AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

"ANY IN HEAVEN TOO?"

heard her uncle say, "There! I have quite a

nice little sum laid up against a time of need."

" About my treasures, little

treasures in heaven.

answered Uncle George.

" What are you talking about, Unch George ?"

" Up in heaven ?" asked Mary, who had heard

"O no, Mary; my treasures are all on earth

" But ain't you got any in heaven, too ?" asked

-some in banks and some in other places,"

her father that morning read about laying up

WHOLE No. 1074.

VOL. XXXI.-No. 16.

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contraction of the state of the		SAINT	JOHN,	N.	B .,	FRIDAY, APRIL	11,	1.884
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dreaded by the Orientals. We are very apt to that seen comparatively harmless, often break a Christian as you talk about, I shouldn't want ger had arrived in Constantinoble asking that a think of sin as a far-away, abstract thing, a thing down the fence of opposition, blunt the spiritual to dance !" teacher might be sent to them.

Religious Intelligencer.

which breaks into banks and commits flagrant sensibilities, and prepare the way for inclulgence "That is just what I thought," was my reply. When Dr. Judson heard this his eyes were crimes, and colors speech with a blasphemy. in more questionable forms of wrong-doing. "A Christian, i. e., a person whose heart is filled with tears; a look of almost unearthly keep quiet; as he had some accounts to look We forget that it is sin which whets the eige Any wrong habit or secret sin will prove to be really given to the Saviour and to his service, solemnity came over him; and clinging fast to over; so Mary busied herself with a pictureof sarcasm at the table, and tramples on the a traitor in the heart to open the gates for still will find so much more delight, real joy, in serv- his wife's hand, as if to assure himself of being book. For an hour all was still; then Mary rights of a little child, and denies husband or greater evils. Nothing is triffing that lowers ing God than is possible for him to find in serve really in the world, he said : wife a perfect reasonable request. the spiritual tone and weakens the moral energy ing the world and self, that he will look with un- "Love, this frightens me. I do not know

For sin, as for Naaman's leprosy, there is one of the spirit. "Keep thy heart with all dili- utterable disgust on those frivolties which once what to make of it." gence, for out of it are the issues of life." cure, " Wash and be clean "

5. Walk by faith and not by sight. Hav- have passed away, and all things have become "Why, what you have just been reading. I ing once trusted in Christ, continue to trust him new.'

stances, or in your own feelings, to weaken your a conversion and consecration as the above indi- thing, but it came ; at some time-no matter at The home in which parents, and children live bith in God. He is unchangeably the same. cates ? Can a person in whose heart the love of how distant a day somehow, in some shape-protogether the Christian life, in constant and mu- As the sun always shines, though the clouds at Christ is supreme, have any love for the dance | bably the last I should have devised, if came !' tual dependence on the Savior, ought to be a times may hide his face, so God's goodness Think of Deborah Wade, or Ann Husseltine What a testimony was that! It lingered on shines, forever the same, though at times it may Judson, or Sarah Hall Boardman, finding plea- the lips of the dying Judson ; it was embalmed

are really converted, that there is a lower sense change in our feeling is no ground for thinking and Messenger.

SNUBBY PEOPLE.

much to do with it, and love in cottage or palace faith and action, you will be ceaselessly drifted ferent, superior bearing towards those they do does not flourish, if persistently snulbed, trod about ; but " they that trust in the Lord shall not like. Toward others they cast a cold, pierc-

> These suubbers imagine that those whom they " don't care anything for them."

Little Mary was sitting with her uncle George

delighted him. With such an one, 'old things "To make of what ?" said Mrs. Judson. asked Mary

never was deeply interested in any object, I laid up. fully. Do not allow changes in outward circum- Is there any better cure for dancing than such never prayed sincerely and carnestly for any-Still, so imperfectly sanctified are many who be obscured by the clouds of our unbelief. A sure in dancing !--H. A. Smith, in the Journal with grateful tears, and is worthy to be trans-

SELF-DENIAL.

mitted as a legacy to the coming generation .---

"Well, I don't believe I have," said Uncle George, thoughtfully. "But run away to your mother now, for I am going out."

You deny the body, or you deny the soul. Uncle George went out, and was gone a good Deny the body, and the soul comes to the front | while, but all the time he was thinking that, and floods your life with sacred light, with after all, perhaps he was not so well off if he heaven's pure splendor. Gratify, the body, and had no treasure laid up in heaven, to be ready the soul retires, and its hot tears fall in the hear- for him when he left this world and his money den on or being neglected. The flower of do- be as Monut Zion which cannot be removed, ing, snubby look, or a passing by which lets mestic peace needs care. Conventionalities but abideth forever." "Thon wilt keep him in them know that they do not wish anything to thrusting of a dagger into the very fountain of treasure in heaven. He did so. Little Mary

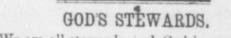
Mary.

life, and it lies within the power of the hu- never knew until years after -when she also, man will to say where the wound shall be in- with a clearer understanding of what it meant, began to lay up for herself treasures in heaven

to an appetite. You see it in his face. That is Uncle George on a generous, active, Christian It it not essential to the snubber that any real not the face of his childhood developed into old life .- Zion's Herald.

the image and likeness of the devil. His very

The snubber is usually a worse person than eye has a twist in it; his very speech has lost







in the church, and the loose, immoral practices o some of its members. Paul discussed these and other questions with clearness and vigor, treating of the resurrection with great force and eloquence I. Preaching the Cross. Paul took early oc-1. Preaching the Cross. Faul took early oc-casion, in this epistle to the Corinthian Chris- please, to hide a frown and present a smiling true, provided the bank is good and you can as great as real ones. tians, to set forth plainly his own conception of the special work to which he had been called. The should be taught and habitually sufficient quantity. Well, I can tell you where, the one saubbed. He lacks grace and manliness, its music. He does not want to come into a We are all stewards, and God is our Master.

MANUFACTURERS' AGENTA, Fredericton, N. B. He was sent forth by Jesus Christ, not so much expected, wherever young people are growing when, and how you can obtain notes on a bank and charity and true gentlemanliness. He is that has abundant capital, honest officers, and resentful and suspicious, and without confidence unsullied flowers; he does not care to listen to more, some with less. Whatever we have is to baptize disciples and organize churches as to up Nobody enjoys living where there is perpet-which will never fail. It has had many a run in his fellowman. He has a sour spirit, which his fellowman. He has a sour spirit, which GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is preach the Gospel, the Good News of salvation through faith in the Lord Jesus Christ. The use of it. It is to be used, not for our outselling all other books. Illustrated circular central and fundamental doctrine of that Gospel well-bred persons put quarrels and complaints gency, paying one hundred cents on the dollar. The faults of others. He would make others " into the background, when strangers are present. You who are poor are entitled to as many notes worse than himself, and turn the world into a rections; he is less a man than he ever was, in doing good. It is more easy to understand nov 2 is that here spoken of as " the cross of Christ,' is that here spoken of as "the cross of Christ, by which we understand Paul to mean the atom-ment wrought out and accomplished by Jesus of ment wrought out and accomplished by Jesus of Law. Cor. L. BINGHAM, Attorney, Mashing, Attorney, Send stamps for New sept 23-6m. D. C. sept 23-6m. Sept 23-6m. D. C. Sept 24-6m. D. C. S words," lest att-ntion be drawn away from the Sabbath School Libraries AT HALL'S BOOK STORE, FREDERICTON. AT HALL'S BOOK STORE, FREDERICTON. is foolishness to them that perish, but is the a hearth, and mournfully flits away. a hearth, and mournfully flits away. Good manners are an armor of proof against bet of could serve be when they be used the observe of the soul is growing angelward and Godward, and every day sweetens his nature and prepares bound to spend his little aright as the rich man it for higher society does not visit for higher society does not vi power of God to them that are saved. The ABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON. Down of God to them that are saved. The arguments of philosophers and the reasoning of scribes hampered by traditions held to be more than the scribes hampered by the scribes hampere sacred, even, than the Scriptures themselves, are their cultivation. Very much more than the word are notes on God's bank. He is able to subbing anybody. When Jesus was revited sacred, even, than the Scriptures themselves, are alike shown to be toolishness by the simple clear-ness and saving power of the Gospel. The inderstanding of the prudent is brought to no-thing when it comes face to face with the hard AT HALL'S BOOK STORE, FREDERICTON. them, and get all our wants supplied. Let us who forgives men their trespasses as he asks Never to suffer an unkind word or tone to notice some of them : "Let the wicked forsake forgiveness of God. " Forgetting those things which are behind, and heart of man, but the Gospel reduces it to simreaching forth unto those things which are beplicity through faith in a crucified Redecamer, an pass without rebake is the manifest duty of the his way, and the unrighteous man his thoughts: We want a broader, deeper, purer spirit of fore, I press toward the mark for the prize," etc. atoning sacrifice, once dead but now living at the bead of indoor and let him return unto the Lord, and he will love in all our churches, and in the church. It should always be remembered that exertion surely as they know anything within the sphere atoming sacrifice, once dead but now fiving at the right hand of the Father. To preach this little whather or not her kinedom is burney apon him; and to our God, for he little whather or not her kinedom is burney. The little whather or not her kinedom is burney. The little what a Christ-likeness which destroys the little what a Christ-likeness which destroys the IBRARANS' BOOKSAT HALL'S BOOK STORE, FREDERICTON,
Very Low Prices,the right hand of the Father. To preach this
gorious doctrine was the jey of Paul's life. No-
thing to him were the profound discussions, the
usiness or his work, clothed upon with strength,
may 18—1yaffairs. Nor should she think that it matters
is the aprice of attainment, especially in the Chrus-
thing to him were the profound discussions, the
site appy home, the man goes forth to his
to be earried forward, but "Go forward"—
not will to be carried forward, but "Go forward"—
to wast a devinity which will malt out our human
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wast a devinity while human tendeucies of our same the malt our our self with an ardor that nothing could quench, a them, it he has been brough up in a tranquil, that some terrible evil will come upon us, from face of the earth. -Ex. GOOD PAY FOR AGENTS. \$100 to \$200 per day made setting our fine BOOKS & BIBLES. Write to J. C. MCCURDY & CO., Philadelphia, Pa. The homes of the future will be modelled on which we never can be freed, when we have this promise, "No good thing will be withhold from II. Receiving the Gospel. This wonderful those of to-day. Good, considerate husbands, them that walk uprightly ?" (Ps. lxxxiv. 11.) INTENSE HEART-WORK NEEDED. II. Receiving the Gospel. This wondertail Gospel, preached not with the enticing words of man's wisdom, but in its simplicity and unadorneal man's wisdom, but in its simplicity and unadorneal man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the man's wisdom, but in the happy households, wherein the mot want." (Ps. xxiii, 1.) Why do we get dis-such it is of no use ; they are being wrought out and de-veloped in the happy households, wherein the mot want." (Ps. xxiii, 1.) Why do we get dis-such it is a subject of knowledge. In a word, it is science ; and to say all, there cannot be sept14.1y Thos. W. Smith's beauty met theo, and now megts with various dwellers have already a foretaste of heaven. dwellers have already this assurance, "For as much as ye know that unto the Lord." In these days of much work direction, are the most difficult, and they can facts of human life which does not include the the Jews required "signs" to prove its divine your labor is not in vain in the Lord ?' (II. and many distractions, if we are to make any only be made by the most determined and perorigin and supreme authority, refusing to ac-Cor. xv. 58.) Why will we persist in keeping progress in our religious life we must will to do sistent efforts, in resisting and overcoming all cept the signs given, which were neither few nor WORDS TO NEW MEMBERS. our troubles upon our hearts until we are filled so. Carist says, "the kingdom of heaven sufinsignificant; the Greeks were seeking after No doubt, there are among our readers many with gloom or are driven to despair? We may fereth violence, and the violent take it by force," irresolute and ease-loving are in danger of fail-"wisdom," and rejected the Gospel because it can be who but recently "have found Him of whom come to God with this promise, "Call upon me that we are to "strive to enter in at the straight ing to secure "the prize of the high calling of was a little girl whose father objected to her wisdom," and rejected the Gospel because it atoning death, a triumphant resurrection, and Moses and the prophets did write," even Christ in the day of trouble, I will deliver thee." (Ps. gate, for many shall strive and not be able." God in Christ Jesus." Always and everywhere, called for penitence, faith, love and obedience in the Saviour. So ne of those have not given i. 15.) Why are we troubled about dying i Suggesting the intensity of effort necessary, the most resolutely and energetically active will the disciples. So now, men cavil and stickle much previous time to the study of the Holy We will then have a note in our hand to present Paul exhorts Timothy "to stir up the gift of be the most advanced toward the goal of all the disciples. So now, men cavil and stickle and evade, do everything, in short, except to open their hearts and receive the Gospel and open their hearts and the Christian life; and are, like the grace we need. Let us see. "Precious in open the brethrea by putting them in rememobey it. It matters not that for eighteen hun-obey it. It matters not that for eighteen hun-bey it. It matters not that for eighteen hun-sele the hun-hun bey it. It matters no OVERCOATS, dred years men and wemen have been receiving wilt thou have me to do?' A few works of (Ps. cxvi. 15.) "But the righteous hath hope brance." Isaiah laments, "There is none that all who will win the prize with him. - Watchit and finding it to be the "power of Gol unto counsel to these young soldiers may not be un- in his death." (Prov. xiv. 32.) "Yea, though calleth upon Thy name, that stirreth up himself man. salvation," nor that, on every hand, scores, han- timely or superfluous. I walk through the valley of the shadow of death, to take hold of thes." salvation," nor that, on every hand, scores, han-dreds, thousands, millions, indeed, are receiving 1. See that you start right. The Christian I will tear no evil: for thou art with me; thy not and the start right. The Christian I will tear no evil: for thou art with me; thy and we can make no progress in our religious. A RECOLLECTION OF MR. SPURGEON. to pray. He tried to divert her attention, to soothe her sorrow, but all to no purpose. After ULSTERS & REEFERS. it, testing it in all possible experiences, and in race has a distinctly marked starting point. rod and thy staff they comfort me." (Ps. xxxiii. and we can make no progress in our religious all varieties of circumstances, and finding it, al- There must be full renunciation of all sin, and 4.) If you have any trouble about eternity, you life unless we make time for it, and purpose in In the early part of Spurgeon's ministry he a few days he returned to the school with his ways and everywhere, the same solid founda- a believing acceptance of Christ. It is your can consider Rev. xxii. 14, and John xiv. 2, 3. our minds that we will do so. The building of was asked to preach in a neighboring village, little daughter, begging that she might be retion of hope, and peace and joy that it was in privilege to have the full assurance of faith, What but our miserable unbelief and our want the wall under Nehemish prospered because and when he came on the Sunday morning, Mr. admitted, saying that he could not understand Paul's day. To all these things men continue even joy and peace through believing. Some of consecration can keep us poor, and miserable, " the people had a mind to work." David when Brown, the pastor said to him : " I did not her oft-repeated request or comfort her. Not to shut their eyes, and so persist in stambling in who are awakened and become anxious serkers, and blind, and naked ? If some rich man would he was building the tempie said, " Now I have know you were such a boy, or I would not have very long after this the heathen father gave up a darkness of their own making, when they might be walking in the clear sunlight of the Gospel. Gospel. 111. Confounding the wise. The means by acceptance, which greatly hinders their peace stant. But these notes on the bank of heaven tion to the house of my God." Samuel exhorted of vehicles; and then he put his hands under which God often confounds the wise is one of and usefulness. Rest not without the joy of are worth more than a world full of notes on any repenting Israel, " If ye do return unto the his coat-tails and asked what the world was comother bank. And yet we remain poor because Lord with all your hearts, then put away the ing to when the boys who had not got rid of the THIRTY-ONE THOUSAND promises in the the peculiarities of the Gospel. Fully able to salvation. strange gods from among you, and prepare your taste of their mother's milk went about preach- Bible for the children of God ! How many have 2. Be a working Christian. All the figures we will not accept them .- Telescope. The Cheapest in the Market. meet the strongest arguments of opposers, and heart unto the Lord, and serve him only : and ing. However he did preach, and Mr. Brown we claimed ? We are not backward in claiming which represent Christian life in the Scriptures to resist the mightiest attacks of its enemies, it wins many of its greatest victories through the imply the need of activity. If life is a warfare, he will deliver you out of the hands of the Phil. planted himself on the pulpit stairs. He read a the promises of our friends, but God's promises

Paul's preaching. 1 Cor. 1: 17-31. Paul to the Romans. Rom. 1: 14-25. How Paul preached. 1 Cor. 2: 1-16. Faithful preaching. Isa. 62:6-12. Paul's sincerity. 2 Cor. 4:1-7. The glorious Gospel. Col. 1:21-29. Fidelity rewarded. 2 Tim. 4:1-8. happy one, with no shadows or jars. in which they might be asked whether they would not do some great thin ', if it were re-abideth faithful." Neither is affliction, nor suf-As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Golden Text. - We preach Christ crucified, unto the Jewa a stumbling-block, and unto the Greeks foolishness. - 1 Cor. 1 - 23. a stumbling-block, and unto the Greeks foolishness.-Cor. 1 -23. quired, and why they ignored the less r things fering, a sign of God's displeasure. Many of quite in their power. TOPICS-Preaching the Cross. Receiving the Gospel. Confounding the wise. TIME, A. D. 51.

TOPICAL TREATMENT.

The Intelligencer.

SUNDAY SCHOOL LESSON 11- April 20.

(For Questions see Star Quarterly and Lesson Papers.)

PAUL'S PREACHING.

SCRIPTURE LESSON.-1 Cor. 1: 17-31.

DAILY READINGS.

New Brunswick Paper Company's well-known make f Wrapping Paper always on hand; in all sizes at mill and others. It was called forth by the dissensions Ephesus (see chap. 16: 8), and sent by Stephanas sisters. Politeness is a breakwater against bad temper

and ill-natured fault-finding, which has not been surpassed by any modern invention.

To acknowledge by a gentle word of thanks, every courtesy, to ask, not to demand, to say

" There is a fountain filled with blood

And sinuers plunged beneath the flood

Drawn from Imanuel's yeins,

Lose all their guilty stains."

Connecting Link-This epistle was written at should be regarded, even among brothers and perfect peace whose mind is stayed on thee, be- do with them. cause he trusteth in thee."-Guardian.

BANK-NOTES.

BY REV. D. C. STARKEY.

face in the company of those at home, are easy have the notes when you want them, and in

our troubles are the direct result of our own There are some people who every now and Home happiness depends far more on apparent doings ; but when God afflicts, it is a sign of in- again appear ready to snub somebody. They triffes than on amazing revolutions and radical terest in those whom he chastens. If you make count it a kind of royal thing to do, and delight performances of any kind. Externals have not outward and changeable things the grounds of in it. They cultivate a kind of haughty, indif-

> despise have either done them great injury, or are about to do so, or would do if they could, flicted. and therefore they will let them know that they

Bank-notes are good things to have. This is injury has been received. Imaginary cuts are age; that is another face; he is made now in

There is a bloated man who never said " No" | -- that it was her childish question that started

PENSIONS for any disability; also to

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FUR AND CLOTH CAPS, LADIES' SACQUE CLOTHS,

OVERCOATING IN EVERY STYLE,

BOOTS, SHOES, RUBBERS

shall grow brighter and brighter till the end of

THOUGHTS AND APPLICATIONS.

wins many of its greatest victories through the agency of very humble means. A simple story agency of very humble means. A simple story is first, and fight valiantly the good fight of the passage, "Gray bairs are a crown of glory bis heart to seek the law of his Lord and to do to a man," he said he doubted that, for he knew lost "-fragments of time, of opportunity. The Will be sold Regardless of Cost. In Jesus' love, a song of trust and hope, a faith-filled prayer, has many a time been all that LOTHS. Will be sold Regardless of Cost. In Jesus Christ, and nght valiantly the good light Some year ago, while a precious revival of re-filled prayer, has many a time been all that Some year ago, while a precious revival of re-filled prayer, has many a time been all that Some year ago, while a precious revival of re-filled prayer, has many a time been all that Some year ago, while a precious revival of re-filled prayer, has many a time been all that Some year ago, while a precious revival of re-filled prayer, has many a time been all that Some year ago, while a precious revival of re-it. Some year ago, while a pr At a Great Sacrifice. could be perceived by the senses, but in it and patience the race set before you. If life is a serving, a very interesting young lady, for whom began to seek his God, he did it with all his a man who had a gray head and who could "odd moments" for your days, the "in-between" through it there has breathed a power irresist- service, you must be a good and faithful servant, much interest was felt and many prayers had heart, and prospered." When Asa reformed STYLE, Exceedingly Cheap. Exceedingly Cheap. The function of the truth and the Holy Spirit dwelling through it there has breathed a power irresist-ible a power to which stout-hearted sinners have vielded in humble submission, won by the sim-plicity of the truth and the Holy Spirit dwelling through it there has breathed a power irresist-ible a power to which stout-hearted sinners have vielded in humble submission, won by the sim-plicity of the truth and the Holy Spirit dwelling through it there has breathed a power irresist-ible a power to which stout-hearted sinners have vielded in humble submission, won by the sim-plicity of the truth and the Holy Spirit dwelling through it there has breathed a power irresist-vielded in humble submission, won by the sim-plicity of the truth and the Holy Spirit dwelling the kingdom "the people sware unto the Lord with a loud vote, and all Judah rejoiced at the plicity of the truth and the Holy Spirit dwelling these, "and all Judah rejoiced at the plicity of the truth and the Holy Spirit dwelling these truth and the Holy Spirit dwelling the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the kingdom "the people sware of the influence and the sub the sware of t

the urgency of his life moves amid other di- pleasure merely, but in the service of God and

it for higher society.-Joseph Parker, D. D. is to spend his wealth. Besides, money is not

all. A steward has all sorts of goods in his charge, and so has God's steward. Money is one sort, but time and health and strength are No better idea of what is required of every goods also. Every one has something. Every

GOD'S LOVE IN THE SOUL.

to be made up stream, and not down stream. The effort thus required is no common effort never thwarted, but it finds refreshment, guidsuch as involves but little of care and toil; but ance, strength, ennoblement in the more perfect it must be truly a special effort. Only a very love of God. This action of God's love on their

> complying with some of the rules of the school and came and took the child away. But the accustomed prayer, and with tears entreated her father to pray with her. But he knew not how

AND OVERSHOES,

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The above goods, with a variety too numerous to men-on, must be sold to make room for Spring Importations, Resure to call and examine stock, **a** In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade. Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction

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Fall and Winter.

1883.

the Gospel. II. God is able to clothe the feeblest instru- wisdom and patience, as well as zeal.

dec14-tf

1884.

mentalities with great power. theme.

TOPICS FOR FURHER STUDY. The condition of the Corinthian church, III. The spirit of Greek philosophy.

HOME HAPPINESS. BY MRS. MARGARET SANGSTER.

deman, as they saw him fretted and vexed object. Immense quantities of reading matter you think."

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others, that you can grow in grace and holiness, the interest manifested for her by her parents, and sought him with their whole desire ; and said to him : " Bless your heart, I have been life which the Lord has blessed, do not let them therein. So shall it ever be and the glory of Without using your powers for God's glory, as also by the members of the church. She said he was found of them, and the Lord gave them thirty years a minister, and I was never better be scattered when he bids you collect them. there can be no real spiritual progress. Spirit- she knew she ought to be a Christian, and in. rest round about."

ual idleness is the sign of spiritual death. Do tended to become one at some future time, and While we are busy with daily cares, the pre- dog that ever barked in a pulpit," and they were ciple that she who would do great things must not think of your conversion as simply the end had no idea of living and dying in the state she vious opportunities which God has given us are always good friends afterward. - Manchester Ex- begin by doing little things. of a struggle. It is your enlistment as a soldier then was in ; but, to tell the trath about the gone for ever unless we make a determined effort aminer

I. Thechief work of the preacher is preaching __your entrance on the race-the beginning of matter, she did not feel that she. could quite to improve them. Paul exhorts us in these your life service. In this work you will need deny herself all the pleasures of youth just yet, words, "Awake, thou that sleepest, and arise and become a sober, pious, praying Christian. from the dead, and Christ shall give thee light

III. Christ crucified should be the preacher's times of great mental activity. We should try am passionately fond of dancing, and I don't see not as fools, but as wise, redeeming the time, it; and, indeed, there is nothing so little but but rather say, "He doeth all things well."to keep abreast with the intelligence of the times. anything so very wicked in it; and I am tree because the days are evil," True heart-work, the frown of God can convert it into the most Young. Ignorance destroys influence. Christians should and anxious to say that if I can be a Christian, and this alone, will tell for Christ's kingdom.- sad calamity or his smile exalt it into a most

be able to answer the gainsayers, and to give to and still be allowed to dance a little when I feel Ch. World.

every man that asketh them a reason of the hope like it, I am willing to come right out with the that is in them. In order to this, you should other young people that have been converted, faithfully study the Bible, and those books on and join the church with them. And now " said general and religious literature, that will colarge she,." I want you, Mr. S., to tell me just what During a long course of years, even to the undertaken, or any subject or course of sermons There are depths of love in Christ beyond all

when Elisha had told him to bathe in the waters are offered now to the young pople. Life is In reply to her very frank statement and Then, at last, there same a gleam of light that is recorded of Cornelius Winter, that he seldom It is in vain for any one to speak of divine of the Jordan (only that, and the simple cure short. You cannot read everything. A great earnest request, I said : "Now, Carrie, the first thrilled his heart with grateful joy. How did opened a book, even on general subjects, without things without something of divine affections. seemed to him a mockery)-" my father, if the deal now published will do you more having than thing for you to do is to be sure that you are a it come? Unexpectedly. Mrs. Judson was a moment's prayer. The late Bishop Heber, on He has not been able to prevail upon himself to prophet had bid thee do some great thing, good. If you want to know something of the Christian, really and fully give your heart to sitting by his side while he was in a state of each new incident of his history, or on the eve be boly, and no marvel if he tail of prevailing ideas of opponents of religion, study them under Christ; consecrato all you have, and are, and great languor, with a newspaper, a copy of the of any undertaking, used to compose a brief upon others. wouldst thou not have done it ?" There was the ring of sterling wisdom in the the guidance of sound Christian thinkers. It is all you can control, to Christ and his cause : Watchman and Reflector, in her hand. She read prayer, imploring special help and guidance. *

straightforward question. It might equally be a great mistake for young Christians to think determined that there shall be no one more lov- to her husband one of Dr. Hague's letters from * * A late physician, of great celebrity used voice is soft and still, and is only heard of those asked in many a household to-day. The homes because they have strong faith in God, that they ingly devoted to the interests, of his kingdom Constantinople. That letter contained some of his father's the last and hest of which was are not few in which there are needless frictions, can read anything, without danger. Not so, than yourself; that you will find yourself in items of information that filled him with won-pettish outbursts, small exasperations, and a what your ignorance or incapacity may render constant readiness for any sacrifice or services der. At a meeting of missionaries at Constan-United to the are needless frictions, can read anything else. Ah, how rare it is to find a soul still enough to hear God speak 1daily subtraction from the happiness which ought you quable to answer, will seem to you unan- which be may demand, whether at home or tinople, Mr. Schauffler stated that a little book Hamilton.

to reign in every Christian family, just because swerable; and may do you great injury. abroad-in a word, that all shall absolutely be had been published in Germany, giving an ac-4. Watch faithfully against the beginnings laid upon the altar of consecration, and then count of Dr. Judson's life and labors, that it bad It is the neglect and abuse of Christianity by incantations before he rises, but straightway the inmates act the part of Naaman. For, to go at once to the root of all the discord of any wrong course. Beware of little sins, dance all you want to ! 1 will not object to it, fallen into the hands of some Jews, and had those who profess it, more than any real outside shines forth, and is hailed of all : so do not wait and trouble which vexes people in this worll, small departures from the right way. Better and I do not think that there is a member of the been the means of their conversion ; that a Jew opposition to it, that hinders its progress, and to do good for applause and noise and praise, FREDERICTON, N. B. sin is a far worse leprosy than the disease so sible to the line of danger. Those little things "Ah, but," she said, " if I were to become such the borders of the Euxine, and that a messeu- world.

and a shine of the second

pleased with a sermon ; but you are the sauciest them. Get it into your hearts as a living prin-

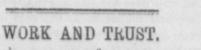
ASKING A BLESSING.

RANDOM READINGS.

There is nothing which is right for us to do, Though there be much of mystery, it is not 3. Be an intelligent Christian. We live in "To be perfectly frank about it," she said, "I and we are "to see that we walk circumspectly, but it is also right to ask that God would bless for us to question the propriety of God's ways,

Four things are necessary to constitute a memorable mercy; and there is nothing we can do, but its complexion for weal or woo depends en-Christian. Faith makes a Christian; life proves tirely on what the Lord will make it. It is said of Matthew Henry, that no journey was death crowns a Christian. — Hopfner.

you have but to write the little word, sin, and keep on the safe side, than to go as near as pos- church that will." suo, you will be loved.



your views, and throw light upon the Scriptures. you think of it. Do you really think it is such closing of his life, in his last sickness, Dr. Jud- entered upon, no book committed to the press, that we have seen. Therefore dig deep, and If you must read, in order to be intelligent, you a dreadful wicked thing, after all, to dance a son lamented that all his efforts in behalf of the nor any trouble apprehended or felt without a take pains for him, and set by as much time for My father," said the servants of the Syrian must also refrain from reading to gain this little occasionally? Please tell me just what Jews had been a failure. He was departing particular application to the mercy-seat for him as you can. He will be won by labor. from the world saddened with that thought. direction, assistance and success. * * * It