# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA:

Religious Intelligencer.

#### REV. J. McLEOD,]

## "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1580.

VOL. XXXI.-No. 22.

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SUNDAY SCHOOL LESSON IX .-- June 4

(For Questions see Star Quarterly and Lesson Papers.)

CHRISTIAN LIBERTY.

SCRIPTURE LESSON. -Gal. 4 : 1-16.

DAILY READINGS.

Christian liberty. Gal. 4: 1-16. Bondage of sin. Rom 7: 7-25. Gospel liberty. Rom. 8: 1-18. Free by Christ. John 8: 28-36. Free from sin. Rom. 6: 7-23. Law of liberty. James 1: 22-27. Gospel freedom. Gal. 5: 1-26.

GOLDEN TEXT. -Stand fast therefore in the liberty who with Christ hath made us free -trail. 5 + 1.

Liberty.

TIME, A. D. 57 or 58.

TOPICAL TREATMENT.

Backsliding.

Topics-Bondage.

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## SAINT JOHN, N. B., FRIDAY, MAY 23, 1884.

AN EXPERIENCE. I believe that the great Head of the Church has

called me to prepare for it; but whether he will The following is an extract from the life of count me worthy to be put into it is not for me the sixth verse of the fourth chapter of the epis-James Brainerd Taylor. It is an experience of to decide. I would not determine. He may his as written by himself in 1823 while he was see fit to remove me hence before I shall have pursuing his college course.

if it be his will; with some he hath dealt thus, each of them : I re-perused with interest a letter received and so taken them from rendering se vice below, from you in 1819. Among other things con- to render perfect service above. Bu whether tained in it, I found the following : "It is thought my life be protracted or shortened my inquiry by some pious persons, that the course of study is, 'Lord, what wilt thou have me to do?' usually persued in the present day, by candi- 'Speak, Lord, for thy servant heareth.' I am dates for the ministry, is calculated to abate not my own keeper; neither would I be at my that fervor in religion which is so desirable." own disposal. Godliness with contentmenting reat However this may have appeared to the obser- gain.' I trust that I have won this prize. Pray vation of others, I have not discovered it to be the that I may keep and finish my course with joy. case in many instances On the contrary, it is Thus have I spoken of the Lord's dealings, and to be hoped that young men, in a course of pre- testified to his goodness. I have spoken to you wonderful mountain sermon, which is ever fresh paration for the sacred office, grow in grace as they advance in knowledge Surely if they do not they will have occasion to accuse themselves of base

ingratitude and very culpable negligence. That TWO VOYAGES. some are thus wofully remiss cannot be doubted.

The ships went out from the same harbor. In the words of your correspondent, as quoted, they become, in the course of their education. They were freighted with goods to be sold or very different men, with a very different kind exchanged in the marts of the world. The in the Gospel, "Be not therefore anxious for the of purity; and time must show whether it is owners were enterprising and ambitious. In the morrow;" and in the Epistle, "In upthing be better or worse. "But thanks, everlasting offing they saluted each other and turned to their anxious." Bearing in mind that the carefulness

thanks to the great Head of the church, that different destinations. Connecting Link. - The Galatian churches, founded He has not suffered my graces to languish and Years passed. One winter day, as a vessel, of anxiety, we may briefly indicate the nature of by Paul A. D. 51, were visited by certain Jewish Christians, who said that they must conform to die. It is to his rich grace that I owe it all. weather-beaten and old, anchored outside the the carelessness which is commended. Jewish rites and ceremonies to be saved, and un- He has done great and wonderful things for me capes and signaled for a pilot, another vessel First, it is evidently "free from fear of the dermined the influence and teachings of Paul. He since I commenced studying for the ministry. hove in sight. It was evidently making for the future." The duty of to-day is not marred by Shall I tell you ? My tongue could not, much same harbor. It dropped its anchor so near the dread of to-morrow. The child of God, although wrote this Epistle to counteract their influence. 1. Bondage. In his discussion of the rela- less my pen express the loving kindness of the first that the name on its hull and its pennant not yet arrived at home, is always under his tions existing between the Christian and the Lord to me, who am less than the least of could be read, and, lo, it was the vessel from Father's eye, and within reach of his father's Jewish believers, Paul compares the condition all his mercies. Eternity is too short to utter which they had parted three years before. As hand. Dismalapprehensions of comming terrors of the latter to that of a minor child, one who, all his praise. But I may tell you some of the the sea was calm and the pilot had not come, or trials, are, in his case, most unwarrantable though he may be the prospective heir of great | merciful dealings of the Lord to my soul. You will the captain went to visit the new arrival and and unreasonable. The genuine filial fear of ossessions, is yet, for a time, restrained from doubtless recollect how often I have complained compare notes with its commander. He found God casts out all other fears. the enjoyment of them. He is under the care to you of the littleness of my attainments in the the vessel unloaded and water-logged. The crew Second, it is not faint hearted. Tasks may be of tutors, guardians and overseers, to whom he divine life; how much of sin was still remain- were busy at the pumps working hard to keep tiresome, or the position assigned may be pecu-

had no such expectations ; by them he must be that I had crucified the world, the flesh and the he lay there tossing with fever, he said : "I theless, this holy carelessness will sing as it toils, trained and disciplined, in order that he may be devil. I have had keener sorrows for indwelling have had a very successful voyage. I took rum and it will not even once dream of changing the prepared for the right exercise of his powers in than I ever experienced before conversion. From New England to the coast of Africa. I place where an all-wise Providence has placed and privileges, when he shall come into the full O the distress which I have felt on account of exchanged it for slaves. I sold them in the it. The youngest disciple in Christ's school enjoyment of them. He is, for the time, in the pride, envy, love of the world, and other evil West Indies. I then went to India and bought need not be ignorant of the heart-inspiring lescondition of a servant. Like this was the con- passions, which have risen up and disturbed my opium. I took it to China, and by bribing the son given long ago to a promising pupil, and by dition of the Jews, and in fact, of all other peo- peace, and separated between God and my soul. revenue officers I succeeded in landing it and him written down in fair letters for all who ple, before the coming of Christ. The Law was But the Lord heard my cries and groans, and selling it at an immense profit. Then I visited should come after. Lest it be forgotten by any, to them in the place and relation of a tutor, a was witness to my tears and my desires for holi- the East India Islands, laid in a cargo of spices we repeat it yet again : "My grace is suffigovernor, a school-master, to prepare them, by ness. I pleaded and wrestled with him ; and worth a million dollars, and started homeward. cient for thee; for My strength is made perfect proper training and discipline, for the coming of praise to his name ! after six long years I found When I get into port I shall be one of the rich- in weakness." a dispensation in which they should have and what I had so long and so earnestly sought. It est men in our native city. Very few voyages Third, it is not fretful. There are many who AT HALL'S BOOK STORE, FREDERICTON. exercise a larger liberty, being released from was on the 23rd of April, 1822, when I was on have been as successful as mine," have never learned that blessed art of forgetting. Their memories are like a sieve, which only rethe requirements of the ceremonial law by which a visit to Haddam, in Connecticut. Memorable "But your ship is overloaded and sinking. day ! The time and place will never, no, never Had you not better lighten it by throwing some tains the refuse. Always downcast and doleful, their worship had been guided. II. Liberty. As in the plan of the father, be forgotten. I recur to it at this moment with of your cargo overboard ?" the day has no brightness for them, and they or according to the civil law of the nation, there thankful remembrance. For then through the "Oh no. It is too valuable. The water is shrink with dread from to-morrow. They need comes a time when the child passes out from great love and power of our Lord my feet were not gaining on us fast, and I think that we shall to be reminded there are sweet poisons if there his minority and is set free from the restraints set in a large place. I cannot give you the par- get safe into port to-morrow." be bitter cordials. The shower has its fruitful imposed upon him and enters into the full en- ticulars better than by making an extract from "You are very sick, I see. Where did you mission no less than the sunshine. The storm which swells the wave and shakes our house, D. D.mjoyment of his inheritance, takes upon himself my journal: "For somedays I have been desirous get this fever?" the responsibilities of citizenship, and is expected to visit some friends, who are distinguished for "On the coast of Africa. You know the air scatters the noxious vapors in which a pestilence Daniel F. Beatty, Washington, N. J. to discharge its various duties, so in God's plan fervor of piety and remarkable for the happiness there is poisonous for a white man. A number lies hidden. Fruit trees require to be pruned, which they enjoy in religion. It was my hope of my sailors died. I was higher as well as to be trained against a wall which lies of redemption and salvation there has come a which they enjoy in religion. It was my hope, of my sailors died. I was lucky enough to as well as to be trained against a wall which lies time when the bondage to rites and ceremonies that by associating with them, and through the escape with my life, but I have suffered ever open to the sun. Even Christ, though He were and priestly administrations is to cease, and help of their prayers, 1 might find the Lord since. However, when I get into port to-mor- a Son, learned obedience by the things which Manliness of Jesus. More recently another has Father, through faith in the meditation of the Son, and the worship is to be spiritual, rather than formal. The sacrifices are to be those of a of this increased my desire that the Lord would "I took, as you know, a cargo of cotton goods theless atterward it yiended the peaceaoic more those are alements of effeminacy humble, penitent heart, a broken and contrite visit me and fill me with the Holy Ghost. My to trade with in the South Sea Islands. I took of righteousness unto them which are exercised ings is to benumb them. We have no surplus spirit. The worshippers are to enter into a condition of religious and spiritual freedom as much lifted up my heart in prayer that the blessing our cloth for sandal wood, carried it to China, BE NOT CONFORMED TO THIS superior to that in which they have been living, as is the condition of the son and heir to that in the to that it is and if we reach home to bought the son and heir to that it is and if we reach home to bought the son and heir to that it is and the son and heir to the son and heir to that it is and to be able to solve the son and heir to that it is and the son and heir to that it is and the son and heir to that it is and the son and heir to that it is and the son and heir to that it is and the son and heir to that it is and the son and heir to the son and heir to that the son and heir to the son an of the slave. Into this condition the Galatian which must be filled or I could not be happy. fair profit. Our success has been moderate but Christians had entered at once, on their con- My earnest desire then was, as it had been ever our ship is tight and strong, and we are all in version, though many, and perhaps all, of them since I professed religion six years before, that excellent health." WEST OF ENGLAND TROUSERINGS, had never been Jews. They had been misled all love of the world might be destroyed, all The captains talked together for some time. DIAGONAL COATINGS. by Judaizing teachers, who had drawn them out selfishness extirpated, pride banished, unbelief As the visitor started to return to his vessel, he of the plain path, by teaching that they must, removed, all idols dethroned, everything hostile said, "The sky looks threatening. It will be a in effect, become Jews before they could be to holiness and opposed to the divine will cruci- stormy night. Are you not too near the shore? Christians; that they must conform to certain fied; that holiness to the Lord might be engraved If your anchors should drag you would find requirements of the Jewish law, and, as it were, on my heart, and evermore characterize my con- yourself among the breakers. Have you a chart enter the Christian fold through the portal of versation. My mind was led to reflect on what of the coast?" Judaism. Paul had not so taught them, and would probably be my future situation. It re- "I had one years ago, but I don't know where they had foolishly allowed themselves to be be- eurred to me, I am to be hereafter a minister of it is now. We have always been lacky in storms pirit and manners. when I instruct that a processed to be be-witched by these false doctrines, and had become the Gospel. But how shall I be able to preach and on lee shores, and I don't believe that our Jesus Christ manifests a more absorbing desire Physician who has promised to head the broken entangled in difficulties full of danger and threat- in my present state of mind ? I cannot, never ; luck will leave us to-night." So they parted. april 25-1y. FREDERIFORN, N. B. A PRIZE. Send six cents for postage, and which will help you to more money right away than anything else in this world. All, of either sex, succeed from tirethour. The broad road to fortune ocens before a costly to range lese in this world. All, of either sex, succeed from tirethour. The broad road to fortune ocens before a costly to range lese in this world. All, of either sex, succeed from tirethour. The broad road to fortune ocens before a costly to say to him, Be not the doctor, and the fellow went away. It was the doctor my benefit only, but the doctor my benefit only, but the doctor my benefit only, but the doctor, and the fellow went away. It was the doctor, and the fellow went away. It was through which the world passed, before the com- ing. I desired it not for my benefit only, but storm. The captain of the other vesse: fired conformed to this world. ing of Christ, was a necessary preparation for for that of the church and the world. At this very signal guns that were heard above the roar of that event but now that he has come, and the juncture I was most delightfully conscious of the tempest, but it was impossible to help him. divine plan of redemption through him has been giving up all to God. I was enabled in my In the morning the rocks were covered with the GEN TS DARING, by Blue and Gray, is outselling all other books. Illustrated circular and terms free. FORSHEE & McMACKIN, Chacinnati, Ohio. nov 2 divergence of bondage to Judaism. It is contaction of Paul, Nov 2 divergence of the sea. divergence of the sea divergence of the for them to enjoy the rights, privileges and me clean.' There then ensued such emotions as into the depths of the sea. honors of free men in Christ Jesus; to this they I never before experienced—all was calm and Call this story a parable, and it will need no are called, and in this they may rejoice. tranquil, silent and solemn-and a heaven of interpretation. The newspapers tell us of the eager and adventurous mind of the present and they are the weakest, however strong, who are called, and in this they may rejoice. Through faith in Christ they are made the sons love pervaded my whole soul. I had a witness men who have accumulated millions. They are more than that of the saints, more punctual and control of the present and they are the weakest, however strong, who more than that of the saints, more punctual and control of the present and they are the weakest, however strong, who more than that of the saints, more punctual and control of the present and they are the weakest, however strong, who more than that of the saints, more punctual and control of the present and they are the weakest, however strong, who of God by a heavenly adoption; and being sons of God's love to me and of mine to him. Shortly called successful men. The young are excited cheerful in his attendance at the social and conthey become heirs also, heirs to an inheritance after I was dissolved in tears of love and gratitude to our blessed Lord. The name of Jesus They say "money answereth all things," and sanctuary, I should like to kindly whisper in his what LAYMEN MAY DO TO MAKE moment detected and punished; truth is calm, III. Backsliding. Through the errors into the came as king and took full possession of my they had tallen, and the troubles into the came as king and took full possession of my can—but, at all hazards, to get money. They when I behold a professor of religion incorruptible and full of glory. which they had fallen, and the troubles into heart; and I was enabled to say, 'I am cruci- will risk health, harden the heart and sear the which those errors had led them, the Galatian near ; and I was enabled to say, I am crucic and grasping after the platting afte disciples had lost much of their enjoyment in but Christ liveth in me.' Let him as King of it is like the cargo of that vessel in the offing, wreath, climbing till absorbed in his struggles, members come in the morning. The house is It is a great deal better to lead a holy life come extinct among them. Their lives had become extinct among them. Their lives had be-come unfruitful; barren of enjoyment to them-selves and unproductive of happiness to others. I have enjoyed times of reselves and unproductive of happiness to others. freshment, in which I have gained nearer access and periled life to win. sinces and unproductive of nappiness to others. They had turned aside from the simplicity of the Gospel, and had wandered away into tasgleid thekets overgrown with underbrush, and had wantered themselves in a vain endeavor to find path for their feet. They were sick at heart, ill at ease and discouraged. The one thing they needed was to reject the falseboods by which they needed was to reject the falseboods by which they needed was to reject the falseboods by

CARELESSNESS.

A Puritan preacher, having chosen as his text tle to the Philippians, intimated bis intention finished my course of study. Pleasing thought, the following happy and expressive setting to

Christians are to be "careful for noth-They are to be "prayerful for everything"

and They are to be "thankful for anything." These are simple and intelligible duties ; yet they need enforcement. We must not forget that, while thoughtfulness has its uses, there is also a fitting thoughtlessness which the Master

When we turn to our Greek Testament we find the same word in our Lord's discourse and in the apostle's letter, and the revisers have therefore rightly translated it in both cases by the word "anxious." In the New Version we read

condemned is specially marked by the presence

must render obedience, as if he were a slave and ing within me, notwithstanding my profession afloat. The owner was sick in the cabin. As liar, and it may be one difficult to hold ; never-

WORLD.

He reasoned with and confuted and confounded THE TRAINING OF OUR DAUGHTERS. his opponents, but he did it all as ruled by this There is good ground for apprehension that spirit. It would be well for all Christians if he increase of light reading and the growth of hey could imitate him in this, his principal haracteristic. They will all agree with himsome of them, perhaps, for no other reason than that inspiration says so-that the "greatest" is love; but how many of them will say it is an expression of their experience ? When it is only announced as a theory it is of little value. Its heological statement is only relatively important; but when it is exhibited in a life of which

it is the inspiration and assimilating power, it shows itself in the precedence which the Apostle gives to it .- United Presbyterian.

## DELUSION.

A friend with whom I was conversing in one know that I ought to become a Christian ; fully intend to become one; but, oh ! how wish it was over with !" I said to her, " My friend, suppose that you came into a dining-room ery hungiy, and when invited to sit down to a oaded table would you say, 'I feel half starved. but I wish I was all through with this business of eating dinner ?' The Lord Jesus has spread methods, but urge parents to send their daughfor you the amplest provisions of his grace, and ters as well as their sons, to schools and colleges said, 'Come, for all things are now ready.'" where a solid education may be systematically Another delusion which rocks thousands into

perilous slumber is that they will yet have acquired bundant chances to secure heaven. "I need

be in no hurry ; time enough yet." This is the will-o'-the-wisp which is leading multitudes on farther and deeper into the morass of impenitence. Not only in this world will there be chances for repentance and securing heaven, but even beyond the grave God's mercy will give them another opportunity. This delusion is in the air to a egree never known before.

The mighty bell which God rings over our heads sounds out only the single note " now" is who are poor themselves. We sometimes hear the day of salvation ; but against God's impera-

the demands of fashionable dress and society are aterfering to a dangerous extent with the intellectual growth of young women. There are still Protestants who send their girls to Catholic chools, and the best reason they give is that simplicity of life reigns in these institutions, rivilous reading is forbidden ; whereas fashionable cares and light reading are not excluded rom other schools." This statement is not true in fact, but there are many parents who believe it, and their action is an indication of discontent with facts which are measurably true of all schools, simply because they are true of our society. Of course, if a man sends his daughter to a Catholic school he expects her to become a ieeded'is if obter appretianou by parents bat uie advantages of a solid education for their daughters, and a strong effort to resist the exhausting laims of fashionable life and literature. Pastors will find here a hint respecting the value of lyceum work in the church, and of organized efforts to promote good reading. But the wise pastor will not be content with these

GOD'S STEWARDS .- We are all stewards, and God is our Master. He has entrusted us with his goods, some with more, some with less. Whatever we have is not ours, but His, and we are accountable to Him for the use of it. It is to be used, not for our pleasure merely, but in the service of God and in doing good. It is more easy to understand this with regard to a rich man than a poor man, e specially for those it said about one who is very rich indeed, but tive "now," thousands close their ears and allow who has not learned to make right use of his riches : "He does not make good use of his money," as if he were bound to do good with Another delusion is, "I am trying to do the his money because he has so much. But why best I can." And these very words come from those who refuse to do anything for Christ, or let him do anything for them. Still another Still another both are God's stewards. To the rich man God -has committed much, to the poor man little; pretext is, "I do not feel, and how can I be but the poor man is just as much bound to spend saved without feeling ?" If by the word "feel" his little aright as the rich man is to spend his he means thinking, he is right, for thought is wealth. Besides, money is not all. A steward has all sorts of goods in his charge, and so has he is denying Christ point-blank, for the Saviour God's steward. Money is one sort, but time never said that feeling is the essential thing. and health, and strength are goods also. Every To accept and obey Christ is vital; but these one has something. Every one is a steward of

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the devil to whisper into them his delusive "tomorrow.

indispensable. But if he means acute distress, are acts of the conscience and the will, and not God.- Rev. F. Boudillon.

matters of emotion. My page is exhausted, but I have not begun to exhaust Satan's delusions. We who preach and teach God's glorious gospel must constantly unmask them .- T. L. Cuyler, sore and bindeth up.

## MANLINESS IN THE PREACHER.

A distinguished author has written upon the then be tolerated, but a reputation for freshets is not desirable. Infirmity of the lachrymal glands is not numbered among the Christian graces. " Nothing dries quicker than tears," says Cicero. There is great danger that you may be. The gospel of gush is not a regenerative power. There is clinging to our natures elements of de- A uniformly supplicatory tone wearies, Exclapravity, even after our introduction into the matory interjections "O!" "Ah !" "Alas! kingdom of Christ, by which this world may draw can not take the place of a pointed argument

spirituality. So peculiar and intimate are our sonal query : "What are you going to do about a dread of ridicule, a shrinking from singularity, " My people will not consider," was the charge God ?" may influence us to a hurtful affiliation with its God made against Israel. Manly preaching compels thinking, even it headache follow. That When I notice that a professed follower of may lead to headache, and that to the Great for temporal than for spiritual prosperity, for hearted. America has very many specimens of

infancy, who, if not in their dotage, are in their time to go .- Baptist Nation. When I hear a professor of religion convers- anec-dotage. Their sensationalism may attract ing with animation and interest about crops, first-class youth of both sexes, but men want markets, politics, news, and fashions, and then meat, and intellect craves thought, which will sufficient, but both enter into a vigorous. When I observe a professor of religion seek masterful presentation of truth, such as the In the assurance of strength there is strength,

and grasping after the plaudity and honors of Set a good example in attending church your cometh out of the chambers of eternity. - Dr.

upon a crumbling pedestal of earthly fame, I full. , But to a great extent they bave abandoned than to talk about it. We are told to let our

When I see a Christian female decorated with unless he can manage to draw in strangers that witness .- D. L. Moody.

THIRTEEN WAYS OF BEING HAPPY .--- Happy is the man whom God correcteth, for he maketh

Happy is that people whose God is the Lord. Happy is he that hath the God of Jacob for

Happy is the man that findeth wisdom, and the man that getteth understanding. Happy is the man that feareth alway. Happy is he that condemneth not himself in hat thing which he alloweth. He that keepeth the law, happy is he.

If ye suffer for righteousness' sake, happy

If ye be reproached for the name of Christ, appy are ye.

Behold we count them happy which endure. If ye know these things, happy are ye if ye do them.

A GOOD REASON .- It is said on one occasion a man met Dr. Tucker, of the Christian Index, on the street, and said :

"Doctor, can you prove to me that there is a

" No, sir," replied the doctor.

"What !" continued the man, "you a Christian, a preacher, a scholar! and can't prove to me the existence of God !"

" No, sir," said Dr. Tucker.

RANDOM READINGS.

Self-distrust is the cause of most of our failures.

THE CHURCH MORE ATTRACTIVE. | serene; its judgment is on high; its King

Be not conformed to this world.

When I behold a professor of religion panting

us into affinity with itself too close for eminent decisive and incisive, winding up with the per relations to the world, that a too complacent dis- it ?" Of every converted man it may be said : position, a desire of pleasing, a fear of offending, " He thought on his way and turned unto God."

which they had been deluded, return to the old 1 ascribe all to his grace. The Lord hath done They have just one thing-money. The care of LINDERS, DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP. MENS' OVERSHIRTS, TRUNKS AND VALISES. The Cheapest in the Market. FUR AND CLOTH CAPS. At a Great Sacrifice. STYLE, Strely I am a infracte of grace, a sinfer saved solution of the box of a common Redeemer and his bis benevolence, as the farmer gazes with pride by grace, free grace, sovereign grace, almighty and pleasure upon his waving grain and his bis benevolence, as the farmer gazes with pride by grace, free grace, sovereign grace, almighty and pleasure upon his waving grain and his bis benevolence, as the farmer gazes with pride by grace, free grace, sovereign grace, almighty and pleasure upon his waving grain and his bis benevolence, as the farmer gazes with pride it was the rule of the Apostle's life. He had it was the rule of the Apost LADIES' SACQUE CLOTHS, OVERCOATING IN EVERY STYLE, BOOTS, SHOES, RUBBERS AND OVERSHOES, The above goods, with a variety too numerous to men-tion, must be sold to make room for Spring Importations. Be sure to call and examine stock. Be sure to call and examine stock. Be sure to call and examine stock. So In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade. Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction current end THOUGHTS AND APPLICATIONS. the heart. guaranteed his sons and heirs. THOS. W. SMITH, FISHER'S BUILDING, sponsibility. QUEEN STREET, . . . . FREDERICTON. TOPICS FOR FURTHER STUDY. dec14-tf \$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLET & Co., Portland, Me. GOD PAY FOR AGENTS. \$100 to \$200 per day to J. C. MCCURDY & CO., Philadelphia, Pa. to J. C. MCCURDY & CO., Philade sept14.1y God.

or toolish practice, and they have lost the peace and joy that once filled their hearts. They have and joy that once filled their hearts. They have Exceedingly Cheap. unto themselves words of confession, turn into with the gracious presence of Emmanuel. How rich men who use their wealth as if they were not studied out his principles and then anthe right paths, and again enter heartily into suitable and delightful is the name, God with us ! stewards of God and trustees for their poorer nounced it as a result of his comparison and and disloyalty? It is no wonder if people say : HOES, At Any Price. the service of the Lord. Then shall they know yes, and formed within us the hope of glory. 1 At Any Price. the service of the blessedness of which they formerly ind the scriptures increasingly delightful. 1 brethren is very small. The tendency of in-it, and then declared it as his experience. In H. M. Scudder. vinity is stamped on its pages ; and when carried But when he can count his hundreds of thou- upon him day by day and through the years, home to the heart, its truths are life and power. sands he has another kind of dreams. I. The Christian service is free and from In closet duties you doubtless find most pleasure. The voyager on the Atlantic or the Pacific, triumphant, he could say it was greater than Gospel with the Holy Ghost sent down from before they fade away. Here I too find the heavenly manna. My soul if he tails once may try again. But there is either. HI. God adopts the disciples of Christ as has had gospel measure in my evening's retire only a single life voyage for each. Let then the people will in general fuel with us ment. "Tis here the Christian comes at the those who are starting resolve to take on board This all-absorbing love so controlled him that he then the people will in general feel with us, every rock and shoal is along this whole coast III. The relation between a minister and essence of religion, while he holds intimate com- a useful cargo, to deal honestly wherever they lived a life that has been the admiration of all his people is one of great tenderness and re-munion with heaven, and partakes of joys sub-go, to avoid all miasmatic coasts, to help mis-who have studied it. A man who is active, the heart; while dry, formal, discussional preach-was his reply—which is a more important thing. lime and substantial, such as the world knoweth sionaries and all good enterprises as they have energetic, aggressive, is apt to become severe and ing leaves the hearts just where it found them. Admirable answer. If your faith is fixed on not, the unrenewed never taste. But they are opportunity, to keep the chart which God has intolerant; and one who is devoted to some Still, they who are thus favoured have need to God, and your heart is wedded to his service, real; they are pure; they are foretasted of good given us ever at hand, and follow its directions, single aim is likely to grow into narrowness; be blessed with a deal of humility. We are too you will know where the dangers and difficulties I. The characteristics of the Galatians. II. The office of the Holy Spirit in relation have no anxiety about the future, my only wish in the estimation of the world and the newspaper, the influence of this law of kindness that it gave me to do. I have indeed the ministry in view, C. E. B. in Journal.

and a single state of the second

which they had been deduced, return to the ball path and entire again into the plain, simple ser-vice of Christ and the life of helpfulness to one another which had been taught by the apostle through whose labors they had been led to be-come Christians. The condition of these Gat-atian disciples represents that of scores in the threed out of the way by some delusive doctrine, or toolish practice, and they have lost the peace THE GREATEST.

When I observe a Christian mother sending hands, and bid him take the sword of the Spirit, man was made, and the assurance that the end

can not carry. He staggers under it. I was give you fulness of joy.-J. Howitson.

not long since in a church which has a distin. Christianity is the true citizenship of the Will be sold Regardless of Cost. CLOTHS

T. L. Cuyler well says : "For a few brief days the orchards are white with blossoms. They soon turn to fruit, or else float away, useless and wasted, upon the idle breeze. So will it be with present feelings. They must be

WISDOM .- Heavenly wisdom creates heavenly deepened into decision or be entirely dissipated even though faith was so exalted and hope so utterance. There is something in preaching the by delay." Then act on your holy impulses be-

acter. In no sense was he a bitter polemic, in time of trouble.

A calm, self-possessed captain of a vessel was

your greatest joy will be that you no langer live