# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

## REV. J. McLEOD,]

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## "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST,"-Peter.

[EDITOR AND PROPRIETOR.

THE SECRET.

# VOL. XXXI.-No. 2.

# SAINT JOHN, N. B., FRIDAY, JANUARY 11, 1884.

WHOLE No. 1561.

BEATTY'S ORGANS, 27 stops, \$125 Pianos, \$297.50. Factory running day and night. Catalogue froe. Address Daniel F. Beatty, Washington, N. J.	The Intelligencer.
1883. 1884.	SUNDAY SCHOOL LESSON IIIJan. 20.
Fall and Winter.	(For Questions see Star Quarterly and Lesson Papers.) THE POWER OF THE TONGUE.
WM. JENNINGS,	DAILY READINGS.
MERCHANT TAILOR. HAVING received the Largest Stock of the Best GOODS in the City, invites an inspection of his ENGLISH, SCOTCH, AND CANADIAN TWEEDS,	<ul> <li>M. The power of the tongue. Jas. 3: 1-18.</li> <li>T. Govern the tongue. 1 Peter 3: 8-17.</li> <li>W. A good resolution. Ps. 39: 1-8.</li> <li>T. The tongue of the wicked. Ps. 64: 1-10.</li> <li>F. A false tongue rewarded Ps. 120: 1-7.</li> <li>S. Conversation. Eph. 4: 20-82; Phil. 1: 27.</li> <li>S. Index of the heart. Isa. 32:6; Matt. 12: 35-37.</li> </ul>
WORSTED COATINGS, BEAVERS, MELTONS,	GOLDEN TEXT By thy words thou shalt be justified, and by thy words thou shalt be condemned Matt. 12 : 37. TOPICS The power of the tongue.
PILOTS, BROADCLOTHS, DOESKINS, &c., &c.	The proper bee of the tongue. True wisdom.
WM. JENNINGS, Corner Queen St. and Wilmot's Alley, may 26-nov 23-1y. FREDERIGTON, N. B. PENSIONS for any disability; also to Heirs, Send stamps for New Laws. Coll. L. BINGHAM, Attorney, Washington, D. C. Sept 28-6m.	TIME, between 45 and 62 A. D. NOTES AND HINTS. Introductory Note. — The apostle, in his discussion of Christian duties, teaches that the rich and the poor are alike before God, and should be equal in the church ; he then considers the relations of faith and works, and in this lesson sets forth the neces- sity of a proper control of the tongue.
Thos.W.Smith's -great- Holiday Sale	I. The power of the tongue. The tongue here stands for, or represents, the words that are uttered by its action. "Out of the abund- ance of the heart the mouth speaketh," said our Saviour, and immediately after, "By thy words thou shalt be justified, and by thy words thou shalt be condemned." Because the former is true, the latter, also, is true. Words represent thoughts, feelings, ideas, principles; what we
OVERCOATS, -OF	cherish in our hearts that we talk about ; what fills our minds finds expression in our speech If our hearts are bad our language will be bad if our hearts are good our words will reveal that fact. This, of course, assumes that we are hon est and truthful in what we say. If we use our words, as some do, to conceal our thoughts and

d that Christmas was the birthday of Christ, whatever be his profession or want of it, will be enterprises in which men engage the cost is scious of his own integrity in the present junc- footstool of simple, lovely penitence, to find Him ry wisely remarked that we ought then to give galling or otherwise, according to the spirit in more than the profit, "the play," as the French | ture. He was not afraid of the impudent caster | who has Himself said, "I dwell with him that n presents, rather than receive them from which he takes them. The servant of God who proverb has it, "is not worth the candle ;" but of dust. His missiles could do no damage, the is humble, and of a contrite heart, and that hers. In this she only manifested the spirit rebels against God's requirements is heaping up here there is always blessing; blessing in the harmless ammunition would soon be exhausted, trembleth at My word." e infant Saviour gifts, gold, frankincense and the situation and makes the best of it, he will good, blessing in entering into fellowship with yond the reach of these petty approvances. And

the world and the God of the universe an than the glory of God loses the purest enjoy- light .- Independent. finitely more worthy and acceptable gift. ment of hie, and forfeits the richer joys of the prist has already made choice of the gift he life to come. He virtually sells his birthright ould receive at our hands, and has kindly told for a mess of pottage. Christ proposes to every what it is. He even asks and demands it : responsible being this important question :

, keep my commandments." Let no one deve himself that he loves Christ, and is accepted him, who withholds these simple offerings, th all which they imply, from him who has theat price that was ever paid for any pur-

Religious

ase. "Why call ye me Lord, Lord, and do ot the things which I say ?". "God so loved e world that he gave his only-begotten Son." o unfathomable gift of the little word "so' n only be expressed in his act of giving. His

inite love is measured by his priceless gift. aul calls it bis "unspeakable gift." So our

ed of education than in the duty and privilege A gift that costs nothing expresses no love ;

be favored and promoted till, in due time. he God, whose happiness is all that of giving out, with good hope in his heart he ejaculates : "It While every one may not have such gifts to shall be made meet for the inheritance of the and blessings in the fact that the joy of the re- may be that the Lord will look on mine afflic- The Pall Mall Gazetts has been trying to learn

er, each has the power to present the Saviour saints in light. He who lives for anything less cipient comes back to us and redoubles our de- tion, and that the Lord will requite me good for the secret of the power which attracts such mul-

My son, give me thine heart." " If ye love " I gave my life for thee :

What hast thou given for me?" -S. S. Times.

> GIVING. BY WM. M. TAYLOR, D. D.

In his first sermon entitled "How to be a Christian in Trade," a discourse which illustrates the wonderful combination of practical sagacity with spiritual insight, for which he was so remarkable, Dr. Bushnell says that " the great e offer him. And not less is love to our friends problem we have now on hand is the Christian- moves men to religious action. They were cone offer him. And not less is love to our friends essured in the same way. There is perhaps othing in which even good people have more in the two more is perhaps that " what we wait for and are looking houefully to see is the consectation of the vast is duty. The important thing remainhopefully to see is the consecration of the vast

and usually the offerings which cost must, and are most prized by the recipient, are not to be ourchased with money. It is an easy thing to a, I love you, and it often means little or related by the greater the alling, it wants to show it, and the greater the more prized the gift. True affection canno-port all ares rand the gift. True affection canno-with them, unto the name of the Lord our bus the new of the name of the Lord our b

prayer, as so many who quote it seem to believe, waturally taught by this sadnes-. but with immediate reference to the honoring of of judgment for or against him, but also go that we too often forget our place, and assume God with our substance; for thus it runs : forth to effect others. Like arrows shot from the position of proprietor. Man, under God's "Bring ye all the tithes into the storehouse, which pain and suffering inspire in serious minds ing at first she was wandering in her mind; and prove Me now herewith." While, there- may be used to awaken men to religion. We "it's the Bible ! Christ's Sermon on the Mount, of them, heard by human ears, falls idly to the Bridget in the kitchen, on the plea that she is fore, it is true that a spirit of liberality in the feel after God, and find Him, not in a demon- you know." Will be sold Regardless of Cost. ground. Some weight it has for good or evil. entitled to her living, helps herself, unbidden, to support of the cause of Christ must be a fruit stration, but in a spiritual desire. This desire "That in the Bible ! Anything so beautiful So the apostle spoke wisely and truthfully when the best the house affords, and is justly called a of renewed life in the church, it is also true that comes to us most frequently through an appre- and so good as that in the Bible ?" At a Great Szeriles, same is a perfect man, and able also to bridle struct r II. The proper use of the tongue. This we office, but is frivolous and triffing, and leaves we should use means for the awakening of Chris- and effect. We must often realize the sin in tone of surprise and incredulity. have not far to look to find. We may bless her work undone. It avails her nothing with tians to a sense of the importance of this matter; its character, in its consequences, when our "Ob, I don't know, I never thought much How soon will be cry to the Holy Spirit, the God and we may curse men with the same her employer to say, "I can't live without and few things, in my judgment, could more suffering is upon us, or is vividly brought before about it. I never opened a Bible in my life. It Comforter, to do the work effectually. Every At Any Price. tongue. Like all other faculties, the power of amusements, and must enjoy myself some of the efficient'y contribute to the attainment of that us as an inevitable part of our earthly lot. In was a matter of pride with my father to never grace which a Christian man possesses is bettered The above goods, with a variety too numerous to men-don, must be sold to make room for Spring Importations. Be sure to call and examine stock. any others in the Tailoring and Custom Department, we any others in the trade. The above goods, with a variety too numerous to men-the sold to make room for Spring Importations. Be sure to call and examine stock. any others in the trade. The tailoring and Custom Department, we any others in the trade. The above goods, with a variety too numerous to men-the sold to make room for Spring Importations. Be sure to call and examine stock. and the Tailoring and Custom Department, we any others in the trade. The tailoring to a chapter, and that I should The above goods, with a variety too numerous to men-speech was given to us by our Creator to be there is a connection between our transitory happy emotions and the abiding peace of holy character. The duties we owe our follows of holy character. The duties we owe our follows of holy character. The duties we owe our follows of holy character. The duties we owe our follows who are sinful, or unfortunate, are effectively and there is no joy beside." George is bired in the should have surprised into a chapter, and that I should servant of right purposes. We have no right the shop by the month, but is lazy, and slights I find that it is spoken of as a part of self conto use it for base and unworthy ends; no right his work, and cannot satisfy his boss with the secration to God; for when at the close of his which the sight of suffering inspires. In short, I was listening." to lend its power to the spreading of falsehood, statement that "he can't work all the time." reign David brought out in the sight of all the sorrow, joy and pity are three great emotions of "You have certainly heard the Bible read in joyful sound of the name of Jesus can charm scandal, unwholesome truth, or mischievous He ought to learn that "labor is the sweetest people the treasures which he had amazzed for mankind which are easily made instrumental in. church ?" asked the nurse in surprise. doctrines of any kind; no right to use it in un- joy," and that " rest is sweet at eventide." John the building of the Temple and sought to incite developing religious character. To neglect this " Not I; I have never been to church. We taith ? I do not see how our coming memories kind criticism, in unjust censure, in uncalled for Jones is employed, for wages, to run William them to make an offering for the same purpose, condemnation; no right to bring with it a rail- Smith's farm. After John has gathered the he said : "Who, then, is willing to consecrate pal part of effective preaching.

A COLD PULPIT.

Smelligencer

enough understood that good argument seldom become the convert .--- Standard.

his cursing this day." And so, God being his titudes to the meetings of Moody and Sankey. A judge, he minded not the throwing of sticks reporter of that journal interviewed Mr. Sankey, and stones. If just, the Lord Jehovah would and the following conversation took place: vindicate his servant. Right there in such ["Tell me," I said, "what is the secret of this It is possible for the pulpit to be too intelleo- troublous times the king and his people sat impression ?" "We have no secret," he replied.

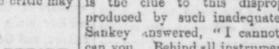
tual; that is to say, the intellectual work of a sermon may be the whole of it; and this is un-Let the people of God do that always. A dom if ever heard a sermon so singularly unimdoubtedly a misfortune. The argument, and shower of culgels and stones is not what one pressive. I can understand people being touched other intellectual work, in a discourse are means would call retreshing. Yet it is at times to be by your singing and the inspiration of a great to ends which should appear in those other parts expected. It is sometimes a summons to us to assembly uniting in praise and prayers, but that rehased human love and service with the WHAT THE BIBLE SAYS ABUUT of the sermon which move men to action, unite the broken ranks. It is never a token any mortal man should be stirred by Mr. Thought is useful, from a pulpit point of view, that God has forsaken us. Rather should we Moody's discourse is to me an inscrutable mysin the measure in which it leads men to religious take heart with David and count it the sign of tery." "Yet," said Mr. Sankey, "it is a fact," action. Sermons are preached to enforce Christ's a happy deliverance. Perhaps the church of "So I see, but what is the meaning of it ? Why claims upon the hearts and lives of men; of God may see what David shortly experienced : does such results follow, when appeals apparcourse these claims are to be enforced by sound |" And Shimei, the son of Gera, fell down before | ently infinitely more effective leave hearers unreasons and good logic. The sermon must have the king, as he was come over Jordan." When | touched ? What is the rationale of it ? Where a good mental framework, but it should be well we get over this present Jordan the critic may is the clue to this disproportionate effect produced by such inadequate means ?" Mr.

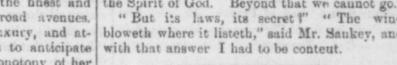
Sankey answered, "I cannot explain it; nor

oney power of the work and cause ing to be done is to inspire the hearers with a in an elegant residence on one of the finest and the Spirit of God. Beyond that we cannot go." resolution to obey their convictions. It should most tashionable of Boston's broad avenues. "But its laws, its secret ?" "The wind and kingdom of Jesus Christ. For that day, when it comes, is the morning, so to speak, of

that men shall come, "their silver and their ear a debt. It would not always pay in kind ut in equivalent, —though estimated not by the tandard of money value, but of sacrifice, —and t is a beautiful sight to see either young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight to see inter young or old t is a beautiful sight t -BOYS--ULSTERS & REEFFRS, Tremendonsky Cheap, Call and See. LINDERS, DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND and renders a just judgment, justifying when him who shows his ability and willingness to good words come forth out of a good heart, and serve them best. It is the law of nature and that comes it will be the prophecy of yet grandgood words come forth out of a good heart, and serve them best. It is the law of nature and condemning when had words reveal the badness of God. It is a sad mistake to suppose that the of bereaverant of the means of failure of bereaverant of the means herewith if I will not open you the windows of of loss, of failure, of bereavement, of the prospect were astonished at his doctrine, for he taught as origin, progress, and outcome of a few of our of the heart from which they flow, or when, ability to command service is more exalting than herewith if I will not open you the windows of the heart from which they flow, or when, ability to command service is more exalting than Heaven and pour you out a blessing that there of death, is not necessarily religious feeling, but one having authority, and not as the scribes." troubles, it would make us so ashamed of the Heaven and pour you out a blessing that there it is the next door noighbor to it. It is the next door noighbor to it. shall not be room enough to receive it " was it is the next-door neighbor to it. It is the "That is beautiful," she said; " that will fuss we make over them that we would be glad to conceal the badness of the heart behind them. Whether we like or accept the position or not, made not in connection with an exhortation to preacher's business to avail himself of the lessons create a sensation! Who wrote it? Where to drop such things and oury them at once in did you get it ?" eternal forgetfulness. Life is too short to be Whatever sobers us is calculated to awaken "Why," said the nurse, in astonishment, worn out in petty worries, frettings, hatreds religious feeling. In other terms, the emotions looking with surprise at her patient, and think- and vexations.







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being themselves sweet and fair, they are used that of rendering it.

One's words not only indicate the condition and | it is nevertheless true that our relations to God character of his own heart, and so form a basis | imply subjection to him; it is true, likewise, the bow, they fly swiftly somewhere. Not one government, is servant, not master.

ing accusation against our brother ; no right to crops he sells them and pockets the proceeds. his service this day unto the Lord ?" heap curses and maledictions on the heads of Mr. Smith directs him to turn the funds over to It is regarded as an act of worship; for God those who offend us; no right to profane the himself, as the proper owner, but John says, "I commanded His people to come into His courts name of the All-wise and All-merciful Father of earned the money, and want it myself." Sambo, and bring an offering with them. men and Giver of every good and every perfect moreover, spirits away a considerable part of his It is described by Paul as a grace. When

glorify the Giver; to bless him to whom we are earned the money; I raised the crop; it is your love to us, see that ye abound in this grace awaking to consciousness of their religious needs; her time on earth was very short. She would to me. - C. H. Spurgeon so greatly indebted; to speak words of comfort mine," would have no palliation in either case; also." Only think of it, "As ye abound in and the sermous fail to do the proper work of never see another sunrise. Sabbath School Libraries and counsel wherever there is an opportunity. and the owner would feel nothing but indigna-them : coming from a kindly heart they may him color a work of the order intellectual furnishing whether interview interview intellectual furnishing whether interview in them; coming from a kindly heart they may the offer to give him only a part of the net pro ours, in which the gift of tongues seems to have a very slender intellectual furnishing, who "feed What was the prayer you read, nurse ? 'Our One holy action is better argument against often scatter clouds that have gathered thickly fits. If either should spend his working hours been so lavishly bestowed, if Christians generally the flock" because they deal effectively with the Father who art in heaven.' Say it with me, blasphemers that a thousand fine discourses. often scatter clouds that have gathered thickly fits. It either should spend his working hours been so lavishly bestowed, if Christians generally around some weary, heavy-laden fellow-traveller; in sport, amusement, or pleasure-seeking, he well were as fluent in giving as they are in those who satisfy both the intellect and the "I wish I had known it before," she said, they may guide some one groping in darkness knows he would be severely reprimanded ; and speech !

and vainly struggling, not known it terore, she said, to turn to find a ray of light, and, by the added blessing of the Holy Spirit's gracious influence, may be made instrumental in leading a soul from the path that goes ever and only down-BATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. To do good and ward into that which leads steadily upward un-til it enters the wide-open gate of the celestial all and the discosel of all the uncoded." Fach AT HALL'S BOOK STORE, FREDERICTON. THALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. AT HALL'S BOOK STORE, F enable us to acquire and maintain the proper ier, invests for himself the funds placed as a first day until now, and praises them for having weak .- Zion's Herald.

use of the tongue. III. True wisdom. In closing his exhorta- yet he uses it as his own. He is called an em- word is the same in having communion with his tion on the use of the tongue, the apostle calls bezzler, and everyone so understands it. And affliction ; while he records it to their credit THE MAN WHO THREW STONES. attention to the fact that true wisdom, or the an heir to possessions, earned by the hard toil, that no church communicated with him -or, for Just as we are getting more especially inter- writer, and on meeting him, began to speak of pen of faith, with the ink of love, on the paper want of it, is often indicated by the use men make of their tongues. The wise man shows his wisdom by a good conversation, such as the word is still the same effect he says to in the same effect he says to his conversation, such as the word is still the same effect he says to in the same effect he same effect he says to in the same effect he same ef edifies and comforts those who listen to it or in the same category.

gitt. On the other hand, we ought, cheerfully employer's crop, and appropriates it to himself, and gladly, to use this noble power, bestowed because he "raised it." All these would be held as ye abound in everything, in faith and utterupon us in love and wisdom, to praise and and punished as thieves, and the statement, "I ance and knowledge, and in all diligence and in --to whom men may listen for years without turn. The physician came and told her that the heaven of each one shall be another heaven

trust in his hands. He did not earn the money done well in communicating, or rather-tor the

WORKING FOR THE LORD.

Working for the Lord necessitates prayer, and this is a great blessing to us. If a man wholly cast penitent, how readily will be be baffled enforced only by calling into action the emotion have been so charmed, and not know to what till he has seen it light up the eye that was dim with despondency ? Does any man know how the

religion of the emotions is to neglect the princi- have always made Sunday a boliday. Paya got can minister to our eternal happiness unless we into that way in Paris. We have been to all earnestly labor to bring sinners to the Saviour. The preacher should realize, then, that he is popular places of amusement, of course, but Let us up in earnest and win jewels for Jesus to reach and vitalize religious feeling ; that his never to church. I have never thought about | and happy reflections for ourselves. Will it not argument is only a preparation for this work; the Bible. I did not suppose it had literary enlarge our heaven to see those in glory who that whatever intellectual attraction his sormon merit. I had no idea it was written in the were saved by our word? Was Rutherford may have, should minister to the larger purpose simple, beautiful style of the portion you have wrong when he said, " Oh, to see the people of

RANDOM READINGS.

All troubles have their commission and in-

"Why should we be timid about telling a

prompt also.

God is the Christian's banker. He honors A lawyer, bright and gifted, sent for the all drafts by a clear conscience, written by the

the Corinthians that the churches of Masedonia but the International Sunday-school committee about it. For years I was a skeptic, reading much for you that you can afford to give to him engage in it. True wisdom is pure and peace- While it is very easy to see that, in the cases had begged him to take upon him the "fellow- have always served us well, and we Sunday- everything on the subject of Christianity, and the best service of your heart and life.

able and brings forth fruit that is sweet and mentioned, the waste or misappropriation of ship," that is, " communion," of ministering to school people gracefully acquiesce in their judg-healthful. "The fruit of righteousness is sown time, service or funds, when these are due to the saints in carrying to Jerusalem their gifts ment in this case. We may be allowed to look one side, sometimes to the other; but never friend tell me where God is and I will give your in peace of them that make peace." True wis- man, is nothing less than robbery, it is consider- to the poor of that city ; and he urges his readers ahead a little, however. There is one man met quite able to hold both in the firm grasp of my friend, tell me where God is, and I will give you dom cometh from above and guides them that possess it to its source. This wisdom God gives to all them that seek it in humility and with diligence. him of tithes and offerings. It should be no- munion-for so the word still is-" unto them stones. wreck in the tossing waves of uncertainty. ticed that the tithes are not synonymous with and unto all men;" and to mention only one His name was Shimei. The record is : "And "At length I married a Christian wife. the greatest word is God ; the word expressing offerings, but in addition to them. And they other passage, the same Apostle in the Epistle he cast stones at David, and at all the servants Every night she read with me her Bible and the shortest time is Now. These three make 1. They who accept the position of teachers were not to be so arbitrary as to close the hand to the Romans bids his readers "distribute to of King David." There go David and his loyal prayed, and I tacitly assented, more from love the greatect and sweetest duty we can perform and heart to real want and suffering because the the necessities of the saints;" that is-for the courtiers down along the mountain side. And to her than any real interest. But all the while Love God Now. 11. Death and life are in the power of the tenth had already been devoted to the Lord's word is still the same-" hold communion with over there across the way stands Shimei pelting I saw in her something which I did not possess the king, and calling him names as he goes. and which was worth more than all my intel- trained in the school and in the home, in society, purposes. The tithe was the minimum gift, not the necessities of the saints." 111. True wisdom shows itself in a helpful the maximum ; and the part that remained was Thus the making of contributions for benevo- There is a good deal of noise and dust up there lectual superiority. One short year we lived and in business, in scholarship and morals, to not at all one's own by absolute right, to be lence, in every form of it in which the church is where the stone-thrower has taken his position. together, and then she died. More than ever in habits of exactness in thinking and speaking, in used independently of God's claims. It was engaged, is as really a communion service as is He has gathered a pretty good arm-load of those last sufferings did I see the reality and learning and doing.

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Coloristic and a second strength of the secon THE HEART TO BLAME.

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and the there we down the

diligence. THOUGHTS AND APPLICATIONS. assume great responsibility. tongue life. TOPICS FOR FURTHER STUDY. versation upon ourselves. II. The relation of meekness to wisdom.

# GIVING, THE MEASURE OF LOVE.

Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the chespest in the market. War-be the the spest in the market. War-be the the spest in the market. War-the market is and the form of the greatest blessedness of giving them. The New restored to the husbandman, was given to others. form of the fellowship which we show forth the mighty man of war goes on without a re- 1 just kept on praying, and the same answer has fullness of the Father's mercies.

the past year with plans and purposes for the of unfaithful stewards. During the wanderings view of the case it is to be feared that there are his changed demeanor. It is two-fold. In the But I know it is faith, and I know it is faith, and I know it is faith, and I know it is faith. New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill

thus teaching at that early day, the duties of oculists to others.

and a subscription of the second second

of the most joyous occasions. A little girl, ac- the letter of Christian duty to-day.

I. The influence of our words, and our con. only a talent held in trust. The recipient is the observance of the Lord's Supper. The same broken stone, and with his exertions he is get- value of her faith, and when I found myself only a cashier of deposited funds, and must ren- word is used in reference to both; and both ting himself into a state of considerable per- alone-stunned with grief and without one prop

der strict account, not only for the preservation alike are manifestations of the oneness of all the spiration. As for David and his men, why, on earth to cling to-I found myself also, with- the rich, ripe fruit, of which grace is the lovely of the principal, but for its proper investment people of Christ in their common Lord. If this they are going along without seeming to notice out even thinking why, instinctively crying out flower; the inner shrine of that most glorious and legitimate interest. If not thus employed were more generally understood and felt by us, it at all.

it is to be taken away. The Jewish nation lost I am sure that we should all have greater enjoy- Now this appears rather strange. David was "Instantly I felt the answer. Before I had outer court .- Dr. Guthrie. their high position in the fulfilment of God's ment in that part of the service on which so a man of courage; he was also possessed of a time to reason whether I believed or not my God offers large blessings to every one who is

BY S. H. TROWBRIDGE. Christmas time has come, and with it the joys plans for benefiting the human race, because they many look with disfavor—the making of a con-tribution; for that, as Paul gizes us to under-the had no reason to be ashamed of his own abil-the answering heart of God. And that touch about accepting them lest be turn and take all

Year is approaching, and with it comes the in- And, to-day, the financial failures the changing when the bread and wine of the supper are sponse. To his followers, however, eager to ever come, and I know it is God; so that now ventory and the balance sheet; the review of hands of large possessions, is only the exclusion passed from hand to hand among us. In this avenge the insult, he gives an explanation of you see I have got faith, I hardly know how.

ant question of proprietorship or of stewardship, tual check upon the mordinate wealth of one at than those who are commonly so denominated, for was there not disloyalty and defection in the Yes, he had sought for God where alone God the frown of God can not convert it into the most and this ap, lies to time and the varied adapta. the expense of the other, in his command to re- and it may be well for us to take the beam out king's own household ? "Bebold," he scrrow- ever can meet man, "in spirit and truth," in sad calamity, or his smile exalt it into a most tions and opportunities for usefulness as well as lease debtors and restore property at the jubilee ; of our own eyes before we seek to become fully says, "my son, which came forth of my the simplicity of the heart, in the attitude not memorable mercy.-.....J. Hamilton.

bowels, seeketh my life : how much more now of the proud censor, but the helpless child and Suffer not your thoughts to dwell on the in The child or adult whose pleasure consists human brotherhood. And, in the clearer light Further, this giving is distinctly spoken of in may this Benjamite do it?" This was one the penitent sinner.

alone in receiving, and not in giving, not only of Christ's teachings, the primitive church which the New Testament as a privilege. Remember reason. Sedition at home arms assault from When will men cease to strain their weary that have been spoken to you. Not only learn shows no love to others, but loses the purest joys had all things common, affords the spirit, if not the word of the Lord Jesus, how he said, "it is abroad. It is a part of God's chastisement. eyes toward the cold and lofty region where the the art of neglecting them at the time you remore blessed "-- that is, it is a greater happi- But there was another cause for David's Father is not found, and simply turn to the ceive them, but let them grow less and less customed to receive gifts on her birthday, when These duties, which no one can shake off, ness-"te give than to receive." In many silent course. The anointed of God was con- cradle of Bethlehem, the Cross of Calvary, the every moment, until they die out of your mind.

The sweetest word in our language is Love;

It is a great matter for young people to be

Heaven is the day of which grace is the dawn ; in my agony to her Gol for help and comfort. temple to which grace forms the approach and

There is nothing which is right for us to do,

but it is also right to ask that God would bless it; and indeed there is nothing so little but

jury you have received or the provoking words