THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

REV. JOSEPH McLEOD, EDITOR.

SAINT JOHN, N. B., MAY 30, 1884

- OF THE four new bishops-Revs. Drs. Ninde. Walden, Mallalieu and Fowler-of the Methodia Episcopal Church, the last named, Bishop Fowler, is a Canadian by birth. He is the youngest of the bishops, being under fifty.

-- ROMANISM is on the decline in France. It is the glorious gospel of Jesus Christ shining on every losing ground rapidly. Dr. Beard, of the American page, and making every lesson significant and life Chapel in Paris, illustrates the decline by pointing giving, that has rewarded their research by concut that only one man in twenty-five and one firming their faith and imparting fresh courage to woman in twenty-four now attend the communion their words and work. There is nothing like conof the Roman Church.

- MR. MOODY keeps pretty closely to the sera blessin mons and addresses that have made him so well known. He does not have any hesitation about repeating good things. Why should he preach other sermons, he asks, while the ones he has delivered have been so greatly blessed of God?

- IT is to be hoped the appeal for contributions to the Ministers' Relief Fund will be responded to by the churches generally. Bro. Kinghorn, who has always manifested a deep interest in the matter. has several times called attention to its importance, and now the treasurer adds his urging. It is a grand, fundamental truths of the Christian religion, thing that must commend itself to every one who and be, by this patient and persevering study of public worship is rare, and where an evangelical and never more revive them in our hearts and gives it any thought.

- " A LIVING, loveable Christian is "-says Dr. Cuyler-the best reply to infidelity-the most powerful argument for the Gospel. Let the church respond to infidel attacks by more consecrated lives, greater love, deeper humility, more active benevolence, and her victory will be both speedy and permanent. When the church exhibits Christ in all her conduct the world will be drawn to him.

work. Mrs. Phillips and Miss Coombs have had - OUR NEIGHBOURS are at fever-heat of political charge of the woman's class, which, besides the excitement just now. The conventions of the parties to nominate candidates for the Presidency and those employed in the ragged schools. The are to meet very soon-that of the Republicans on Report says there has been an increase of interest Tuesday next, and that of the Democrats on the 8th July. Both are to be held in Chicago. The the women. battle of rival candidates in both parties is being

The examinations at the end of the term were fiercely fought. It is useless to predict concerning taken altogether, cheering, and some of them highly by which the kingdom of Korea is to be safethe nominations when the conventions will so soon satisfactory. decide the matter. It is quite probable that, as

cient service in the native church.

The wives of the students are not neglected. It

is sought to teach and train them to be good wives

of good ministers, and be real helpers in Christian

as preachers of the gospel.

heretofore, the men whose names are most promin- line of their studies. They do evangelistic work in vigour in spite of discouragement and delay, con- A company of forty went from Addison to Nelson, Knoxford dels. ent now will have to take a back seat, and some the town and in neighboring villages, and some of vinced that their efforts will succeed in the end. Pennsylvania, with Mr. Hammond, and held four Rev. H. Hart and call them-be chosen as the standard-bearers.

THE BIBLE SCHOOL For the Annual Report of the Midnapore Bib from the office of BARNES & Co., Prince Wm. Street, School we are indebted to Dr. Phillips. The school be so intense as to render it impossible for heathen- fluence of Mr. Iti's report that the chief officers in the address, which commanded the breathless atten- can't get whiskey if he wants it." is in connection with the Free Baptist Mission in India, and has been in operation now five years. The Report indicates encouraging progress in the work sought to be done by the Bible School. Dr. Phillips, who is the Principal of the school says:

many persons who grow up without being reached priests, the "Bible, ' and " Martin's Evidences of Christ makes men free. A very marked impression in high social and business standing. The other "The chief book has been the blessed Word of God, and the study of it has been sweet and in by Gospel influences, -- persons oblivious alike to the Christianity " are included. spiriting. The young men have given me much doctrines and the morality of Christ. They may joy by their cheerful devotion to the work of the have a nominal connection with some sect, but they are without vital religion, and make no pre- in Scotland and the Established (Presbyterian) school, and I have had frequent occasions for hearty thanksgiving to our Heavenly Father for many and tense to it. Now what is required is an aggressive Church of Scotland. We are not informed as to marked proofs of His love and long-suffering movement which will reach those who are "without," Only one or two of the men have been ill this year, -who have no pews in our Churches and care for and the classes have not been broken up as in none of these things. A warm and earnest evanformer years by fever. * * There has been a gelism has done much, and will do much in the deep desire and delight in study this year, which I future. Indeed we know no other remedy. We have not noticed before, and for which I am dehope our own Church will be distinguished more

voutly grateful. It has been the gospel in the by evangelistic efforts. The figures of the last Pentateuch, in the Psalms and in the Prophecies, census prove clearly enough that we do not occupy the gospel in the Old Testament and in the New. the front rank in this line of work. Indeed in some places members and adherents of our own congregations are attracted by the greater warmth and fervour of other bodies. We read the other day of

over a hundred added to a Methodist congregation through the evangelistic labours of a Methodist tinual contact with the inspired page for filling minister and a Presbyterian doctor of medicine men with faith and fervor, and making their lives There is no Presbyterian Church in the place.

revival was greatly needed, and after earnest evan-* * * The men who are to teach others the gelistic efforts the expected blessing came. Now, doctrines of our holy faith must first learn them there was no extraordinary talent displayed at those themselves and, moreover, they must be so rooted services ; there was no strange doctrine preached. and grounded in the faith, that amid many tempta-The perseverance of the saints was exemplified if not taught, and the result was glorious. There are sides have struck the key-note of union, and the the weekly visits of the good old INTELLIGENCER tions to swerve from the truth in the word and in life, they may ' hold fast the form of sound words,' It has been my constant and earnest endeavor to outskirts of our congregations and preaching sta- both Presbyterians and Episcopalians cannot but long in your field of increasing usefulness ! bring the minds of the young men into daily and tions need to be looked after. The reports of deplore. Let us keep those miserable passages ont delightful contact with the Bible itself, so that they colporteurs / show very plainly that there are of our histories for our schools, and let us who have might look and learn for themselves what are the hamlets and settlements where attendance upon read them and wept over them, try to forget them,

the Sacred Oracles, thoroughly furnished for effi- preacher is very seldom if ever heard. We hope memories. Let the Covenanting heroes sleep on our own church will try more and more to make up and take their rest ; let the sons of the Prelacy refor lost time in the work of evangelization. Spe- call no more their sufferings and the penal laws. There have been in the school for the year nine teen men, all of them married but one. All of them cial meetings, fields meetings, camp meetings, pro- There are good things in Presbyterianism which we nished by Rev. S. W. Shaw :

THE OPIUM TRADE.

The annual meeting in London, recently, of the Society for the Suppression of the Opium Trade, was a notable gathering, and was highly encouraging students wives, included all the Zenana teachers The Lord Mayor of London presided, and many distinguished gentlemen were present and participated in the meeting. In his report, the Secretary in study, and some real enthusiasm on the part of whilst lamenting the slowness of progress towards P. Hammond. He says : a settlement of the negotiations of our Government with China, referred with thankfulness to the treaty

guarded against the invasion of the opium vice. The students are given plenty of work in the Meanwhile, the Society is working with increased I have seen of the Lord's work.

choose to name, all have their colonies of "heathen." their religion for his own welfare and happiness as trated my idea of doing it through the intellect but has never touched liquor since. The fact is, ism to grow within our borders. Our evangelism the cabinet are becoming interested in the study of tion of the audience. Many infidels, scoffers, freeshould be so aggressive that there would be no soul Christianity, and the former court teacher of Con- thinkers, and all manner of skeptics were present, wayside are very numerous. Frequently the newsin all the land to which the Gospel had not been fucianism is no longer opposing the Gospel, but but the silence was almost painful as the speaker proclaimed. It is to the purpose to note that in also carefully reading the Scriptures. In a course related his escape from the darkness and chains of to the lowest depths of degradation, and the stateour towns, villages, and rural districts there are of study recently prescribed for all the Shints' skepticism into the light and liberty wherewith ment is often added that years ago they had been

yet so stained, and mark their attitude to-day, the

hardest man may believe that it is no will of God

- Among recent singular developments is the

proposal of a union between the Episcopal Church the motives for this project, and we are unable to onceive of any plan of union which will not in-

volve such concessions as will imply on both sides great indifference to principles which they have last Conference. heretofore deemed important. We record, simply REV. C. T. PHILLIPS has gained so far as to be as a matter of news, the recent utterance of the able to get away from home. He went to Freder-Archbishop of Canterbury on this subject : "When icton last week and remained there till this week, we think of the history of the Scottish Episcopal when he went to Carleton County. He is still on

against faith and devotion, or the folds of the flock for some time. I am pleased to be able to say that have recently condemned the liquor traffic in pretty stand like ' cliffs that have been rent asunder,' and I am quite as well as I could reasonably expect. I vigorous terms may be mentioned the Tribune dreary seas flow between them hopelessly and un- have been apparently gaining from the first, but Evening Post, and Nation, of New York city; the alterably.' It cannot be said that the old unholy very slowly indeed. I am not able to do any work Press and Recorder, of Philadelphia; the Toledo hatred and strifes between the new Established and yet, nor do I expect to be for some time yet. 1 Blade, and the Chicago Times. We subjoin these the old Established Churches of our country shall am now at Victoria Corner, where I expect to live words, as of peculiar significance, on account of the go on for ever. We thankfully observe the signs for the summer, and to which place you will be paper from which they were taken-the Louisville

> man in the country. ness man bates and detests. It is a business which is the standing dread Yours truly. very mother. O. M. BUBAR. siness of the criminal courts.

of homes for delegates and ministers who are to attend the Second District Meeting has been fur-

Second Bridgewater dels Seventh Tier dels. ... Brookville dels.

Knowlesville dels., Rev. DeWare, and O. M. Bubar, Waterville dels., and Rev. Ezekiel Sipprell, Upper Brighton dels. Wm. Cook. John Boyd. First Woodstock dels. , and Robert Kent, Rev. G. W. McDonald, Wentworth Hatfield. Samuel Foster.

with the missionaries in their bazaar The income for the year had been £2,171 12s. 3d., meetings. The whole community was aroused, and J. Gravinor, preaching, and do good service. They conduct and a balance in hand of £35 18s. 4d., was re- during these meetings and those which followed it Sabbath meetings, expound the word, and visit ported. The Lord Mayor, whilst sympathizing is believed that a hundred persons were converted. Gordensville dels. Windsor dels from house to house regularly, and in these ways with their efforts, reminded the Society and its In Hornellsville, union meetings of all the Newburg dels. friends of the great difficulties in the way of our churches (Protestant Episcopal excepted) were held Third Woodstock dels., We are glad to learn from the Report the signs Government, of the impossibility of the abolition of for twelve weeks, though Mr. Hammond was there Rev. T. Vanwart, of progress in the work of preparing native teachers the trade apart from the great sacrificer which the but three weeks. It was repeatedly stated that Bristol dels. and preachers for the great business of bringing people of this country must be prepared to make. Hornellsville had never before in its history en- G. W. Foster, their countrymen to the knowledge of Jesus. While The Rev. W. Swanson, who has spent twenty years joyed such a work of grace. It is a place of about Simon De Witt. it will be a long time before the services of English as a missionary in China, protested against the at- ten thousand people. The blessing also extended Rev. B. Colpitts. missionaries can be dispensed with, even it part, tempts which have been made to minimize the evils to the towns adjacent. Large accessions have been Lower Brighton dels Rev. T. O. DeWitt, themselves assume the responsibility of spreading that it was impossible for any one to exaggerate Mr. Hammond spent eight days in Hammonds- Rev. J. Perry, Rev. J. Owens. abroad the goodness of salvation. To this end such these evils. Amongst the Chinese, he said, you port, and about one hundred persons have been First Wakefield dels., work as is done in the Bible School is greatly con- would never hear but one sentiment upon the sub- added to the churches there. The Rev. Mr. Bos- Rev. A. Taylor, ject, and even the common proverbs of the people worth has stated that whole families were reached Rev. G. T. Hartley, pointed to the conviction that no evil could be by the subsequent meetings who had not attended Jacksonville dels., greater. Eighty per cent. of those persons who any of Mr. Hammond's services. We are indebted to the publishers of this pam- began opium-smoking were dragged down to the Mr. J. H. Tuller, formerly a Universalist minis-Tracey's Mills dels. phlet for a copy of it. We appreciate their polite- lowest depths of ruin. And yet during his own ter, later an infidel lecturer, and a noted man in Hartland dels. these parts was in Hornelsville, and related his

The light of Christianity in our communities should well as that of his country. Such has been the in- alone." The above is a very imperfect report of when a man gets here he is bound to reform ; he

was made upon all present.

DENOMINATIONAL. NEW BRUNSWICK.

time he had control of a large business, but giving way to intemperate habits, he had gone steadily and rapidly down to shiftless poverty. Now the Port Arthur Sentinel records the death of a man

who, some years ago, was a candidate for parliamentary honors in a Canadian city. He went west and dragged out a miserable existence--squalor, wretchedness and crime were its chief characteristics. The

post mortem examination showed that death was caused by intemperance. The frequent recurrence of these sad endings is more forcible than labored

- The secular press is paying more than usual attention to the temperance question, and it is

It is a business which is opposed to every clergy-It is a business which every merchant and busi-

It is a business which makes 90 per cent. of the auperism for which the tax-payer has to pay. It is a business which makes 90 per cent. of the It is a business which keeps employed an army policemen in the cities. It is a business which puts out the fire on the kets to feed the people of that great city The

ger, cold and rags. It is a business which fosters vice for profit, and educates in wickedness for gain. Drunkenness comprises all other vices. It is the ctionary of vice, for it includes every vice. Drunkenness means peculation, theft, robbery,

arson, forgery, murder : for it leads to all thes RUM BILLS .- Great Britain, the United States

As long as you meet so late, and conduct it as a and Canada expend annually in strong drink \$1, matter of duty, hurriedly at that, that long it will 527,000,000,-or thrice as much as they pay for be a formality. Be at your post on time Sunday with a thorough knowledge of the lesson ; a heart full of gratitude to God, and a smile and a hearty CANADA. shake of the hand for each member of the school as Iron and Steel Manufactures . reality, and you will have converts. Why, the 27,000,000 Sunday-school, my brother, is the nursery of the 22,475,000 Bread. 21.675.000 Church. Woollen Goods. 21,100,000Sawn Lumber Consumed 19,797,000 Boots and Shoes.....

The argument on the preliminary objections to the petition filed against the return of Mr. T. Temple as the member for York County, which was to

May 30, 1884.

- The victims of intemperance who fall by the have been argued before Judge King on Monday, was postponed until June 11th. Hon. Mr. Feilding has resigned his seat in the

Government of Nova Scotia It is rumoured that a seat in the House of Commons is to be provided for Mr. Anglin by the week a Montreal contemporary instanced the case resignation of the member for South Oxford, Ont. of a man who died in poverty and neglect. At one If it be true, South Oxford and the House of Com-

> OF MINISTERS.-Dr. Somerville, the venerable evangelist, has been invited to conduct a mission in Ireland.

mons are to be pitied.

Rev. Mr. Swafield has beceme pastor of the Baptist church at Harvey, Albert Co.

Pere Hyacinthe states that he has made enough by his American tour to lift the debt on his church in Paris.

Rev. George Churchill with his wife and children have arrived from India. Ten years they labored there among the heathen. They are connected with the Baptist Mission. They are now in Nova Scotia.

SUNDRIES.

Jerusalem, according to a correspondent, is just low full of pilgrims.... Over a million dollars a year are spent in Philadelphia for cut flowers, A city of mummies, six thousand in number, has been discovered at Ekmeen, Egypt.... The Prince of Wales has become patron of the Home for Lost and Starving Dogs....Lord Shaftesbury has just celebrated his eighty-third birthday.... Ten stitches in a harness may save your neck Four young ladies acted as pall-bearers at the funeral of one of their schoolmates in Caernarvon, Penn. Why not? ... It is stated that nearly half of the sugar consumed in the world is manufactured from beets . . . During the first three months of 1884 there were appalling disasters by which 2,154 lives were lost. .. An average of 223,085 tons of meat were received weekly last year at one of the London marhearth, and condemns wives and children to hun- population of Melbourne, Australia, now numbers 282,947.

AMONG OUR EXCHANGES.

WHERE ARE THEY.

(Illus. Christian Weekly.)

THE REASON WHY. (Arkansas Methodist.) No wonder your Sunday-school is not progressing.

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Miss Wi this quai to the B

sound of that note is not likely to die away soon. have done me much good during my sickness. Why should not all be revived ? Especially do the In the history of the past there are passages which May you be blessed with health that you may labor

SECOND DISTRICT MEETING .- The following list

Levi Sanburn.

Union as follows concerning the work of Rev. E. Foreston dels.

places where Mr. Hammord has been holding Presque Isle dels., neetings in Western New York, and I thought your | Rockland dels., readers would like to have a brief account of what | Charleston dela

WOODSTOCK .- The Clerk of the Woodstock Church informs us that about twenty have been added to that church, by baptism and letter, since

and the Established Presbyterian Churches, a his- crutches, and will be for some time yet, but is gaintory so ennobled on both sides and so heroic and ing encouragingly.

FROM REV. O. M. BUBAR. - Dear Brother, - No more respectful than formerly in its treatment of that any devotion and faith should war forever doubt you have been expecting some word from me it. These are good signs. Among those which

of a drawing uear on both sides. Leaders on both kind enough to send my paper. I wish to say that Courier-Journal :

Victoria Corner, C. Co., May 24, 1884.

appear to be doing well, and will be able when their tracted meetings-any proper means are to be trust may never perish; there are precious things MINISTERS AND DELEGATES. studies have been completed to do efficient service infinitely preferred to a mere dead-and-alive pro- in our Episcopacy which can never be abandoned. First Bridgewater dels..... On either side something may be dispensed with,

.Sedgefield Shaw. . Hanford Belyea. Gideon Phillips. James Sewell.

HOMES.

something may be changed, in order to the closing Rev. T. Connor. of our ranks against the common foe.'

THE WORK OF AN EVANGELIST. Rev. W. A. Rice, pastor of the Presbyterian Church in Addison, N. Y., writes the Christian

It has been my privilege to visit nearly all the

S. W. Shaw. Wm. Crandlemire, sr

Samuel Lewis.

Wm. Tompkins.

Liquor .

Bread

Milk.

Meat

Dhristian Missions.....

William Foster. Second Woodstock dels E. Hanning. J. Ellis.

arguments, however logical.

- How MANY there are ready to declare how liberal they would be did they possess large fortunes. They certainly mean what they say; and perhaps they would do as generously as they now believe. But the best proof of what we would do if we had much is what we now do with our little. "What are you giving the needy to-day ? Your best wishes, your prayers, a helping hand, cheering words in their distresses, in short, love ? Unless you are bestowing these which you may possess in abundance, without riches, what reason have you to think you would be any less selfish than the majority of rich men if you possessed as much as they ? Liberality tributing. is of the loving heart."

- AN ENGLISH PAPER makes the startling statement that the terrible disease known as cancer is on the increase among English people, and that the Mr. Fercy Dunn, F. R. U. S., in an able paper recently published, shows that this is the case ; that in the ten years 1870-79 the total number of deaths from cancer amounted to 111,301, as against 80,-049 in the previous decade, 1860-69, and that these again were 2,400 more in 1850-59. Authorities are agreed that such signs of national progress as are manifested in sanitary improvements, and the distribution of wealth, whereby good living comes within the reach of the multitude, do indirectly affect cancer by bringing into prominence its pre disposing causes. For, inasmuch as cancer i characteristic of the healthy, it may be expected to abound amidst the conditions of health. It is notoriously more prevalent among the rich than among the poor. On the other hand, if there are signs of an increase in the ravages of this disease. it is pleasant to be able to record that surgical skill is being brought to bear upon it, and with much greater success than at one time was deemed possible.

--- DR. BACHELOR writes in the Morning Star of the pressing needs of the Foreign Mission field. He says :- If we continue to hold the entire field that, in the providence of God, has been assigned to us, we must at least double our present force. There are three important places, two of them cities, the other must be so shortly, that we have held as outposts, which we have aimed to visit once a year for a few days, but in even this we have often failed. These places are the centers of a population of something more than a million. The time is shortly coming when we must occupy these places or give them up to others. We should be highly unjust to those whom God has committed to our trust to continue to shut out the light they might receive from others and which we are unwilling to give them. * * * * * * If we decide to take an advance step, then men must be sent out without delay. The new missionaries just appointed, who will be ready to sail as soon as the funds can be supplied, will only make up in part the loss occasioned by returns, and others must speedily follow.

Rhey Thompson says the following pointed things : auricular confession. "Feeling is of just as much use in religion as steam is in an engine-if it drives the engine it is good ; but if it does not it is not good for any thing but to Protestants who ape the Catholic priest about confizz and hiss and buzz. There are some people that fession and absolution. After all their desertion seem to be like yard-engines," that never go any. of Protestant principles and their absurd mimickwhere, but keep puffing, and blowing, and hissing, ings of the pretenders to this ghostly power, they and running up and down side tracks, doing nothing, are told they have not even the shadow of authority

do much good. the best work can never be done till the natives of opium-smoking in that country, and contended made to the churches in that locality.

CONFESSION AND ABSOLUTION. *

forth one of his best efforts to establish these two traffic. The Bishop of Gloucester and Bristol fol- experience here. It produced a great effect, especuliar doctrines of the Roman Catholic Church, lowed in a similar strain, but gathered hope from pecially upon the skeptical. to confirm the wavering in the church and to con- the fact that the growers of opium in India were Mr. Hammond spent a week in Bath, and a work ledgements which appear on the next page, the found the heretics. It is not his fault, but that of discovering that it was not so remunerative as the began which has continued to the present. The Treasurer of the Fund writes as follows : a bad side, that the "binding and loosing," and cultivation of grain, and that 25,000 acres had pastor of the Baptist Church speaks in strong terms _ I hope the notice I send of receipts will prompt the ordinary patristic quotations form the substance passed out of opium cultivation, and were now sus- of the great good accomplished there.

implies auricular confession and priestly absolution. thusiastically passed. But a strange thing is yet to be mentioned. In

speaking of the penitent in the confessional, the preacher says : " Let it be remembered that it is not as in a court of justice, where the plea of ' not guilty ' is set up, and all has then to be wormed out by examination in the most detailed manner; for the penitent enters the confessional as self-accuser, states the offense, together with the number of times it has happened, and any other circumstances that may alter or aggravate the deed. There are, therefore, in confession none of the nauseous details and descriptions of crime which may be heard

n our courts and read in our newspayers." Delicate, indeed ! Monsignor would not dare to translate the passages in the manuals to direct the priest in this delicate office. He would have to go as wide of the meaning in translating before the - DISCOURSING of feeling in religion, Rev. John world as is necessary in translating the Bible to find

One thing we greatly admire in this high authority, and that is his manner of meeting the pretended

given to us the ministry of reconciliation." Into dian revenue, and that India was in a better man-cial condition than any country in the world. Car-oughly, with the aid of the best commentaries I have some security for support without being men-well than of any other trade, business or profession. this text, so entirely applicable to the repentance dinal Manning, in a very eloquent speech, showed could obtain, to find out the truth. Herbert Spen-tally tortured by fear of coming to want or becom-You don't believe it? Pay no attention to a few and turning of sinners under the preaching of the that it was neither just nor expedient to force this cer, with his massive intellect, acknowledges there ing burdensome to some of their friends, I earnestly marked cases of failure. They are always made adult conversions possible; but it should be regospel according to the Protestant view, the Catho-traffic upon China; and Mr. E. Clarke, Q. C., M. is something he cannot comprehend, but he calls it or community for forty years. A continuous when placed in us the ministry of reconciliation," a to be ready to make a similar sacrifice in order to skeptics come to points they cannot explain : they

translation that is a violation of one of the best put an end to this iniquitous traffic. General Davis, bring up against the wall. But when they speak settled laws of the Greek language, as Monsignor who belonged to the Bengal Staff for many years, about the Absolute they mean God. I saw all this, corroborated what had been said by previous speak- saw they had nothing to satisfy my search.

But even granting the correctness of this perverse ers, and gave some very telling statistics, showing abandoned one point after another when I found translation which hints that some awful and mystic how the revenue from opium in British Burmah them not tenable, hoping that the time would come power has been thrust into the priest, it is a sheer had increased out of all proportion to the increase when I could say : 'I have found it.' But I was begging of the question to assume that that power of population. The various resolutions were en- brought-more and more in the dark, and bowed in abject humiliation in tenfold more doubt than

RELIGIOUS NEWS.

- The interest in Buddhism has spread from London to Paris. There are now 300 Buddhists there, and probably their demand for a temple will ity, then from fascination. I had no thought of

- As the result of Waldensian Missions in Italy, they could give me any satisfaction in my search hearly five hundred new members have been added for the truth. What ! these enthusiastic, these o the Church of Christ during the past year, and crazy fanatics have any influence over me ? I would hese are mainly from the church of Rome.

- Lady Ripon, wife of the Governor-General of with the keenest acumen of which I was capable. India, recently sent a donation of fifty dollars (\$50) I said if they had nothing better than that silly to Miss Blackman, of Lucknow, for her work in nonsense I must depend upon myself. That may connection with the "Home for Homeless Women." do for children, but not for men with brains. But - During the present century 150,000,000 copies] I said to some of my cronies, Come and hear him. of the Bible have been printed in 226 different lan- It is all nonsense ; yet it is worked up very nicely, guages. We have 5,765 mission stations in heathen it is all acted out so naturally, it is better than a ands, with 6,667 ordained missionaries. This is a

tenfold increase in eighty years. - The benevolence of Christians in heathen countries, in some cases, surpass any in Christian

countries. The 386 native Christians, connected with the Southern Baptist Mission in Canton, China, and its vicinity, contributed last year \$47 an average of \$1.23 each. - The wonderful zeal of Christian women in the went. Bro. Hammond went on in relating those churches of the United States is clearly seen in the simple stories, and I said, What is the use of such the feelings, glorious feelings—we all have them after our measure, but fine feelings, quick-responsive son, 817 Arch Street, 1884. *** Confession and Absolution, "by Right Rev. Mon-bam & Son, 817 Arch Street, 1884. *** Confession and Absolution," by Right Rev. Mon-bam & Son, 817 Arch Street, 1884. of missions through the Women's Missionary Soci- as simple as any, and it grasped me like a vise. It ety, last year, was \$600,000. Of this the Presby- was irresistible. It opened to me a new world, a terian women gave nearly \$200,000 ; Baptist women, new experience which I am not able to explain. It \$156,000; Congregational women, \$130,000; North- went with me the next day, it took me from my The Presbyterian Witness, urging the necessity of ern Methodist women, \$108,000; and Southern study, it brought me again to this place, it pointed Christians of every demomination to consider. Not that Japan should, within a dozen years, be in- in suspense and times of darkness. I felt com-- Stranger things have already happened than guide in all my future, in all my trials and troubles, denying but rather emphasizing the importance of cluded among Christian nations. The movement pelled to yield, not from choice, but could not help pastoral work-the training of those already in the toward Christianity there now is rapid almost be- it, could not understand it; but I felt as though a church, the regular preaching of the gospel to regu-yond precedent, and it is not, as in South India, world of infinite love had been opened to me. I who know little and care less for the Gospel. Lon-has just returned from a visit to Germany ; and it raise mankind to a higher level. It was for me to - The State Register says that a prominent citi-soon to fill the vacancy in the representation of

.J. Laskey. J. B. Foster. . Wm. Rider. Widow Clark. John Foster. Mansfield Clark. Widow McDonald. J. DeWitt. Moses Rideout. Wm. Clark. Stephen Belyea. W. E. Crandlemire. Daniel Parent. .S. Crandlemire, Esq. T. Webber. James Stephenson. .G. W. Melville. .D. Fuster. Boots and Shoes Sugar and Molasses..... the last Saturday in June. Public Education

This, however, was very little when compared with asked by Mr. Hammond to speak. He took the much could be done; even if each collection was years old. Surely there was no need of dragging Yet it is well to note two or three things which the 350,000 or 540,000 acres still under opium cul- platform and said : "I am pleased to speak to you small the aggregate would be considerable if all the his father's profession before the public ! But they The set of perpetuation of the traffic was not necessary, as it a critical position. But I have met with a great (having been treasurer for the last few years) the have been 'A Civil Engineer's Son,' etc. ? Many His text is 2nd Cor. v. 18, and is correctly was usually said to be, in order to provide the In- change, which is in advance of the position I oc- necessity there is of increasing the Relief Fund, in yet believe that most ministers' sons turn out badly, translated in our common version, "He hath dian revenue, and that India was in a better finan- cupied before. I have searched the Bible thor- order that sick and aged ministers may be able to whereas more ministers. R. E. McLEOD.

MAINE.

BRIDGEWATER. — Dear Bro. McLeod: Perhaps it would not be out of place for me to inform you that the preceding thirty years, including nearly one hundred and fifty persons, it was found that three I have engaged to labour with the church at Bridge-water. Maine, the remaining part of mating (and become disreputable, and one or two had become infamous; twenty or twenty-two had water, Maine, the remaining part of my time, (one- not ' amounted to much ;' all the rest had occupied half being previously engaged with the church at honorable positions, and some had risen very high. Charleston). I have been to Bridgewater four When the test was applied to other professions and times; met with the people in two Conference heretofore. What was I to do ? Could I give up meetings, and on four Sabbaths, all of which were synod or conference where the number of ministers the search in despair ! No, it was more than life graced with the presence of the Spirit. God's cause is fifty or more, for a period of forty years, and it or death to me; an eternal life or death was inhas been revived ; the hearts of His children are will soon appear that the sons and daughters of volved in the momentous question. I heard of these meetings ; I came to them first out of curiosstrengthened and encouraged. Last Sabbath Rev. A. Taylor was with us, and

these Christians influencing me, did not dream that administered the ordinance of baptism to two sisters | enough. who had professed faith in Christ. There are apparent prospects for quite a revival. God is working mightily in the hearts of the people. Five were added to the church. Yours, depend upon myself. The first sermon I followed

GEO. W. FOSTER. May 19th.

TEMPERANCE NOTES.

- The Queen of Madagascar is said to have organized a police force to prevent the manufacture, importation, or sale of intoxicants in her dominions.

- But a few years ago there was no temperance theatre. The next meeting it was so fascinating organization in China. Now a temperance hotel is that when the first meeting closed I did not go, I stayed to the inquiry meeting; in fact, stayed so a lodge of Good Templars, and a good able temper- it to a decision to give up itself wholly, affectionately, long that I thought they would laugh at me. The ance paper published weekly, called the Temperance next meeting I thought that I would skip the ser- Union.

but simply kindly invited me to the meetings. 1 ing evil, tending to degrade the profession of pharmacy and damaging the morals of the community." through an unobscured spiritual atmosphere to the - Do we want to continue the saloon? The only place in the world where young men are taught that there is not an honorable woman on earth is in the saloon ; obscene stories are at a premium ;

18,000,000 Cotton Goods..... 13 803 000 Recent occurrences lead us to press the inquiry 9,767,000 upon parents whether they know where their boys Sugar and Molasses. Schools Christian Missions..... GREAT BRITAIN AND IRELAND. Rent of Houses..... 350,000,000 Rent of Farms..... 300,000,000 Woollen Goods ... 230,000,000 Batter and Cheese 125,000,000 Tea, Coffee and Cocoa..... 100.000.000 Cotton Goods..... 70,000,000 Education 55,000,000 Christian Missions..... 5.250.000UNITED STATES. . \$900,000,000 203,000,000 Iron and Steel..... 290,000,000 Woollen Goods ... 237.000.000Sawed Lumber 233,000,000 Cotton Goods.....

8,000,000 are at night? There are two prime causes of the 400,000 numerous outbreaks of juvenile depravity. One is a bad literature ; the other is the freedom which GREAT BRITAIN AND IRELAND. \$680,000,000 so many boys have of seeking amusement with promiscuous companions away from home after dark. The parents who permit these things are primarily responsible for the evil that comes of them. The boy's place after nightfall is in his own home. It ought to be made attractive 185,000,000 to him. It is far better to win him to stay at home than to compel him. But in any case home is the place for him. " Do you know, father, mother, we therefore ask, where your boy spends his evening ? He cannot undergo the training of darkness and ome out unscathed. If you permit him to roam the streets, or to lounge in the stores in the evening, ou are simply making the way of his ruin easy. Keep him at home when the shadows fall, but 505,000,000 make home pleasant to him.

"NOT A CHILDREN'S REVIVAL."

(The Christian Advocate.)

A Presbyterian exchange thus reports a work of grace, in which forty persons professed conversion : 210,000,000 198,000,000 men; one over seventy. It was not a children's 85,000,000 revival." Upon which The Baptist Weekly observes: " Evidently this latter fact is regarded as one for 4,500,000

gratulation. If some church officers could elect the MINISTERS' Sons. - The Primitive Methodist saved there would be very few young or poor people World has a capital paragraph on the mistaken imbrought into the kingdom." When will this absurd of what he delivers to prop up these uneasy founda-taining something better than this detestable drug. At the meeting Monday night, Mr. Tuller was would bring the matter before their congregations his alleged wife and himself.' He was thirty-three the fact that if the meeting of souls throughthe fact that "the majoriry of the converts are adults," and in some cases " heads of families." The devout reader joins heartily in the doxologies that are sung over the reclamation of these who have so long resisted the attractions of Divine grace. Nevertheless, the question constantly arises, What is becoming of the children meanwhile? proper according to the Protestant view, the Catho-lic translation undertakes to thrust auricular con-fession and priestly absolution. Thus: "He has rest to get rid of the slave trade ought in t ministers than of others did not turn out ill, to serve the Lord from infancy. Every conversion took for a test case the city where the challenger in childhood and youth prevents years of sin and lived, Newark, N. J. After calling up the child-ren of fifty ministers who had lived there during that we can have be the only security that we can have be the only security against a death of woe. Let us secure all the adults

THINGS IN SHORT METRE.

There are in the United States, 140,000 saloons,

kinds of business, the challenger gave up in a few Over thirty of the mining companies of Colorado

ministers, as a class, reflect honor upon their parents' vocation. But when they do go far astray year. they sink lower than the lowest-which is natural

To PROMOTE REVIVAL .- To the question,-What measures do most promote revivals ?" Joseph Cook gives the following admirable reply

" Secret prayer in the closets of the congregation ; family altars throughout the whole extent of the Christian population ; home training in evangelical truth ; pastoral visitation carvied, not merely to death-beds, but into the daily secular life of parishes, and watching over the cradle itself ; incule

tion from the pulpit of the destinctively evangelical truths; organization of lay religious efforts in such the time for completing the work. with the unconverted ; after-meetings for conver-

advertised in Hong Kong, and at Shanghai there is irresolute ; whatever addresses the will and brings is found in Natolia, Asia Minor. The mines are sation between church members and the religious found? Meerschaum is a silicate of magnesia, and irrevisibly, to all the truth the soul perceives ; an owned by the Turkish government. atmosphere of devoutness in the community at

that we can-but never neglect the children

|BY PEN AND SCISSORS. | -in opposition to 54,000 churches.

make total abstinence a condition of employment. In Kansas last year there was a falling off of 90,-000 barrels of liquor compared with the preceding

The proportion of murders to population in the Inited States is 820 out of every 10,000,000, while in England it stands 237 to 10,000,000 ; in Italy, 504 ; Spain, 583 ; Russia, 323.

Dr. Jessup estimates that 20 years ago not-20 females out of the 2,000,000 population of Syria could read ; now 7,149 girls attended Protestant schools there and the change is due to Protestant Christian missions.

England is to build the Tehuantepec Ship Railway. It will be 130 miles long, and cost all the way from \$50,000,000 to \$75,000,000. Five years is

mon and go to the inquiry meeting. I did so, but the next day a lady came and asked me to come to Pharmacy have condenned 11 the rale of interior. the next day a lady came and asked me to come to Pharmacy have condemned "the sale of intoxicat-the next day a lady came and asked me to come to Pharmacy have condemned "the sale of intoxicat-of our unbelief and worldliness, asking for admining the sale of attend at the The editor of the Baptist Record pronounces it 'about time to call to life those dormant winter heart and will, there must be growth ; or, in other Sunday-schools," because he " saw a lizard the other day, and when lizards can run people can go to

at all if it does not propel us along the track of brave Papist and his timid and silly pretenders. duty toward our final destination-God. Fine the occasion of the ruin of some of the greatest geniuses that God ever gave to the human race ? Feeling is a miserably cheap substitute for duty. It takes more than being happy on Sunday in church to be religious.

My friends, religion never stops short of holiness. It means that, first and last. Religion does not stop at feeling ; religion does not stop at tradition, or at respectability, or at ecclesiasticism, or at painted windows, or at spacious cathedral aisles, or eloquent preaching, or delicious music ; religion means, always has meant, always must mean, the actual communion of the human soul with God in righteousness and holiness. And that kind of religion costs ; it takes the best there is in a man to be religious in that way.

The Canadian Wimbledon team will sail for England on the 28th of June.

The Toronto Mail building was damaged by fire to the extent of \$15,000 on Saturday.

going nowhere. Feeling in religion is of no value to play fantastic tricks. So say we all of both the

EVANGELISTIC WORK.

the Presbyterian church giving more attention to Methodist women, over \$25,000. the work of evangelization, says things good for

in height is reported on the Newfoundland coast. San Francisco, Chicago, and almost any city you were sincere Christians, and both urged him to seek humanity?-can you answer this? I have pros- ceeded. One man told me he came here drunk, to the Senate.

the meetings ; did not say anything about religion, ing liquors as a beverage in drug stores as a grow-

to me a new sun, a new star, which was to be my

But to carry the Gospel to those who sit in dark-The most intelligent and influential people are it with my intellect, now it is my heart. It has been the custom of certain poor words were uttered, the speaker fell back in the words were uttered, the speaker fell back in the ness and who seldom or never hear it is a still more among the converts. Doubtless this comes, in been demonstrated to me. I asked myself, Is it The selcon keep coffee stands at the public markets. urgent duty. It is a duty that has been fearfully large part, through the influence of those who have delirium? I had seen the world passing along beneglected. What country should be more thor-been in other countries, and have seen what Chris-fore me in two streams. On the one hand were the and they have induced the Board of Wolth who oughly evangelized than England, with a wealthy tianity has done for them. One of the latest in- ones who were dragging men down, those who des- and they have induced the Board of Health, who Established Church and with numerous other dications is in the fact that one of the ablest and pise God. On the other hand were the church and have control of the markets, to prohibit the sale of agencies? Yet England to-day contains millions most prominent men in Japan, Mr. Iti Hirubusi, the Lord Jesus Christ, and all who were trying to coffee at the public markets.

who know little and care less for the Gospel. Lon-don contains literally millions who need to be evangelized and raised up from practical heathenism. Ing the truth and importance of Christianity. He is reported that he has addressed the Mikado, urg-ing the truth and importance of Christianity. He is contained in portance of Christianity. He is contained that he has a last resort is contained in portance of Christianity. He is contained in portance of Christianity. He is contained in portance of Christianity. He is contained to a higher level. It was for me to is contained in portance of Christianity. He is contained in portance of Christiani Glasgow, Liverpool, Edinburgh, all the great cities states that he formerly supposed that the Emperor with those who drag me and you down, down, and he fled to Kansas to escape temptation. After has been chosed as the Government party candidate. Glasgow, Liverpool, Edinburgh, all the great cities have in them large masses of "heathen." How is have in them large masses of "heathen." How is with those who drag me and you down, down, and being there a while he writes a letter from Ottawa, to meet on Friday of this week. Archdeacon Watkirs has addressed a letter to Lord Dalhousie, in which he says he has no hesita-The number of letters mailed in the Domin-this? Why is this? The same thing is to be seen a matter of policy, while they had no regard for it can't help one another in trouble, or can't elevate Kansas, to a friend as follows :-- ' John, I have seen to meet on Friday of this week. ion in 1867 was 18,000,000; in 1883, 75,000,000. This i Why is this i The same thing is to be seen a matter of policy, while they had no regard for it at all in their hearts. But now he says that this degraded manhood i If you reject Christ, what are over a dozen men who had been confirmed drunk-An iceberg three miles in length and 70 feet yet but young. New York, Cincinnati, St. Louis, was a mistaken idea. He found that both men your means of accomplishing the elevation of ards and who came here to reform; all have suc-

with the drinks. No man of character ever thinks present. In the course of service, a medium, Mr. of stopping long in these dens of vice. Why con- Benjamin Hawkes, a toy dealer, of New Street,

- The following is from the Dayton Herald : his own. From this manifestation he went on to "The Cincinnati saloon keepers are terrible stick- argue that it was quite possible to understand how

words, a revival.'

A FEARFUL DEATH. - The Boston Globe says :

and that he felt the firm grasp of Peter's hand in

resulted from syncopal asphyxia. A verdict was rendered : He died by the visitation of God.

in the saloon ; obscene stories are at a premium ; Recently at Birmingham, Eng., a terrible sudden death occurred at a spiritualistic seance. It was a in the artillery brigade at Navgoroff, and in the Sunday night, and a seance was being held in the Athenaeum Assembly Rooms, quite a number being Several arrests have been made.

of stopping long in these dens of vice. Why con-tinue them, is the question to be answered this fall address the audience. He averred that at one seance he and Peter the apostle had clasped hands, I are support says in the estimated that dur-inhabitants of Jamaica will leave that colony. Large numbers are emigrating to Panama, where, we are informed, many are in a destitute conditi

Miss Alice Gardner, a distinguished student at Newham Hall, Cambridge, has been elected, out of twenty candidates, Professor of History in Bedford College. Miss Mary Wurm, of Southampton, has won the Mendelssohn scholarship, the highest prize attainable to English musical students. Sir Arthur

Some of the changes to be made in the Revised Old Testament shortly to appear begin to steel out to the public. Here is a specimen. A verse in

tion, speaking as a Hebrew scholar, in expressing his opinion that the Levitical law does not forbid marriage with a deceased wife's sister, but by implication permits it. He adds a note from the Speaker's Commentary to the same effect.