REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXXI.-No. 23.

SAINT JOHN, N. B., FRIDAY, MAY 30, 1884.

WHOLE No. 1581.

Sabbath School Libraries AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON SABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON

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The Intelligencer.

SUNDAY SCHOOL LESSON X .-- June 8 first saw him he was saving to himself. " I think I had better resign." (For Questions see Star Quarterly and Lesson Papers.)

JUSTIFICATION BY FAITH. SCRIPTURE LESSON. - Rom. 3: 19-31. DAILY READINGS.

Justification by faith. Rom. 3: 19-31.
Saved through faith. Eph. 2: 8-22.
Faith and works James 2; 12-20.
Conditions of salvation. Mark 16; 15, 16: Acts 16: 30-34. Power of faith Heb. 11: 1-28. Faith and confession. Rom. 9: 1-17. Failure without faith. Rom. 9: 30-33.

GOLDEN TEXT. -Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. - Rom. 5:1.

Topics-All condemned. Believers justified. TIME, A. D. 58. TOPICAL TREATMENT.

then never seen Rome, but had long cherished a night, strong desire to visit that city and preach the Gospel there, and this he intended to do at the first opportunity. Looking forward to this privilege he wrote this letter treating of the way of salvation through

ment on the divine plan of salvation by prov- pany with grave curiosity. open their eyes to see, and their hearts to consider, to infer God's moral character and to understand the nature of his government. Shutting their eyes and hearts, men fell into idolatry, and then, perhaps as a divinely permitted and then, perhaps as a divinely permitted numishment of their idolatry sunk into the numishment of their idolatry sunk into the nature of his government. Shutting the complaining and then complaining and then, perhaps as a divinely permitted numishment of their idolatry sunk into the nature of his government. Shutting the complaining and comforting, soothing and stimulating.

All present fell this to be true, if not quite new, or brilliant. The next suggestion came from Mr. Robinson, a meek old member, who have heard it debated now for full forty years, have heard it debated now for full forty years, have heard it debated now for full object a native occasionary. The next solved yet."

All present fell this to be true, if not quite new, or brilliant. The next suggestion came have heard it debated now for full object a native occasionary. The next solved yet."

All present fell this to be true, if not quite new, or brilliant. The next suggestion came have heard it debated now for full object a native occasionary. The next solved yet."

All present fell this to be true, if not quite new has heard to be a feet the native occasionary. The next solved yet."

In reply to her very frank statement and they are safe, for when I see the blood," he saints. When he ought to be after the naccomplaining and quickening the complaining saints. When he ought to be after the naccomplaining and quickening the complaining they construct the material unity of the complaining and them. Christ, are safe. God has given his word that they are safe, for when I see the blood," he saints. When he ought to be after the naccomplaining and them complained to true the native occasionary. The passive of the passive of the passive occasionation and the occasionation and the occasionation of the complaining and them co The corner Queen St. and Wilmot's Alley, april 25—ly.

Send six cents for postage, and wilmouth will be jeep you to more money right away than anything else in this world. All, of either sex, succeed, from first hour. The broad road to fortune opens be ore from first hour. The broad road to fortune opens be ore april 25—ly.

Order Queen St. and Wilmot's Alley, perhaps as a divinery permitted punishment of their ideality sunk into the grossers and most debasing sins and vices.

A PRIZE. Send six cents for postage, and will be turned into blackness. The is well nigh distracted with the incomplement of their idea down upon the surface of the is well nigh distracted with the incomplement of their objects which said in aggressive whose should be by his side that possibly a week of special services would do good. But Mr. Bang, a pushing auctioneer, which will help you to more money right away than anything else in this world. All, of either sex, succeed do good. But Mr. Bang, a pushing auctioneer, said irreverently, "Oh, that's no good; better the sum shall be turned into blackness. The is well nigh distracted with the incomplement of their idea with the incomplement of the sum shall be turned into blackness. The is well nigh distracted with the incomplement of the sum shall be turned into blackness. The is well nigh distracted with the incomplement of the sum shall be turned into blackness. The is well night distracted with the incomplement of the sum shall be turned into blackness. The is well night distracted with the incomplement of the sum shall be turned into blackness. The is well night for you to do is to be sure that you are a constitute of the sum shall be turned into blackness. The is well night for you to do is to be sure that you are a constitute of the sum shall be turned into blackness. The base declared that even the in a specific vice would be offered to revivial, and the problem of the sum sha anything else in this world. Alt, of either sex, succeed from first hour. The broad road to fortune opens be ore the workers, absolutely sure. At once address, True & sept7-6m-eom Co., Augusta, Maine.

That which was sin in the idolatrous and relation to the open the sex of the polluted Gentiles, and the promises he will perform. We may have neither time, money, nor energy for church in a year. The result is that they have neither time, money, nor energy for church in a world. I should say."

Mr. Mr. Masonic lodge in a month than they will give to the object of service which he have neither time, money, nor energy for church in a year. The result is that they have neither time, money, nor energy for church in a world. The promises he will perform. We may have neither time, money, nor energy for church in a world. The promises he will perform the did to the object of particles. GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is clearly be discontinued for thousands of years, it will conoutselling all other books. Illustrated circular lously instructed Jew. The responsibility of nances, and he would suggest the free use of tinue for ages to come. But how do we know outside organizations. I am simply stating facts. outselling all other books. Illustrated circular lously instructed out.

The Jew must be greater than that of the Genindicions advertisements, and good-sized posters.

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The Jew must be greater than that of the Genindicions advertisements, and hippoindicions advertisements and hippoindicions advertis tile; the letter had the voice of Conscience, He knew that in business these things always something higher and better? A builder spends dromes. They get the idea that no aggressive will." Thos. W. Smith's which even when taught by natural religion only, was to him a real guide, though an imperfect one, while the former had both Conscience the word, "shoppy" and seemed about to say perfect one, while the former had both Conscience | the word, "shoppy," and seemed about to say and Revelation, and having Revelation, ought, more, but did not. Now the junior deacon, certainly, to have had a better, a more active, a Mr. Blossom, had hitberto kept silence, though more trustworthy Conscience. The law speaks there was a humorous sparkle in his eye, and escape its penalties, Righteousness had not came, they had better boldly go to them. He

> cation, through faith in Jesus Christ. II. Believers justified. "All men have were like so many other good people, willing sinned and come short of the glory of God." enough that work should be done, provided they Under the law all are condemned. Is there any were not called upon to do it themselves, and door of hope open to them? Can they escape so they received the audacious proposition of God is sitting on the circuit of the heavens, and "higher-life" people who boasted of their in. and Messenger. from the condemnation that has passed upon all Mr. Blossom with suppressed indignation. Mr. men? The law, which expresses the justice and Bang said, "That's not in my line." Mr. holiness of God, demands a perfect and perpetual | Cheque feared his numerous engagements would | obedience. If there is a way of justification it prevent him from entertaining the idea even that he will always do right. But the precise have had new light; I have come into perfect must be "apart from the law," for man can not for a moment. Mr. Robinson thought there now render such an obedience as will entitle was something in it, but it would need time him to justification. This justification he may, for consideration. Mr. Mercer said that as the however, receive through faith in the Lord Jesus idea had originated with Mr. Blossom he would Christ, upon whom the law had no claim, for he be the best man to carry it out, and he therefore had never broken it. This faith may be in some proposed that Mr. Blossom obtain volunteers hearts the child of love, but in all it will mani- from among those church members who had test itselt in a devout loyalty to all his com- nothing to do.

THOUGHTS AND APPLICATIONS. I. The law brings the knowledge or consci-

II. Justification by faith does not release us from obedience to the moral law of God. TOPICS FOR FURTHER STUDY.

It was Monday morning, and the Reverend to work in the following way :

occupied: persons coming fresh to town found often says to his fellow-worker: church in South Gate had held its head high, with you, sir .- General Baptist Magazine. and prided itself upon the number of well-to do families that had occupied its high-backed pews | The only and the greatest thing man

the reputation of an unsympathetic church, where working people and the poor would not be

When he told his wife of his half-formed resolve, she quietly said, "Very well, my dear; I'll get you a new pen, and you can write your resignation on Tuesday night."

But on Tuesday morning a change came over the spirit of his dream. From his study-window he saw the first snowdrop modestly hanging its sweet head, and the sight quickened the pulses of hope within him. A new train of thought passed through his mind, The Lord's words impressed themselves strongly upon him, "Go out into the highways and hedges, and compel them to come in, that my house may be filled." "Yes," be said to himself, "that's what I must do. Evidently the people won't come to

selves to the new. I must not shut my eyes to the signs of the times." An hour's prayerful meditation soon suggested to him a course of action. Putting on his hat

he went first to speak to his wife. Connecting Link .- This epistle was written by " Mary, I'm going out for a short time; and, Paul at Corinth early in the year A. D. 58. He had by the bye, I shall not want that new pen to-

to herself went on with her work Mr. Brown went to his deacons and asked faith in Jesus Christ. All men are sinners and them to meet him the next evening to confer need salvation. This lesson is the conclusion of together on some important matters. When the first part of his argument, which begins at the they met he told them trankly all he was feeling, eighteenth verse of the first chapter, in which he and all that he desired for the church, and then showed that salvation can be obtained only through asked for their advice. There was a brief panse, We have children; they may be cold in death during which the portrait of the old minister, to-morrow. We have money; but ere another

posed to penishment. God had revealed himself treasurer, who raised his eyebrows, glanced everywhere. Even what we call the laws of the ambulances, too many are in the hospital;

And now, said she, "I want you, Mr. S., to set him forth to be a propitiation, or covering the ambulances, too many are in the hospital; to men through the visible works of creation to an extent sufficient to enable, those who would an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable, those who would be an extent sufficient to enable the extent suffi

of their obedience to it, must not expect to at the people by simply waiting until the people influence of natural religion, nor by the Jews especially the senior ones-and here he glanced under the discipline of the law. The apostle mischievously at Mr. Cheque-should go out

righteous, so as to enjoy the blessing of justifi- vass the neighborhood from house to house,

mands. Such a Christian experience is open to "Hear! hear!" cried Mr. Cheque. "I Will be sold Regardless of Cost. all, Jews and Gentiles alike, and the law is in heartily second that proposition; the experino way dishonored by the opening of such a pos- ment may be worth a trial at any rate," And so it was settled, and Mr. Blossom undertook to do what he could, and the deacons separated. Mr. Blossom walked with the minister on his way home, and the two had a long

and earnest discussion, some of the results of which were seen in a few weeks. For Mr. Blossom, himself a young man, had great influence among the young men of the congregation, But that definition, giving us certainty as to Christians who have the name, but not the char-I. The origin and condition of the church at and he organized a small band of those whose hearts God had touched, The foundationprinciple of their organization was expressed in the minister's words, "To get at the people you must go to the people." Accordingly they set

Thomas Brown stood at his study window, 1. The neighborhood was mapped out into vainly endeavoring to gain some cheerfulness of districts of fifty or sixty houses, and two persons mind. He was the reverse of a conceited man, were appointed to visit every house. A supply me? and if he loves can he save? I read his and was always thinking he might have done of tracts and suitable bandbills was given to QUEEN STREET, FREDERICTON. better. On the previous day his pulpit exer- each pair of visitors, and they were instructed cises had created an unusual interest among his first of all to ascertain who attended no place of best people; but in the nervous reaction of worship, and then to invite them with neigh-Monday morning he reflected on his Sunday's borly persuasions, to the old chapel. The childwork as if it had been an unmitigated failure. ren were invited to the Sunday-school, and

been asked to settle there. He entered upon wealthy and respectable a congregation as it Saviour, "Lo, I am with you alway."

on a Sunday morning. Thus it had acquired capable of is trust in God.

CERTAINTIES

way, and was groping along, hour after hour. weary, hungry and heart-sick, on a strange, wild road. I might be going toward a clearing in the forest, and I might be plunging faither into its depths. The region had not an enviable reoutation; and when I saw a light in the distance, rustle of a leaf startled me. In the dense shadows wild beasts might be crouching. 1 hastened when I fancied that I heard something behind me. Then I paused and listened, for I would have been a pleasant walk through the woods. But the uncertainty made it sad and me; then I must go to them. The old order in

this place has changed, and we must adapt our- R jecting the Bible, the true and only light, Like that journey is the life of multitudes. they are in doubt and darkness all their days. For it is easy to prove that there is nothing certain in this world but the word of God.

"Very well, my dear," said she, and smiling sadly to the conclusion that the only thing we can all depend on with absolute assurance is death. We live now, but we know not that we shall to-morrow. We live here to-day, but some uplooked-for event may send us far away tomorrow. We have a home, full of comforts and

away with a great noise. Unless we know all her claims. The more is your zeal for souls, the have become new,"

that there is no immutable law for either matter difference to the claims of which they were or mind but his will. We are too ignorant to members. "You belong to such a church, do know what he ought to do, though we are sure von not!" "Oh, yes, but I never go there; I So we come again to the statement already made: votion to Christ's church and in a deeper sense her bridal wardrobe the young wife shone among of God. But in that Word facts are revealed. so. The higher the life, the lighter the obliga-In it assurances are given. We can go to it tion; the higher the life, the weaker the loyalty. It gives certainties. I want to direct attention

to a few of these certainties this week, What is God? Did the world by wisdom know him? Has science in all its searchings dis- who "despise the church of God." covered him ! Has philosophy been able to define him? No! but an inspired apostle tells us and the world must be deep and broad. Too previous occasion; of course it had been altered us, but the pertinacity they display in obtruding in three monosyllables, "God is love." How often has it been nearly effaced. The best evisimple! a little child can understand it. How dence of religion is religion. The strongest ar most shabby. Toil and care and motherhood Heathenism was the seeking religion; Juliagrand! the tallest archangel can comprehend it. gument for Christianity is Christianity itself. and pinched circumstances had taken the roses ism, the hoping religion; Christianity is the the character of God, is of priceless value. I acter of Christ, do more to injure Christianity would not exchange it for all the human learn- than all the infidels in the world. Unchristian and preoccupied. Her small hands, roughened it that above every cloud which darkens and foe. A consistent life is an irrestible argument. salary was painfully small. A little apart the but justice and judgment, with inexorable dread chills my heart, the sun is still shining, and that __The Home Circle. even the shadows prove the existence of the

But I am a sinner, and can a holy God love own declaration in John iii. 16. I there learn

" He loved a race of sinners lost And ruined by the fall.

no good. The people are disappointed and so stand at the doors of the chapel, or at suitable Lord Jesus Christ and thou shalt be saved." Our help and develops the Spirit's power. The shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and bloom by the standard of the shallow dress and roughest head to grand and the standard of the shallow dress and roughest head to grand and the standard of the shallow dress and roughest head to grand and the standard of the shallow dress and the shall be shallowed by the shallow dress and the shall be shallowed by the shallow dress and the shallow dress am I. A change will be the best thing for all points in the street, and to accost young men What a grand and blessed assurance this is! weapons of our warfare are not carnal. Spiritual shabby dress and roughened hands, and how he vate the virtue as well as pray for it; the form who might be standing aimlessly about, and to You are sick. The doctor comes and says: achievements are not secured by sword exercises. appreciated all her sacrifice and patient toil for of your prayers should be the rule of your life; Mr. Brown had settled three years before assure them of a hearty welcome, and even to "Take this medicine one hour, and this the next Military triumphs may test upon the banners their children, a great wave of happiness tilled every petition to Gol is a precept to man. over a church in Bradfield, one of our large bring them in bodily. Four young men wers hour; follow my directions as to diet, etc., and of those who can control the greatest numbers her heart; a light shone in her face that gave it Look not, therefore, upon your prayers as a northren manufacturing towns. The church appointed to stand in the vestibule to welcome I hope to make you we'l." But God says, do and the largest cannon, but moral and spiritual had a long and honorable history, but in recent new comers, to provide them with seats, and to just one easy and simple thing, and "thou shalt company there was not so happy a couple as a perpetual monition of daty. By what we reyears had suffered greatly from changes in pop- furnish them with hymn-books and Bibles. be saved." It is not a hope, a prospect, a pro- the constant exercise of the principle of faith. ulation. The chapel was an old-fashioned, 3. All cases of destitution and sickness were bility, but a divine pledge, as true and trust Christian faith, of course, implies the use of ap-

of this wonderful book. It has enabled millions man among us would become a "sharp shooter." ging be kept up constantly. Get down to his thought I heard something before me. In broad to cry with Stephen, "I see heaven opened" It -Ex. daylight, with full knowledge the way, that which they beheld such warm and glowing visions of the Canaan on the other side that they longed to depart.

The Bible has attractions for the scholar, for the moralist, for the political economist. It is a storehouse of wisdom. It is a model of style. It is a teacher of truth. It is a mirror in which each may see his own heart. It is a revealer We talk about certainties, certainties in the of the invisible and the divine. But to me its arts, certainties in business. This, we say, is a greatest value is in the fact which I am trying aware of the interest manifested for her by her faith where Jesus is, worships in the courts of sure thing, and that we claim, never has and can to impress upon my readers-it is a book of not fail. But again and again have these claims Wise and happy is he who builds on these certainties, and not on the shifting sands of human theories and creeds .- C. E. B. in Messenger.

HOW TO MAKE YOUR CHURCHES PROSPEROUS.

masses, Mr. Brown, is a very difficult one. I limited as to what he shall do by what he has how much of a pastor's time is taken up in codal, to dance a little occasionally? Please tell sinners, and made to trust only in the blood of the control of the permanent edifice, he takes it down. An they spend their time in berating the faith-

and know the things that shall be hereafter. May God save the churches from this sort of This exalts the Bible above all other books. higher life! Its tendency in distraction, disin-They give us guesses, conjectures, probabilities. tegration, death. It gives certain persons a roving commission to go about disturbing their thought herself the happiest wife in the world. Deliberate with caution, but act with decision, noisy, self-righteous, worthless church members | were guests at the same house where was gath firmness. peaceful neighbor. It makes a great army of

ing in the liberalities of the world. I know by Christianity, nol intidelity, is the church's worst

THE SOURCE OF MINISTERIAL POWER.

tendency, in some directions, to rely, in the prosecution of church work, upon merely human asking for an explanation of his emotion, and appliances and overlook the importance of faith when he tenderly took her hand and placing it all allegiance, but by finding your true Lord and as an indispensable element of power in the on her arm led her away from the crowd and serving Him with a complete submission, that He offers free to all."

The mothers' meeting. This was to be the work of the week evenings.

"I think I had better resign. I am doing no good. The people are disappointed and so am I. A change will be the how the had seen thinking of the chapel, or at suitable and develope the chapel, or at suitable and the crowd and the crowd and the complete submission, that told her how he had been thinking of her as she told her how he had been thinking of her as she told her how he had been thinking of her as she told her how he had been thinking of her as she told her how he had been thinking of her as she told her how he had been thinking of her as she told her how he had been thinking of her as she told her how he had been thinking of her as she told her how he had been thinking of her as she told her h propriate and available means. These being transfigured and ennobled and glorified all the COUNTRY DWELLINGS, BARNS, CHURC HES SCHOOL-HOUSES, AND DETACHED to be specially reported to the pastor and worthy as God nimself.

But though I am certain of final salvation, I wisely selected, we must have faith in them, as a specially reported to the pastor and worthy as God nimself.

But though I am certain of final salvation, I wisely selected, we must have faith in them, as a specially reported to the pastor and worthy as God nimself.

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But though I am certain of final salvation, I wisely selected, we must have faith in them, as a specially reported to the pastor and available means. These being the specially reported to the pastor and available means. These being the special properties and available means. These being the special properties and available means. These being the special properties and available means are specially reported to the pastor and available means. These being the special properties and available means are specially reported to the pastor and available means. These being the special properties are specially reported to the pastor and available means. These being the special properties are specially reported to the pastor and available means. These being the special properties are specially reported to the pastor and available means. These being the special properties are specially reported to the pastor and available means. These being the special properties are specially reported to the pastor and available means. These being the special properties are specially reported to the pastor and available means. These being th his time been a most useful and excellent man, These plans certainly did not err on the side The world is full of briars and thorns. Must I an important thing to understand, for we may but towards the close of his life changes in the of ostentation. They were carried out with walk through it it sadly with bleeding feet? fail because of the lack of it. No means

takes us in his arms and carries us to his own us to expect to literally remove mountains by were cut off was he lifted from his horid state I shall never forget one night in my early home to a mansion in it which he has pre- the mere exercise of faith; but does it not sug- amid the wildest enthusiasm and devont thankswelcome. All this Mr. Brown felt deeply, and, life. I was traveling alone. I had mi sed my pared expressly for us. Could words, even gest to us the mighty spiritual forces within the giving for his resone. He was held by the divine words, give us a richer promise than this? reach of all earnest workers in the church, feet. We don't go into the spirit world with a ticket "This is the victory that overcometh the world. So is it often found with the sinner whom of admission to be presented at the gate of even your faith." With this faith in the truth, the Christian worker would rescue. He is in heaven. We are met in the death-chamber and in our call to proclaim it, and in the great danger. He is almost at death. He is alarmed, conveyed to the golden city. Entering it, we Author of it, we shall be able to perform won- and asks deliverance; but the gospei rope will don't have to hunt up a mansion, but are taken ders, and bring glory to God, and secure stars not draw him. What is the matter? His feet to one that has been waiting for our con.ing. of rejoicing in our crowns in the future world, are fast. Some secret sin has him firmly. You We are met at the door, it may be, by familiar Brethren, we need this faith now, and always. may pull and pull, but he cries that it hurts him terrible uncetainty that haunted every step! The friends, who have prepared a feast of welcome. It is also within the reach of each one of us. and that he can't be pulled out. If you pull There is not a moment of doubt or loueliness or It is the gift of God to us. conditioned upon our long and hard it will probably pull off a limb fear. Absent from the body we are present earnest cultivation of it in the prosecution of or pluck out an eye. What shall we do? Shall with the Lord. Such is the crowning certainty our ministry. Baptized with this Spirit, every we let the poor fellow die? Nay; let the dig-

AN ANT DOTE FOR DANCING.

Some years ago, while a precious revival of religion was in progress in the church, I was then erving, a very interesting young lady, for whom much interest was felt and many prayers had been offered, called on me one atternoon, to coming to God is the blood. " Having, therehave, as she said, some conversation on the sub- fore, brethren, boldness to enter into the holiest jeet of religion. She remerked that she was by the blood of Jesus," The believer enters by parents, as also by the members of the church. heaven, feels at home, even in the presence of She said she knew she ought to be a Christian, God, because He who was wounded for our and intended to become one at some future transgressions is there for him. This makes time, and had no idea of hving and dying in the him bold, not because he is any thing, but bestate she then was in; but, to tell the truth can e the great High Priest is every thing; his about the matter, she did not feel that she could righteonsness being the righteonsness of God. quite deny herself all the pleasures of youth Many a child of God is in bondage from seeking just yet, and become a soher, pious, praying to superadd, though he is not aware of it, some-Christian. "To be perfectly frank about it," thing to the finished work of Jesus, just as if Through church channels your religious and she gaid, "I am passionately fond of dancing, this were not enough; and yet God, by raising philanthropic activities ought to find exercise. and I don't see anything so very wicked in it; | u | Jesus and setting him at his right hand, has The church is weakened in two ways. First, and I am free and anxious to say that it I can shown himself fully satisfied with the work of I. All condemned. Paul begins his arguhanging on the vestry wall, regarded the comday dawns we may hear the rustle of the wings
The men and women, even in our best churches,
sight out with the other vound months argulaid down on the cross, he now passes over every
right out with the other vound months argulaid down on the cross, he now passes over every
right out with the other vound months argulaid down on the cross, he now passes over every WEST OF ENGLAND TROUSERINGS, ing that all men are sinners, and as such are exlocal bad revealed himself

The silence was broken by Mr. Cheque, the but it may fail in a moment. So always and many in the rear with the baggage, too many in been converted, and join the church with them. have been sheltered under that blood. God has many in the rear with the baggage, too many in the rear with the baggage, to

systems is but a scaffolding-that within it God | Christ made no mistake in organizing his | with unutterable disgust on those frivolities |

ly and reason so self-complacently, it is well to will find a few kindred souls. Begin with these; Judson, or Sarah Hall Boardman, finding pleasremember that above what they call nature, others will fall into line. I have met so-called ure in dancing !- H. A. Smith, in the Journal portion tells its own story. - Gospel Tescher.

A GENUINE LOVE STORY,

A young clergyman and his bride were in- the parsuit purifying the motive. mode in which he will work out his wise and trust." Indeed! One would think that such vited guests at a large party given by a wealthy Every Divine influence tends to the rounded holy purposes we can learn only from himself. perfect trust would show itself in greater de- parishioner, In all the nesshnes and elegance of perfect trust would show itself in greater dethere is no certainty for us outside of the Word of obligation to keep one's covenant vows. Not the throng distinguished by her comliness and vivacity and rich attire; and when during the far as we are fellow-laborers with God. evening her young husband drew her aside and whispered to her that she was the most beauti- to remember the object that purchased it .ful woman in all the company and that his heart Maclaren. was bursting with pride and love for her, she

> ered a similar gay company; The wife of ten The line of demarcation between the church | years were the same dress she had worn on the and made over, and was old-fashioned and al. them upon us .- Joubert. form. She sat apart from the crowd, careworn hoped for .-- Buthardt. ing up she caught his earnest gaze and noticed sword and scales .- James A. Garfield. We sometimes fear that there is a growing that his eyes were filled with tears. She rose

town had affected the congregation disastrously, quiet enthusiasm and perseverance, and before No, for I hear this assurance of a wise and lov- will aid us much unless we exercise faith in A few weeks ago a man employed in sinking and, after the good man had resigned, the church very long they produced an appreciable result, ing guardianship: "All things work together them. "As a man thinketh in his heart, so is a well in the south-eastern part of this city was Christian is like Ananias, who brought a part passed under a dark cloud. The old pillars of and in the course of a year a most marked and for good to them that love God," and this pro- be." There is a deep philosophy in this saying, entombed by the falling in of the sides of the but left a part behind. Almost a Christian is As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, the church fell down, and there was no influx blessed result. The organization is still at which he was at work. He was not like Eli's sons, who polluted the sacrifices; like have known some disastrons failures to occur killed by the falling of the sand, and soon his us a call before purchasing elsewhere. after an interval of two years, Mr. Brown had true that the old chapel does not boast of so on thee," and these wonderful words of the dvine simply because the attention of those laboring the virgins, who carried their lamps without oil; ultimate success. Many a man has failed simply outside the well. For twenty-two hours he was like the willing-unwilling son, who said he his work with the ardor of a young esquire who still had his knightly spur to win; and the few and nowhere are there heartier and more helppeople left hopefully anticipated the coming of ful services, Strange to say Mr. Mercer and instinctively dread death. It is so lonely, and with the windless it Mr. Robert Owen once visited a gentleman Mr. Cheque take most of the credit to them- It introduces as into the world so strange. We fidence in the means He has ordained will be was determined to pull him out. Soon be cried who was a believer. In walking out they came Certainly, if the chapel was not filled it was selves. As Mr. Cheque says, "Ah! Mercer, shrink from the thought of leaving that his teet were fast. The pulling had to to the gentleman's family grave. Owen, adnot Mr. Brown's fault. He was full of labors; that was a good stroke of work we did when we have the pledge furnishes us with illustrations of it of a most stop and the digging go on. Again and again dressing him, said: "There is one advantage I of salvation. This salvation may have only a impressive character. But how slow we are, the men toiling so heroically to rescue him got have over Christians; I am not afraid to die. New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill of Counted in Spite of all efforts, more dirt would crumble and my business were settled. I should be perfectly of Counted in Spite of all efforts, more dirt would crumble and my business were settled. I should be perfectly of Counted in Spite of all efforts, more dirt would crumble and my business were settled. I should be perfectly of Counted in Spite of all efforts, more dirt would crumble and my business were settled. I should be perfectly of Counted in Spite of all efforts, more dirt would crumble and my business were settled. I should be perfectly of Counted in Spite of all efforts, more dirt would crumble and my business were settled. I should be perfectly of the sixty of the state ed Certainties meets us with one of the sublimest the sublimest eachings of Jesus with greater fall down, filling up around him again. Again willing to die at any moment." "Well," said their way to the newer and more accessible "I'll tell you what it is, Mr. Blossom, the and sweetest of all: "I go to prepare amplace emphasis than when he instructs the church in and again the rope was tried, and the effort his companion, "you say you have no fear of churches, and the people in the immediate neigh- longer I live the more I see that if we want to for you, and I will come again and receive you the possibilities of such a faith in His own made to pull the poor fellow out. But he cried death—have you any hope in death T' After a borhood remained indifferent, if not unfriendly. get at the people we must go to the solemn pause, he replied, "No!" "Then," retrust in and lean upon as our Saviour, who is mustard seed, ye shall say unto this mountain, At last after twenty-two hours, the dirt was near, "you are on a level with that brute; he touched with every feeling of our infirmities, remove to you ler place, and it shall remove; removed and the poor man's feet were reached, has feel till be is satisfied, and stands in the is who knows just how terrible death i, comes and nothing shall be impossible unto you." It Behold, they were fastened by trabers which shade, whisking off the flies, and has neither down at the crisis of the final struggle, and is not probable that this expression authorizes pressed upon them; and not till those timbers hope nor fear, - Sword and Trowel.

feet; cut off the secret sins, and get him saved. Don't stop the digging. Another tall of iniquity may cover him and bury him forever beyond hope. - Telescope.

BOLDNESS.

That which gives the believer boldness in

The curse that fell upon his head Was due by right to us. -Scripture Testimony.

THE BOYS.

"You can't keep the boys quite straight you know. They must have a chance to sow their many days in erecting scaffolding. Then, after work can be done in their church. They seldom "Ah, but," she said, "If I were to become wild oats." Must? A word from Satan's vocausing it a little while in carrying up the walls attend the prayer-meetings. When they do, such a Christian as you talk about, I shouldn't bulary! Look ahead a few years. There he goes -young boy -swearing, swaggering, coarse. ignorant looker-on might wonder at this. He ful brethren and sisters for their coldness, and "That is just what I thought," was my reply. obscene! You hope he will marry and sober might think that the builder would keep the in telling of the glorious meetings they have "A Christian, i.e., a person whose heart is down! Yes, if some pure girl will pour the fullmore trustworthy Conscience. The law speaks there was a humorous sparkle in his eye, and the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in his eye, and standard the law speaks there was a humorous sparkle in telling of the glorious meetings. The law sparkle in the law speaks there was a humorous sparkle in his eye, and standard the law sparkle in his eye, and standard the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and gravely said the law and to be his mouth. He rose at last, and the outset he was not unlike his sister in morals. is constructing the new heavens and the new church. With all her faults she is the most perbeen attained, either by the Gentiles under the been attained, either by the Gentiles under the been attained, either by the Gentiles under the church. With all her faults she is the most per church. The most per church per of misdeed. Now, in purity of life, they are about the plans of an architect, we can not pre- more ought your devotion to be to your church. Is there are better our for dancing than such leagues apart. There are as many boys as there then proceeds to show that all may become two and two like the disciples, and should candict what will be permanent in his works. But
Why fly to outside organizations for work or a conversion and consecration as the above inbut not one half as many boys as girls in the if he say to us: 17 This is a wall of the temple, pleasure? All a Christian needs should be found dicates? Can a person in whose heart the love but not one half as many boys as girls in the Now the elderly deacons, good, easy men, and these are its columns," we have certainty. If the of Christ is supreme, have any love for the dance 1 Bible classes. Women outnumber men in the say to us. The last the of the supremental church. If the of Christ is supreme, have any love for the dance 1 by the State prison men. In these days, when scientists talk so confident church be not such, try to make it such. You Think of Deborah Wade, or Ann Hasseltine church two to one. In the State prison men

RANDOM READINGS.

If the thing pursued be good, there is hope of

It will be a great part of future blessedness

Ten years later the same husband and wite and yield with gracefulness, or oppose with

It is never the orinion of others that displeases

with coarse toil, were augloved, for the minister's Love is on the front of the throne of God, ten years' husband stood and looked at his wife, follow behind; and where law is slighted and and as he observed her faded dress and her mercy despised, when they have :ejected those weary attitude, a great sense of all her patient, who would be their best friends, then comes loving faithfulness came over his heart. Look- justice with her hoodwinked eve. and with the

Almost sweet is unsavory; almost hot is lukewarm. Almost a Christian is like Micah, wno thought himself a Christian because he had gotten a priest into his house. Almost a Christian is like the Ephraimites, who could not pronounce Shibboleth, but Sibboleth. Almost a

G0,A

RIDAY CHARLES Stephen. ornings at r Eastport

ce, and H. leave the Saturday Wharf.

he Trains 7.30 A.M. 1.20 A.M. 4.45 P.M. 7.15 P.M.

7.00 A.M. 8.35 A.M. 1.30 P.M. 7.30 P.M.

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