THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

Rev. JOSEPH McLEOD, EDITOR

SAINT JOHN, N. B., JUNE 20, 1884

- Do ALL the good you can. Do it to-day. Incalculable harm is often done by neglecting to do the thing that presents just when it presents itself.

- JOSEPH COOK has recently been in Salt Lake City addressing the citizens concerning Mormon rule. He treated the question with characteristic vigour, and aroused a good deal of enthusiasm.

- WE ARE glad to see it announced that the given.

- THE GENERAL ASSEMBLY of the Presbyterian bers, and what is better "in spiritual power and the nomination, but was prevented by a combinainfluence.

- THERK ARE aching hearts and burdened lives all around you. They may be soothed and helped. It is your duty to minister to them so far as you have power and opportunity. Are you doing so ? law of Christ."

brethren assembled are having a good time. John's, July 1st.

-- THE Baptist Weekly states that on a recent Sunday, Mr. Beecher sprinkled thirty infants, and then made fun of the whole ceremonial, saying in regard to children that " baptism never did them any hurt ; it never did them any good.'

There is some reason to question the statement that it " never did them any hurt."

first, having helped to prepare its charter, and has has and does unfold itself. always taken much interest in it. He is to be pre- Our preacher defines the word religion in its pre- study so generally in the direction of Christ. It is

greatly more indecent than the advertisement. Both the bodies that have made the prohibitions instincts of men through external forms, in har- in books, in periodicals, in schools, in Missions, referred to, give authority to rum-making and sell- mony with the spirit and purpose of the revelation. and in the great Christian work of suppressing the Glorious thought ! Among the star-lit diadems,

hibit oleomargarine, but let rum be protected ! vived from the source of revelation-God in Christ.

Rum does more evil in a twelve-month than the As heralds of revelation, there is the authoritative sale of sham butter could do till the end of time. voice of word and spirit, to be known and felt, ex-And yet the latter is prohibited, and the former perienced, lived and understood, and embodied in anctioned and protected. "God of heaven ! Where expression of eye, tongue, and the whole man. sleep Thy thunderbolts !"

- MR. BLAINE is not likely to have an easy jourey to the White House, if indeed he succeeds in getting there at all. A section of the Republican party are strongly opposed to him, and seem determined to prevent his election if possible. Several of the party papers have announced their unwillingness to support him ; and in some States Convenquestion of the constitutionality of the Canada tions of the dissatisfied are to be held to see what License Act is to be argued before the Supreme course they will pursue. A good many of them Court of Canada on the 27th inst. Many thousands seem disposed to play into the hands of the Demoof people will be pleased if an early decision is crats, and will do so if the nominee of the Democratic party is a suitable man. The Democratic Convention is to be held next month.

From at least one point of view the opposition to Church of Canada, just held in Toronto, is reported Blaine is manifestly unfair and ungrateful. Twice a very interesting and encouraging meeting. It is before he was the strongest man in the party Conevident that the church is making progress in num- vention, and came within a few votes of receiving

tion of personal and sectional jealousies and rivalries. Instead of becoming indifferent or actively opposing the nominee of the Convention, as many men would have done in like circumstances, he on both occasions gave the heartiest support to the "Bear ye one another's burdens, and so fulfil the party's candidates, and was largely instrumental in their election.

Now, that he has received the nomination. - Two METHODIST Conferences are in session | would seem that those in his party who are not this week-that of N. B. and P. E. I., in this city, quite satisfied might do for him as he on two ocand that of Nova Scotia in Halifax. We hope our casions did for their favourites. Perhaps most of them will fall into line after they have talked off a The Newfoundland Conference will meet in St. | little of their disappointment. However, it is not our quarrel, and we can afford to feel easy.

"RELIGION AND REVELATION.

lege, England, and preached recently in St. Paul's cause for the movement incarnated in the Evan- declares himself for free toleration of all' religions Cathedral, London.

(Free Baptist), at Lewiston, Maine. He has been | ject of definition and thought, but not so the relig- found. actively connected with the institution from the ion of expression ; the mode that religion of idea Perhaps it ought to be remarked, that Foreign

The other case is that of the Chicago City Coun- Its ministers " are ministers of religion, but essen- a bad example on the Union movement. We move by copying the example of Jesus, and wore a gem cil which has prohibited the posting on the streets tially heralds of a revelation." A revelation not very slowly. In person I have preached much in that can only be kept glittering by being constantly of indecent theatrical advertisements, bills and pic- only of a Word clothed in language understandable, several of these sections of the one denomination, under the rays of the Sun of Righte tures. It does not seem to have occurred to the but of a voice within. Ministers of Christ "who and I knew if they knew each other as I knew them Saviour he found wealth that enriched him, wisdom wise council that the thing advertised is probably do His good pleasure." As ministers of religion, we should feel the powerful influence that comes that enlightened him, joy that satisfied him, and says there is a manifest duty to lay hold of the religious from numbers in all the lines of Christian activity, holiness that elevated him. But he has gone to

The second state of the se

ing. And every attempt at curtailing or prohibit- "The temple, and temple service," worship and liquor traffic, and rescuing millions, mainly in- milk-white robes, and princely sceptres, he too ing the curse is met with strenuous opposition, not forms, ministrations of comfort and helpfulness ; nocent, from the blight and curse imposed upon only from rumsellers and their most debased vic- or in other words a soil to be prepared and tended, them by intemperance. Yet, I believe the moveims, but from men who ought to be sensible and and a seed to be cast in ; a shaping and moulding, ment has begun that will daily gain power till it can decent, and who are so in most other things. Pro- and an impartation of life, by spirit and life, de- be said of us : "One fold as well as one shepherd." Yours truly, A. E.

Philadelphia, June 11, 1884. RELIGIOUS NEWS AND NOTES.

- The reports from Turkey are very unfavour God shining through us, as mirrored in Him we able to Mission work. Some of the Mission schools love to call Christ. Prophetic in purpose and of the American Board have been closed by the intensity, yet ministrative in love, winsomness and Government, and others are threatened. tenderness ; " beseeching men in Christ's stead to -- London City Mission recently held its fiftieth e reconciled to God."

anniversary. It has had its funds increased through That view of a minister of Jesus Christ, one per haps too little dwelt upon, is one worthy of a higher thirty-six to the present Missionary force, raising race than mortal beings. Full of honor, worth and it from 464 to 500. Agents are to be sent to all of lignity, no greater honor can mortals enjoy, and in London's 10,000 public houses. value no position in life can compare with it. Ministers and heralds of the Cross, of Him "who is heir of all things ; " King of kings ; yet Emanuel, ings in Shaftesbury Hall, Central, and Jarvis inst., in Rusagornish. God with us. The embodiment and expression of Street Baptist Churches, Toronto, and in the Presboth a religion and a revelation, the only true God byterian Church, Orangeville. He preaches the to us, and the everpresent living voice for head and Gospel in a plain, direct and simple way. His heart, to enrich with His own gracious, bountiful, work has been attended with marked success. heavenly nature ; whom "to obey is better than sacrifice," whom to love is to know and share the heavenlies He came to bestow. 45,806 teachers and scholars, Brooklyn has 318 sity of furnishing pure reading, said

CONCERNING UNION.

There are 13 schools that have each over 1,000 MR. EDITOR :- In thinking over the Christian 250 and 500, and 164 have less than 250. The world of Protestantism, there certainly seems a dawning of a new day with reference to substantial contributions of the Protestant schools for benevo-

lenominations. This comes, first, from the rapid the great temperance cause.

different denominations acquainted with one another.

gelical Alliance, and that underlying cause is the which tend to advance his people, and which are "These are not hastily spoken words. I have He makes a broad distinction between religion turning of the various schools of theology to the not in conflict with the laws of the kingdom. Misbeen at some trouble to get at the facts which - THE REPUBLICAN CANDIDATE for the Presidency, and revelation ; not merely the religion of idea, but study and appreciation of Christ in his person and sionaries will now have the privilege of proclaiming abundantly substantiate them. But how are we to Hon. Jas. G. Blaine, is a Trustee of Bates' College of expression. Religion of idea is often the sub- offices. In Him unity will be found, if it is ever there the only religion that can advance and elevate meet this gigantic evil ? We must strengthen the hands of those who are seeking to flood our country with a pure, healthful literature. This immoral the people, the religion of Jesus Christ.

> - Some of the missionaries of the New York Missions was the outward occasion of turning the State Sunday-school Association report a dearth of cise and limited sense; "is the expression of a the practical question : "How are these lost souls State that is almost incredible. A section of timely and vigorous, of the true antidote; that in Messenger. universal human instinct ; revelation is some trans- to be saved," that causes the different missionaries Madison County is named, twelve miles long and the future as well as in the past, our country's piety muting, transforming influence in us and on us to forget, as it were, their comparatively slight six wide, where there are no Sunday-schools and no may be our country's strength, and our motto may ever be like that of the noble Romanus. 'Not my

LYING IN INDIA .-- Max Muller defends the Hinthe testimony of missionaries is most painfully

Here lying is in the air, for one never knows, the Christian's home " just over there." " Absent are taught by precept and example that if difficulties arise, the only way to escape is by falsehood. part of Hindu lying, is that a Christian born in the more service in the Lord's vineyard, to meet the faith, and having had all the advantages of Christian many departed dear old pilgrims whom we have retraining, such as schools, Bible study, weekly oiced with in various parts of New Brunswick and preaching, attending Sunday-school, and in fact Nova Scotia. His widow-the dear old mother, everything that is necessary for the upbuilding of a and their children, have our warmest sympathy in Christian, will, when pushed to the wall and called

this the hour of deep, dark trial. May God bless upon to explain a matter of which he is guilty, them all, and grant that in the future they may stand before you and lie in the boldest manner, and meet each other beyond the land of death. G. A. H. An old and honored Christian-BRO. ANDREW

on his Christian way for more that forty years. He ness as if he were the best Chiritian that ever must be flung off. The Assemblea came to the unsubscriptions by £8,000. The intention is to add was always anxious for the religious welfare of his lived. amily and neighbors. I well remember when Bro. Gunter and I were holding meetings there, his son much for all his children, especially for his son Charles. Will he meet them all in heaven ? I had WM. KINGHORN. A GIGANTIC DANGER .- In an address given in Sydney. Exeter Hall, May 4th, 1883, at the Eighty-fourth

Anniversary of the Religious Tract Society, Dr. McEwan of Clapham, while speaking of the neces vacated by Sir Chas. Tupper.

"We are in the presence of a gigantic danger Demoralizing literature is more insiduous; be a candidate for the vacant Victoria County seat noral literature more shameless ; infidel and athe stic literature more pronounced and daring, even in the Local Assembly ; and that the election will scholars, 56 have between 500 and 1,000, 85 between to the extent of full blown blasphemy, than it ever likely come between Mr. Baird and Mr. Porter. was before. The patrons and supporters are more

aggressive and defiant, and their publications are Both the petitions in the York County election case more numerous ; so that it is computed at the preone against Mr. Temple and the other against sent time that no less than four million of utterly de-Mr. Gregory-have been withdrawn. noralizing prints are issued from the London press

The Quebec Legislature was prorogued last week. every week. The very etchings and woodcuts of many of these are either disgraceful representations Writs for the Cumberland election have been of human vice, or horrible caricatures of things divine. And this literature, which is on the in- July 3rd.

and virtue, to corrupt public taste, and to eat out PERSONAL .- Mrs. John Livingstone, wife of the tal of our principal Canadian Banks. of the very hearts of the people, and especially the young, every sentiment of reverence and philan editor of the Montreal Herald and formerly editor teaches lawlessness, and in the name of purity eaches the most reckless disregard of all that is most sacred in human life and human obligations there is much sympathy, in which we join. -a literature which, if not counteracted and nent-

alized, may soon prove the fruitful soil for the Mrs. C. F. Allison, widow of the founder of growth and development among us of brutality, an-Mount Allison Academy and College, died on Saturday after an illness of only two days.

> Mr. Blaine, the Republican Candidate for President, is a Presbyterian as was his father. His mother was a Roman Catholic.

and atheistic literature has come to be a national a very happy and appropriate close at the Anniversquestion of the gravest moment; and to every

LYING IN INDIA. -- Max Muller defends the Hin-dus against the charge of universal falsehood ; but injured, and the editor blamed. As publisher of the Christian Advocate, I must interpose, and insist explicit. A missionary writing to the Evangelist them in this department of the paper. The comthat not more than a reasonable space be allowed

position in small type, the paper and press-work, cost the House large sums of money for which we when in conversation with Christian or heathen, if make no charge. But while we are thus liberal as he is hearing truth or falsehood. Indeed, children publisher, I insist that so much space should not be taken each week to the detriment of the paper, the shines, reflecting glory upon Him who washed him in His own precious blood. His last words were, in Weiss at the only well to each why not their fol-lowers? But what to me is the most astonishing rights of the subscribers, and the love we have for obituary of any Christian man or pious woman.

PROTESTANT UNION IN ITALY.

June 20, 1884.

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(London World.)

Meetings have been held in Florence, under the name of the Assemblea Promotrice, consisting of delegates from the various evangelical churches, to bring about a Protestant union in that country. answer quickly all the charges brought against him | The discussion on the principal subject, "Is Union with falsehood upon falsehood, without the slight- Desired ?" was opened by Signor Gavazzi, who est change in the expression of his face. Then add said that it was not only desired, but desirable and SMITH has passed over the river a little ahead of us. to this the fact that if called upon to offer prayer, necessary. He spoke for Rome, All the delegates I have known him over thirty-four years. He was providing his lying has seemed to prove him inno- then said-"Let us unite." Geymonant said that among the first converts in Rusagornish, and held cent, he will offer it with as much grace and hearti- the time was come when the taunt of their divisions

animous resolution, on the motion of Signor Prochet-" That union is desired by the churches." POLITICAL NEWS. - An election will be held in Il Fiaccola says that "the impression left by this came home in poor health, and how the old brother Cape Breton County to fill the vacancy caused by Assemblea has been most excellent. The hearts of besought the Lord for his salvation. He prayed the appointment of Mr. Macdonald, M. P., to the all were filled with the hope of better days." At Senate. The nomination will take place on June feelings of the brethren choked their utterance. the closing session such was the emotion that the mmended by Mr. Moody, has held a series of meet- the privilege of attending his funeral on the 9th 26th, and polling on 3rd July. The candidates are Old Gavazzi broken down, and could not speak expected to be Mr. H. F. McDougall, ex-M. P. P. and at the moment of separation, amidst the proof Christmas Island, and Mr. J. H. Hearn, of foundest silence and the deepest emotion the President said, at the close of a speech which he could scarcely articulate, " that their greatest hopes were

Hon. Mr. Pipes has declined to be a candidate in more than realized, and that this meeting, with its the Cumberland election, and Mr. Townshend is statutes, would form an epoch in the evangelization likely to be elected without opposition to the seat of Italy. It was the first step, but one that would count. He felt as if a great blessing was to fall on all their churches. They would respect one another

It is now stated that Mr. F. W. Brown will not be a candidate for the vacant Victoria County seat in the Local Assembly : and that the electron will

THINGS IN SHORT METRE.

[BY PEN AND SCISSORS.]

A Baptist sister in Texas devotes to the Lord's cause all the eggs laid by her hens on Sundays.

By the census of 1880 there were found to be in issued. Nomination day June 26th, election on the former slave States 6,622,000 colored people.

The daily business of the bank of England is about \$10,000,000, about as much as the full capi-

Says the New York Tribune : "One of the celebrities now at Chicago is Judge Norton, of a lingering illness. She had many friends in this Texas, who has kept a pledge, made in 1844, not to city who mourn her death. For Mr. Livingstone shave or cut his hair until Henry Clay is placed in the Presidential chair.

At the recent election in Oregon a proposition to. give the right of suffrage to women was voted upon, but the majority against it was so great, that a renewal of the movement in that State will not, probably, occur very soon.

An electric railway over a mile in length is now n operation at Brighton, England. The single car Professor Foster's lecture on Patriotism proved runs almost noiselessly, being worked by a station-ary engine which sends a current along the metals.

There are two and a half millions of printed books Christian man and woman who has a spark of true ary meetings on the Hill at Wolfville. What he and the immense number of 92,000 MSS. in the French National Library. About 45,000 books are added yearly. The British Museum acquires only In France, in cases of sudden lunacy, a physician may at once send the patient to the asylum, with a certificate, which the keeper must immediately for-Ohio, who is a practical Christian in his methods. | ward to the Iuspector-General of Lunacy. Two Sunday base-ball playing has become one of the physicians speedily make an examination, and regreat evils of that city, and efforts are being made | port to the Inspector-General, who gives a decision. The restless greed of the lambermen is shown in State." In Cayuga County a woman was found to copy it into the INTELLIGENCER. We hope Bro. the factories would shut down at 3 P. M. every Sat-The shortage this year is about 600,000,000 feet, who had not been in church or Sunday-school for Weyman's friends will not forget him in the present urday without reduction of wages, if each workman and the average of first-class lumber has run down would refuse to attend base-ball games on Sunday. from 12 per cent. ten years ago to 2 per cent. last

Union, despite the multitude of diverse names and lent purposes last year were over \$83,000. - From Norrkoping, Sweden, we hear of a wideapproaches to unity of thought, and, secondly, more spread revival. Although the Methodist Chapel from unity of action in practical Christian work, as seats about 1,000 persons, it is not large enough, in work for Missions, Home and Foreign, and in and many are turned away. At least 170 have been gathered into the congregation, and many more crease, is fitted to sap the foundations of morality The Evangelical Alliance, perhaps, was one of the converted. The Sunday-school is very promising, first great agencies which set the tide in the right and there have been about 250 children in attend-

- Mr. Soltan, an evangelist from England, re-

-- Including 50 Roman Catholic schools, with

Sunday-schools, with over 146,000 teachers and

scholars, and an average attendance of over 99,000.

direction. The important thing was incidental to ance during the past year. Similar news comes thropy ;-a literature, which in the name of liberty of the St. John Sun, died on Sunday evening after the great thing sought by making Christians of from other towns in Sweden. - The King of Siam has made an important The above is the title of one of the most striking By the acquaintance it was learned that the differ- proclamation, one that has a great bearing on Chrissermons it has been my good fortune to meet with, ence in doctrines are much more apparent than tian work in that land. Hitherto, foreign religions by the Rev. T. M. Wilson, Master of Clifton Col- real. Yet there is a great underlying theological have been strictly excluded. But now the King-

ent exercises next week.

- THERE IS to be a temperance demonstration in Moncton on Dominion Day. Sons of Temperance, Templars, members of the W. C. T. Union, and all temperance organizations are cordially invited to be present. There will be a parade in the afternoon, and in the evening a Mass Temperance Meeting. The power to bind is native to him, the act of bind- movement more than any other has caused Chrisdone.

prosperity." Amen !

the members paying an assessment on the marriage

- ARCHBISHOP LYNCH (Roman Catholic). Toronio, addressed a vigorous letter to the Presbyterian Assembly, convened in that city last week, remonstrating against the erroneous notions-as he believes-concerning the Papal Church, held and taught by Presbyterian ministers. We must say that the Archbishop writes a good letter of the kind. It remains to be seen whether he has convinced the Assembly. Perhaps, and then-perhaps ?

- PAUL, writing to Timothy, said, -" Godliness is profitable unto all things." This needs to be understood in the broadest sense. It is profitable for both lives, " having promise of the life that now is, and of that which is to come." It promotes health, long-life, domestic happiness, intellectual activity and culture, business prosperity, in a word everything really desirable. It is profitable for the other life, making meet for it and giving assurance of it. The godly live well and die well.

in ten weeks from 148 to 1,023. The papers are very revealer of God : the eternal Son, Son of Man, Allow me to express my gratitude to you, Mr. with the dissolute lives of the priests, thoroughly

- THE PUBLISHERS of Sunday newspapers have unite him to God. Not only light, but power ; not rather than help it. Yet, I believe to day the in- a year about one hundred souls had been gathered been wont to claim that they are compelled to pub- only truth, but character; not only life, but life ward Union is far in advance of the outward, and into the congregation. lish on Sunday, (1) to supply the demand of those abundantly. And, all "in spirit and in truth," of there is great neglect of Christian duty somewhere, who read their papers on the other six days of the week, and (2) to save themselves from suffering to an end. The creed, the "Word of faith," the hearts much more rapidly than it does, as a matter of fact, at present. who read their papers on the other six days of the form and ritual and sacrament, but only as a means or the outward Union would gladden our eyes and

which is usually antagonistic to this instinct." It differences. is the old idea so far as religion is concerned neatly This general movement received its next great

stincts to bind him to gross or elevating things. is but one form of Home Mission work. This ing is the expression of his religious instincts. " Revelation "--- says our preacher-" is spiritual,

quainted with one another. - BISHOP HUNTINGTON'S view of the things that accumulative, imperishable." And, again, "Chrismost threaten danger to the church must commend tian revelation is the most undestructive-it is light, education of theological students in colleges, and itself to every thoughtful person. He says, -" It it is life, it is growth, it is spirit." One readily re- especially in the theological seminaries, under the ansis not scientific doubt, not atheism, not pantheism, calls the words of the Master : " The words that I pices of denominations not their own. For instance, not agnosticism, not Romanism, that is our day speak they are spirit and life." Further : "Revela- the writer was educated in college and theology and in this land is likely to quench the light of the tion, then, as I have used the word in contrast with among the Congregationalists, himself a Baptist all Gospel or recrucify Christ. It is a proud, sensuous, religion, is that direct influence of God on the souls the time, though not connected with any church selfish, luxurious, church going, hollow-hearted of men which teaches them, by way of discovery, till he graduated from college. The denomination truth in morals, and knowledge of God. It has of his early associations is still dear to him. Had

acted in part, through men whom we rightly called it not been for his convictions on the subject of in: Marriage Aid Association in Ontario have come to books which, for the same reason, we rightly call All the good things he saw among them, he desires grief. They are in jail charged with obtaining inspired; and this revelation was consummated to see copied by the denomination he adopted as money under false pretences. They worked some- (though as He Himself has taught us, it was not his own. To this day he is acquainted among their completed) in Christ, that Divine presence among ministers as widely as among the ministers of his men." The above suggests many passages of Scrip- own denomination. He knows them to be studious, of each one. Some members claim to have paid in ture, specially this : "God, who at sundry times, devout, self-sacrificing and sincere. How these large sums. W. B. Webber and John Webber are and in divers manners, spake in time past unto the associations broaden charity and foster brotherly fathers by the prophets ; hath in these last days love !

spoken unto us by His Son, whom he hath ap- Now there are hundreds who have similar expointed heir of all things, by whom also He made perience in educational associations. For instance, the worlds ; who, being the brightness of His glory, in all our Free Baptist schools it is the usual state and express image of His person." Also; "But that several Pedobaptist students are present, not the comforter, which is the Holy Ghost, whom the excepting our theological schools. And it is a fact seventy-two English miles in length. In the very Father will send in my name, He shall teach you almost universally to be noted, that students in all things, and bring all things to your remembrance. schools, under the auspices of denominations not whatsoever I have said unto you." * * * "He their own, are rarely plied to change ecclesiastical shall give you another comforter, that He may abide relation ; but the reverse is true, that the profess- weather. On this large estate are employed, in-

Perhaps, briefly, we can truly say that revelation of this class to remain with the people among whom is : Man a partaker of the Divine nature, can pos- they originated. This is conspicuously true with sess the manifestation of God by the world's Christ, New Haven and several other schools easily named. that to grow into this manifestation, as developed It is no doubt true of all our Free Baptist schools. within by the word and spirit towards God, and Here, then, is a powerful, though silent influence, man to man : or it is a voice in man, the Divine making ministers of different denominations intivoice, as revealed by word and spirit, communicat- mately acquainted with one another, so that a large ing to the moral consciousness of man the Divine number of watchmen see eye to eye in the great but these could bring neither joy nor comfort to nature in will, nature and purpose. The reception essentials of Christianity and in heart are one. of this revelation is conversion ; and the fruition It is characteristic of our own day that the differ-

sanctification ; and the completion or fulness glori- ent branches of each people are entering into out-- LONDON is threatened with a small-pox fication. Thus, Christianity is essentially a revela- ward Union as Methodists, Presbyterians, and now laborer on the farm, whose average compensation York : epidemic. From 11 deaths in the week ending tion; not a new religion, but a continuance of that among the Baptists, who are free communion; was only thirty-one cents per day. When, at last, May 3rd, the number increased to 42 in the week voice spoken through Moses and the prophets. and by the time this work is fairly consummated the poor people began to rebel against such exorbiending May 17th, and the number of small-pox Christ came not " to destroy, but fulfil;" a prophet there will, doubtless, be strong movements for directly, and indirectly, from the administrator of

urging the adoption of every means known to be of yet Son of God-the Word-who made all things. Editor, for the candid consideration you give this disgusted him with Romanism. After considerable any use in preventing the spread of the disease : "He revealed Himself, the only way a revelation subject. I am thankful you do not push outward thinking he called upon Mr. Butler, told his story, and added, "I have about made up my mind to ask and at the same time they complain that there is can be made." As a light to purify; as love to Union as of any good, unless the inward Union you to send some one out to preach your religion great carelessness and lack of energy on the part of draw and beautify ; as goodness to exalt ; as purity exists substantially. To urge outward Union where to us." In a few days one of the native preachers to give inwrought riches ; in fine, as God manifest there is not substantial inward unity in doctrines, was there and preached to between thirty and forty

preaching. At one point in that County the misput, that man is a religious being, born with in- impulse in the Young Men's Christian Union, which that there was not a Christian in the place. Of a sionary, in arranging for a Sunday-school, found noble.

portion of Lewis County it is said : "Religion is about the last third spoken of in this part of the ing letter in the Moncton Pimes with the request his factories together, he announced to them that the fact that the great pine forests of Michigan, tians of different denominations to become ac-Another influence rarely taken into account is the

who did not know what a Sunday-school was. In

rchy and crime.

ports the greatest religious destitution he ever met, and "a general condition of depravity and mis-nated in the wordhouse and shop no one knows. No employer loses by studying the best porarily staying here, to a young white woman, a chief." One district is reported in which there is how. My family were all asleep except Mrs. Weynot a praying man or woman. Evidently there is man, who could not sleep, and was the means, I still much Missionary ground within the State of suppose, of saving the lives of my children. Mr. New York.

POWER OF THE TRUTH.

Rev. John W. Butler, in an address at the annual meeting of the American Tract Society, selected many interesting facts concerning the work of the turned yesterday things looked gloomy enough. Lord in Mexico. Among them was the following I found my family among the neighbors, who were account of the wonderful effects of the Gospel and continue to be most kind. A. Alward, Esq., through the preaching of the word and reading religious publications on the estate of Arroyozarco. of it two or three months. I felt poor before, very The Illustrated Christian Weekly reports the case

This estate is beautifully situated about ninety miles north of the city of Mexico, and comprises centre is found a beautiful artificial lake, seven ! leagues long, which during the rainy season receives give me a lift and save us from going under entirely. such enormous quantities of water as to supply the ter and that old acquaintances of the Mountains ors are usually emphatic in their advice to students cluding the hands of the woollen factory and flour mill, over a thousand souls.

Until recently the Word of God was to them an unknown book. Near every cluster of mud huts there was a little chapel with its altar literally overed over with idols and pictures of saints. Ridge, K. Co. Mass" was occsionally said, but as it was a dead language to all, it failed either to enlighten the mind or move the heart. In case of marriages, births, or

their hearts. Yet for all such services exorbitant charges were made, even to the poorest of the people, five, ten, and fifteen dollars being demanded days because of the ruin that the practice of " putfor any one of these services from the commonest ting" and "calling" has recently wrought in New

tant claims, the priest attempted to exact loans, in the flesh to redeem, save, sanctify man, and sympathy and practice, is to hinder ultimate Union, people. The following Sunday Mr. Butler went and preached to twice that number. In less than

lacious one is demonstrated in the history of the Philadelphia Ledger. It is published only six days in the week and makes more money than its neighbor swhich appear regularly on Sunday in addition to the six weekly issues. It pays—oven in cash—to "remember the Sab- bath day to keep it holy." The taw is the channel, and a power within. Thus, the Christian revelation is "timerrisheble, accumulative," hecause it is

said and how he said it combined to make an impression that will not soon be effaced. -Halifax about 10,000 each year.

THERE IS a large manufacturer in Columbus, FROM REV. S. H. WEYMAN .- We find the follow- to break it up. Calling the 900 men employed in

DEAR SIR .- We were burned out last night (June They received the proposition with cheers. If year. some portions of Oneida County the missionary re- 2nd) between 9 and 10 o'clock. I was at the Forks, employers generally would give their employes A curious incident in Washington, this week,

nated in the woodhouse and shop, no one knows interests of his employes.-Lever.

NEW BRUNSWICK UNIVERSITY .- The Encaenia A. Alward's folks saw the fire first, and by great ex- will be held next Thursday, 26th inst. The Capiertions the most of the house was small and unfin-

ished upstairs, where was stored most we had, as We hope to see a large gathering of the old grad-Mrs. Weyman had been cleaning house and overhauling things-all our food and seed, grain, flour, fessorial oration will be delivered by Dr. Harrison, by whom an able and thoughtful address is sure to be given. George E. Foster, M. P., will deliver the oration in behalf of the Alumni, and the has kindly offered me his father's farm residence, a comfortable house adjoining. I can have the use

often, and supposed yesterday that the struggle was seless and I might as well give up, but my neigh-JOURNALISTIC .- Mr. Macnutt has, it is an- ing whom they may deprive of their tresses. bors, and particularly Mr. Alward, have diverted nounced, purchased a half interest in the Maritime my mind from the terrible gloom that was gather-Farmer, and will hereafter have both business and ag and I feel encouraged to try again, hoping that ny friends and the friends of the unfortunate and editoral management of the paper.

eedy, particularly those friends of other days where A journal has been started in India to advocate I have labored as a pastor, may lend me a hand and the remarriage of Hindoo widows.

trust you may be pleased to publish my poor let The Yarmouth Times has enlarged its borders, but has not increased its price. The Times is en-Dover, Taylor's Village and Moncton may rememterprising, and gives frequent evidences of success. ber us, and that God may spare me to show to them the solicitude and care I have always felt for them. Both the Telegraph and the Sun of this City have new editors. On the first of June, Mr. J. E. B. S. H. WEYMAN. Bro. Weyman's P. O. address is Butternut McCready became editor of the Telegraph ; and this week the Sun announces that Mr. R. Payne has

SUNDRIES.

worth of canned salmon will be put up in British Columbia this season. . . . A charity fair in Brooklyn has been a happy marriage. Better that love should resulted in a dead loss of \$2,400....A local curi- begin in a storm than end in one." oaity in Louisville, Ky., is a bird with a head like a monkey. It swallows live sparrows entire Yellow fever has reappeared at Guaymas, Mexico.



Many a man who cannot get time to attend the

Canaan, filling my monthly appointment. My thoughtful attention, they might wisely work great was the marriage of a Cherokee Indian chief, temaundress whom he had casually met. Neither knew a word of the language of the other, and they were only married by the aid of an interpreter.

Lizzie Belle Stevens, of Livermore, Me., the girl who was frightened by finding a snake in a box of snavings, has died of the fright. She lay in a delirium for ten weeks, raving about the snake most uates of the University at the Encania. The Pro- of the time, and then typhoid fever set in. She was thirteen years old. The snake was put in the box by a smart youth "to scare the girls."

One hundred tons of human hair are bought and name of the orator is a sufficient guarantee that the female convicts of Europe. Between the age of the graduates have made a wise selection of a repre- fifteen and forty a woman can raise seven crops of sentative. Mr. F. St. John Bliss will deliver the hair, and the peasant women of Germany, France, Switzerland, and other countries drive a thriving

trade with the travelling pedlars who go about seek-

The largest room in the world, under one roof and unbroken by pillars, is at St. Petersburg. It is 620 feet long by 150 in breadth. By daylight it is used for military displays, and a battalion can completely manœuvre in it. 20,000 wax tapers are required to light it. The roof of this structure is a single arch of iron, and it exhibits a remarkable engineering skill in the architect.

The most wealthy widow of New York City is. Mrs. A. T. Stewart, and second in amplitude of means is said to rank Mrs. Robert L. Stuart. Mrs. Stuart is a member of Dr. John Hall's church, and has lately devoted a large sum of money to the printing of a series of tracts and leaflets in refutaassumed the general editorial management of the tical combating of infidelity in this country being a tion of the theories of Robert Ingersoll, the pracpaper, and that Prof. Foster, M. P., is editorial subject in which she feels deeply interested.

Says an exchange : " A little romance comes in to light up the sad story of the disaster of the Asia, on Lake Huron, in September, 1882. The only two persons, one a single man and the other a Your subscription, please About \$1,000,000 woman, who lived to tell the story were strangers until thrown together in an open boat on a storm-

The town of Hammonton, Atlantic County, N. J., was roused to a high pitch of excitement last week by the finding of the bodies of twenty-one There has been no rain in Cuba for four for Foundlings kept by Miss S. S. Nivison. The strangest part of the affair is the fact that Miss Nivison has always maintained a reputation for great charity and benevolence in her work, without a suspicion of any underhanded proceedings. She has not yet been arrested, but the affair is to receive thorough investigation at the hands of the author-

> The English papers are now at a loss how to spell the name of the first great English reformer. It is printed "Wiclif," "Wyclif," "Wycliffe," and perhaps in other ways. In the programme for the forthcoming celebration, the name is spelled "Wyclif" in one place and "Wycliffe" in another. There seems to be no court of appeal in the matter, unless the name borne by "Wycliffe Hall," in Oxford, should be regarded as authority. Books concerning the great reformer are beginning to appear ; no less than ten such being noticed in a single

The duel between anarchy and despotism still number of the Noncomformist and Independent. An esteemed contemporary desires to know what in the world a mugwump is. That is an easy one. to the throne. Less noise has been made by the A mugwump, in the cherished vocabulary of the Nihilists, but the government, as the Nation says, New England States, is a big person ; big not "has been again and again filling its prisons with real or presumed conspirators, and emptying them enly to send the inmates to Siberia." The same or sense, but big somehow. A little man in a big place and not yet found out is a mugwump, but so "The number of the deported is immense, and new monster trials are announced. Nihilist conpreacher, Charles H. Spurgeon, reached his fiftieth spirators are everywhere--in the schools, in the one by marrying a mugwump's child. A great army, in the navy, in the surroundings of the court : but the secret police treason in their own ranks. If he is only Gen. Butler and is elected Governor, Rev. Henry Ward Beecher recently celebrated but the secret police treason in their own ranks; and the numberless accidents which generally foil College and possibly of Vale Colege are decidedly plotting combinations, have been too strong for College and, possibly, of Yale Colege, are decidedly them. With all their fanaticism and martyrlike mugwumpish, if we may coin the word, in the towns determination, and with all the skill acquired in a which they inhabit. The mugwump, in short, is died on the 3rd June, 1884, after only a few hours illness, at the residence of his son, Captain S. B. New York last week. He was over ninety years of their blind and the Irish avengers in their blind and the Irish avengers in their blind and the Irish avengers in qualities vary with the puddles. -N. Y. Swn. Japan has a present one hundred and fifty-five miles of railroad-from Yokohama to Tokio, eighteen miles ; Kobe to Otsu, fifty-eight miles ; Tsongara, in the Province of Oomi, to Sekigahara, in the Province of Mino, forty-one miles, and Tokio to Koumagai, thirty-eight miles. There is besides in course of construction a road to unite Maye-basni

plain, as far as possible, in a brief note the " puts'

cents. In such a case Mr. Sage sells and Mr. Gould buys a "put." In other words, if the stock in question remains at 91 or goes to a higher price, Mr. Sage is in no danger of having it offered to him at 90 cents, the price at which he has con-

"PUTS" AND "CALLS"-The Chicago Tribune gives the following condensed explanation of the contributor. meaning of "puts" and "calls," terms that have been made especially prominent in the last few It may be of interest to the uninitiated to ex-

and "calls." They are known by the generic term of " privileges." Mr. Sage, for instance, will accept from Mr. Gould \$100 in money, and in consideration of this sum will contract to buy from Mr. Gould 100 shares of a certain stock within the next month twenty-four hours, at 90 cents, the ruling price of such stock at the time of the transaction being 91

tracted to take it, and he is \$100 in pocket. But

- WE HAVE to thank Rev. Dr. Ball for the "spirit and truth." "Accumulative," as witnessed of numbers working congenially and harmoniously book and read to his dying friend such verses as he Liberal Baptist Year Book, just issued. The Lib- between Moses and Christ, as witnessed in the un- together.

Liberal Baptist Year Book, just issued. The Lib-eral Baptist Convention, held in Minneapolis, last fall, voted to have such a book published. It con-fall, voted to have such a book published. It contains facts and figures concerning the several open- and growth. Also, there is the truth of religious into exclusive sectarianism. About every such at- the reply, "I am satisfied;" and in a few moments commilar's labour, was made more difficult by the nessing to man's spiritual pature, the other witnesscompiler's labour was made more difficult by the nessing to man's spiritual nature, the other witnessfailure of some to supply him with needed informa- ing of a satisfying, transforming force, permanent, there are, the nearer the church is to desirable On this Word is founded our little congregation of

which will be read with pleasure, especially by the Then, the religious instincts may express them- true way to Union is by the practice of the Chrispeople of whose organizations it tells. It is only a selves "in lust, persecution, and unbelief," and tian graces between denomination and denominabeginning-a good one; another year it will be wickedness, debasing and degrading; or in pervers- tion, till by fellowship the inward Union prepares fuller and better. We may say for the information ion, moral and intellectual, either in idolatry or the way for the outward. No doubt that the sects of New Brunswick and Nova Scotia Free Baptists, scepticism, or under the influence of Christian which have sprung out of so-called Union move- Robbins, at Sanford, Yarmouth Co. The writer has that it contains the names of the ministers of both revelation, in Christian grace and beauty. Hence, ments will be among the last to bate a jot or a such pleasing recollections of the first time he met this Conferences. It is sent to any address, postpaid, the voice of revelation has been in conflict with the tittle in behalf of the true Union movements which esteemed brother in the Lord, and, indeed, of sevcents each. All orders should be sent to Rev. Dr. either twisted and degrading, or settling down in will not result in raising up new sects.

objected to, except by a few interested parties. Here are two samples : The Legislature of New "Father forgive them, they know not what they ence of the literature of the general church. The out persons, noted for good and long service, are unless, however, she accepts at the same time the read with profession then they know not what they ence of the literature of the general church. The out persons, noted for good and long service, are unless, however, she accepts at the same time the read with profession then they know not what they ence of the literature of the general church. The out persons is an outgrowth.

Union. From experience, therefore, it seems the Arroyozarco.

OBITUARIES .- The subject of this sketch is the late Captain JAMES ROBBINS of Chebogue, N. S., who ant Episcopal church of the United States died in illness, at the residence of his son, Captain S. B. age, and had been a bishop since 1832.

eral times he has met him since then, that he feels purpose of deciding upon a successor to Rev. Dr. that he can scarcely he denied the pleasure of writ-ing a few lines concerning him. He was a blessed form and ritual, or else heeding the voice of revela- Perhaps all the impulses toward Union have been old pilgrim, and was spared to nearly complete his of Rev. Mr. Love, of St. Stephen, N. B. The re-- Some KINDS of prohibition are never seriously tion, and expanding in spiritual life, activity and beauty. The cry of "crucify Him, crucify Him, crucify Him." among them. Whatever the exclusiveness of any charles Knowles, and has ever since lived worthy the raise. The member of th tion, and expanding in spiritual life, activity and given the church by reason of a common literature 81st year. He was one of the first converts baptized port was adopted. It is thought Mr. Love will ac-

bijected to, except by a few interested parties. Here are two samples : The Legislature of New York has prohibited, under penalty of a heavy fine, York has prohibited, under penalty of a heavy fine, York has prohibited. The Legislature of New (Father forgive them, they know not what they here are two samples : The Legislature of New (Father forgive them, they know not what they do," is the voice of "revelation." The members of the general church. The preachers, who are honestly trying to feed the people and retained his office until his death. He was one dot in institute a tenso days feet the finance days feet the finance and retained his office until his death. He was one The manufacture or sale of sham butter. It seems the history of religion is a bitter one, dark and the basement of the church, and after re- Objunaries of private persons are read generally by the manufacture or sale of sham butter. It seems that an imitation of butter can be made so that many may be deceived by it, and the farmers de-mand that its manufacture shall be suppressed. The bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the bistory of revelation is rich in "eternal many may be deceived by it, and the farmers de-meter review of the first subscribers to the INTELLIGENCE, and found in from which these best books they can find, irrespective of what denomination produces them. And the found in from which these best books spring is the Book of books. So the knowledge of fied having affind the bistory of revelations is a limportant in consider-soft a first subscribed. The Rev. Messrs. Par-tory and in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star in his own home. His daughter was the star mand that its manufacture shall be suppressed. The Legislature readily grants the farmers' demand, and nobody grambles except the fellows who want to make the sham butter, and perhaps a few of the minute expression of the Divine mind and will. 300 and 300 and

paper adds :

On Thursday, June 19, the celebrated London

the thirty-seventh anniversary of his pastorate.

Rev. Dr. Smith, presiding bishop of the Protesttheir blind and coarser fury."

One cannot help querying whether it has ever occurred to the Russian ruler what a little good government, in place of dungeons and Siberian horrors, might do in rooting out Nihilism, and in securing peace to his empire and safety for himself. OF OBITUARIES.