Religious Intelligencer AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

FUR AND CLOTH CAPS.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1564.

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SAINT JOHN, N. B., FRIDAY, FEBRUARY 1, 1884.

brought against him. This Paul and Silas did Church over, are we not more intent on what They would try to subsidize and energize all keep religion. They tried it, and failed. But not have. After the whipping, they were thrust we shall eat, what we shall wear, how we these modern improvements for the wider and some do not backslide; and that proves that it into prison and fastened with fetters, that they shall live, and what treasure we shall lay up on more effectual preaching of the old, old story. is possible to keep it. No, it does not prove it Johnson : "One should think that sickness and

to make a case on the next day and give them by spreading the Gospel and winning souls to to save this world of perishing sinners by Sun- The difference between those who backslide

to make a case on the next day and give them a still severer punishment. However that may be they were left in the care of the jailer for the jailer for the be they were left in the care of the jailer for the jailer f sand times for some personal good where it is their singleness of purpose, their faith in the who do not backslide get religion, and on keeponce urged with a sincere and utter consecration gospel as the power of God into our methods- ing on hand a good supply, it keeps them. Do I. True believers seek the place where of onrselves to God for service, for the accomplishing of these "greater works" spoken of in and we would shake the world. The Church The great mistake is that many persons seem

II. God opens human hearts to the words connection with it? How many of us are con- must be aggressive on the line of its old progress to think they can get a stock on hand which will tent to cast ourselves upon God as his servants, and triumphs. There is no new gospel for this last a month or more. But that can not be done. III. Covetousness nardens the heart and and seek first and only his glory, "being content blinds the eyes. and seek first and only his glory, "and finding our of salvation adapted to this refined and fastidious but it was a failure. They had to get it fresh

highest joy in seeing Jesus Christ magnified in the salvation of men? age. Christ says to us as he said to the Jews. "Except ye repent ye shall all likewise perish." every day, except on Sunday. In like manner we must go to the fountain every day. No, We do not say that this promise may never I have but little sympathy with any pushing that is not the better way to express it. The

be urged in connection with personal need; of gospel work that does not begin with broken right and only safe plan is to go to the Fountain avoid it. But the great concerns of eternity, but we do say that only such a one, who is and contrite hearts. Setting revival machinery and stay there, and drink every day. Religion "IF YE SHALL ASK ANYTHING IN pleading it in its first algnineance continually, in motion, where there is no fire from heaven to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as to give it power—turning its cranks by hand, as full seven days long. Many go to church on deliberately put off, to be attended to when the protocol of the correct of all the brothrom in the ministry. Supplex and get somewhat stirred up. They get pleading it in its first significance continually, in motion, where there is no fire from heaven on Sunday is not a bad thing; but it is not world is to be associated with Christ in the the ears of all the brethren in the ministry Sunday and get somewhat stirred up. They get work of human redemption ; and to this end I would say to each, "Ask God to help you to a taste of the water of life, and then conclude A captious critic once wrote to Mr. Spurgeon, every personal thing must be subordinated. preach the truth with greater unction and pung- that this will last all week. So they go fooling

A captious critic once wrote to hit. Spurgeon, every personal thing must be subordinated. preach the truth with greater unction and pung-asking him what such and such a passage of Whosoever, among us, be he layman or clergy-ency and power; press upon men's consciences around until the next Sunday, and the result is there are worre off every Sunday morning that this the accepted time." Scripture meant. Mr. Spurgeon replied : "It man, has the courage to give himself without the claims of God's law ; tell them not mercly they are worse off every Sunday morning that reserve to God and Christ or the promotion of about sin in general, but about their sins-the comes. Religion was intended to keep us ; and a spirit of divination from a young slave girl and "But how do you interpret it?" The great his kingdom, will find that this promise is as sins of Christians, as well as of impenitent sin- it will do it if we keep on hand a good supply. a spirit of divination from a young slave girl and the imprisonment of the apostles in consequence preacher, believing the man was only asking vital and powerful to-day as it was when it was ners. Be meek, gentle, loving as Christ was, We must have a good quality, what James calls the questions to "catch" him in his replies, made answer a second time: "I don't inter, "I don't inter," it don't inter, "I don't inter," "I don't inter," I. Answering the call. The closing verse of the last lesson marks an important change in the last lesson marks

the last lesson marks an important change in the history of Paul's missionary labors. The there are others who are seriously any one and are willing to pay reach all the members of the churches to whom until he is red in the face, trying to keep his boat there are others who are seriously anxious to the price of entire consecration in order to the these brethren preach, I would say to each, on the top of the water; but he can not do it.

dealing faithfully with the souls of men." If straight, the boat will keep him above the water. Dives grumbles and threatens to give up his pew, So it is with religion. If we have enough of it, say to him as Peter said to Simon, the Sorcerer : it will keep us up and on forever. We can not

"Thy money perish with thee." Help your drink water to-day that will satisfy us to-morrow.

sailed "before the wind," and made the voyage repeated many times, leads to doubt and dis-trust. If this simplest and most direct of pro-lievo that God is waiting to be gracious that if At Any Price. sailed "before the wind," and made the voyage to Philippi in two days. At a later time the biser is not honored when it is presented how we work for him humbly and expressive a new or for him humbly At Any Fries. The above goods, with a variety too numerous to men-tion, must besold to make room for Spring Importations. Be sure to call and examine stock. The the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade. cannot be outdone in Style, Neatness and Fitting, by any others in the tade. Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction marked. Makes, and will be made up to order and satisfaction Makes, and will be made up to order and satisfactionMakes, and will be made up to order and satisfactioNot to affect to be witty, or to jest so as to speaks of being kept by the power of God unto To say as little as possible of yourself and salvation. It is this divine power in the soul those who are near you. hear that this promise was given to his imme- at the rate of five knots an hour ?" And I re- THE BLESSED FRUIT OF OBEDIENCE. that will keep us. It will keep us from the To aim at cheerfulness without levity. Never to court the favor of the rich by flatlove and practice of all sin. It will keep us in tering their vanities or their riches. perfect peace. It will keep us evermore .- Tels-To speak with calmness and deliberation on all occasions, especially of circumstances which the commander-in-chief was : "Push things." if he can only have our willing and faithful THE BACKBITER AND SLANDERER. tend to irritate. At this writing we can think of no promise The army of the Lord was never as strong in obedience. Even our failures and defeats he Oh, how unlike the Spirit of Christ is the your feelings. Frequently to review your conduct and note that is of more importance to the church and to numbers, and as well equipped and drilled as it can turn into victorious success if we will but Spirit of the backbiter and slanderer! How by Roman generals or emperors. Their visits the individual Christian than this one. If it is to-day. It never before held so many strate suffer him to do so. Let the following story unlike the followers of the meek and lowly **PENSIONS** for any disability; also to Laws. Col. L. BINGHAM, Attorney, Washington, D.C. Col. L. BINGHAM, Attorney, Washington, NO ONE WANTED ME. Did you ever have a period in your life when to do,' always moral and upright. When about -in slander, insinuating and reproaching some you felt as if no one wanted you ? I had that Let us see if we can find any true explana- The apostles, on the day of Pentecost, did not forty years old be became deeply interested in neighbor to the gratification of self-esteem or experience for about two days, and it nearly 11. The first convert. Philippi was a mili-tion of it. A careful reading of the chapter stay in the upper room ready to receive and in-his personal salvation. Naturally very diffident, retaliation and revenge. What a pest to so-broke my heart. I wanted to die. It was a tary, and not a commercial town, so there were reveals the fact that the Master was talking to struct all who chose to come. No, they pushed he said little or nothing about his feelings. ciety ! what a curse to a neighborhood is he or terrible thought that no one wanted me. I was not many Jews there. They had no synagogue, his disciples about the great work which he things. They went down into the streets through Months rolled on, and he failed to come into the failed to come into the streets through a stranger in a city looking for work. I went but were accustomed to meet for prayer and worship in a quiet spot outside of the city walls on the back of the river Gangas. The apostles is done by sneak, listen and that he had risen from the dead. There was a trouble some-be so much desired. There was a trouble some-the new third which Christ had borne his cross and preached that clear light of a conscious walk with God he so much desired. There was a trouble some-be some thing which is the had risen from the dead. There was a trouble some-the some thing which is the had risen from the dead the some thing which is the had risen from the dead the some the some the sole of the river cancer the sole of the river cancer the sole of the river cancer the sole of the river of the river cancer the sole of the river cancer the river cancer the sole of the river cancer the sole of the river cancer WM. JENNINGS, where in the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the bank of the river Gangas. The apostles is the reputation of some one who don't be bank of the reputation of some one who don't be bank the reputation of some probably looking over the ground and studying the hope of realizing the Kingdom of Heaven as they went everywhere preaching Jesus and children, none of them Christians, and consci-long to their society, or whom they wish to de-wanted him. The world did not want him; it the situation, in order to begin their work in the best way. On the Sabbath, when the minds of the Jews would be religiously disposed, they made, their way to the place of praver, or to made their way to the place of prayer, or to the place of prayer. There they are not solve to their passions that set the tires of hell to blazing, producing a vour heart and let him in ? In one place it that there was a place of prayer. There they verify, verify, I say unto you, no that belle in the close of th for worship. As in many a later case, the men, because I go to my Father." On this last clause pushing things as they are to-day. Twenty-five he would make the attempt to pray in his family. If the most trivial report, unfavorable to a here to receive the Son of God. He has gone We are if there were any in Philippi, who were Jews, if there were any in Philippi, who were Jews, this further light is shed: "And I will pray years ago a railroad across the continent was A seamstress was in the house, from whose ridi-person's reputation, be raised, it is to the slan-to apostles the locked toward heaven were not at the place of prayer. The apostles the Father, and he will give you another Com-regarded by many as impracticable. But three cule and scorn he shrank, but his mind was derer and backbiter a feast of fat things. They told in one place that he looked toward heaven and disease and disease and made no great demonstration at that time; they incluse set down and "spake to the women forter, that he may abide with you forever." Such railroads have been pushed over the plains made up. His account of the effort may be seize upon it as a hungry eagle upon his prey, and sighed. He saw sickness and disease and him and no one wanted him simply sat down and "spake to the women which resorted thither." It is probable that all come unto you; but if I depart I will send him "No this U de Contecté woe the "No the Contecté woe the "No this U de Contecté wo engaged in a free and familiar conversation on unto you." Now this Holy Comforter was the Papama. They are pushing roads into the heart wished to go home that afternoon. Never did stances which increase its force. One person was home-sick. There he was loved by all. the subject uppermost in the minds of the apos-the subject uppermost in the subject uppermost i these subject apparting the basis of the women to receive works. The promise was, therefore, that they their way into the domain of barbarism and fore. One great obstacle seemed now to be second to the third with something more, and did—receive him into your heart and home this thus the deal is availed and the imposent de very home? The work of the women to receive the deal is availed and the imposent de very home? The work of the women to receive the deal is availed and the imposent de very home? The work of the women to receive the deal of the the the deal of the the the deal of the the the the deal o preparing the hearts of the women to receive the truth. This was especially true of Lydia a should be endowed with power both for inward the truth of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a should be endowed with power both for inward the true of Lydia a sho woman of influence in the little colony; the was endowed. To make this assurance doubly prises. No matter how valuable an invention, my Bible, and tell my family what I intended A certain writer on slander says : "Hell can "Lord opened her heart;" she quickly compre-sure he goes on to say: "And whatsoever ye it must be pushed by somebody before it comes to do then and thereafter, who should knock at not boast so foul a fiend, nor man deplore so hended the significance of the gospel message, appreciated the evidences by which it was sup-ported received it into her heart and became Father may be glorified, in the Son." And whatsoever ye shall ask in my name that will I do that the *Father may be glorified, in the Son.*" And still a mirth-loving, captious young man, just from a mirth-loving, captious young man, just from ported, received it into her heart and became at once a disciple of Jesus Christ. Several of those employed by her, and perhaps others, pro-these employed by her, and perhaps others, prothose employed by her, and perhaps others, pro-from this it seems perfectly clear that this from this it seems perfectly clear that this is clear that this is clear that this is seems perfec those employed by her, and perhaps others, pro-fessed conversion and were baptized. Her house for a time, at learning of the disciples, and not to the granting of mer hold in Europe. Its first convert in that land was a woman, Lydia, a seller of purple, of Thy-a time, at woman of business habits and capacity. COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOT HOUSES AND DETACHED We have only to follow the history a little and persistently. The tendency in some churches is to plush then at me, puzzled as to what was going to Solomon, "is rather to be chosen than great to bim, until his heart is full of it. Then, ever employing servants, and perhaps, a woman of way to find now the promise was further. The tendency in some entremes is to plash When the Holy Ghost was sent to them on the things rather than to push them. That liquid happen, My brother-in-law was greatly riches;" and says that illustrious Shakespeare : after, he sings that song in the light. With wealth. So much was the gospel indebted to woman's receptivity and influence in its intro-duction to what was then called the western day of Pentecost, the mightier work which had duction to what was then called the western day accomplished; for thing, nothing. woman's receptivity and influence in its intro-duction to what was then called the western by one sermon, more souls were added to the and aggressiveness to one of luxury and ease. Twas mine, 'tis his, and has been slave to thou-III A slave girl set free. As we have al-ready said, Philippi was a military city. Here, and raised the dead and attached a few hundred belt whether a laughing stock for all. But my proud heart was humbled, and just then my heavenly Father And makes me poor indeed." we catch up snatches of the world's song and no doubt, were often brought the trophies of wars, disciples to himself; but beyond this he had come to them and rent pews and hear the gos- seemed to meet me as never before, and I arose And makes me poor indeed." sing them with it. Then he comes and makes miltary expeditions, and victories gained in made no great and lasting conquests among pel. So the good people reason. And they want with my soul filled with an unatterable peace. Yes, however wealthy a person may be, if miltary expeditions, and victories gained in many lands. Among these, human slaves would men. But now the mighty ingathering began. After the found for the and Canada. Organs: Sole Agent for Wilcox & White's celebrated or six Years. Sole Agent for Six Years. Main Hands, A mong daese, hinner staves would or anted for Six Years. Men. But now the mighty ingathering began. After this first great earness of the " mightier of all whom they conquered, and not a few such acknowledged to be the cheapest in the market. War ranted for Six Years. Men. But now the mighty ingathering began. After this first great earness of the " mightier of all whom they conquered, and not a few such acknowledged to be the cheapest in the market. War ranted for Six Years. My wife was deeply mortified, and hung her sole Agent for Wilcox & White's celebrated or gams, acknowledged to be the cheapest in the market. War ranted for Six Years. My wife was deeply mortified, and hung her is reputation is frustrated he may be said to be "poor indeed ;" for wealth without a favor-of God upon the consciences of his hearers, who ould foretell future events and discover secrets. My wife was deeply mortified, and hung her is alk as on the pews; My wife was deeply mortified, and hung her is alk as on the pews; is the reputation is frustrated he may be said to be "poor indeed ;" for wealth without a favor-alle reputation is but an empty sound. It is speak well of their neighbors to say mothing about them. If they can doily fish any good to communicate in their doily right any good to the all for started he may be said to the speaked to possess, a power, by which she ould foretell future events and discover secrets. My wife was deeply mortified, and hung her is speak well of their neighbors to say mothing about them. If they can year doily right any good to communicate in their doily right any good to the speak deeply mortified, and hung her is they communicate in their doily right any good to communicate in their doily right any good to they have the post to this . Is less then a group to the the reputation is frustrated he may be said to the speak well of their

religion before, no more grows religious when he is sick than a man who has never learned figures can count when he has need of calcula-

There is a good deal of truth in this remark. A sick man who has an account of ten dollars to settle with his neighbour, will say : " Please call again ; I am unwell to-day and cannot attend to it."

No sensible man will trust his judgment to racked with fever and tossed with pain upon a

God calls men to serve Him, and to serve "To-day is the day of salvation." "To-day, if ye will hear His voice, harden not your hearts." "Remember now thy Creator in the days of

RULES FOR THE JOURNEY OF LIFE. Never ridicule sacred things or what others may esteem as such, however absurd they may appear to you.

Never show levity when people are engaged in worship.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J. Intelligencer. SUNDAY SCHOOL LESSON VI.-Feb. 10. Thos. W. Smith's For Questions see Star Quarterly and Lesson Papers.) THE CONVERSION OF LYDIA. -GREAT-DAILY READINGS. Conversion of Lydia. Acts 16: 11-24. Christ opens the heart. Luke 24: 44-49. A familiar spirit. 1 Sam. 28: 3-20. Power given to the apostles Lake 10: 17-20. Persecutions foretold. Matt. 10: 16-26. Faithfulness encouraged. Ezek. 2: 1-8. Faithful ministers. Isa. 62: 6-12. GOLDEN TEXT. — Whose heart the Lord opened, that she attended unto the things which were spoken of Paul. — Acts 16: 14. OVERCOATS, Topics-Answering the call. BOYS'-The first donvert. ULSTERS & REEFERS A slave girl set free. Persecution. Tremendously Cheap, Call and See. TIME, between A. D. 52. NOTES AND HINTS. LINDERS, DRAWERS, AND READY-MADE Connecting Link .- This lesson follows immediatly CLOTHING FOR BOTH MEN AND after the last, and contains several important events : the conversion of Lydia, the casting out of BOYS. VERY CHEAP. MENS' OVERSHIRTS. thereof. TRUNKS AND VALISES. The Cheapest in the Market. immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had Will be sold Regardless of Cost. LADIES' SACQUE CLOTHS, At a Great Sacrifice. speaks as an eye-witness. It may have been on grace and asked and have received not. Then I have been thinking this morning about the speaks as an eye-witness. It may have been on account of Pau's recent sickness, or continuing by cheap. 'YLE, Exceedingly Cheap. Exceedingly Cheap. ERSHOES. The Views and nonverse to them. Why do I unt by oor health. Leaving Troas, the port from which Ulysses and Eneas, according to Homer and Virgil, had sailed in former times, they with the former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Virgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Wirgil, had sailed in former times, they which Ulysses and Eneas according to Homer and Morter to with the former times, they who is censured and answered. This experience, repeated many times, leads to doubt and dis-the views and nonverse received not. Then the question comes to them. Why do I unt the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and the views and monverse of the author of It, and th OVERCOATING IN EVERY STYLE, BOOIS, SHOES, RUBBERS AND OVERSHOES,

The

of his preachers. called us for to preach the gospel unto them." fied promise stands in the front rank. Many Luke, the historian of the expedition, here joined the party, and, from this point onward,

blinds the eyes. TOPICS FOR FURTHER STUDY. I. The purple dye of ancient time.

II. Diviners and soothsayers. III. Roman colonies.

know what certain sayings of our Lord means. privilege of pleading it.-Independent. Among such sayings this apparently unquali-

"PUSH THINGS."

"Pray for your minister and encourage him in If the boat is of any account, and he only keeps

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GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is heralded and their advent attracted no atten-tion, but they came in obedience to a divine anything before God. At this writing we outselling all other books. Illustrated circular call, and were destined to begin a work more and terms free. FORSHEE & McMACKIN, important and far-reaching than any undertaken

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which it was built, that Brutus and Cassius "we must ask, believing"; "we ask and receive and spread all your sails and I will fill them. Journal. fought against Augustus and Anthony, nearly not because we ask amiss"; "we must ask ac- There is wind enough. Why not go at the rate cording to His will," etc. And some times we of fifteen knots an hour instead of creeping on

diate disciples, and is not for us. But this last call that message of Sheridan to Grant and Even our weakness becomes mighty under greater than Augustus had come. These four explanation would be fatal to our use of almost Grant's reply, near the close of the war. "I God when used for him. "If I only could pray men, Paul, Silas, Luke and Timothy, came un- every precious promise in the Bible, and would think Lee would surrender if we should push well and speak eloquently," we say. But God heralded and their advent attracted no atten- leave us almost nothing with which to plead things," wrote Sheridan. And the reply of can get on without our eloquence or our power

if we should only " push things."

found, apparently, only a few women gathered also; and greater works than these shall he do, activity. Never since time began were men in the field, he resolved that, come what might, eyes.

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could foretell future events and discover secrets. further triumphs of Jesus among men. When tolic and old-fashioned. Dives don't like him from that day to this. In less than a month I communicate in their daily visits, concerning Be happy, but be so by piety.-Madame de Wrapping Paper = She had been possessed of an evil spirit, such as these mighty works of the risen Jesus by the und Dives pays the highest pew rent. The gay received a letter from my brother-in-law, which their fellow beings, whether high or low, rich Stael.

and the second second

of Wrapping Paper always on hand ; in all sizes at mill	ministry in Falestine. By the exercise of this down from Heaven, were seen, the perplexed be to them moving that there won't began with these words: "Rejoice with me, or poor, professor of religion."	
prizes.	deal of money. She seems to have discerned the true character of the apostles, for she fol- the true character of the apostles of the true character of the true character of the apostles of the true character of the true character of the apostles of the true character of t	
Paper Bags.	deal of money. She seems to have discerned the true character of the apostles, for she fol- lowed them and proclaimed that they were the ower them and proclaimed that they were the lowed the proclaimed that they were the lowed	
Nelson's Paper Bags-all Sizes Liberal Discount to	lowed them and proclaimed that they wave the wave the wave fust occasion to speak or think evil whosever has a good work to do must let the	
he Trade. Country Orders promptly attended to.	servants of God and were teaching the way of so, we worship with them, even if they have to attract here and some worship with them, even if they have to attract here.	
Hand and Soft Coal Almuna on Wood	salvation. This she did day after day until it there is a Mar mit and thereby settle all the Keen trouble at arm's longth N	
Hard and Soft Coal Always on Hand.	became a great annovance to the anostics and an antestry praying. And what for i good deal of so-called prosperity in our churches, for where there is no "talebearer blessing around to see what a	
JOHN RICHARDS & SON,	perhaps a hindrance to their work It seemed in a very might be derivered or saved from per- that is like the hectic on the consumptive's Cod when the strife ceases.	
ian 14-1v Fredewiston N D	The rall that the time had come for standing is the store of the store	
and the All state of the Arthous of Table Section of States of	her clamor, and at the same time proving the superiority of his master to hers, and so in the name of Christ, he commanded the	
\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLET & Co., Portland, Me.	the superiority of his master to hers, and so "And when they had prayed, the place was but will bring every work into judgment with calling De Geraudo.	
Sabbath School Libraries	in the name of Christ, he commanded the spirit, by whose influence she practiced her art, to come out of her, which he did at once. The girl was set free from the hond	
LISSUIT SCHOOL HISTUITOS	art, to come out of her, which he did at once. The girl was set free from the bond. The word with boldness." Here, themselves, take up the cross and follow Christ. The four souls are restless till they return to thee.—	
AT HALL'S BOOK STORE, FREDERICTON.	age in which she had been held hut she was been how the disciples, to whom this All that falls short of this is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the new of the disciples is a miserable failure in the disciples is a miserable failure in the new of the disciples is a miserable failure in the disciples is a miserable failure in the disciples is a miserable failure in the disciples in the disciples is a miserable failure in the disciples in the disciples is a miserable failure in the disciples in the disciples is a miserable failure in the disciples in the disciples is a miserable failure in the disciples in the disciple in the disciples in the disciples in the disciples in the disciple in the din the din the disciple in the din	
ABBATH SCHOOL BOOKS	then of no more value to her owners that any promise was given, understood it, and how they in the sight of God whatever men may call it lines?"	
AT HALL'S BOOK STORE, FREDERICTON.	Total and worlding may give in the second of their gained in the second of	
	Trom ner was gone. They cared nothing for the state of th	
ABBATH SCHOOL PAPERS	from her was gone. They cared nothing for her deliverance; they had lost a great deal of money. did ? And is it not time to begin ?—The Watch- wrought by them "to make the Gentiles obedi. It is the suffering soul that	
AT HALL'S BOOK STORE, FREDERICTON.	money.	
A DIMIT COTTOOL CLADS	IV. Persecution As long as their hundred on the sources of the sweetest melodiesGail Hamil-	
BA BATH SCHOOL CARDS		
AT HALL'S BOOK STORE, FREDERICTON.	the apostles. They might preach and pray and gain converts, as long as they did not meddle with the husiness of divinct meddle with the hu	
SUPERINTENDENT'S REGISTERS	1 min converte es long as they did not many honest (huisting it's) A good many honest (huisting it's) A good many honest (huisting it's) A good many honest (huisting it's)	
AT HALL'S BOOK STORE, FREDERICTON.		
HE MANDE BOOK STOKE, FREDERICION.		
SABBATH SCHOOL CLASS BOOKS	but now matters look differently. All at once it becomes apparent that "these men" were teaching customs that were not lawful for them teaching customs that were not lawful for them the teaching the	
AT HALL'S BOOK STORE, FREDERICTON.	to receive being Bornaris At and the other; the first is restless, bold,	
LIBRARIANS' BOOKS	ceeded in raising a turnult Band and Siles of the that we lay hold on too many wear sandals because they did. We want to at all But this would seem to be done wounds, bid his sorrow speak to them, and it eager, and impetuous; the other is simple, peace-	
AT HALL'S BOOK STORE, FREDERICTON.	were seized without any presty had share it a lew words in a mild and	
	dragged before the manifest than given to there would he has been been been been been been been bee	
	amination, caused their clothes to be stripped that our sole business in this world is to "some do keep religion for many years, and die the weak things which are minitized in the some do keep religion for many years, and die the weak things which are minitized in the some do keep religion for many years.	
M. S. HALL,	dragged before the magistrate, who without any process of law, and dragged before the magistrate, who without ex- amination, caused their clothes to be stripped from their shoulders, and themselves to be publicly whipped. Under Roman law every citizen was entitled to a fair trial on any charge	
Opposite Normal School,	Dubley whither and the part of the standard and the	
may 18-1y FREDERICTON.	citizen was entitled to a fair trial on any charge to riches in glory by Christ Jesus'? Take the cieties, in our railroads and our post-offices. witness to the fact that no one in this world can -Spurgeon.	
	in our manuaus and our post-omces. Witness to the fact that no one in this world as i do no in this world as i do	
and the state of the second se	right; it is dangerous to be wrong Spurgeon.	