TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

REV. JOSEPH McLEOD EDITOR.

SPECIAL OFFER!

subscribers :-

To new subscribers (paying a year's ized in consequence. subscription) we will send the paper from December 31st, 1885!

- Reports that reach us from different points of York Co. indicate that the temperance party will, on the 30th inst., rate up a good majority in favor of the Canada Temperance Act in that County.

that God may restrain men from doing wrong ; and Pray!

-AND NOW Connectiont has fallen into line with those States which have biennial sessions 000 majority. We have frequently advocated the desirability of biennial sessions of Provincial Legislatures. They could do their work just as well and probably better, and at much less cost.

IN ANOTHER column is a letter, addressed especially to ministers, making appeal in behalf of the Institution for the Blind. The school, which is located in Halifax, is the only one of the kind in the Maritime Provinces, and is deserving the hearty sympathy and support of all the benevolently disposed. While the letter we publish appeals for church collections, it will of course be understood that contributions from any sources and in any amounts will be gratefully received.

- THE PROHIBITION PARTY of the United States have appointed Wednesday, Oct. 29th, "as a day of fasting, humiliation and confession; and in view of the fact that many all over the land are aroused and realize the enormity of the liquor crime, and so petition Parliament. are willing to be at cost and pains to put it away, prayer to Almighty God that His aid may be given of his knowledge, have renounced to measures which will result in the speedy putting | Dr. Buckley, editor of the Christian Advocate, reaway of this guilt and the suppression of the traffic cords the following conclusions : in alcoholie drinks."

- Some interesting correspondence has recently appeared in the London Times respecting the education of the deaf and dumb. The question whether the "sign and finger" or the "lip" method of communication is best has not yet been satisfactor ily settled. But the "oral" system has unques tionably produced very great results. One abso lutely deaf gentleman at Leyden speaks at least three languages and understands them when spoken whilst another lady in London, equally deaf, can converse with strangers, and not allow them to perceive her defect.

- OF THE MISSION and duty of the Church of Christ the late Bishop Simpson eloquently said,-The Church must grope her way into the alleys and courts and purlieus of the city, and up the broken loathsome sufferer; she must go down into the pit with the miner, into the forecastle with the sailor into the tent with the soldier, into the shop with the mechanic, into the factory with the operator, into the field with the farmer, into the counting must press equally on all the surfaces of society; like the sea, flow into every nook of the shore-line reached on the various questions under consideraof humanity; and like the sun, shine on things foul | tion. Of course, the work in committees and is and low as well as fair and high, for she was organnovation of the whole world.

- The IDEA of getting into the Canadian Confederation has evidently a strong hold of the leaders of public affairs in Jamaica. Hon. Mr. Solomon, who recently visited Octawa, has given notice that he will on the first meeting of the Legislature move in the Legislative Council that "it will be | Conference-its spirit and worth. for the general interest of that island that steps should be taken for negotiating and concluding ar rangements for its political and commercial con

federation with the Dominion of Canada." Some of the papers think that the present visit of Sir John A. Macdonald to England has something to do with the talked-of union. This, how-

judged by the number of additions to the churches | any of it. revived. If there are many baptisms and additions were received into the church? "O," said the first, the candid Christian men. " we did not receive any into the church, but we turned seventeen out.

Like revivals would be a blessing to many churches and communities.

Pastor's College, Mr. Spurgeon, with characteristic the local church—a time for reporting individual This is all chaff with which they would fain blind saloon neither glorifies God nor helps men heaven- vice. raciness, gave advice about eloquence. He com- Christian experience and progress. The meeting you. If they desire sobriety why do they wish to ward. out the bung, and let nature caper." Towards the pletely filled with a devout congregation, eager to shops were tottering? If they hate drunken memory of a husband "slain by drink," and work. close of the address, Mr. Spurgeon remarked :- participate in and enjoy the service. The presence men, why do they fight for a business whose certain through blinding, bitter tears looks on her boy who "One word of advice I would add, and that is of the Spirit was very manifest. The singing was effect it is to make sober men into drunkards? must run the same cruel gauntlet, and perhaps meet place your tap as near as ever you can to the bottom both sweet and inspiring. The testimonies, which No. Be not deceived. What these men are after the same cruel fate. never allow more than a little of it to flow forth. intelligence, and the humble confidence they ex- own lazy gains. So little food do they hand out from their huge pressed. "I know whom I have believed, and am | What are their methods? A free use of halfgranaries that the people go away hungry. As for persuaded that He is able to keep that which I truths, of absolute untruths and of side issues. myself I am a very small vessel, but then I empty have committed to Him," was the prevailing feel- Why don't they come to you like men and say.

man, his pastor, that eleventh man would have thought this; and we are sure that no one who at this Act. In your own county they are nearly a what comes out of it. The Reeper can hold you as funds. The Board of Managers, relying upon the The Times, writing on the situation, puts it, "for THE RELIGIOUS INTELLIGENCER is published weekly tenth, it needs only to be replied that any man can mistake. live on one tenth less than he thinks he can, or if

year is a triumph. Last week four places voted, and of the Conference, all expressed themselves as every one of them scored a good victory for the highly pleased with the preaching. The same is church, and so let the church have the best chance your conscience and please God. right. Stanstead Co., in Quebec, where in a contrue of the preaching at the seat of Conference. to do its work. To close the dramshop near the To your family. So far as you can you make test three years ago it was defeated, it has now We have no doubt that much good was done by school, and so give the children the best possible your home secure. Your boys may learn to drink, SAINT JOHN, N. B., OCTOBER 24, 1884. been adopted by a large majority. On the same the faithful, clear and tender presentation of the chance to grow up sober. To take away the saloon but so far as you could, you have removed the day Simcoe and Parry Sound carried the law by truth in the twenty sermons that were preached from near the home, and so keep its inmates safe, temptations and made it as easy as possible for ton, P. E. I., refused to repeal the law; and on At the request of a number of friends | the same day the united counties of Dundas, Storinterested in the INTELLIGENCER we mont and Glengary in Ont., adopted it by about The model lesson and review, together with speechtwo thousand majority. And so the good work es and other exercises of the occasion, gave great continue the following special offer to new goes on. The rum crowd are feeling their defeats pleasure to the people present; and doubtless keenly, and are a good deal confused and disorgan-

the time of receiving the subscription till to express their wish concerning the law-five in times than this growing anxiety to instruct the Ontario, and York in this Province. That these

home in York County for the success of the Tem- in a prosperous condition. The question of attention of the Church. perance Cause on Thursday of next week. Pray Prohibition was under consideration, and the discussion and resolutions show the Division strong in that he may move the indifferent to do right, its old-time position in favour of the absolute prohibition of the drink traffic. The following resoluons were adopted

> Resolved, That this Grand Division is of the amended as to render it fully efficient in its provisions and operative in enforcement

That the Parliament be asked to provide machiof total prohibition of the manufacture, importa- now ask them to remember, -on and sale of alcoholic beverages may be taken at the next general election throughout the Dominion That the officers of this Grand Division be au-

horized to petition Parliament in accordance there- the C. T. Act is a vote to establish a system of liwith, and that the Grand Scribe be authorized to censes. The rumsellers desire license because notify the Grand Division of Nova Scotia of the

The idea of a direct yea and nay vote on the question is gaining favour, and would probably be approved by the whole body of temperance people who votes for repeal voluntarily assumes a share of n the Dominion. It would remove the question from the entanglements and uncertainties of party rivalries and strifes. Readers of the report of the Free Baptist Conference will have noticed that that body took exactly the same ground, and voted to

they call upon all Christian believers to unite in majority of Christian professors who, in the circle boys of the whole County up to the runsellers to Is it politic for you to do so, seeing that you

I. Some of the ablest infidels we have ever personally known have renounced infidelity and become Christians. II. Quite a large number, in the aggregate, of able ministers of the gospel whose acquainance we have, were at one time skeptics, and some f them avowed unbelievers. III. To our certain infidels have become the most credulous Spiritualpers, dreamers and clairvoyants. IV. That in ercentage of the converts have been men who have | the County. been infidels and unbelievers of various kinds. V. It is a common experience to find infidels, in serious sickness or great trouble, among the first to send for ministers of the gospel, and to exhibit concern and often abject terror in view of approaching death. VI. Of those whom we have known to staircase, and into the bare room, and beside the renounce Christianity, a considerable proportion had become decidedly immoral before doing so.

CONFERENCE ECHOES.

The official report of the proceedings of the Conference has been placed before our readers. room with the merchant. Like the air, the church They have, doubtless, perused it carefully and with interest. It very fairly sets forth the conclusions full session, and the discussions on reports, moized, commissioned and equipped for the moral re- tions, etc., have not been reported. Several expert reporters would have found enough to do to report the work in all its details and the discussions in full; and the publication of such report, if made, would require all the space of the INTELLIGEN-CER for several issues. In the absence of such full report a few general remarks may be of interest to mitted to a vote in your county, and you, as an pation of the saloon. How could vice and crime

The Elders' Conference did not get through the business in one day, as has been the case in some years. All day Friday until late at night the ministers were in session; and there were adjourned meetings-necessarily short-every day until the General Conference closed. The necessity of more ever, is only conjecture; it may be true or it may time for the Ministers' Meeting was so apparent that it was decided that hereafter it should commence on Thursday. The business can be done in REVIVALS are often-almost always, we fear- two days without slighting or improperly hurrying

The discussions of the Elders' Conference wer it is regarded as a great work; if the number added | chiefly on one question. They were full, frank, is small it is called a weak and not important work. somewhat approaching intensity, yet, in the main, It is well to have large accessions to the churches kindly and Christian. The outcome of the discusif those received are converted and devoted to the sions, will, probably, be helpful and promotive of work of the Lord. But often a revival of the best a better understanding and more perfect harmony. kind is enjoyed when but few are added to the The brethren of the ministry are good men all of church. We read recently of a minister who was them. They hold their views strongly, and are giving a brother minister an account of a rather re- prepared always to give reasons for their beliefs. markable revival which had occurred upon his When they discuss points of difference they do it charge. The brother minister became much inter- with plainness and force, having regard, of course, ested in the glowing story, and asked how many for diversities of belief that always exist amongst

The Social Conference Saturday morning was a season of much interest. This meeting is always a totable feature of the Free Baptist Conference. - IN A RECENT lecture to the students in his eral Conference what the monthly conference is to fear lest the Act will injure the temperance cause. isters who know from bitter experience that the and learned some new things about Christian ser-- The Question of contributing to the Lord's may say that the devotional meetings throughout won't stop it, and besides you will be the losers in an abomination and an outlaw. answer we have seen to the question how much to the most enjoyable prayer meetings we ever atten- stop dramshops from selling will cause more drink- and drink. Another comes, and there is another two-thirds of the actual yearly cost per capitum. give is that of Rev. Dr. Pierson of Philadelphia, ded. Every day general prayer meetings were ing, though everybody knows that drinking will altreat, and so on from bad to worse. held, all of which were blessed seasons. That ways be in proportion to its facilities, &c., &c.

The preaching during the session was all that could be desired. The city churches and those EVERY vote on the Canada Temperance Act this also out of town, which were supplied by ministers

The Sabbath School Convention was interesting. many were incited to new and greater zeal in Sabbath School work. It is very evident that there is The next votes take place on Thursday, the 30th | a steadily increasing interest in this important inst., on which day the people in six counties are work. Nor is there any more cheering sign of the young in the truths of the Bible, and win them counties may fall strongly into line in the grand | early to know and love and serve Jesus. And that march of the prohibition host many hearts are the systematic efforts of the present time in this direction are being signally blessed of God is highly encouraging and is moving Christians to still great-- The Grand Division of Sons of Temperance of er exertions. "They brought young children to New Brunswick held its annual meeting in this Him." To bring the children to Jesus is a work They take their stand on principle, and in doing THERE should be prayer in every church and city last week. The Reports show the order to be than which none more important can engage the

YORK'S DUTY.

This is the last opportunity we will have of addressing the people of York through these columns pinion that every effort should be made in Parlia- prior to the 30th inst. In three brief articles we of their Legislatures. It voted to do this by 12,- ment to have the Canada Temperance Act so have presented to them some things which should, decide? we think, not only make any man hesitate to vote for the repeal of the C. T. Act but should move nery by which a yes and no vote upon the question him to vote against the petition for repeal. We

1. That the rumsellers are the men chiefly anxous to repeal the Act. Whatever they desire good men nught to oppose. (2) That a vote to repeal license gives their traffic a kind of respectability of which the C. T. A. has stripped it. No good man should be a party to making respectable a traffic so essentially evil as rumselling. (3) That the man responsibility for all the evils wrought by rumselling. No good man will allow himself to do that. (4) That the man who votes against repeal thereby frees himself from partnership with the traffic, and is no longer chargeable with the guilt of any of its ! - Writing of reclaimed infidels and also of the votes for repeal votes to give his own boys and the Is it right for you to sanction such? eration of a few paltry dollars paid into the County | The dramshop is no respecter of persons. freasury. (6) That the man who votes for repeal consents to have himself taxed heavily to support That to retain the C. T. Act is the surest way-the sanction for all you have done, and bid you go or knowledge a considerable number of very boastful only way-to speedily bring about absolute prohi- in the same way for the next three years." bition. (9) That to vote for repeal is to disregard ists—the easy prey of materializing mediums, rap. the wish and prayer of every mother, wife and you for a harmful thing, a centre of idleness, a place

> will pay you to devote the time to it. Vote early, vote it out. Influence some other man to vote. Do not be deceived into voting wrong. Vote against the petition.

Of all the attempts to repeal the Law not one has been successful. York will not be the first in Canada to do the will of the rum crowd by repealing the Act. Repeal would cause fiendish rejoicing in every rum shop and brothel in the Dominion. Will good? any Christian or decent man help such places have

The defeat of the repeal will make joy in thousands of homes that await the verdict with trembling, and will put courage into ten thousands of hearts. Men of York, do your duty !

HOW SHALL I VOTE?

BY PROFESSOR GEO. E. FOSTER, M. P. The Canada Temperance Act is now being subsidered in all its bearings it is safe to say that dread assistance of the drink? probably no more important question could be placed before you for decision. As a Christian man and a itizen you can afford neither to shirk it, nor to carelessly treat it, but it is clearly your duty to its despair or sate its passion. carefully consider it, and to register your conviction in accordance with the claims of truth and the best interests of society.

ful by you in arriving at a conclusion with reference to this important matter. And first,

the chief movers in the opposition are the Browers, and repass the open dramshop. the Distillers, and the Whiskey Sellers. It is safe central organization. They furnish the money. It is their battle. If the Act is adopted they are and live sober men. victory, and this victory will be "drunk to" in women-mothers, wives, daughters, who stand in every dramshop in Canada. Of course, all those the beautiful homes of Canada and look out on a side, and all whom they can frighten, threaten, or for the fate of their loved ones. cajole into helping them will support them. But backbone of all this opposition is to be found in the who ask that their pathway be made as clean and Union of Brewers, Distillers, and Sellers.

have a great desire for sobriety, that they love as possible for us to grow up sober.' It is to the denomination as represented at Gen- moral suasion, that they hate drunken men and "Vote it out;" it is the prayer of Christian min- ers of other Churches received a fresh quickening

What is their object? They have no gains to fight its hearth bright, and its happiness undimmed. them to grow up sober. The bitter thought can To take out of society the constant incentives to never come to you that you have set the torch to dissipation, waste, and crime, and in this way to your own home, laid a trap for your own loved promote the prosperity, good order, and sobriety of ones.

What are their methods? Prayer and honest open | telligence. The dramshop is the enemy of both. work. They invoke God's blessing on all their It could not live unless it had first slain purity and efforts. They tell you plainly that they believe that | blunted intelligence. It sows the constant seeds the repression of the traffic will be the direct result of impurity and ignorance. You have done what of the Act, and that this will gradually become in you lies to rid society of this pest. more and more thorough until the traffic is completely driven out. They contend that it will take away They waste money. They waste the labor that temptation, destroy the treating system, make the earns money. They waste the citizenship of the traffic disreputable, and give moral suasion a fair chance to be effective. They court the fullest in- its patriotism. No foreign enemy could inflict more vestigation into the results of any fair trial of pro- injury on our country than do the 12,000 drink right expect the best.

Now put these two sides together, compare their bjects and methods, and ask yourself on which side you would rather stand, -on that of the Brewers, Distillers, and Sellers in defence of a miserable and destructive traffic, or with the Church, the School, and the Home, in defence of all they hold dearest and best. Surely it will not be difficult for you to

3. As to the real question at issue. It is simply this :- The legalized dramshop-for or against. You may refine about it as much as you please, but that is the real question. It is so considered all over the country. Now what is the dramshop? Is it a blessing or a curse to the community? Is will take you but a moment to answer that. The men who keep it are not as a rule the best men. Their influence is not the purest and most elevating. The atmosphere of the dramshop is bad. Its associ- Swedish leaflets for distribution among the child- influence another. Thus whatever be our future to waste their money, to corrupt their morals, to become law breakers and drunkards. You can count up numbers whom it has ruined. You are morally certain that if it remains in the community it will ruin many more. And now you are called upon to vote it in or vote it out. Which will you

Is is right for any man to pursue an occupation niquities and cruelties. (5) That the man who in which success to him means ruin to others?

own son or brother or friend may become a victim

If you vote the saloon in, you virtually say-After observing your work and influence for years the pauperism and punish the crime which are the I come to the conclusion that you would be helpful direct production of rumselling. (7) That the man to our churches and our schools, make better who votes for repeal is helping to put total prohi. fathers, husbands, and homes, better citizens, and bition many years farther off than it is now. (8) increased prosperity, and, therefore, I give you my

If you vote the saloon out, you say-"I know daughter, and to strike a blow at the peace of every of dissipation, a breeder of disorder and crime, a very extensive revival of religion, a considerable home and endanger the innocence of every child in trap to the old and young, a destroyer of many a life and many a home, and a continual menace to It is the duty of every good citizen who all we hold dear; therefore I wash my hands of all has a vote to poll it. The only hope the rum responsibility for your dark deeds, and so far as in crowd has is in the indifference of temperance my power lies I deal you a death blow." Which voters. It is prudent to disappoint them. What | will you do? Do not evade the question. If the if to vote does take a part or even a whole day. It dramshop is a good thing vote it in, if a bad thing

> 4. The voices that call to you. "Vote it in" say the Brewer and Distiller. Without it we shall have no distributor for the peisons we make, shall gather no tribute from the slaves we bind, coin no money from the lives we blight.

> "Vote it in" says the Dramseller, as he ened, and the heavy burden of sorrow imposed. "Vote it in" cries the man who rents his shop

"Vote it in" cries every vice that derives its those who wish to know as much as possible of the elector, are called upon to cast your ballot. Con- and poverty and wretchedness thrive but for the

heart that has lost hope, or is not alive to its own stroy the young corn, prayers were offered at the danger, and which looks to the saloon to help drown

These are the voices which bid you stand by the dramshop. Shall they enlist you as their ally? Or down in torrents, and the Luan river rose to such to make our principles more and more, and put will you turn and listen to sweeter, sadder voices a height that the town was in imminent danger. The following considerations may be found help- that speak to your inmost heart?

"Vote it out;" it is the anguished pitiful cry of The memorial goes on to ask the Emperor to to say that but for these there would be little or no the hundreds who struggle vainly against an appetite grant the petition of the inhabitants to permit a

active opposition to the Act. They make up the reinforced by constant temptation, but who long to tablet to be erected in each of the two temples as a be free, and plead for their only chance to become "recompense to the gods." defeated, if it is defeated they will consider it their "Vote it out;" it is the sweet pleading voice of

who wish the dramshop kept will rally to their pathway lined with saloons and tremble and shudder "Vote it out;" it is the young fresh voice of after all you may set it down as certain that the children coming up in our homes and schools, and

pure as possible. Hear them as they plead, "O,

5. The gain of it. Consider what you gain if you of society, and save them from lives of helpless de- had been wounded, while working a mitrailleuse at ent parts of the county. vote to close the drinking places. You make the traffic disreputable. This is the first those trained in the Institution have graduated, on July 31, "no day has passed without firing." out my stores. All that I know I tell. I preach out maintains its restions for which they have been prepared. The —"one Arab horseman is enough to put 200 of the this question on the 30th instant. step towards destroying it. So long as society and are successfully occupied in the various voca- It is unportant that the result of the vote on all that I have on hand upon my subject, therefore thirty-six) for whom there was time, hundreds of the people's earnings and give whiskey in return; it pectability. Take this away and it loses caste. School is of a purely non-sectarian character, the bulk of our men to flight," says the special corresthe people get more from me than they do from far others, at the request of the leader of the meeting, is an easy way of making money, and we don't want Respectable men drop it. It begins to be looked pupils being obliged to attend those churches to pondent,—so good a fight was made for so long a superior men. As the most of us are of average testified their faith and love by simply rising. It to be prohibited from it?" But no, they come upon as criminal. Men shun it. Society looks which their parents belong. The Institution is unor inferior ability, let us always do our very best. was a season of great spiritual refreshing, and will with an apology on their lips declaring that they askance at it. The young grow up to despise it. der the control of a Board of Managers elected anbe long remembered by those whose happy privi- are good temperance men, that it would be better it flees from the light of publicity and goes where nually, who earnestly wish to sustain the several mington rifles. The latter fled, leaving their

Why? To shut up the dramshops opposite the Now you take your stand on principle. You clear in our annual report.

To society. Society is based on parity and in

To the country. Drink shops are waste shops. country. They waste its virtue, its manhood, and shops within our country. The true lover of his country cannot tolerate such a waster within its borders. The vote that makes one the less, takes one wasting enemy from our country's heart.

MISSIONARY NEWS AND NOTES.

-Twenty mission stations will be established Central Africa by Bishop Taylor. Forty mission- to deal with it. aries are needed for the work, of whom twenty are already secured.

- The Missionary Outlook says that three-fourths of the Bibles shipped from New York to foreign mission stations go to Mexico and South America After the Bible has been so long prohibited in these nominally Christian lands this is a great triumph. - The queen of Sweden has sent to England a

donation of \$10,000 to the fund for translating, printing, and distributing gospel tracts among the children of different lands, and has accepted 10,000 - The Moravian missionary statement for the

past year gives a list of 114 stations and outstations, 282 missionary agents, 41 native agents, 1,565 native helpers, 28,116 communicants, 16,551 baptized adults, 29,964 baptized infants, and 16,943 scholars in day schools. The receipts aggregate \$87,245. There was a deficiency of over \$7,000, which has been reduced to a little more than \$2,000.

about feminine benefactions :- "Last year the and truth bequeathed to us. omen of the United States gave \$600,000 towards Christianizing the heathen. Of this large sum If they cannot take it up, then let another Commit-Presbyterian women gave nearly \$200,000; Baptist | tee be appointed to consider the whole question. | pointments are on a grand scale. It contains nearly 000; Northern Methodist women, \$108,000; and all important. Southern Methodist women, ever \$25,000. She hath, indeed, 'done well.'

- It is stated that the priests of a certain school in Japan have determined to make a test as to which is the better religion-Christianity or Buddhism. They have several hundred students, and have purchased a great many New Testaments and Commentaries in order that they may make a fair test. We are interlocked. Our past has practically been i have no doubt that Christianity will come out of the trial in a most triumphant way. Only give the ing us closer together. United by cherished ties, religion of Christ a trial and its superiority over all sympathies, interests, hand in hand let us here and inst. from Rev. A. Kinney, he mentions that he is

other religions will at once become apparent. - "Already," says the Central Christian Advocate, "A new population is beginning to make truth, let us in faith and courage look towards the itself felt in India. Christian homes are rapidly multiplying, and the inmates of these homes ignore the caste idea which has ruled India so long and so our cherished convictions, and in the winnowing of these Christians as outcasts, but the outcasts are becoming so numerous as to form a community of their own. They do not dwell in solitude any longer. Give us our own "gain," what care we for others' There are tens of thousands of them in the coundoles By this means a silent revolution is working its but the daily dram and takes in the daily wage, who wonderful transformation in that strange land, and coming the actual influential in daily life, which is: lives on the toil of others, and cares not for the missionary work is illustrating its power. The boys ruined, the lives saddened, the homes dark- merest secularist must confess that missions are not a failure.

- In China the people believe in degrading the for a saloon, and places his chief store by the few gods when they neglect to answer their prayers, secondary. Power in the life is more than opinion. dollars he may gain, caring nothing for the ruin and in rewarding them when they promptly grant In all the unfoldings of religious drift in the great petitions. Here is a memorial which is said to Christian Church we can rejoice. Union we dehave been forwarded to the Emperor recently by the great statesman, Li Hung Chang:

Deity are known to be very responsive to prayers. "Vote it in" says the voice of appetite in every | Last June, when a severe drought threatened to detemples by the officials and gentry, and a refreshing rain fell at once. In July, after ten days of heavy rain, the water from the mountains came Prayers were again offered, and the waters fell im-"Vote it out;" it is the yearning anxious voice | mediately. Again, toward the end of August, the of the reformed ones, who have broken away from inhibitants were terrified by the violence of rain. 1. As to the two sides. The persons behind and their bondage, but who tremble daily as they pass and once more clear weather was granted in answer to their prayers."

REVIVALS.

Evangelist Edward Payson Hammond has een conducting successful revival meetings in New - Mr. and Mrs. Guinness of London are holding

- Mesars. Moody and Sankey held meetings for What is their object? They may tell you that they voters, take away the dramshop and make it as easy two or three days last week in Dr. Cuyler's church in

SCHOOL FOR THE BLIND.

very far from appreciating his duty and privilege A. M. Even at so early an hour the attendance prohibition is cursing Maine, though the people nicious system. A man goes into the village, meets ernments each making an annual grant towards their the only men we can depend upon." And yet on

tended the late session can any longer think so. unit in its favor. The churches are at its back. a sharer in his gains. general favor with which the work of educating the tune has unexpectedly favoured us," and "time If they could live on what they had left, he could It would be a sorry day for the denomination, as So are the schools. Ask your intelligent teachers, The place is there with your sanction. He runs it blind is regarded, feel confident that the benevo- has been our chief ally." The element of cheaplive on what they had given him so that any church for any Christian body, should it fail to recognize and almost without exception they are for the Act. under your protection. For all that results he lent public will not be satisfied to have this enterof ten members can have a pastor for all his time. the paramount importance of services of prayer. So are the women in your homes. Mothers, wives, shifts the blame to you. But when you vote to be prise seriously embarassed for lack of funds; they plate the preparations for Lord Wolseley's expedi-If any one should say that he cannot live on nine and praise during its business sessions. The Free and daughters work and pray for its success. The rid of it you are out from the responsibility. If it therefore most earnestly appeal, through you, to dition. A doubt, too, is beginning to be felt that tenths of his income, and therefore cannot give a Baptist Conference will never make so grievous a homes of your county ask for the Act. Your most goes on it is at its own risk. The price of blood the members of your congregation for assistance. perhaps the Nile route will not be the best after intelligent and enterprising business men are desir- does not burn in your pocket, nor the guilt into Would you kindly take up a collection in your all. It is unfortunate, to say the least of it, that a church for the benefit of the School on Thanksgiv- boat full of soldiers, with their arms and stores, You have done your duty. To the right. -You ing Day, or at any time you may consider best. has just been wrecked on its way up the river, with for, no selfish interests at stake. They put their know that it was a bad thing. You beforetime Kindly remit the amount collected on or before the the loss of two men and all the arms and baggage. money and their time at the service of the cause. used to half apologize for it. You suffered it. twentieth of November, in order that it may appear From Wady Halfa to Khartoum is about 650 miles.

Yours respectfully, C. F. FRASER. Superintendent. Halifax, Oct. 15, '84.

First Annual Report of the F. B. Convention of the Maritime Provinces.

The following is the report of the Secretary read at the Annual Meeting of the F. B. Convention held in Fredericton on Monday, Oct. 6th, and which from lack of space was omitted from the Conference report in last week's issue.

received attention directly and indirectly, and its interests been promoted.

Agreeable to resolutions passed at our meeting held in Yarmouth, your secretary corresponded with a student at Bates College, Lewiston, Me., respecting going to India, but without satisfactory results. Also, attention has been given to securing informalished in the INTELLIGENCER, as requested Indirectly the work of the Convention has been demy, in St. John. But there is for us a work to vious years. do directly that the Academy cannot do. In

some way to shape a course of theological studies and training is now incumbent. Suggestions were made at our last meeting which call for attention. It is most unwise to leave so important a matter to drift. But at this meeting efforts should be made scribers who owe to put us in a position to meet Our opinion is that we have not yet solved our educational question as far as the ministry is con-

cerned, until we have a Theological Chair, and examining board, in unison with the spirit of our standards; but more especially with our distinctive beliefs. Even if the desired larger Union should be happily consummated, and the Theological Colleges of the united body be opened to us, as they would be, the question is not solved. Liberal theology, as justly understood, emanates and ra- churches in their respective Districts, and the numdiates from a centre of influence. The student does | ber of copies of the Minutes of 1884 required for of the teacher is impressed upon the student. either in union, or non-union, this question is before us. The leaven leavens, when there is force in the leaven and behind it. As the color of the mind of the teacher, so the taught. And indirect teaching is as formative often as direct teaching. It is suicidal to affirm that so important a question will be tempered, controlled by the spirit of the age and the churches. The ifffuence of a single mind in formative opinion is truly marvellous, as experience abundantly demonstrates. Therefore, too much care cannot be exercised in the wise ciety closed the bargain for the purchase of the

we are bound together. Our alliances and history and stock subscriptions at once. oneness, and providence and surrounding circum stances, as well as the spirit of our times, are weldnow manfully, hopefully, trustfully enquire, Lord | holding a few special meetings at Sanford. what wilt thou have me to do? Rolled on like a wheel in even motion, impelled by duty, love and invitations of the "open sea." Our distinctive principles cannot be less, but must be more and more. Time which tries all, has tried and tested the revered wisdom and foresight of the Fathers. The religion of sanctified common sense is that of Rock of ages cleft for me, let me hide myself in thee,

"Other helpers have I none, hang my helpless soul of as did the Fathers. Spiritual power and depen-"In the District City of Chien-an, the Temple | dence thereon as the vital force of Christian life, of the God of War and the Temple of the Tutelary | we for fifty years have been unfolding. Obsdience upheld. Thus viewed, it is clear we represent more than ourselves, we represent in essential particulars the Christian Church of the future, " wait-

And common sense alone declares unto us to live ourselves in a position to give them a rich heritage.

"O, King of Salem! Prince of Peace! Bid strife among thy subjects cease; One is our faith, and one our Lord, One body, spirit, hope, reward One God and Father of us all, On whom thy Church and people call: One with each other, one with Thee." T. H. SIDDALL,

THE HEROES OF KHARTOUM.

ourage in the face of enormous odds is this we have just received from Mr. Power, the plucky correspondent of the London Times at Khartoum No wonder that the Times, both individually and evangelistic meetings in Wellington, Deleware, with as spokesman for other organs of the press, seats itself as it were in shame on the stool of repentance for having ventured to entertain a doubt regarding General Gordon's obedience to orders. Instead of seven months been engaged in a desperate struggle evening, 24th. Stanley, Saturday evening, 25th. to protect those whom he went to save. We need only summarise the narrative as it is given. The be at the Mouth of Tay, Nashwaak, in company mended the recipe given by a Yankee orator who of this year was altogether a noteworthy one. The sell men whiskey? If they believe in moral of a mother who sits in devolution and moral of a mo eriod covered by it is from the end of March to with Rev. Mr. Lucas. of a mother who sits in desolation, and mourns the great blessing. There is prospect of extensive some stirring episode. Two Pashas had to be shot for treachery very early in the siege. Expeditions for treachery very early in the siege. Expeditions W. G. Gaunce Esq., addressed a public meeting were daily sent during May and June up to the at the mouth of Keswick on the subject of temperof your barrel. I know that some learned men who were numerous, were prompt, brief, to the point, is to saddle the dramshop and all its curses and Voter, will you not heed these solemn, sacred tution is to provide the blind youth of the Mari- Colonel Stewart had a narrow escape, and one of White Nile, to dislodge the enemy from forts, and ance Sunday evening. The meeting was a large one, to spike their guns. In one of these expeditions, and the speaker held the undivided attention of his do not teach at all in proportion to their knowledge and helpful. A peculiarity of the testimonies—burdens upon the community, so that by them they pleading voices? If these move you not, what time Provinces with such an education and train-To all Ministers :- The object of the above Insti- to spike their guns. In one of these expeditions, iug as will enable them to become useful members | was killed. Some time previously, Colonel Stewart | Alliance, hold a series of public meetings in differpendence and enforced idleness. A number of the Palace. "Since March 17," wrote Mr. Power those trained in the Institution have graduated on July 31 "no day has passed without firing" should make it a point to go to the polls and deposit lege it was to be present. In this connection we if there were no liquor in the world, but then this all evils go, into darkness and stealth. It becomes departments of the School in their present efficient leaders to be killed. A black officer—that is a Soucause receives a good deal of attention, as it dethe whole session were of interest and profit. business, markets, accommodations, taxes, and genYou break up the treating system. Two-thirds of Pupils from the Maritime Provinces are admitted five continued the chase. "With such men" says serves to. The average Christian is, however, yet Each day was begun with a prayer meeting at 6 eral prosperity. And so they try to prove that those who begin to drink do so because of this perin this department of Christian service. The latest was large, and we must say that they were amongst have kept it there for thirty-three years, that to a neighbor, the bar is just beside them, they go in education and maintenance equivalent to about July 31, the sender of the message could declare, "I am quite well and happy." Of course, if we had with various successive steamers on the river and A tithe was not the most, but the least, that they contributed largely to the success of the Con
2. The promoters of the Act. Almost the whole unfortunately, both of these sources of revenue General Gordon and his companions. But we have him improved health and many years of pleasant life. Hitherto the balance has been met by private nothing but these messages to guide us, we should If the bar had not been near them and open there contributions and interest upon investments; but, be very anxious regarding the present condition of care. We join with his many friends in wishing the people were to give to the Lord; but even that ference there can be no doubt. It has sometimes body of the clergy are promoting it. The Presby- the bar, shuts up the open place, and makes treating have fallen off—the former owing to the impression since heard of crushing defeats inflicted by him on life. was enough to carry on the Lord's work. Ten men been said that there is a disposition to crowd the terian, Methodist, Baptist and Congregational next to impossible. Is not that itself a great gain? that the Government grant was sufficient to meet the investing tribes, and may reasonably hope that can support a pastor; for if any ten men would give devotional meetings out of Conference sessions, and Synods and Conferences have over and over again and the requirements of the Institution, the latter to the scarcity of food has disappeared with the raising Prince Edward Island are affoat. They are \$2 each a tenth part of his income to the eleventh to ignore their importance. We have never resolved in favor of prohibition, and heartily support you vote to keep the salgon you are responsible for the reduced rate of interest received upon invested of the siege. It is very true, as a correspondent of notes.

and it will be some weeks before the expedition reaches even Wady Halfa. An alternative route was long ago suggested from Suakin, on the Red Sea coast, which is only some 280 miles from Berber, and it may not be too late yet to adopt it. The important thing is to open up communication with General Gordon in the shortest possible space of time, and thus to ascertain what is the real condition of affairs at Khartoum and in the Soudan The political situation at Cairo remains practically unaltered. Italy has joined her protest, though expressed in a milder form, to those of the other Powers, against the suspension of the Sinking Fund. But what step the Khedive will take i During the year the work of the Convention has the matter, if he takes any, has not yet transpired -London Chris, World.

EXAMINE YOUR LABELS.

On the address label of each subscriber is a date. It is the date to which the subscriber has paid. It tion respecting books, etc., of service in our de- is put there so that no subscriber may be in uncernominational work; and the information been pub- tainty about the date of his subscription. Several hundreds of the dates indicate that the subscribers promoted by the success attending the Union Aca. have not paid for 1884, and some even owe for pre-

We respectfully request an examination of the labels, and if the date shows arrears please forward payment at once. At this time of year large payments have to be made, and we look to the subthose payments. Don't fail us.

DENOMINATIONAL.

NEW BRUNSWICK To CLERKS OF DISTRICTS. -The Clerks of the several District Meetings are hereby required to send me the names and addresses of the Clerks of the

D. McLEOD VINCE,

Rev. G. W. McDonald.-We learn from the Sentinel that Rev. G. W. McDonald has moved his

family to Hartland, where he intends to make his

UNION BAPTIST SEMINARY. -On Tuesday last the Directors of the Union Baptist Education Sotraining and wise tutorship of those who are to be Jewett property for the sum of thirty-five thousand The Christian Woman gives the following facts the future guardians of that heritage of opinion dollars. This property is situated on Lancaster Heights, just outside the city limits, and is probable The work immediately before the Convention is fourteen acres of land with walks and grounds To consolidate and make clear the purposes of beautifully laid out. The buildings and improvethe Convention are before us. This meeting of the ments, irrespective of the value of the land, cost Convention will have a signal effect upon our fu- over \$125,000. The Society has secured a property ture, if we wisely heed the shadows that indicate which only needs to be seen to be appreciated. As a Convention we by our union embody a Possession will be taken on the 1st of May next. It nanifest feeling strongly characterizing our age. | will now be in order for the members and friends By community of thought, interest and association of the two denominations to roll up the donations

NOVA SCOTIA.

Sanford, N. S.-In a business note of the 15th

THE SCOTT ACT CAMPAIGN .- Forty-seven repreentatives of the temperance organizations and clergy of Portland, met in committee last evening, in Union Hall, to consider the advisability of submitruthlessly. Of course, the caste Hindoo regards the ages, they are to-day clearer and stronger, ap- ting the Scott Act to the citizens of Portland. In ostolic in practice, Christian in belief, Christly in the absence of Dr. Gray, Rev. Mr. Stewart was communion and fellowship. We can rejoice in the chosen chairman. Mr. L. P. Crear acted as secretary. Mr. A. Y. Paterson explained what the Theories of man perish, but fidelity to revealed facts | meeting was called for, after which the chairman try, and they are increasing more rapidly than ever. is attested by enlarged vision and growing light. requested all present to discuss the matter. Mr. Thomas Dale made a lengthy speech, showing cause why the Scott Act should be submitted to the people. He was in favor of the total annihilation of the traffic, but under existing circumstances would go heartily for the Scott Act. Dr. Gray, speaking for Christ and his teachings are to-day the touch- himself, was in favor of submitting the Act to the stone of religious belief. Life is exalted, and form constituency, but he thought it would be better first to call a number of public meetings and get the voice of the people on the matter. Mr. Joseph light in as manifest in our communion, as broad as Wilson spoke in the same strain. Mr George Rigby he gates of heaven. Unity in Christ we treasure held that the present meeting was quite capable of moving in the matter; he pointed out the difficulties that would be experienced if public meetings o Christ, as the evidence of love, in command and were called. Rev. Mr. Crisp spoke in favor of the ife we have by our existence as a distinct people | Act; he thought the meeting would adopt resolutions on the matter; he was in favor also of holding public meetings. Thomas Dale and others explained that the petition to be sent to the Government to bring on the election required to be signed in the "larger hope" and richer future, by seeking by at least two-thirds of the voting population, which, in their opinion, would be criterion enough to judge the feelings of the people by. Several other gentlemen spoke on the advisability of submitting the Act to the people of Portland, and all gave as their opininon that the time was opportune. Mr. Dale moved the following resolution, which was seconded by Mr. Paterson, and carried

unanimously Resolved, That in the opinion of this meeting the present is an opportune time to submit the Scott Act to the citizens of the city of Portland, acting n conjunction with the city and county of St.

What a story of heroic endurance and undaunted A copy of the above resolution was ordered to be furnished to the committee representing the temperance organizations of Portland at the meeting to be held in St. John on the 28th inst. -Globe.

YORK COUNTY TEMPERANCE CAMPAIGN, -The Capital says, in addition to what has already been done by the different ministers and other lecturers, General Gordon's obedience to orders. Instead of embarking upon fantastic enterprises, such as some Williamsburg, Wednesday evening, 22nd. Bloomdetractors at home have ascribed to him, he has for field, Thursday evening, 23rd. Tay Creek, Friday

> Rev. Jos. McLeod preached an able sermon on temperance from the pulpit of the Free Baptist hurch on Sunday evening.

audience for a whole hour. This week the friends of the Canada Temperance Act, acting through the York County Prohibitory

PERSONAL. -At the annual Meeting of the Grand Division of Sons of Temperance of N. B. last week, Prof. Foster M. P. was selected G. W. Patriarch. Capt. David Weston, so widely and favorably known by travellers on the St. John River, has been obliged by poor health to retire from the command of the steamer David Weston, his namesake. Capt. Weston began his river navigating when passengers and mails as well as freight were carried in sloops, and has been for nearly forty years past identified

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