

Poetry.

THE DEAR LITTLE HEADS IN THE PEW.

THE DEAR LITTLE HEADS IN THE PEW.
In the morning of the holy Sabbath,
I like in the church to see
The dear little children clustered
Whispering there with me.
I am sure that the pastor,
Whose words are like summer dew,
Is cheered as he gazes over
Dear little heads in the pew.
Faces earnest and thoughtful,
Innocent, grave and sweet,
They look in the congregation
Like lilies among the wheat,
And I think that the tender Master,
Whose mercies are ever new,
Has a special benediction
For dear little heads in the pew.
Clear in the hymns resounding
To the organ's swelling chord,
Mingle the fresh young voices,
Eager to praise the Lord.
And I trust that the rising anthem,
Has a meaning deep and true,
The thought and the music blended,
For the dear little heads in the pew.
When they hear "The Lord is my Shepherd,"
Or "Blessed be the Father,"
They are glad that the loving Jesus
Has given the lamb a home,
A place of their own with His people,
He cares for them as for you,
But close in His arms He gathers
The dear little heads in the pew.
So I love in the great assembly
On the Sabbath morn to see,
The dear little children clustered
And worshipping there with me;
For I know that my precious Saviour,
Whose mercies are ever new,
Has a special benediction
For the dear little heads in the pew.
—Congregationalist.

PROHIBITION ON SINAL.

(Ex. xx. Hab. ii. 12, 13.)
On Sinal's lofty height
Our God in dreadful might
Said: "Thou shalt not;
Thou shalt not steal, nor kill,
Nor do thy neighbor ill,
Nor base desire fulfill—
Thou, thou shalt not."
The trumpet-blast was heard:
"No license was the word."
A wrong to do;
Thou shalt thy neighbor love,
Goodness and truth approve,
And give God above
The honor due.
"Thou shalt thy neighbor's lip,
The cup of death to sip;
Thy word 'will be
Built not thy house with blood,
Lest thou shalt feel the rod
Which the Almighty God
Will lay on thee."

The Fireside.

Tried.

BY SYDNEY DAYKE.
"Why, mother, dear, you don't suppose I would ever go into a saloon, or gambling den or any such place, do you?"
"No, my boy," she looked fondly at his handsome, refined face.
"But you talk so much about temptation coming to boys. How could any one tempt me when I despise such things? You don't think any one could lead me into sin against my own will?"
"You know so little of the world, George, that you cannot tell how temptation may come to you. It will probably come in some way which you least expect, for Satan loves to make his attacks deceitfully. He will try you when you are off your guard. Remember, my dear one, always with watching and prayer to keep on the alert against the enemy of souls."
George was just prepared to enter college. He was a bright scholar and conscientious student, and it was unnecessary to add that he had so far successfully travelled the road towards a good education, and he was now looking forward with hope and ambition, full of determination still to so order his life as to be a credit to himself, a comfort and blessing to his mother and a worthy follower of the Master to whose service he had given himself in his youth. He was full of boyish confidence in himself, and he was willing to listen to and respect his mother's cautions, sometimes felt that she was fearful over-protective.
"I shall have a grand day, mother," he said gaily, wishing her good-bye one morning, "fishing and boating on the lake, and supper in the evening with the young college chaps. They are all older than I am, so it's very good of them to notice me so much."
He found things as pleasant as he had expected. Phil Archer was a young man belonging to the college he himself looked forward to entering, and he was much gratified at finding him disposed to treat him with great courtesy. He was mainly high-spirited and gentlemanly—"exactly the kind of fellow mother would wish me to make a friend of," said George to himself. He expressed himself a warm advocate of temperance, glancing with a disapproving eye at George's own at a saloon door from which a poor set came staggering, with the remark: "What a shame to have such a blot on this beautiful lake shore."
He played the part of host at supper with an ease and polish which increased George's admiration of him. His manners were quiet and elegant. He talked well, and in every subject interested a question of right or wrong seemed enthusiastically ready to stand up for the right.
Judge, then, of the amazement of his ardent admirer when, supper being nearly over, he said to the waiter:
"You put that claret in ice when I told you?"
"Yes, sir."
"Bring it now."
The waiter placed a bottle of claret on the table, and soon the wine glowed in the glasses.
"How do you like it?" a friend asked me, as we were preparing to leave her house after a two day's visit.
"Much as I wanted to see you, I will be home for the majority. I do believe some punishment is necessary, and the earlier a mother begins the less of it she will have to do." "Wait until the child can understand," I was told over and over again. Ah! but who can tell how early a child may understand the difference between right and wrong? Experience has taught me that if a baby learns to mind before he learns to walk, by the time he is two years old he will have settled into a habit of mind which punishment will rarely be necessary.
In these days of uncontrolled indulgence—dreaded by host and hotel-keeper alike—every mother should insist on obedience at whatever cost to her own feelings. Make no unnecessary prohibitions. Make every effort to prevent disobedience. Divert the attention. Be sometimes deaf and blind to little unintentional misdeeds. Punish sparingly; but, when it is really necessary, never neglect it. How can we expect our children to obey the commands of God if we do not teach them obedience?—Congregationalist.

YOUNG FOLKS' COLUMN.

CONDUCTED BY C. E. BLAKE.
[The Mystery in this issue will be solved in three weeks. Communications gladly received. All communications intended for this department should be addressed to C. E. Blake, Care Settlement, Kings County, N. Y., and must be in my office not later than two weeks from each issue.]

STORIES.

TRUTHFULNESS.
A gentleman once asked a boy, who was deaf and dumb, the question, "What is truth?" The boy replied by taking a piece of chalk and drawing a straight line. The man then wrote, "What is a lie?" The boy answered by drawing a crooked line.

Lies are always crooked. One lies open the way for another, for often a dozen lies must be told to conceal one. Telling an untruth is like leaving the highway and going into a tangled forest; you know not how long it will take you to get back, or how much you will suffer from the thorns and briars in the wild-wood.
"A lie is an intention to deceive," and may be told without speaking a word. A gentleman once asked a boy if a certain road led to the city. The boy nodded his head, and then laughed as the man took the wrong road. That boy lied with his head. Lies may be told with the fingers, and in many other ways.

Young people often amuse themselves by seeing who can tell the biggest lie. This is a bad habit, and leads one to vary from the truth at other times.

The only safe plan is to form the habit of always telling the truth. This will give a feeling of self-respect that will scorn whatever is low and mean. It will also give a purity to character that will tend to elevate and enable the lie—Canadian Band of Hope.

THE MYSTERY.

No. 1.—SCRIPTURAL EVIDENCE.
My whole composed of fifteen letters was a command given by our Saviour while on earth.
My 11, 3, 9 was the mother of mankind.
My 14, 1, 13 was a noted high priest.
My 15, 12, 10, 10, 4, 8, 15 is whom Christ came to save.
My 12, 2, 6, 10 is "the lesser light to rule the night."
My 5, 6, 7, 8 is often found written in the Scriptures.

No. 2.—HIDDEN SCRIPTURAL NAMES.
1. "All we like sheep have gone astray."
2. Ma's Sam's on the wood-pile.
3. Mr. Ed! A. V. I. Donald has failed.
4. A duck! No! a hen.

No. 3.—CROSS-WORD EXHIBIT.
My first is in Samuel but not in Ruth;
My second is in Romans but not in Luke;
My third is in Daniel but not in Isaiah;
My fourth is in Isaiah but not in Zephaniah;
My fifth is in Mark but not in Luke;
My sixth is in John but not in Jude;
My seventh is in Kings but not in James;
My whole is the name of a man who wrote many sayings.

CHAT.
We wish a number of Scripture puzzles. To the first one who tells the passage in which the word girl is found in the Bible I will give a prize. Search the Scriptures. Roll your answers and puzzles and mark "manuscript," and address as above, and it will reach me. Postage only one cent. Write only on one side of the paper. C. E. B.

IF.
If you're lips
Would keep from slips,
Five things observe with care:
Of whom you speak,
To whom you speak,
And how and when and where.

If you're ears
Would save from jeers,
These things keep meekly hid:
Myself and I,
And mine and my,
And how I do or did.

HOW TO BEHAVE AT THE TABLE.
A fellow guest got enough to eat when people are staring at him.
As I was visiting Frank's mother at the time, I thought this remark was rather peculiar. I suppose I blushed. At any rate, Frank added:
"Now, Aunt Margie, I did not mean you; I meant strangers, like ministers and gentlemen from out west, and young ladies."
"Oh," said I, "I am very glad to be an exception, and to be assured that I do not embarrass you. Really, Frank, it is an unfortunate thing to be so difficult that you cannot take a meal in company when guests are at the table. I suppose you do not enjoy going out to dine yourself?"
"No," he said, "I just hate it."
Perhaps the reason boys and girls do not feel so comfortable at table as we might expect is because they are so perfectly polite when there is no one present but the ordinary house folks. In the first place, we see it ourselves always to look very plain, and we sit at our own table. Boys ought to be very careful that their hair is brushed, their hands and face clean, their nails free from stain or soil, and their collars and ties in order before they approach the table. A very few moments spent in this preparation will freshen them up, and give them the outward appearance of a little gentleman. I hope girls do not need to be cautioned thus.

There are some things which good manners require, but about which every one is not informed. You know you are not to eat with your knife. When you send your plate for a second helping, or when it is about to be removed, leave your knife and fork side by side upon it.

It is not polite to help yourself too generously to butter. Salt should be placed on the edge of the plate, never on the table cloth. Do not drink with a spoon in the cup, and never drain the last drop. Bread should be buttered on the plate, and cut a bit at a time, and eat in that way. Eating should go on quietly. Nothing is worse than to make noise with the mouth while eating, and to swallow food with noticeable gulps.

Do not think about yourself, and fancy that you are the object of attention for your neighbors.—Harper's Young People.

HOME HINTS.

CRACKED EARTHENWARE.—Should never be used for domestic purposes. It is a good rule for housekeepers to demolish and throw away any pieces of earthenware that have the misfortune to get cracked, for it has been demonstrated that the germs of disease have been preserved and communicated by slight cracks in crockery.

OSAMU PENDING.—Have two quarts of boiling water in an iron or stone kettle. Put in a teaspoonful of salt, and stir it in flour through the fingers, stirring it all the time, till it is so thick that the spoon will stand in the middle. Let it boil slowly twenty minutes and serve in saucers with sweet cream and sugar. It is a very palatable breakfast dish.

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WONDERFUL STORY.

FROM THE SUN.
"On Cedar St. New York, Oct. 10, 1883."
Gentlemen: My father resides at Cleveland, Ohio. He has been a great sufferer from hemorrhoids, and the local treatment will tell you what a wonderful cure.

Ayer's Sarsaparilla.

FROM THE FATHER.
"I am both a sufferer from hemorrhoids and a sufferer from the disease known as 'Ayer's Sarsaparilla.' I have derived from the use of this medicine a great benefit."

Ayer's Sarsaparilla.

Six months ago I was completely cured of a terrible humor and venereal disease. The humor caused an incessant and intolerable itching, and it will now and then cause the blood to flow in many places whenever I moved. My sufferings were great, and my life a misery. I consulted the use of the Sarsaparilla in April last, and have used it regularly since that time. My condition has improved to such an extent that I feel perfectly well in every respect—being now able to do a good day's work, although 72 years of age. Many inquiries have been made of me as to the cure, and I tell them as I have here told you. I am, Yours gratefully, W. M. FULLER.

Ayer's Sarsaparilla.

AYER'S SARSAPARILLA cures Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworms, Blotches, "Nettle-rash," Tumors, and all eruptions of the Skin. It cures the blood of all impurities, aids digestion, regulates the action of the bowels, and cures the system, and strengthens the whole system.

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FAMILY GROCERIES!

W. H. VANWART,
QUEEN ST. FREDERICKTON,
K. E. E. always on hand a large and well-selected stock of everything that should be found in a FIRST CLASS GROCERY.
He invites country trade, feeling sure that he can sell Groceries of good quality and at—
PRICES AS LOW
as any establishment in the city.
All kinds of Country Produce taken in trade.
Remember the place—
QUEEN STREET, (WEST END) FREDERICKTON.
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PATENTS.

TRADE MARKS, PATENTS, COPY RIGHTS, DESIGNS, RE-DESIGNS, LABELS.
Patent of your Invention, L. J. HINGHAM,
Patent Lawyer and Solicitor, Washington, D. C.
sept 28-6m.

Christmas, 1883.

BUY YOUR
BOOTS,
SHOES,
SLIPPERS,
MOCCASINS,
RUBBERS,
AND OVERBOOTS,
FOR CHRISTMAS PRESENTS AND NEW YEAR'S GIFTS
AT LOTTIMER'S
Fashionable Shoe Store!
He keeps the LARGEST Stock and the BEST Variety to be found in the City of Fredericton.
He polishes and repairs shoes and rubbers. Goods cheerfully exchanged or money refunded.

Don't forget to give him a call.

A. LOTTIMER,
QUEEN STREET,
Fredericton.

Fair Treatment!

IF YOU WISH good Value and Fair Treatment call at
J. G. McNALLY'S
FURNITURE,
CROCKERY,
PLATED WARE AND
GENERAL HOUSEHOLD GOODS.
1000 Queen Street,
Fredericton.

NEW STOCK.

13 Parlor Suits,
37 Chamber Suits,
1000 Chairs in Hair Cloth,
Cane, Perforated, and Wood Seats,
50 English and American
25 Bureaus and Sinks,
40 Centre & Extension Tables,
Hat Trees,
Sideboards,
Looking Glasses,
Spiral Beds,
Mattresses,
Pillows, etc., etc.
A large stock of Crockery and Glassware, Cutlery, Silverware and Fancy Goods. A good chance to make home comfortable. Goods marked in plain figures. One price only.
J. G. McNALLY,
Opposite City Hall, Fredericton.
Branch Store:
CONNELL'S BLOCK, WOODSTOCK.
June 8

DANIEL & BOYD

ARE NOW OPENING CABLE REPEATS OF
Fancy Cashmere Cloths;
New Fashioned Cashmere;
White, Blue and Scarlet Flannels;
Wool Ties,
Black and Colored Silk Vests,
Flannel, Vests, etc., etc.
French Flowers, Velvet Ribbons, New Silk Ties,
Fancy Feathers and Wings,
Men's and Boys' Hosiery, etc., etc.
World of England and Scotch Tweeds,
Blankets, White and Colored,
Men's and Boys' Vests and Drawers,
Carriage Jackets,
In the Clothing Department:
Men's Ready-made Suits,
Overcoats,
Umbrellas,
Tweed Suits,
Overalls, and Flannel Suits,
etc., etc., etc.
Wholesale, on Best Terms,
Market Square and Chipman's Hill.
nov 10

PREPARE FOR CHRISTMAS.

As it has been an annual custom with us for the past 18 years to make special reductions in several of our leading departments for the CHRISTMAS HOLIDAYS, we would intimate to our customers and the public generally that we intend doing the same this season.
MANCHESTER, ROBERTSON & ALLISON.
Sale commencing December 3rd, continue until Jan. 1st.

DRY DEPARTMENT.

Our DRESS DEPARTMENT is stocked with all the most desirable materials for the present season, and just suited for useful Holiday Gifts.
On our counter, in front of the Dress Department, we have placed a special lot of DRESS FABRICS, which have been reduced in price. Lengths from 8 to 12 yards.
All goods marked at lowest prices and no discounts.
MANCHESTER, ROBERTSON & ALLISON.
27 and 29 King Street, - - - - - St. John, N. B.
dec 14

HORSFORD'S ACID PHOSPHATES.

JUST RECEIVED:
18 BOXES HORSFORD'S ACID PHOSPHATES.
For sale low.
T. B. BARKER & SONS.

J. H. MORRISON, M.D.

M. S. F. A. S.
Late Professor Natural Science, Normal College, Pa.
Late Lecturer to Columbia Institute of Medicine.
PRACTICE LIMITED TO
DISEASES OF WOMEN AND CHILDREN.
Office 127, Duke Street, St. John, N. B.
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J. & W. A. VANWART,

BARRISTERS-AT-LAW,
QUEEN STREET, FREDERICKTON.
Accounts collected and loans negotiated on good securities.
nov 31-4 f

WATCHES, JEWELRY, ETC.

WE have a large assortment of FINE GOLD and SILVER WATCHES of the best Manufacture.
Also—Fine Gold Jewelry, in Brooches, Earrings, Bracelets, Rings, Chains, Lockets, Caskets, Hair Pins, Pearl Pins, Sleeve Buttons, Studs, Seals, Keys, etc.
A large stock of SILVER-PLATED GOODS of every description, suitable for Wedding Presents or House-keepers' use.
Now is the time to leave your orders for Jewelry to be made to order at
PAGE, SMALLEY & FERGUSON'S,
40 King Street.
nov 20

DECEMBER 17TH, 1883.

NOW LANDING:
1050 Q. T. S. PRIME LARGE TABLE COP-
PER: 25 cts. DRY WHITE BEANS: 100 cts.
100 cts. WHITE BEANS: 100 cts.
GILBERT BENT & SONS.

PARKS' COTTON YARNS!

AWARDED THE ONLY MEDAL GIVEN AT THE CENTEN-
NIAL EXHIBITION.
No. 35 to 37, Canada.
WHITE, BLUE, RED, ORANGE AND GREEN.
Made of good American Cotton with great care. Correctly numbered and Warranted Full Length and Weight.

WE would ask the purchasers of Cotton Yarn to re-
member that our Yarn is spun on Thistle Frames,
which make a stronger yarn than the Ring Frames, used in
making American yarn.
It is also better twisted and more carefully reeled; each
hank being tied up in 7 lbs. of 120 yards each. This
makes it much more easy to wind than when it is put up
without loss—as the American is—thus also saving a great
deal of waste.
Those acquainted with weaving will understand the
great advantage it is to them to use yarn put up in this
manner.