verse 2. the word of his grace," and may we all live so as to notice ? It is a mere speck on the surface of preacher says, " All that is necessary in order to The 3rd verse clearly relates to the Baptist, who to meet daughter, sister, and class-mate, &c. the character. Yes, but it is sin, and all the secure a sweeping revival is that the ministry

waters of the ocean cannot wash it away. You and membership of the Churches' should meet will weep over it, but it is beyond the reach, together and pray for the descent and baptism though you weep bitterly, of tears. It is to be of the Holy Ghost, and continue in this attitude the sorrow of a life. God grant it may not be until the sublime scene of Pentecost is renewed." the sorrow of eternity !

To err is human. But there is One who ing always that the baptism should antedate the sticketh closer than a brother-One whose arm work, and that we must wait for a new descent dead. is about you in the time of temptation. You of the Holy Ghost before we go to work. In has been on the pages of sacred Scripture feel it as you struggle to get away to do what accordance with this theory, thousands are now you know is wrong. It is against that love you praying for a revival, and doing little or nothing 1. The true character of human nature. "All men and young women who have read it from Him, hold him closely to the heart. So Joseph they pray; pray that he will awaken and con-Sole Agent for Wilcox & White's celebrated Organs, how load to be the observet in the market War, flesh is grass." Let us establish this thought their childhood, and have often said, "What a did. "How can I do this great wickedness and vert their friends and neighbors, to whom they by the citation of a few scriptures-Job 14:2. great fool Esau was," turn out to be as great sin against God ?" So you will stand. Temp- have rarely, if ever, spoken on the subject of Wrapping Paper: bered that this whole description refers to the that the error of a moment made the sorrow of triumph of that moment will be the joy of a life, are assembled to pray for them. They pray for

and immortal glory its great reward,

BY ALL MEANS SAVE SOME.

dispensation must be re-inaugurated. The great apostle was preeminently Christlike In support of this theory, and of the practice in purpose, spirit and work. His eagerness to growing out of it, the command of the Saviour in purpose, spirit and work. His eagerness to growing out of it, the command of the Saviour save men was supreme. To disarm suspicion of to the disciples, "Tarry ye in Jerusalem until and abroad, until the church absorbs the whole few boards I could go alone now, and didn't save men was supreme. To disarm suspicion of selfish motives, he made tents in Corinth; the selfish motives, he made tents in Corinth; the selfish motives the mode of the selfish motives in all ages world and rises up into the millennial glory.should be learned by us. In this also we see our kindredness with the grass of the field. We see

2. The superficial vanishing of human na-ture. "The grass withereth," &c. Let us also state of life with less reflection than she gives to have look at a former look at a form Good PAY FOR AGENTS. \$100 to \$200 per day to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to J. C. McCURDY & CO., Philadelphis, Pa. septist-jy to to to an oak ; for these remain for generity of reason, the highest of human endow. set for the server and is contend to the promise, which has no nobler and besin public and is contend to the promise, and which has no nobler and besin public and is contend to the promise, which has no nobler and besin public and is contend to the promise as a flower, and is contend to the contend to the promise as a flower, and is contend to the promise and needful comforts he pating is contend to the promise and less in public and is contend to the promise and less in public and is contend to the promise as a flower, and is contend to the promise as a flower, and is contend to the promise as a flower, and is contend to the promise as a flower, and is contend to the promise as a flower, and is contend to the promise as a flower, and is contend to the promise as a flower and the promise as a flower, and is contend to the promise as a flower, and is contend to the promise as a flower and the promaise and pregresting from every one of us. AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON. AT HALL'S grass, and the flower of the field have a natural tendency to decay, &c. So "The moment we begin to live, "The moment we begi affection such as every true man or true woman and live. It is certain Paul was no universalist; leading phrase. In place of it we should have ought not to be put upon the Princess much doing exactly what is to be done in it, and That moment we begin to die." There is (a) That infunt flower, the joy of its parents, the very image of loveliness, &c., yet how often does it fade and perish, to the grief of all who beheld and admired it, &c. There is AT HALL'S BOOK STORE, FREDERICTON, JBRARIANS' BOOKS AT HALL'S BOOK STORE, FREDERICTON, JBRARIANS' BOOKS AT HALL'S BOOK STORE, FREDERICTON, Wery Low Pries. M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF at 18 who beheld and admined itself genoe. M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT that L's BOOK STORE, FREDERICTON, M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT that L's BOOK STORE, FREDERICTON, M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT that L's BOOK STORE, FREDERICTON, M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT that L's BOOK STORE, FREDERICTON, M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT that L's BOOK STORE, FREDERICTON, M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT that is the case of her lovely children so far as public has risen to youth, and where youth has been in many case, like the morning star, they school matter of every human school mad sup of rosano and emotion; both are the one cabaneed flowere, dec. M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT the divine influence by which mortality M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, by Eleb S OF AT the divine influence by which mortality AT that is the divine influence by which mortality M. S. HALL, Opposite Normal School, may 18—1y GENTS DARING, BEEBS OF AT the divine influence by which mortality M. S. HALL, D. The divine influence by which mortality M. S. HALL, D. The divine influence by which mortality M. S. HALL, D. The divine influence by which mortality M. S. HALL, D. The divine influence by which mortality M. S. HALL, D. The divine influence by which mortality M. S. HALL, D. The divine influence by which mortality M. S. HALL, D. The divine influence by which mortality M. S. HALL, D. The divine influence by whi 3. To the divine influence by which mortality in woman. If both have not their highest and of righteousness, for Christ is our righteousness, There is no need of misconstruing the above, s produced. The clothing of the grass, the intensest development in the decision of this in his own person all righteousness dwells; or of understanding it to teach that unceasing prayer is not necessary. It is not for less prayby his agency it perishes. So it is with the blind chance, or, what is more, the mercy of What percentage of our churches have the lug that we plead, but for more working in human race. Our breath is in his hands; our Providence that is far better to us than our spirit of Paul ! How many subordinate all connection with our prayers. We are to "pray PENSIONS for any disability; also to Heirs, Eend stamps for New D. C. L. BINGHAM, Attorney, Washington, be attorney, Washington, D. C. L. BINGHAM, Attorney, Washington, be the issues of life, "The Spirit of the Lord blow-the issues of life, "The Spirit of the Lord bl eth upon it," &c. All resistance to this is vain. little couple of people knew what their minds incorrigible on earth would be lost. Every the Lord shall renew their strength." But this are, if they have anything fit to be called mind, nation, kindred, and tribe, would be persuaded, "waiting upon the Lord," or looking to him most intimate gentleman friends and in the most of the of 4. The solemn attention which our frailty before they know what they are going to be and and earnestly, lovingly and persistently, they continually for strength, is very different from demands. "The voice said, cry." People for- do, and, therefore, before they know what they would confess the Christ. But we are in fact waiting for him to do our work. It is not waitget this, &c.; will not reflect upon it, &c. Hence want, stumbling into a passion that sets judg. not saving our own people. The possession of ing for the Spirit with folded arms and in neglect gentleman. - London Letter to Boston Herald. the lamentation of Moses in Deut. 32: 29. It be- ment aside as an impertinence, and, being gov- this spirit of Christ is the exception, when it of the ever-present daty to entreat men to be comes necessary repeatedly to remind man that erned solely by an impulse which is as fickle and ought to be the rule. A few have a masterful reconciled to God. Nor is it waiting in idleness it is appointed unto man once to die, after transient as it is sudden and silly, they fall into passion for souls, but the many seek their own, for such an influx of spiritual power as will bis the judgment." This subject, then, claims an error that makes the sorrow of a lifetime. live for self, and are dead. Our churches are so force us to do, without any exertion of our own, I do not care to consider the vexed question different from the gospel standard that we ought the work we have been refusing to do. As of the comparative number of happy and un- to be alarmed, and all the more so since we know well might the invalid expect to get strength to happy marriages. In the church and in those of the evil and are not in grief. The very men walk by lying in bed and feeling of his muscles, circles of society by whom we are surrounded, who are the most capable of saving others are or invoking a supernatural power that would there are doubtless hundreds of happy house- often the most indifferent. Men who have skill supersede personal exertion to walk. holds to one where the married state is long drawn out in misery. But the records in the work, but generally love for souls wanes as they produce a revival, we should enter upon the immutable. All these are essential, infallible daily newspapers of separations, fights, murders, increase in wealth. Here and there a successful work with perfect faith in his presence and acdaily newspapers of separations, fights, murders, increase in weard, increase in the second to our language to assure us that he delights in hearing our prayer. And if he seems horizon so that they smell to heaven in their wretch- the prayer room, the Sunday-school, in all general wickedness and shock humanity by their wretch- and special efforts, but a large majority of them striving with them, and is with us in our efforts to hear, or to chide, or to refuse, it is only These with all the other doctrines of the gos-relapse into paying a little and praying not at to lead them to Christ. Do the work, run the these marriages were made unwisely, and the When Mr. Earle went to New London to stop running to look. 2. The promises of God's Word are immutable. error is punished with sorrow that no tongue conduct revival meetings, several leading busian tell and no imagination conceive. And underneath the surface of fair society, diatend. That service did more than preach-to attend. That service did more than preach-that percential pentecost had not been recognized the service did more than preach-that percential pentecost had not been recognized the service did more than preach-that percential pentecost had not been recognized the service did more than preach-that percential pentecost had not been recognized the service did more than preach-that percential pentecost had not been recognized the service did more than preach-that percential pentecost had not been recognized the service did more than preach-that percential pentecost had not been recognized the service did more than preachance, &c. "They are all yea and amen, to him smooth and pure to the eye of the world, how ing to convince and convert. In how many that perpetual pentecost had not been recognized his glory and gladden your heart. Remember how he was silent to the Syro-Phenician woman, many fearful tragedies are performed! A hus- places could such a canvass be secured ? William as God's gift when Jesus kept his promise in and then refuses her as not belonging to the band converted by wine into'a fiend : and a wife E. Dodge, of New York, was one of the largest Jerusalem."-Ch. Advacate.

WAITING FOR THE SPIRIT. THE NEED OF MISSIONARY WORK. BY REV. C. H. ZIMMERMAN,

in and yearnings for deliverance. of him as far away from us, and as only return-

> do not give the conscience peace. the peace. 4. There is a command in the New Testa-

n the name of this Deliverer. reme anthority.

is converted.

desire that His glory shall fill all lands. ion is vanquished by it. 10. Our lineage is heathen. The mission- homes of the land .- Christian Intelligencer. ary enterprize rescued us from paganism. Grati-

tude for our own emancipation and love for our brethren, the heathen of all countries, should move us with a mighty impulse to engage in the the descent of the Holy Ghost precisely as if ary work. there had never been a Pentecost, or as if the gift of the Spirit had been withdrawn, and his

11. Success is certain, the Lord has promised t, the apostles illustrated it.

12. Duty, love, success-these are three magic words. Let us grasp the idea they sug-Did I stop praying, and think because I got a and abroad, until the church absorbs the whole

THE PRINCESS OF WALES.

ACTIVITIES MONTH

WHOLE No. 1569.

A NEEDED REFORM.

1. The heathen are conscious of sin. Their Are fathers and mothers and heads of famieligious works contain affecting confessions of lies justified in taking those papers which are daily filled with matter which is only fit for a 2. The heathen feels the need of some satispolice gazette or a dime novel of the worst class ? action to be made for their sins. They have Is that the stuff on which to feed boys and girls ? devised many penauces and self-tortures. These Is that the pabulum for young ladies of the

household ? Is it surprising that any who have 3. The heathen need a Divine Deliverer, such vile and wicked trash presented them one who can make the satisfaction and inspire should themselves catch the contagion of this

eprosv? The conductors of newspapers say that the people demand what they supply. The nent to go and disciple all the heathen nations truth is that the papers have made and stimuated and are increasing the demand, and that 5. This command emanates from the Su- the people whom they are corrupting will rot in the impurity in which they live. The remedies

6. This command is addressed to all living are in both directions. The papers and the poo-Christians in every age until every human being ple must reform. It matters little at which end the reformation begins. But if the decent 7. The missionary spirit is the spirit of Christ; and religions people of the country will stop the soul or the church that does not possess it is taking and reading these papers which offend,

and will patronize only those which are decent, If we love the person of Christ we shall the needful change will soon be wrought. A purified and decided public opinion will compel If we love the truth of Christ we shall be managers and editors of papers which circulate intent on its proclamation till every false relig- among the better classes to respect the moralities of life and the laws of behaviour in the

PADDLING AND PRAYING.

Said Thomas Jones an old colored preacher : When I was escaping from slavery, and found myself out on the ocean, I prayed God to help me, and he did help me. I found some boards need the Lord's help any more ? No ! I kept on praying, and held on to the boards. Well, what did I do then ? Sit still, and expect the Lord to carry me safely through, and think that I had nothing to do? No! I took a stick for

Religious Intelligencer.

We talk about " the baptism for work," assum-

Co r, M. P., PRESIDENT. whicn issues ions, regard-s, Warfare, in ordinary SABBATH SCHOOL PAPERS SABBATH SCHOOL CARDS NUITIES AT HALL'S BOOK STORE, FREDERICTON. efore insur-SUPERINTENDENT'S REGISTERS

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AT HALL'S BOOK STORE, FREDERICTON, comparatively, reach that period in life. The make it a love affair, by all means give it up.

" The moment we begin to live, That moment we begin to die.

decking of the flower, is the work of God, and question, then all the future is the result of hence, he that has Christ has life.

As the grass he withereth." Observe

our serious consideration, and solemn reflee-

tion. Notice II. THE IMMUTABILITY OF THE DIVINE WORD. "But the word of the Lord shall stand forever." Observe 1. The great doctrines of the Word of God are

ness ; the Saviour's divinity, power and glory ; man's guilt, pollution, and helplessness. Christ's

every age of the world, &c. These, like the divine gifts, are without repent-

book of God's covenant. They are as sure to us as to the ancients, "For the word of the Lord our God shall stand forever."

stroyed before we can make void the warnings Will be sold Regardless of Cost. and threatenings in God's Word ; they are like the sight of men.

can tell and no imagination conceive.

At a Great Sacrifice. denunciations of God's threatening wrath, are don newspaper which says to young people enormous; the harm that results is infinite. now equally applicable to persons of the same about to marry, "Don't !" The satire it im- Every minister and every church member that

with unconquered temper turned from a min- dealers in the Metropolis, but his chief aim was 3. The warnings and threatenings of the Di- istering angel into a fury; homes with skeletons to save men. For this he made and used money, vine Word are immutable. These rest on the in every closet, and walls echoing forever the and for this he labored personally. But how purity and justice of God; these must be de- sighs of crushed affections and blighted hopes. few there are like him ! Every business man How many times in blessed revival services-Over these the pall is thrown to hide them from ought to be like him. If all were, the church perhaps in days long gone by-have we sung

would be invincible and faith would soon be with an uplifted soul the words of the grand old those attributes, unchangeable. Hence all the Now, I abhor the advice of that cynical Lon- universal. The sin of not having this spirit is "Invitation hymn,"

He is able, He is willing,

"GOD IS ABLE."

out and about much of the time, as it is both comp'ished so much in his life. his duty and pleasure to be. He is phenomen- " My father told me," was the reply, ally active, and one reads of him as being be- I had anything to do, to go and do it." times here, there and everywhere. His manners, is the secret. most intimate gentleman friends and in the most of ink blot the first page ? It we the work of a throne of England is first of all and always a faced. Did you never cut dirself unexpect-

PRAY, AND FAINT NOT.

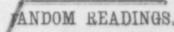
ages us to draw nigh to him. He never blames reotype taken. But an unfortunate moment the importunity and perseverance of prayer; he moved. The pictor was taken, but his face we cannot ask too much or too often or too was blurred. Do ye ask what application we earnestly. How often does he even mourn would make of the facts ? Just this: " It

vanquished their enemies, he would gladly have pray, therefore hat ye enter not into temptaenriched them with his gifts. So does God con- tion." " Let an that thinketh he standeth

chosen people, and called her a dog, and how, When you are a guest to the wolf, see that member how he made as if he would go farth, The priest comes to us by the trodden path, and yet was so easily constrained to join his the devil by crossing the fields .-- Russian. breaking of bread. Remember how Paul besught It is hard for an empty bag to stand upright

THE WORK OF A MOMPT.

Did you ever write a letter, and fist as you edly and quickly ? It tool hays or weeks to heal the wound, and even in a scar remained. It is related of Lord Brigham, a celebrated English nobleman, that is day he occupied a How frequently God commands and encour- conspicuous place in a grup to have his daguerover Israel's want of believing supplication ! takes a lifetime / build a character, it only If they had only asked him, he would have takes a moment o destroy it." "Watch and



Time iran inaudible file -- Italian.

Life is a lamp exposed to the wind .--- Can-

A ard is known by its note, and a man by his

rossing the sea changes your sky, not your and.-Latin.

after these dark clouds, the sun burst out ou have a hound with you .- Servian.

They will not see all the world by looking out of their own window .- Russian.

The claims of habit are generally too small to

to lead them to Christ. Do the work, run the race, always looking unto Jesus; but do not and God is silent? Perhaps you are one of the

brightly. "O, woman, great is thy faith ; be in unto thee even as thou wilt," he exclaimed, with joyous admiration and omnipotent grace. disciples, and how he made himself know

him thrice, and there was given to him fa more and harder for an empty mind to be bright.

guilt with those to whom they were first made known. The warning to Lot's wife equally apordinance of nature, the voice of God, who sets willing to cease living for self, cease seeking our as the enthusiasm of faith has cooled under dis-

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destruction, &c.

and it has conducted every sincere inquirer to war;" and I say, "With good advice make eternal glory. Among the number was the one love." And in this I think I have the mind of

of whom we now speak. Yes, it is yet, it ever the spirit.

WM. JENNINGS, are individually concerned. We are all fragile, forfeited immortal hopes.

dying creatures. We are all hastening to the tomb. Prepare for it. "Set thine house in order," &c. For our comfort we have this Word order," &c. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order," &c. For our comfort we have this Word order, "Ac. For our comfort we have this Word order, "Ac. For our comfort we have this Word order, "Ac. For our comfort we have this Word order, "Ac. For our comfort we have this Word order, "Ac. For our comfort we have this Word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have this word order, "Ac. For our comfort we have the wave the present. The present of the present order or our comfort we have the p order, ac. For but control with the control with the control with the same a pleasurable sin. From that moment he saw a the same a control with the sa

The deceased, though young in years, had given ment was the sorrow of his life. her heart to Jesus. During the series of meet- I was bhinking of the young woman of whom ness that I am looking for in others. Make me he says, "ask, and ye shall receive, that your watch the beginnings of evil.-Journal and ings held last winter she decided to become a we all read in the daily papers last week, "the such a devoted worker as I think my minister joy may be full."-Advocate. Christian, and accordingly with othere she sought foolish virgin," who, in a moment of unspeakable or brother or sister ought to be. Let the re-

and found the pearl of great price. And when folly, mistaking hot passion for love, and trust- vival begin in me, and begin now ! Lord, what upon a bed of sickness, a little before death, she ing to the seductive words of a scoundrel in the wilt Thou have me to do ?" We should soon Be always displeased at what thou art, if thou life is industry, good sense, courage, and the to heaven; but when both are joined together, And Wilmot's Alley, FREDERICTON, N. B. Could sing of Jesus as her portion. She has gar's of a lover, flung away the joys of parental have a revival if each of our church members been a member of the Sabbath-school ever since affection, the wealth of brother and sister's would begin thus. -Congregationalist. Congregationalist.

plies to the penitent, escaping from the city of in the married state, I say, "Do it !" It is the Christ who will accept and use it. If we are more perplexing; as hope has been deferred

4. The word of God is our only guide to a the solitary in families, and who will bless the own, and selfwill and accept the will of Christ, appointment, the old song of victory has given Hidden Life. blissful immortality. What could we do with- basket and the store of them who walk in the the Spirit will come with power, and then the place to the question of the Babylonish king, the The above goods, with a variety too numerous to men-doa, must be sold to make room for Spring Importations. But if I genus said, "Search the scriptures," &c. way of his commandments. Get married by all harvest of souls will be sure. It is not because out it? Jesus said, "Search the scriptures," &c. Be sure to call and examine stock. *The Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed." Peter said, "We have a more sure word of pro-phecy, whereounto we do well if we take heed."* The wisest of men under the inspiration of has seized upon us Christians and chilled our if we believe not, yet he abideth faithful; he ous to Christian people. We see not likely at mal, suffers his own soul to be lost-who ignor-

will be, the one infallible guide to eternal and everlasting bliss. This word abideth forever. When I took my pen in hand to write this everlasting bliss. This word abideth forever.

in one moment of folly and madness he threw the Wednesday evening meeting; we count them that are tempted;" he is able " to succor them that are tempted;" he is able " to make the wednesday evening meeting; we count them that are tempted;" he is able " to make the wednesday evening meeting; we count them that are tempted;" he is able " to make the wednesday evening meeting; we count them that are tempted;" he is able " to make the wednesday evening meeting; we count them that are tempted;" he is able " to make the wednesday evening meeting; we count them that are tempted;" he is able " to make the wednesday evening meeting; we count them that are tempted;" he is able " to make the wednesday evening meeting; we count them that are tempted;" he is able " to make the wednesday evening meeting; we count the same thing is true of churches. They do

1. In both departments of the subject we away his birthright of virtue and, like Esau, those who are there, and our faith rises or falls all grace abound toward you, that ye always, not become cold and negligent, or formal, or unsafe. with the counting. We watch Deacon A. to having all sufficiency in all things, may abound losse its doctrine or practice by any sudden It is related that on his death-b-d the late

the misery of the wicked in the future world. Let us now speak oriefly concerning the deceased. The deceased through reproduct to the deceased through reproduct to the deceased to the deceas me. Give me the earnestness, faith and tender-the ability of thy God ; and as to his willingness have accepted a special responsibility, need to have the good name than all world."

GRADUAL BACKSLIDING.

Great temptations are not the most dangercannot deny himself." And it is written, "Ah! once to deny the Lord, or to commit flagrant ant of himself, claims to understand God .--

Lord God, thou hast made the heaven and the earth by thy great power and thine outstretched violations of the law. There is more danger of yielding here a little and there a little from the Religion would be more honored, and believed, WHERE SHALL THE REVIVAL BEGIN? arm, and there is nothing too hard for thee," right. One does not become a Sabbath-breaker if professing Christians did not live so much and "with God nothing shall be impossible." or profane because any one great temptation is below their profession, although both their lives

everlasting bliss. This word abideth forever. deel4:t
everlasting bliss. This word abideth forever. The same etable is able for was not every hopefully, to see and is being rapidly circulated to the ends of the earth, and is being published in every language and tongue of the human race. BEFLECTIONS.
everlasting bliss. This word abideth forever.
everlasting bliss. This word abideth forever. The same etable is able for was not every hopefully, to see is able for was the every hopefully, to see is able for was tempted by his friends to go into a saloon where the wine and then in one moment of folly and madness he threw
is able for was out the was not every hopefully.
for was tempted by his friends to go into a saloon wh

Messenger.

be felt till they are too strong to be broken.

As water runs down from the swelling hills, and flows together in the lowly vale, so grace flows not but into humble hearts.

The man is strange who, seeking a lost ani-

Faith without works is like a bird without wings ; though sie may hop with her companion

The best capital for young men to start with in on the earth, yet she will never fly with them a man and a