# THE RELIGIOUS INTELLIGENCER.

#### TERMS AND NOTICES.

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## THE RELIGIOUS INTELLIGENCER

REV. JOSEPH McLEOD, . EDITOR.

SAINT JOHN, N. B., MAY 23, 1884.

- TO-MORROW, 24th inst., is the Queen's birthday, and will be observed as a public holiday

has power. Tell it everywhere---to everybody.

- SEVERAL BUDDHIST Missionaries are expected shall choose one of their number for President, and Sunday-school than in a secular school ? brought to the saving knowledge of Christ. Let us hope and pray that they may.

soon forgotten. The sermon that moves the hearer | Board of Directors : to work out a single idea, to do a single good thing, is never forgotten. Its outline may pass from the memory, but the substance of it lives in what it moved the hearer to be and do. - THE NUMBER of divorces in Scotland has increased considerably within a few years. During the ten years previous to 1874 the average number was 35 a year ; the next five years it was 59 ; in 1880 there were 81; in 1881, 78; in 1882, 63; and direction at such a rate.

- CENTRAL AMERICA is receiving the Gospel and being blessed. A Presbyterian Missionary at that efforts should be made as soon as possible to Guatemala expresses his belief that the next decade will witness a progress in evangelical beliefs in Central America, similar to that which has taken place in Mexico. Religions freedom is enjoyed throughout the land, and Protestantism is received an interesting statement concerning the Institution, with marked favor by those who are at the head of the number of pupils in attendance, the progress affairs.

- ONE OF THE papers expresses the opinion that 19th June. " a man needs to be converted three times-first his head, then his heart, and then his pocket-book. Certainly the Divine power must reach and thoroughly change the man in the three particulars mentioned, but one good conversion will take them all in at once. That which does not bring the whole man into glad subjection to the will of Christ is not worth much to him -- it cannot be called - THE PRAYER-MEETING should be bright, pleasant | evinced in the movement, the unanimity, and the and encouraging. From the anxieties and weari- excellent spirit that marked all the proceedings thens and communion with God. Leaders of prayermeetings make a mistake when by choice of topics or by their own downcast and disheartened manner | Over 1800 years ago the magnificent city of freshing.

it was Resolved, " That we do now accept the Act of In corporation, and proceed to the organization of the Enion Baptist Education Society.

While the resolution was before the meeting, remarks were made by Rev. Mr. Hopper, Mr. C. D. Everett, Mr. John March, Rev. Jos. McLeod, Rev. was unanimously adopted.

The Act of Incorporation provides that the Board of Directors shall be constituted as follows : " The immediate government and directors of the suggestions may be acted upon :

fairs of the said corporation hereby created shall

and gracious things Jesus the Christ has done and and eight shall be members or adherents of the numbers of the scholars never use it in preparing can do, that is needed. The old, old story always Free Christian Baptists of New Brunswick of (and) of recting the lesson, and too often they have the Free Baptists of Nova Scotia-five of which Board teacher's example for depending entirely on the is the Box Charles who is greatly estormed action of business, and which Board of Directors fragmentary method be any less injurious in a

in England soon. And they come, it is said, with they shall appoint a Secretary and Treasurer for Such a method tends inevitably to keep God's the church, Rev. G. A. Hartley, gave a brief but truth call itself the Baptist body. But I am told that keep us from being one strong united people We all think we are doing tolerably well, and about the purpose of attempting to convert Christians to the said corporation hereby created, which Secre- word from the place it should occupy as the texttheir faith. Probably they will, themselves, be tary and Treasurer may be members of the said book He has Himself provided. Such a disuse of brought to the saging knowledge of Christer Letter Board of Directors."

A committee to nominate the lay members of the which is so desirable, and tends to a fragmentary and superficial method of study by the exclusion of Board submitted twenty-four names for ballot.

Hon. A. F. Randolph,	Prof. G. E. Foster, M.
John March,	E. McLeod, M. P. P.,
Dr. McFarlane,	J. A. Vanwart,
C. A. Everett,	R. E. McLeod,
C. N. Skinner,	W. G. Simms,
D. V. Roberts,	John A. Owens,
T. S. Simms,	Dr. Musgrove.
(Th) 0 11 1	

The following resolutions were passed : Resolved, That we instruct the Board of Direct

Should not each scholar be persuaded if possible, ors to secure some suitable agency at an early day in 1883, 75. Scotland ought not to go in the wrong tions for the Society, and further, that a thorough encourage its actual use among his scholars by precanvass be made of our whole field of operations to cept and by example ? Should not each school secure students for the coming year.

Resolved, That it is the opinion of this Society secure permanent buildings for the institution and the place thus suggested. If so, kindly give us there. Among the names of those associated with have already secured to the Bible in your school the directors are requested to make inquiries as to the result. But, in any case, we desire to know eligible site and costs, etc., and report at the adjourned meeting in June.

Mr. McVicar, Principal of the Seminary, made made, etc. The meeting was then adjourned. possessed of a Bible of his own. That time is far The next meeting of the Society will be held on the enough in the future to secure concert of action

Immediately after the adjournment the new Board plies of books, and to enable every scholar to earn who assisted in building this church Directors held their first meeting. The Board

was organized by the election of Prof. Foster to the also that the first Sunday of November next be ob- besides which Deacon Clark gave a receipt for especially the Telegraph and the Moneton Times. Karuna Chunder Sen, who determined, in honor to Presidency of the Society, with Mr. R. C. Skinner, served by Sunday-schools as a day of thanksgiving Bills and of provide for the promised strategies for the promised on the building. At the It is evident that for various reasons reliable inforeral committees were appointed, and then the Board

The meeting from beginning to end was interest- to bring these recommendations before all the Sun-

Please address replies to

GEN. S. L. BROWN,

churches. We hope not to a great extent. To all quite a number. The enterance to the gallery, tian. whose seats are fitted after the most modern plan, No.

we commend the appeal of the letter, and hope its is from the main room of the church. The pulpit is a handsome article of furnitnre with circular

be vested in a Board of Directors, which Board and in the Sabbath-school, we have become pain- with beaded and tastefully carved trimmings. The Trinity ; second, we agree that any one to be saved West. shall be composed of sixteen lay members of the fully impressed with the prevalent disuse of the walls of the church are painted white, but a handsome must be redeemed by the blood of Christ ; third, But history repeats itself in the lives of men ; shall be composed of sixteen lay members of the sixteen lay members of the sixteen lay members of the bible as a text book. We rejoice most heartily with bible as a text book. We rejoice most heartily with be must be regenerated by the Holy Ghost ; fourth, among the thousands that straggle for the gold powers is almost certain to sacrifice the very objects Ministers of the Province of New Brunswick who may be accredited to any Baptist Association in instruction secured by the system of international may be accredited to any Baptist Association in instruction secured by the system of international instruction secu New Brunswick, and all the Free Christian Baptist Lessons and Leaflets, and we appreciate the valu- having been put down and all the seats cushioned. must precede baptism ; and, baptism is being buried of their ambition. New Brunswick, and all the Free Christian Baptist Lessons and Leanets, and we appreciate the valu-Ministers of the Province of New Brunswick and able service rendered by the great variety of lesson the great variety of lesson the the same of the Trinity, With regard to Missionary work the Northwest the same time amusement, or it is valueless and Ministers of the Province of New Brunswick and able service rendered by the great variety of lesson free Baptist Ministers of Nova Scotia accredited to leaves, class books and other helps so generally em-- IT IS NOT SO MUCH brilliant sermons as the simple and plain telling of the story of what great simple and tell simple and the story of what great simple and the story of what great simple and tell simple and the story of what great simple and tell simple and the story of what great simple and tell simple and tell simple and the story of what great simple and tell simple and the story of what great simple and tell simple and tell simple and tell simple and tell simple and the story of what great simple and the story of what great simple and tell simple and tell simple and tell simple and tell simple and the story of what great simple and tell simple and the story of what great simple and tell simple and tell simple and the story of what great simple and tell simple and tell simple and the story of what great simple and tell simple and te Carleton may justly feel proud. The plans were I am not going to say anything of the points on of the Kingdom. There is already a great want be set for a child.

work of building carried on under the general like to know, and that is, what right one Baptist associations with no under shepherds to tell them Free Christian Baptists of New Brunswick or (and) or reciting the lesson, and too often they have the scholars dever use it in preparing denomination has more than the other to call them- "the old, old story." Something must be done to of Directors shall constitute a quorum for the trans-helps, with no Bible at hand. How can any such is the Rev. Geo. Hartley, who is greatly esteemed selves the Baptist body, when there is a number of meet this growing want. As Baptists (of all sorts) years ninety-seven out of every hundred men in by his congregation. After the sermon in the morning the pastor of

Simonds, May 14th, 1884.

didates vet.

NOVA SCOTIA.

interesting historical sketch of the Church. The that the Baptists can be traced back in history to prepared to plant our standard in every Mission all we can do. Very many have the vain conceit the sacred volume prevents the familiarity with it, following is the report it as given in the Sun ; He said he felt it to be his duty to make a short address on a day so important to the congregation. all reference to the context, and to parallel passages, A num ber of years have passed away since January, - THE SERMON that does no more than please is The vote resulted in the choice of the following and in general leaves out of sight the divine order A num ber of years have passed away since January, and to parallel passages, and to parallel passages, and to parallel passages, and to parallel passages, and in general leaves out of sight the divine order 1855, when the congregation was organized with a Baptist of the New Testament school. As a de- Pense, Assimiboine, May 5, 1884.

membership of twenty-one. Among those who We feel assured that you will agree with us in organized it were : Rev. Samuel Hart, Ezekiel Mcthe principle, for all evangelical Christians make Leod and Joseph Noble. Daniel W. Clark who the Sunday-schools, at least in theory, a distinctly was appointed a deacon is still a deacon of the Bible school. Therefore, we venture nothing in church. In 1858 I took charge of the church, and requesting your sympathy and co-operation, with in July next will have been been pastor for twenty-Bible into the hands of every Sunday-school teacher vice was held in Mr. Clark's house on King street. and scholar in our country, and to secure its con- and in March, 1860, the old church was built. In

stant employment in studying the lessons both at 1861 the basement was dedicated, Rev. S. Hart preaching the sermon. On the 27th of March, 1879, E. Crowell he mentions that there is still good even at some sacrifice, to purchase a Bible for himself, fire. I can never forget my feelings when I saw it that church so dear to our hearts was destroyed by or at any rate to own one? Should not each teacher in ruins. On the 18th of May, 1880, just four years ago the work of erecting our new church waa adopt for itself a rule enjoining the use of that in the Temperance Hall. The basement of this inmenced, the congregation then holding service blessed Book in all regular exercises ? Perhaps you church was dedicated on the first Saturday in Janwhether your experience has led you to approve assisted us greatly. In after years when Mr. Clark

> this church. The ladies of the sewing circle also did much contributing toward the building fund. I hope have aimed in a measure to do my duty towards our family are his heirs in respect to church matters.

If this recommendation be approved, we suggest | The collections during the day amounted to 300, close of the evening preaching six persons-three mation regarding this country is of special interest church in which Mr. Sen officiated, should remain

blessing upon its use. Please favor us with your reply in full at the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three husbands and their wives—were received into the church and one was received for baptism. Close of the evening preaching six persons—three to the reading public, particularly when penned by vacant. Second, Mr. Mozoomidar, who resents the lating him frightfully. He cannot live. REV. J. G. MCKENZIE called at the editor's office on Thursday. He is looking and feeling well. The We remain your S. J. McPherson, Pastor of the 2d Presbyterian work in Upper Gagetown during the winter has Rector Trinity P. E. church. E. P. Goodwin, Pastor of 1st Congregational church. R M. Hat+

explanations given as were required. On motion THE DIVINELY APPOINTED TEXT- interior. It is roomy, having a seating capacity of wives to join the Free Baptist without the know- and money to do will be done to complete this great BOOK. A committee of Chicago pastors and others have and has most suitable means for ventilation when I would fail in three windows on each side and two in the ends and has most suitable means for ventilation when I would fail that to tell those who did not know that there was with the Pacific—a highway of commerce from ocean addressed the following circular letter to pastors, desired. The seats are divided into two rows, with no difference between the two Baptist Churches, to ocean. That this country has, stored away besuperintendents, and all friends of Sabbath-schools. a wide central aisle, and one on each side of the and that it would not be long before all would be neath its surface, inexhaustible supplies of coal. church. The whole interior of the building has Free Baptist, and so by intrigues and deception and sufficient to meet every want, is now a settled fact, It brings to the attention of those addressed a mat-been finished with oak and trimmings of mahogany. preaching what I did not believe, build up my and plans for its early development are already G. A. Hartley and Prof. Foster. The resolution what extent the custom which it is sought to as the bottom case of the windows. Across the remedy prevails in the Sabbath-schools of our rear extends the gallery, capable of accommodating worthy the name of a gentleman not to say a Chris- few years settlers all over this country will have

Now, in regard to the two Baptist denominations, reach. Rich finds of gold and silver are constantly fearful responsibility rests upon parents ! in respect of what we both agree upon in doctrine, being reported from the Rockies, and thousands Dear Brother :- As fellow-workers in the Gospel panels in front and on the sides and nicely finished the following is the fact : first, we agree on the are flocking to Silver City, the new Eldorado of the

the days of Christ and the Apostles. Admitting field at home and abroad. Then we will become than others could do under the same circumstances. that, how or by what authority does any one Bap- a greater power. This age of progress demands it; It would terribly offend them if any one were to tist denomination claim superiority over another in we must have union, we ought to unite now, for come hint that they are not perfection. We are too this particular? So far as I am concerned I am a it will with the march of time. C. T. LEWIS.

### THE BRAMO SOMAJ.

The death of its renowned leader, Chunder Sen, is going to have an important if not a disastrous effect on that almost Christian sect, the Bramo Somaj. They are likely to be split up into sections. sort characterizes the narrow political passage in The New York Independent gives a very full ac- which parties are hemmed in at present. Not a count of the existing strife, from which we con- prohibition straw floats on the surface of the stream dense a few particulars. The late Mr. Sen was gifted with a remarkably poetic eloquence, though abolition of the liquor traffic. sometimes running into the rhapsodical and mystical. Now that he is dead, some of his followers

ECHOES FROM THE FAR WEST. honors, showing that a good deal of the old Brah-A few days ago your correspondent received a minical ideas still linger among them. They hold very kind letter from his esteemed friend Rev. C. that his pulpit and place should remain vacant, as T. Phillips, of Sussex, N. B., in which he asked, - a recognition of his spirit's presence and fellowship Why don't you give us more of your experience with them." Though Mr. Mozoomdar, who recently In order to obtain definite returns from this letter well when seeing this church will think of him. in the 'Great Lone Land' through the columns of visited America, is the most eminent teacher of the we recommend that the first Sunday of October next be fixed as the date upon which each Sunday-school will when seeing this church will think of him. we were keep him in the memory of the people like the next control of the best control of the like the interview of the best control of the like the interview of the best control of the best contr I have not contributed to the columns of your cession to Mr. Sen. The place of worship and

among the schools, to obtain the necessary sup-that God will bless the congregation and everyone New Brunswick friends since coming here, and have There seem to be three parties in the controversy serted, every dialect known in the Austrian dominflung back numerous "Echoes from the Far West" which has arisen, and which threatens a permanent ions, except Turkish.

May 23, 1884.

#### AMONG OUR EXCHANGES.

DO YOU? (The Christian World.)

It might be well to ask parents whether they pray for their children. There is many a home where earnest prayer goes up for the dear little ones, that God may guide and direct them, but there are myriads of homes where this is not so. The children are not remembered in prayer, and in how abundance of cheap coal for fuel placed within their many instances there is no prayer at all. What a

> DON'T PUSH THEM. (The Medical Recorder.]

The anxiety that many parents and teachers have girl usually turns out to be the stupid, inactive

FAILURES.

(The Religious Telescope).

It is estimated that in the progress of twenty Baptist denominations, both in the old world and we are not alive to our interests. What we want It is really alarming to think how few absolute in this country. May not each one with the same is more union. Away with the little differences successes there are in the Church and church-work. consummately conceited to be benefited by what might be learned from ourselves, from others, or from God.

### "A RESISTLESS FLOOD"

(The Signal.) In the Straits of the Bosphorus as well as those of Gibraltar, there is a surface current flowing one way, and a mighty tide rushing on underneath in

-but down below surges the resistless flood of popular feeling, and it is in the direction of the entire

> THINGS IN SHORT METRE. [BY PEN AND SCISSORS.]

The 180 cotton-mills that were in operation in the Southern States four years ago have increased to 315

so deplorable

A journal has been started in India to advocate the remarriage of Hindoo widows, whose fate is now It is estimated that \$10,000,000 are annually

spent in Glasgow, and \$115,000,000 in Paris, for

It is proposed to build an asphalt road from Lon-don to Brighton, about 50 miles, at a cost of \$1,-250,000, for the use of bicyclists.

Boston has set a good example to every other sity in declaring that women should receive the same wages as men who do the same work in the America during the last thirteen years, a similiar revision has been going on in Germany. Mr. Samuel Smith, M. P. from Liverpool, says, The expenditure upon intoxicating drink in Liverpool is equal to £2.500,000 annually, or to the entire earnings of 50,000 families of class of common

nominational name we have chosen that of Free Christian Baptist. Enough for this time. Yours, etc., JOHN PERRY. YARMOUTH, N. S .- In a private note from Rev. religious interest in the Yarmouth Church. Four-

teen have been baptized, and there are a few can-

are disposed to render him what are almost divine

valuable paper as frequently as I would desire, I property were held in Mr. Sen's own name, and his intoxicating drink.

one who can write of things he has actually seen. closing of the pulpit. Third, the Apostolic Durbar, And then there are the natural bonds of friendship a kind of apostolic company, organized by Mr. Sen already formed that will grow atronger as the years for the control of the mandir, under him, and for glide by. The fact is that for more than a thousand the supervision of the spiritual interests of the public schools. -- Chicago Inter-Ocean. miles stretching away from the great lakes in the whole church. The Apostolic Durbar has been so home, men and women go to the prayer-meeting to of a successful career for the new Society and the tor 1st Baptist church. Chicago, L. S. Osborne, of his circuit. He will probably remain there a East to the snow-capped Rockies, all along the line far acting in concord with Karana Sen and the rest the Bible has been going on in England and prairies are to be found representatives from the What Mr. Mozoomdar has done seems reasonable various sections of New Brunswick, Nova Scotia enough, but it does not suit the more fanatical adand P. E. Island. These sturdy pioneers of this mirers of the late leader. The extreme assumptions I do not expect an account of my visit to Upper far West have each left fond hearts that beat for of special, direct inspiration, which the late their welfare around the old home fire-sides of their Mr. Sen encouraged, begin to bear bad fruit. laborers." to the readers of the INTELLIGENCER as the visit native land; hence, any thing appearing in the There, as everywhere, those who claim to be diwas to myself. When I was down there last March public press relative to the progress of this country rectly inspired from heaven are not open to reason volume of which is now complete, seven tons of is read with avidity by those who remain at home. and argument. More than one inspired infallible paper are used every day and eighteen presses are -While there were last year some seven converts the Lord, and as I had not heard anything from I have frequently pointed out the importance of must make a deadlock. The Liberal, the organ of to each preacher in the United States, there were them since I thought I would make them a visit and young men and others, who are thinking of leaving the Somaj, blames Mr. Mozoomdar for entering see how they was getting along. I left home the New Brunswick to seek homes elsewhere, being the pulpit or acting contrary to the wishes of Mr. 2nd day of this month, and got there the 3rd. I very careful before deciding to do so, as there are Sen's family, and justified the Apostolic Durbar. It ine. The article itself is said not to be injurious to spent Sunday with the people and had two meet- few spots on this broad continent, taking everything says : "The apostles were led to the resolution of the health, but the manufacturers persisted in ings. Learning that they intended to pull down into consideration, that can offer better inducements keeping the redi empty by a natural desire to estab- plaming it off as butter ; hence the new law. the old house on Tuesday, I proposed that we have to the ordinary farmer or citizen than New Bruns- lish a permanent relationship with their minister and leader. It came upon them with the force and Yet I am glad to be able to reiterate, what I be-pressure of inspiration, and at the time it was hered and stated nears previous to coming West it coming West it coming vacation. Some of our theologues may do well to heed this reminder : good-feeling meeting. The old house had stood that if the vound men of Nar Brunarick will leave of inspiration, and at the time it was theologues may do well to heed this reminder : "Walk in the fields like Isaac, by all means, and there 44 years. Some present had been going there that if the young men of New Brunswick will leave Chunder was absent ; but three other members meditate, but don't lift up your eyes for Rebecca. stated that the total attendances at the various halls to worship from their youth; some had been car- their native Province they ought to try their for- who voted for it now say that they had received She will come soon enough. - The little island of Atafu, in the South Seas, until now I have laboured by times with the people, stead of becoming citizens of the neighbouring re- broken up by division, that its testimony for the ing ; ave, and it is not yet full." This bull is only is said to be the only purely Christian country in and spent many happy hours with the fathers of the public as many thousands of Canadians have done, spiritual truths which it holds will be powerless. the world. Every adult on the island is a member land and the fathers of the demomination—Bros. not knowing the character and capabilities of this And that its superstitious reverence for the mys- was that "the country is overrun by absentee land-Hartt, Mersereau, Pennington-and others who country. As young men we have reasons to be tical, Mr. Sen will degenerate into an unjustifiable lords." - The Methodist missionaries in Sweden report have gone to rest and left me to battle a little proud of our country; it is marching on to great-and extravagant creature-worship. Already there A marriage recently took place in England, the longer in the warfare. The remembrance of some ness; its future is fully assured. As Canadians, are signs of this. We learn from the Independent officiating clergyman at which, Rev. B. Edwards, three incidents effected my heart deeply in review. let us cultivate a strong love for our institutions, that some of the expressions in the Bramo papers go far in this direction. sermon of a young man who was accidentally shot, that has passed his boyhood amid happy country the incarnation of the New Dispensation, which is the great concourse of people and the solemnity of home scenes, that has drank deep from their pure the only sure gate to heaven. "Incorporate him," the occasion had a lasting effect on me; some years cooling fountains, and breathed the free air of his he exclaims, "ye pilgrims of heaven, by eating four miles long, estimated to contain 89,337,600 young men, to cost about \$175,000. The cost of after a man who has since entered the ministry, ing love for that about \$175,000. The cost of after a man who has since entered the ministry, ing love for that about \$175,000. came to me one day and told me that day's service ing love for that cherished spot, a love which flesh and blood of all prophets and saints of the fastened conviction on him which he did not get strengthens with his years and broadens into true world. Prayerfully drink deep of his large, sanctirid of until he was converted. The other was a patriotism. I feel like addressing myself to the fied spirit, and form your character according to discussion I had with a brother, who has since gone young men of my native Province in these words : his great example. He shall enter into you, you miles further up. The town Council recently passto his rest, on a question upon which we differed, Are any of you really dissatisfied with the old farm into him, and thus the master and the disciples ed two ordinances, one forbidding children to play and the longer we talked the nearer we got together at home on account of its sandy soil, its rocks or its shall be one-absolutely one in spirit both here and marbles on the streets, and the other allowing hogs until we gained a union with each other that never hilly aspect? Are you unwilling, like your father, hereafter." He sees the late minister "at the to go into the forest and spend years of honest toil right hand of Jehovah, the Most High, in the midst brought forcibly to my mind, and had a deep effect in cutting out and cultivating a farm, and wait of the heavenly host, with a Prince's crown and a on me. To part with the old house was like leaving it of strong? Are with levelling hand has cleared it of strong? Are with include the idea of light decorating his person" shining pected. Several of his literary friends are at prean old friend that had done us many favours and it of stumps? Are you impressed with the idea in the "dazzling effulgence of the eternal glory of sent overlooking the collection of manuscript, and no injuries. I spent the remaining part of the week that your field of operation is too limited, that there the Divine Mother." He also believes that this portions of it will appear in print during the year. and the next Sabbath there, and left for home on is not room enough in New Brunswick for the full departed one "shall come again, and live with the

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people who in New York and Brooklyn receive miracles, and his deeds had inspired the onlookers. charitable assistance. So Dr. Talmage stated in a Fear, belief, confession, had each in turn been recent sermon. Nor are the figures an extravagance. the order of the day, but the time had now come Statistics confirm the statement. . The Herald for pledge and earnest of the future. Fear for the shews, from the reports of the Charity Organization Society, that 40,000 families applied for relief to stand the distance the everence. to obur presents 200,000 persons in New York alone, while tained no perhaps in it. It was a positive proof in 50,000 more will be easily furnished by Brooklyn. act of the sincerity of the words. The problem of a quarter of a million of people in Men who had practised arts not in accordance

-- MR. SPURGEON, always apt in telling a story, illustrates the religion of some people by the story of an unused umbrella. He says (in his Sword and Trowel) a youth was leaving his aunt's house after a visit when, finding it was beginning to rain, he caught up an ambrella that was snugly placed in a corner, and was proceeding to open it, when the old lady, who for the first time observed his movements, sprang towards him, exclaiming : " No, no ; that you never shall ! I've had that umbrella twenty-three years, and it has never been wet yet ; and I'm sure it shan't be wetted now." Some folk's religion is of the same quality. It is none the worse for wear. . It is a respectable article to be looked at, but it must not be damped in the showers of daily life. It stands in a corner, to be used in case of serious illness or death, but it is not meant for common occasions.

- Do you sometimes complain that your pastor does not visit you as frequently as you think he might? Before making the complaint it might be point :-- " Hugh Miller says somewhere that the kind of pastoral visits some people desire is 'an hour's gossip, with a short prayer tacked to the end of it.' Do the good people in our own day who continually complain that their minister does not visit, desire an hour's gossip or an hour's worship ? If they really desire an hour in reading the Scrip tures and prayer there is scarcely a minister in the church who would not make a determined effort to double the number of his pastoral visits. If ministers had any reasonable ground for believing that the cry for pastoral visits was a cry for more communion with God, they would be overjoyed at the increasing spirituality of their flocks. What do you wish the minister to call for ? An hour's talk or an hour's worship ? Which ?"

- A MISSIONARY in Japan tells of the action of several converted natives that furnishes an example worthy of imitation by Christians here. He says that in accordance with the prevailing custom of the country nearly all the church members used tobacco. He had a good many times talked to them of the folly and sin of the habit, and counselled by the blessing of God, others have followed their example, and having gathered their wallets and their daughters are perusing while they themselves pipes into a large heap they sold them, and gave toil or sleep ? Do our teachers study to improve also agreed by some that they would contribute for the missionary work the same amount they had hitherto spent in tobacco. If the Christians of this country would contribute their tobacco money to the Lord's cause there would be a full treasury. Many a professing Christian

ing. The large attendance, the deep interest day-schools in the country if our circular letter meets general approbation. ness of business, and from the cares and worries of were greatly gratifying and certainly give promise Church. Chas. Edward Cheney, Rector Christ

#### IMPURE LITERATURE.

Brown, Superintendent Sunday-school. they further burden instead of help those who have Ephesus witnessed a strange bonfire. It was the come for encouragement. In every way try to best evidence that could be given by those engaged make it a place of the Divine presence and re- that they were in earnest in the display. St. Paul had been preaching in simple yet zealous manner,

and his thoughts and words had told upon his - A QUARTER OF A MILLION is the number of the hearers. St. Paul had been working wondrous present, confession for the past were not enough, there are 146 teachers and 5,590 pupils.

two cities needing help from the public is one of with the pure, simple spirit of the Gospel, sickened

of thir sin and penitent thereof, anxious for the past year had numbered nearly one million. higher joys of "the way" Paul preached, resolved to abandon their profession forever, and with the surrender of their calling, the means of their knowledge. Read Acts xix. 19 : "Many of them also of the church on profession of faith. which used curious arts brought their books together, and burned them before all men."

that persecution in that country has nearly ceased. They were willing and ready to destroy the means The converts, however, have to contribute to the of their sin in the past, and to thus at great cost support of the state church. The Methodists in burn the bridge behind them. The way they had Sweden now number 10,680 including probationists. come was not pleasant to them now, that the better purer joys of the Gospel were known, and with a -- Young Men's Christian Associations are taking nature thus aroused and purified these impure books igorous root in the New South Wales colonies. were disgusting to them. What better could they Sydney is erecting an immense building for its have done than they did ? Nothing else would have been so appropriate an act, nor such a pledge and safeguard for the fature. Were they to imitate - Pundita Ramabai, the Hindu lady whose the Saviour in prayer, and daily, hourly, pray :

public lectures in Bombay and elsewhere attracted " Lead us not into temptation;" they felt that much so much attention from the Hindus of Western of the anawer would depend upon the effort they India, has become a convert to Christianity. She made to keep out of temptation's reach. Thus they joins the Church of England mission. burn at once the evil agency of the past and the | - The "David Williamson," a new mission peril of the future. How well it would be if all steamer, built by subscriptions of the children of well to examine carefully as to the feeling that broad earth of God's, young and old would thus, missionaries of Old Calabar, West Africa, has been like the prodigal, come to themselves, and burn the launched at Dumbarton, Scotland. This increases bad books they read. Not alone the pages which the number of the mission fleet to eleven. - The Evangelical ministers of Cincinnati some

a Paine wrote, and which contained sentiments suitable for him and others to live by, but which were not desirable for him to rest upon in death time ago sent an invitation to Mr. Moody, now in the place of the old onc, and then the people are have a wider sphere in which to act? If so, you quench the kindling hopes which some had cherish. were not desirable for him and others to *nee* by, but which were not desirable for him to rest upon in death, were not desirable for him to rest upon in death, were not desirable for him to rest upon in death, bit industry which may God grant to give it of wure to satisfy your dreams if within the range soll writes for those who can create for themselves replies as follows : " All I can now say is, that if a better God than the Bible and nature tell of, not the health of my son, now somewhat impaired, and

All over this country, page after page of impure trash, ruinous to body, brain, soul, fatal to purity of individual, home and society, are being supplied to koyhood and manhood, to girlhood and womanhood, rendering the youthful life vicious, and the matured life dishonouring and weak. Like the serpent, which hidden in a book in India, stung to

death the man who placed his hand upon it, when he desired to read the book; the spirit of much that is written and published to-day, stings fatally for time and eternity many a one who reads. Who can count the blasted lives which these books have them to abandon it. After a while two or three of And are our fathers and mothers and teachers and an invalid, unable to leave her sick-bed. motives awakened by the impure trash of to-day. before her cure through faith and prayer she was them were impressed and entered into an agreement booksellers blameless in the matter? Do parents that they would not use the weed any more. Now, have an oversight of the reading matter of their

field, Pastor 1st M. E. church, Chicago. S. L. FROM REV. JOS. NOBLE. - Dear Bro. McLeod : Hampstead, Queens County, will be as interesting 1915 Michigan Avenue, Chicago.

NEWS OF CHRISTIAN WORK.

- During last year 2,104 persons, mostly Roman Catholics, joined the Evangelical Church in Germany, being 200 more than in the previous year. -Mr. McCall, speaking the other day in London,

connected with his mission in France during the ried there in infancy; there the fathers worshipped; tunes in this Canadian Northwest. I am rejoiced no light on the subject." forty years ago I first entered it; from that time to know that many are finding their way hither in-. The great danger is, that the Somaj will be so

> ing them : One was the first time I tried to preach and for this broad, free land that gave us birth. there, a trembling child. Another was a funeral Who that has been cradled and schooled in Canada,

ines now for the INTELLIGENCER.' First, let me say that since the last report of my labours I have to express. While writing these lines I can bell in number captured by the express. While writing these lines I can bell in the annual report of the Edinburgh Asylum for the the English garrison. 146 in number captured by say that since the last report of my labours I have to express. While writing these lines I can look Insane, "I tend more to substitute milk for stimu- the nabob Suraja Dowlah, were confined, June 18, of the Baltimore & Ohio Railroad because of her spent a few weeks at Rockland, which is one of the out upon a vast treeless plain, bedecked with the lants. In every acute cases, both of depression 1756, when only 23 ghastly sufferers survived the earnest and successful evangelistic efforts in behalf churches on my circuit, and the Lord has wonder- first flowers of spring, stretching away beneath a and maniacal exaltation, when the disorderd working night. of railroad men, recently held a successful revival fully manifested His power and love in the salvation sunny sky, like some dream-land, until sky and of the brain tends raridly to exhaust the strength, There is a young lad in this city who has a good meeting in the Madison Avenue Congregational of sinners and in the reviving and strengthening of earth seem to blend in one. But the reader must I rely more on milk and eggs made into liquid custhe church members. The reformation has not been not imagine this a Paradise. Like every other tards. One such case this year, got eight pints of which he indulged more freely than men who had ously engaged now for many months in revival-work as extensive as I have seen, but I never saw more country it has draw-backs. To become a pioneer milk and sixteen eggs daily, for three months, and chewed for fifty years. Last Saturday a gentleman in various states, holding frequent meetings, some of the power of God displayed than I have witnessed of this country and face the disadvantages that preof which were all-day meetings, occupying more in this revival. Quite a number of those who have sent themselves, requires some capital and no little would have done so under any other. He was althan twelve hours. These labors have involved experienced religion are heads of families, strong courage. You can travel for days over some sec- most dead on admission, acutely delirious, abso- ing their names to a paper agreeing to give cansed ? Who can tell the passions engendered, long railroad-journeys and loss of rest. Neverthestrength of this community. And so the church wood to make a good camp-fire ; the prairie fires has received valuable accessions, and is strong both have destroyed all the buffalo chips upon which the has received valuable accessions, and is strong both in numbers and Christian graces. The old brethren bunter formerly depended for fuel, and no traces of that ache animal are now to be scanting dread of overy woman's life. Rum is the one threat that hangs over every woman's life. Rum is the standing menace from which he has not got up, and it will take some and sisters from the commencement of our meet-that noble animal are now to be seen in this section to peace and happiness in every household. Rum time before the effects of the poison in his system ings came up and engaged with all their might in of the Northwest, excepting what are known as is the one haunting ghost of every woman who has can be worked out. -Hartford Times. the work, and the dear Lord gave them love and buffalo trails, and thousands of whitened bones. a husband, son or daughter. Other vices have power, so that I think I never witnessed such meet- scattered all over the prairie, in some places giving limitations-this has none. Others vices may be cured, or, at the worst, a man may care something

for the honest toiler. There are millions of acres

FROM REV. JOHN PERRY. - Dear Bro. McLeod: of virgin prairie in our great Northwest, a soil THE USE of artificial stimulants by the medical which was lately discovered has been filled up and As I do not trouble you or your readers very often all ready for the plough, it is a mighty area, vast as profession is steadily decreasing. "The greater paved over, and a tablet of white marble, with a with correspondence, I thought I would write a few the ocean; the most gifted artist would fail to paint my experience becomes," writes Dr. Clanston, in

ept at work. A second edition of 100,000 copies is already begun.

Mr. Snurgeon lately gave the students of his Pastors' College some sensible advice for their con-

ing : aye, and it is not yet full." This bull is only

is ninety-six years of age. He has held his living the rectory of Ashill, Norfolk, for seventy-one years, a tenure of one parish unequaled in the history of

tons, and said to be so clear that type can be read through a block a foot thick

Decatur, Georgia, is a quaint old town which 40 to run at large.

The late Charles Reade left behind him quite as

of ours, to satisfy your dreams, if within the range link between Hinduism and Christianity. - \$289,000. A lady presented the institution with

The boy said he would win the money, utely sleepless and very nearly pulseless. washed his mouth, and began right away. Sunday The need for abandoning the barbaric forms with the taste and direct the choice of their pupils? And are our booksellers anxious, rather for the more the services were held during the day. The con-transfer of the vonce of of the improvement of cemetery chapels, the encouragement of a better taste in respect of tombstones and monuments, the avoidance of excess in direction of the bad but what in a drunkard is more the use of flowers at funeral, and the disuse of crape and scarfs, as also of metal coffins and brick graves, which unduly retard the return of the body to the

### a source of anxiety to me, should permit me to plan for my winter's work as I am now inclined to, I will come to you." --- Miss Jennie Smith, well known along the line

NEW BRUNSWICK. DEDICATION .--- Last Sabbath the Carleton Free the taste and direct the choice of their pupils ?

proceeds of a sale, or for the purity of the young gregations were large. The pastor, Rev. G. A. last Saturday, but as we have had a good many tial progress is being made all around us. This is in it dishonesty, brutality and murder. There There around them? Go into many a bookstore on a Hartly, conducted the opening services. The dedi-meetings we thought it would be best to take a little country is being peopled largely from the older is nothing that is bad that is not possible with a spends double as much for tobacco as he contributes while the home and the school and the church are preached, and in the evening Rev. J. W. Clark. since our last General Conference especially—that retrieve their fortunes ; and determination is writ-

trying to build up from above, these are under- The new church is substantial and neat in all its is in reference to the two Baptist denominations in ten on every face. You go about your business out mining from below. While society and its laws are appointments, and is highly creditable to all con- this Province, or, I may say, in the Dominion of here on the Canadian frontier with the same feeling THE UNION EDUCATION SOCIETY. In the society and its laws are trying to reform the criminal, these are assisting cerned in its erection. The following description Canada. It is well known that there is a difference of security that you do in the most civil community

under and by authority of the Act of Incorporation writers were gathered together into one pile, were all like works of inndel and sensational and obscene writers were gathered together into one pile, were all like of the best of the denomination in the Province. The work of construction was started on May 18th, do not think any one would be glader than myself, men have passed the line of my vision, I have never Act repealed the former Acts incorporating the Bap-inter and by atthentity of the Act of Theorematican which burned, no other or like copies to be forever printed thereafter. How the lights of their burning, bright ind in the exterior presents a very seat appear-ance. It is built of brick with freestone facings, thereafter and right, anything that would not in-ask an explanation of this ? Quite easily. There tist and Free Baptist Education Societies. There with promise of the good to follow, would illumine in finished from the tower to the foundation. It is complete-

man made a brief address in which he explained that the first duty of the monthing man to note on Sir Charles Tupper is to go by the same steamer.

DENOMINATIONAL

Union Baptist Education Society was held in Berry-crime. What a happy day for earth that would be The new church as completed is a fine atructure, from both denominations meet and harmonize our ism. During the nearly two years spent out here man's Hall in this city. The meeting was held if all the works of infidel and sensational and obscene The work of construction, was started on Mar 18th the door is a marble slab on which is inscribed "F. C. Baptist Church, erected 1880." The basement does the same. Until we can come to such an happy and peaceful condition of things.

PERSONAL.—Sir Leonard Tilley was in St. John this week. He is to sail for England on Saturday. Sir Charles Tupper is to go by the same steamer. West. Already a small army of men are outting Harturg other date e opening prayer. The other man made a brief address in which he explained that the first duty of the meeting was to vote the acceptance of the Act of Incorporation. The to go to England this fall, as Emigration Agent. In we determined the fourtient of the Dominion Government. In we determined the fourtient of the Dominion Government. In we determined the fourtient of the Dominion Government. In we determined the fourtient of the Dominion Government. In we determined the fourtient of the Dominion Government. In we determined the fourtient of the Dominion Aeven persuading the fourtient of the Dominion have united and the *Guardian* is their connectional paper.

ings in my life. Twenty-one have been baptized, the impression of a once ghastly battle-field, where for wife and child with other vices, but rum is the rest as it is a very busy time of year with farmers. Provinces and from Europe, by an intelligent, stir-Now there is another matter that has occupied ring, energetic class of settlers. Many of them are than probable, is almost certain.

tist and Free Baptist Education Societies. There with promise of the good to follow, would illumine the dark places of society, and be a pledge of a ly finished from the tower to the foundation. Over the door is a marble slab on which is inscribed "F. does the same. Until we can come to such an happy and peaceful condition of things.

EVANGELISTS.-It is a remarkable thing that six American evangelists are now at work in the great in many cases by permanent pauperism. city of London, carrying the news of salvation to the masses of the population. Moody and Sankey, missionary people. They are pushing themselves come to us show that they are followed by large they are doing in Minnesota

audiences, and that t ey are all preaching with force

earth. They are of opinion that excess in funeral observances has often led to absolute want, followed

The Mormons are among the most aggressive Whittle and McGranahan, Pentecost and Stobbins and their obnoxious doctrines and practices every--these are the names of the "firms" who in a where, and what is more lamentable, are making blessed union of effort and prayer, are striving to C. M. Neilson, who has been laboring at La Crosse, win souls in the English capital. The reports which Wisconsin, publishes the following account of what

"We have six or eight elders in Minnesota, and and directness, and gathering souls into the king- expect more in the spring. I am the only one in