## THE RELIGIOUS INTELLIGENCER.

### TERMS AND NOTICES.

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## THE RELIGIOUS INTELLIGENCER

SAINT JOHN, N. B., FEBRUARY 1, 1884

- MISS HOOPER wishes all correspondence for her addressed to Jellasore, India, via Brindisi.

- THE BRITISH PARLIAMENT is to re-assemble on February 5th. A lively session may be expected.

- IF ALL who are professors of faith in Christ what a work would be done ! May the Lord awaken them.

which passed over the South recently. The poor, | will show us any good " for to-day ? and indeed the rich as well, in that region are but poorly prepared for cold weather; and when it comes they have to suffer.

- WRITERS of Obituaries may get a needed point from what a Southern bishop recently said in a sermon: "Whenever God has written an obituary of any of His servants, he has made it short." Oh, that we all had Bible sense in this, and in all other things.

- THE WORK done by Messrs. Moody & Sankey | nities where there are no signs ? If we read the is evidently of the right kind, judging by its fruits. Scriptures aright, this declaration of our Lord is Some Cork merchants declare that the meetings especially pertinent to those disciples and those profit to them on account of old debts that were where there is no appearance of a ripening harvest. some revival interest with us at present." paid by the converts. Religion that does not cause men to make resolutions is not worth much.

-THE AMERICAN BRANCH of the Evangelical Alliance has accepted the invitation of the Swedish branch to hold the next World's Conference of the for she was a poor outcast, a wicked woman. We Alliance in Stockholm, Sweden. The conference will meet in August. Dr. Schaff is to cooperate with the European representatives of the branches in preparing for and in organizing the conference.

- WE LEARN from the Star that Rev. G. S. Hill, now pastor of the Free Baptist Church at Parker's Head, Maine, has tendered his resignation, to take effect April 1st, next. He has been there four years, and has been blessed in his work. We wish some church in New Brunswick or Nova Scotia might make an effort to secure his services. Bro. H. was at the last session of the Nova Scotia Conf erence, and his services were much thought of.

WHY IS IT that some professing Chris

among us of how God was wont to bless Zion with Be kind enough to send renewal now. seasons of refreshings from on high ; nor would we stay this testimony ; only we do not think it is always the most inspiring to have our eyes directed to blessings that have come and gone, especially

when they are related with an implied conclusion that we, in our day, will never see the like again. This generation cannot live on the abundant harof a generation ago.

On the other hand we have some prophets who, nterpreting the Scriptures, tell us that there is a

God's power among men. That millenium time through the long years to the day of her burial can when the wilderness shall blossom as the rose is see the russet and ruddy leaves as they fell across pleasant to look forward to, but it does not quite her grave, can hear the moaning of the wind, the meet the present necessities of Zion. It is not dif-

ficult to recount blessings which have been, nor rowful. But one who sat often in that sick room see does it require a very practical faith to talk glowingly of things which shall be hereafter. We would above all the clouds - and darkness that smile of not discredit the great things of the past; and God patient trust, hears above all the moans of pain the forbid that we should discredit the promises for the sweet voice of one who now rests in heaven. When time to come. But the burden on our heart is for he first went to visit her he was afraid of death,

consider to-day is not past blessing nor future ex- change he lost his dread in a great degree. That pectations, but what does the promise of God con- hour, just before her death, when the Psalmist's tain for us now. We cannot go back to the past, words were read, "The Lord is my Shepherd," -- MUCH SUFFERING was caused by the cold wave and the future is not ours. The present is. "Who and that smile on the lips soon to be mute in death, Lord is progressing here. We are still holding could never be forgotton.

Against looking into the future for blessing, to

fields; for they are white already to harvest." But the heart of man surrender all for His service !" is this true now, to-day, and in our church and community? Doubtless they will say yes among whom doubly useful life of one who without her example until He makes it plain that I should go elsewhere. there are not only signs of ripening harvest, but might have lived and toiled on as he had done

actual ingathering. But is it true of those commu- before. held there by the evangelists, resulted in large churches who see no signs, and to those fields tist Church, Portland, Me., writes: "There i

> What were the circumstances under which the Saviour uttered these words ? He was in Samaria, Friends at New Hope, Indiana, in which twentya most unpromising field. At the most he was two professed conversion and over twenty reclaimed

spending his precious time with one sinner, and she | Thirteen applied for membership. not a very desirable one to be added to the Church ; think if those disciples had looked about them and passed their opinion, they would have said "There is no sign of harvest here."

'So, many of us look about us and say, "There are no signs of a revival among us. All is dead, barren and unpromising. We might as well let our sickles hang on the walls of our empty barns for another year. Perchance in four months there will come a time of harvesting." We fear that, in of 3,042. many churches, the sickles have been hung up already, after having been taken down in faint expectation during the Week of Prayer. We are such creatures of sight that we scarce take anything

by faith, except a future salvation. Now, we venture to suggest that it would greatly honor the whenever they speak in meeting or talk anywhere | Master to accept this promise now as being true for | of religion, do nothing but bewail their own un- us, and, acting upon it, go forth to reap. Let us

SUCCESSFUL WORK. There are many people who go forth from home with the earnest desire to do good, with their hearts | writes (Jan. 24th): largely filled with thoughts of the service which "I am having a good time down here. Two

receive greater assistance, even from those who are the number of baptisms is not a correct index to dressed, REV. JOSEPH McLyon, P. O. Box 351, Frederic- vests which our fathers reaped from the virgin soil unable to walk a step, or speak a word, than the the good work that has been done and that is still visitor is able to give. One still October day one who had passed through principally heads of families, and will, I think, be

> out his Spirit upon his people, and Zion will again death cast a gloom over all the community where Upper Hampstead. Pray for me." lift up her head and rejoice in new displays of she lived. In memory, those who look back

> > sobbing of those whose hearts were so deeply sor-

and belong to the churches, were living Christians, a blessing now. The practical question for us to Seeing how calmly she looked forward to the great

the neglect of the present, the Saviour uttered lay down all for Christ. But as he saw the mother's hearts of saints and sinners. Some have sought these words : "Say not ye, there are yet four calm faith, as she asked God to help her leave her and found pardon. Others are seeking. Wanmonths, and then cometh the harvest? Behold I little boy behind in the cold world, he could not derers are returning. The church is seeking for

"Being dead " she " yet speaketh " through the the will of the Lord at present, and will remain

### REVIVALS.

- Rev. J. W. Lowden, pastor of the Free Bap -A successful revival was recently held by the

re said to be encouraging. The religious interest n many of the churches is good, and among the

young especially, many are coming into the light. D. Fulton, pastor. Also at the Tabernacle, Dr. Talmage, pastor, seventy-two persons were admitted to the latter church membership at the morning services, Jan uary 20, making a total membership

## MISSIONARY NOTES

NEW BRUNSWICK. LOWER GREENWICH, K. Co.-Rev. G. B. Trafton

DENOMINATIONAL.

they can render to others. Frequently such ones more have been baptized since I wrote you But progressing. Those who have been baptized are

long and bitter pain was laid to rest. Her faith a good support to the church here. I expect to neut German theologian and commentator, died good time coming when the Lord will again pour had been strong, though her sufferings great. Her remain here several weeks longer, and then go to January 11th, near Hamburg, Germany, aged 82.

> BEAVER HARBOR, CH. Co. - Rev. J. N. Barnes writing Jan. 22nd says :

"I did not respond to the call to give an account of my place of labor as I did not until within a few Beaver Harbor. We are holding some special album and complimentary address recently by the extensive human learning. The reading of many barrels of rum have been imported in one year to meetings here, and the church is being strengthened and blessed, and some are seeking the Lord. I in- do good wherever his lot is cast. tend holding meetings at Deer Island as I close here (Beaver Harbor). Pray for us that many souls may be converted to God.'

MONCTON. - Dear Bro. McLeod: Doubtless you highly eulogistic address. will be interested to know how the work of the special meetings. The Lord is at work on the This friend went to the sick room not willing to hearts of the people. Conviction is settling on the 36, and has been a clerk in Mr. D.'s office for several years. They live in Washington. say unto you, Lift up your eyes and look on the butexclaim, "There is a faith in Christfor which will pure heart .... The church has voted to have me RUM DID IT.-A Charlotte Co. correspondent take charge while I remain here. I know I am in writing on Jan. 23rd tells the following story of rum's doings ;

... I have held some meetings at Latz Mountain. C. N. S. There is prospect of good being done there. The church is getting humble before God, and conviction is on the community. Pray for us.

AARON HARTT.

HARTLAND, C. Co. - Four converts were baptized at Hartland by Rev. J. W. McDonald, on Sabbath. Oth ult., and four more last Sabbath.

MILLVILLE, YORK Co .- The work of the Lord is

NORTON, K. Co. - Dear Bro. McLeod : The Nor ton Free Baptist Church is being strengthened. - Revival services are in progress at the Baptist On Sabbath last ten happy converts were baptized Temple Church, Brooklyn, N. Y., the Rev. Justin by the pastor and with two others received the right hand of fellowship in the evening. Your Brother.

J. W. C. Lower Ridge, K. Co .- Licentiate A. C. Thomp-

son is holding special meetings at Lower Ridge. This is the third week since the special services began. It has pleased the Lord to bless the work

- According to the statistics of the Presbyterian very much. On Thursday, 24th ult., eighteen con-Church the remarkable fact is brought out that the verts were baptized. Many more are on the way. additions to the churches on confession of faith dur- The meetings are held in the large school house at ing the last year have been much larger in pro- the foot of the Ridge; but the house is all too portion among the heathen than at home. The small to accommodate the people who assemble. worthiness, unfaithfulness and coldness in spiritual see if there are not some things upon which our the previous year as the basis, where in the Synod work, and Revs. Messrs. Skinner, Corey and Price The track of the previous year as the basis, where in the Synod work, and Revs. Messrs. Skinner, Corey and Price The track of the previous year as the basis, where in the Synod work, and Revs. Messrs. 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(twenty-four the may not in correct and people tent fastended the later meetings quite regularly. The other of construction of the may have attended the later meetings quite regularly. The other of construction of the may have attended the later meetings quite regularly. The other of construction of the may have attended the later meetings quite regularly. The other of construction of the may have attended the later meetings quite regularly. The other of construction of the may have attended the later meetings quite regularly and people tent fastended the later meetings quite regularly. The other of construction of the may have attended the later meetings quite regularly and people tent fastended the later meetings quite regularly attended the later meetings quite regularly. The other of construction of the may have attended the later meetings quite regularly attended the later meetings quite regularly attended the may have attended the later meetings quite regularly attended the may have attended the later meetings quite regularly attended the may have attended the later meetings quite regularly attended the may have attended the later meetings quite regularly attended the later meetings quite regularl and four-fifths) ; in the Synod of New York, which Of those baptized Rev. E. B. Gray baptized ten comprises the whole State, only four per cent. and Rev. Mr. Skinner eight. The work still goes of the name. No wonder that the murderer is There has been an actual decrease in the number on, and there is promise of much more good being of church-members in the Synod of New York, done. while in the Synod of China there was a net increase THE NARROWS, Q. Co. - Dear Editor; While reof twenty-three and a half per cent. eiving news from the churches, perhaps you would - At Urambo, east of Lake Tanganyika, the late like to know how we are getting along in this part Dr. Southon, when on his way to join the workers of the Master's vineyard. of the London Missionary Society at Ujiji, was sent Last Autumn we dedicated (free from debt), our or by the king, Mirambo, who was suffering from new meeting-house to the service of the Most a tumour on the arm. The tumour was removed High God. Up to the present we have been with-

28,500,000 Catholics and only 60,000 Protestants ; and gave the sense, and caused them to understand in Sweden, over 4,500,000 Protestants, but only the reading." It is a beautiful thing to read of spirits, and beer throughout the United Kingdom 600 Catholics; in Denmark, 1,953,000 Protestants and 3,000 Catholics; in Switzerland, 1,670,000 Protestants and 1,160,000 Catholics ; in Belgium, 5,500,000 Catholics and 15,000 Protestants ; in the preached the word unto them." That is he read 1882. Netherlands, 2,500,000 Protestants and 1,450,000 or repeated some portion of the Scripture and Catholics. For England the following figures are

caused them to understand the sense of it, just as given : 18,537,000 members of the State Church. 1,473,000 of the Scotch Church, 6,039,000 Dissen ers, 5,520,000 Catholics and 76,000 Israelites. to them. So we read of the first evangelists and

PERSONAL .-- Dr. Johann Peter Linge, the emithe apostles that they "preached the word unto the people."

The temptation, in these days of intellectual R. J. Burdett is 40 years old, Bret Harte is 45, activity and universal inquiry, is toward speculative boy said : "I know sir ; when I'm eatin' I'm appy, Mark Twain is 48, W. D. Howells is 46, Thomas thinking; and if the tendency is not watched and when I'm done I'm tight. Bailey Aldrich is 45, Joaquin Miller is 42, James closely it will get into the pulpits and the simple

Russell Lowell is 64, and John G. Saxe is 68. word of God be to a great extent crowded out. Mr. C. T. Lewis, formerly of New Brunswick, Men are naturally fond of giving their ideas of (Philadelphia) was discontinued. The physician in weeks know my place of labor. I shall (D. V.) spend now of Pense, N. W. T., an occasional correspond- things or uttering their own thoughts ; and herein health, and that no bad results have followed the year with the churches at Deer Island and ent of the INTELLIGENCEE, was presented with a fine lies the temptation to the man of broad culture and

Hon. Alex. McKenzie is President of the North be called biblical. The true preacher, therefore, American Life Assurance Company. At the recent has need to guard himself closely against this annual meeting, the officers of the Company presented him with a fine portrait of himself and a

temptation. Moreover the vast fields of human Fred. Douglas, the most prominent negro in the United States, was last week married to a white gathers material for sermons from the fields he most woman. Mr. Douglas is nearly 70 years old, and his wife died about two years ago. The bride is It is related of a distinguished preacher (at the is, or soon will be, set in order.

close of one of Mr. Moody's meetings) that he reof material there was for sermons in the Bible."

Two men by the name of Price and Stewart on their way home from St. George to Woodland on questions of the day, in science and philosophy, Bacon, and the poet lies a short distance from it. Saturday night last, lost their way and were out and indeed in every department of human thought The church is the oldest but one in London, being all night. They were both badly frozen, Stewart and learning, we cannot but believe that if there

so much so that it is thought that in order to save were a thorough return to the expository method his life, both his feet and one hand will have to be of sermonizing, or at least to a more strictly scrip- as compensation to the missionary, Mr. Shaw, has amputated. Price has a wife and ten children, and tural method, there would be a general awakening been paid over by the French authorities. The Stewart a wife and three children, all of whom throughout our churches. "The word of God is but was offered by the French Government, through must suffer, none can tell how much, on account of living and full of energy." It is "the sword of the British Government, to Mr. Shaw. The French the wrong doings of those who ought to care for the Spirit." It is "spirit and life." This cannot Government admit that their representatives were MILLVILLE, YORK Co. —The work of the Lord is them. But what of miserable wretches who sold progressing encouragingly. Last Sabbath, the the rum? They escape punishment, and yet they more of God's thought, earnestly and simply hey acknowledge that the treatment he received - The results from the week of prayer in Chicago pastor, Rev. A. H. Trafton, baptized four more of all others ought to be punished. Such men (if preached, and with "the Holy Ghost sent down while in the French hands was both harsh and unit be right to call them men) are the meanest and from Heaven" we will be soon rejoicing in showers called for.

basest creatures of our race. When will the time of blessings .- Independent. come that the rum vendor will be made to pay and suffer too (rather than poor helpless women and children) for their evil doings ? But if man is indifferent, God will avenge !

MURDER INCREASING. - There is a naturally wide

and varied speculation in regard to the present persistence of murder. Some resort to the epidem heory, others refer it to the existence of tramps. But a writer in the Chicago Tribune has, probably, got at the bottom facts in the case by the simple process of counting the murders and the convictions.

the year before

The number of failures among dealers in wines, our Lord, when he was first in Capernaum and a during the past year, according to statistics given great multitude gathered to hear him, that "he being an increase of 44 as compared with the year

-February 1, 1884. --

The boring of a tunnel under the Mersey between Liverpool and Birkenhead, which was begun in 1879, he did in Nazareth when he went into the syna- was completed last week. It is for railroad purgogue and opened the book and read and preached posts, with a length from shaft to shaft of over four-fifths of a mile ; its estimated cost is \$4,330,-

> At a school at Wallsend, near Newcastle, the master asked a class of boys the meaning of the

Some six months ago the custom of furnishing tobacco to the inmates of Moyamensing Prison charge finds that the men have improved in general

members of his Rible class. Mr. L. will labor to books, especially those of the literary, philosophical the east coast of Madagascar, at so low a rate as to and scientific class, suggests a great variety of be retailed at twelve and a half cents a quart, it is themes and methods of treatment that can hardly no wonder that the planters of the Island complain that they find it almost impossible to obtain sober and trustworthy laborers among the natives.

> The religious question in Japan now is certainly Christ or Buddha." The Buddhist faith has been thought opened in this age are apt to lure the stu- formulated so as to present an opposing front to the dent away somewhat from the close and careful whole series of Christian doctrine. A trainingstudy of the word of God ; and he naturally enough school for the indoctrination of young Japanese in Buddhism has been established. A Buddhist explores—that is from the books he most reads. an annihilating answer to Christianity. The battle Journal advertises Tom Paine's Age of Reason as

> It is not generally known that Milton's tomb is marked that the thing which had impressed him still intact in London, and that at the parish church most, in connection with the preaching and Bible of St. Giles, Cripplegate, the remains of the great readings of the evangelists, was "the vast amount poet, interred in 1664, lie with those of his father. interred in 1646. At the south-east end of the Much as we are interested in all the burning has been erected over the original marble bust of

The enormous annual loss of life in India by snake bites, amounting to nearly 20,000 persons. continues in spite of the wholesale destruction of these venomous creatures. The rewards paid by the Government to snake destroyers show that there were killed during the last year throughout India 322,421, of which 262,384 were found in the Bombay Presidency alone. Local authorities are warned to remove from town or village sites or their vicinity aloe, cactus, or thorn hedges, ruined houses and walls and the like, which harbor and

Dr. T. L. Cuyler was astonished one evening last Last year the telegraph has reported 1,517 murders the reports we hear about them. We have no right week-it was his sixty-first birthday-when he -an increase of nearly 300 over those of the whole to take the character of another into our own hands hurried home from a religious meeting in response This is at the rate of four | and judge it according to our notions. We should to a mess ge that Mayor Low wished to see him each day and equals the fatalities of a severe battle. always take evil reports with a good bit of allowance. to find his home invaded by a houseful of parish But this is not the worst. Of this enormous number The reports may either not be true, or they may ioners and clergymen of Brooklyn, who gave him of murderers only ninety-three were hanged, the majority of whom were Negroes in the South ; and be true, to spread them still farther. It is often Cuyler's public services in every good cause, as well less than one in seven. The other six were per- often "hear wrong." Let us beware of gossipy live and labor to as good an old age as that of his mother, who was one of the participants in the occasion.

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Please do not delay sending your re newal subscription. AMONG OUR EXCHANGES.

GOSSIP.

It is almost impossible to compute the misery caused by gossip, and we cannot be too careful of afford cover to these reptiles. the tongue, it is an unruly evil. We ought especially to be careful what we say about others from

SPIRITUAL LIFE.

(The Religions Telescope.)

THE OLD GOSPEL.

(The Observer.)

AN OFFERING TO THE LORD.

(Morning Star.) .

(The Christian World.)

stancy in the presence of young Christians have a First, our Lord bids us look on the fields, and bad influence. How glad many would be to hear these self-condemned people change the current of their talk, and rejoice for once in the assurance of salvation.

- REV. PHILLIPS BROOKS addresses an altogether too large class of people in the following. Perhaps his pointed words may convert some of them. We hope so. He says :

" Some of you are saying in your hearts, " There are heathen enough at home. Let us convert them before we go to China.' That plea we all know, and I think it sounds more cheap and more shameful every year. What can be more shameful than to make the imperfection of our Christianity at home an excuse for not doing our work abroad. It is as shameless as it is shameful. It pleads for exemption and indulgence on the ground of its own neglect and sin. It is like the murderer of his father asking the judge to have pity on his orphanhood. Even those who make such a plea feel, I think, how unheroic it is."

the meeting gains a zest and momentum that no. How true it is that most great harvest times have not propose to withdraw his co-operation from it. thing else can give.

Words of sympathy were spoken to the bereaved, led the way into the waters of the Red Sea? Did make a thorough examination into all the facts of and "a mass was said for the dead," all of which Joshua wait to see the walls of Jericho tottering the case. was very well. But the feature of the whole thing before he gave the command to "shout"? Nay, was the intimation that the contributions would be but " by faith they passed thorugh the Red Sea," used " to pay for masses for the repose of the souls and " by faith the walls of Jericho fell down." Which means that the contributions were for the and bids us enter. priests ! If "the repose of the souls " could be But again there are even signs which he vouches ferers. Great is charity .- such charity !

- IT WAS STATED recently in the United States Senate by a distinguished Senator that the restuarshop, and further that he had often known whisky and other intoxicants to be served in the Senate Chamber to the members in cups and saucers so

tells us that they are white to harvest. It does not matter that we do not see with the eye of sense signs of a ripening harvest. It does not matter that our meetings are not crowded with inquirers.

It is enough that he has and does say (for all his sayings are living and contemporaneous), "They are already white." Would it not have been sinful folly for the disciples to have refused to cast their nets on the "right side of the ship" at his word, because they had toiled all night and had caught

nothing ? Surely, yes ? But see what faith wrought for them. In the one case they cast their nets on the right side, according to his word, and in another they launched out into the deep; but n both cases they inclosed a great multitude of fishes. To their sight the fishing was poor and without promise ; to his sight the sea was full of fish and only needed to be fished, "according to his word." Fishing and harvesting for souls, we see, therefore, to be a work done by faith and not land is revealed by the ceremonies of burying a house and prove me therewith, and see if I will not by sight. The people of Samaria on an occasion were besieged and on the eve of starvation ; but the

MUCH OF THE LIEE OF the Church depends on the bread and and a said : "To-morrow about this crowded with living women, Then the dead chief We need a pastor. Perry's Point, the Narrows laudable enterprize—is deserving of universal praise who are abreast of the times.' Oldfashioned beis needed in most prayer-meetings-a reform in shekel." To this the unbelieving lord, on whose wives, The earth is then shovelled in and the each other, form an inviting field just now, and the Le Stanley. the direction of more freedom. He says " no age, hands the king leaned, said : "Behold, if the women buried alive, save the second wife, who has would yield a good living for a minister. Our caste, or sect should be a padlock on speech. Ten Lord should make windows in Heaven, might this the privilege of being killed before the grave is filled prayer is that the Great Head of the church will, prayer-meetings are killed by formality where one thing be." It did not seem possible to sight ; and up. Then some forty or fifty male slaves are killed by the Holy Spirit, direct the steps of one of His is by freedom. No one should be called on to par- there was no faith to take hold on the word of the and their blood poured over the grave, after which faithful servants to this people, who shall prove wise heads. Did not 1873 have a panic in the tail ticipate. As well might a father at a Christmas Lord. But the Lord's word was true. He made the stream is turned back into its course." dinner rap on the table and call on John 'to make the hosts of the Assyrians "to hear a noise of -We learn from the Examiner that an English ashamed, rightly dividing the Word of truth." a few remarks,' and tells Sarah ' to follow.' Love chariots" and sent them flying in a panic from the Baptist has offered to the Baptist Missionary Union breeds liberty. Christ's love feasts should have no siege, leaving their vast stores behind. Surely it here a mission in complete working order at one of fetters. No leader should monopolize the time or is well even to shut our eyes of sense and take God the best points on the Congo River. "This misput a gag on the mouths of others. Aimless prayers at his word. Our own experience ought to teach sion has been hitherto sustained by the personal ment to preach, or any other communication, please should be avoided. Ask for something. Definite us that he spake truly when he taught us that "the contributions of one of the wealthiest and most address-J. C. Brown, Narrows, Q. Co. requests should be continually presented. Then Kingdom of God cometh not with observation." excellent Christian laymen of London. He does

come as a surprise to us. The man or woman we but believes it to be for the interest of the mission have least expected to be converted has been the that it should be placed permanently under the - ARCHBISHOF LYNCH of Toronto appointed a first to press into the Kingdom. He sees these direction of a fully organized missionary society. service in connection with the recent railway dis- whitened hearts and tells us they are ready for the Hence his offer to transfer the mission with all that called, "Chinese" Gordon) having been given Paper. aster, the object of which was announced to be to sickle. But alas ! we wait for four months to see, appertains to it to the Missionary Union." In charge of affairs in the Soudan, a sketch of his secure aid for the sufferers by that calamity. Of and then wait another four months, and still do not consequence of this offer, Drs. Murdoch and Crane career will be found interesting. The Christian course a vast concourse of people assembled. see, and so do not reap. Did Moses see before he have gone to London to confer with all parties, and Union says of him ;--

of the victims." The masses would, of course be And so it is by faith that we are to go forth, sickle among the heathen and savage people, unknown, known as "Chinese" Gordon. No European said by the priests, and they would get the money. in hand, to reap a harvest which He sees to be white unpaid, unvisited by missionaries, and unrecognized

secured by the "masses," the priests might have to our weakness. Had not one woman been con- from their own tribe because they were Christians, hand the monstrous iniquity of that ungoverned 27th. made a contribution of their services, and permitted verted, and she a most hopeless case? That, in- and compelled to find homes in a strange country. the money given by others to go to the living suf- deed, was not enough to set their hearts on fire The preacher and the people have remained true to with enthusiasm ; but it seems to have filled His held fast to the Wesleyan Church, in which the Christianity in the face of persecution, and have threw himself into his work with tireless energy soul with delight, and he saw the crowd of men leader was converted, although tempted to leave it pouring out of Samaria to hear the word for them- by missionaries who desired to add this promising elves. The disciples did not see, but Jesus did. interest to their own work. The place now occuant of the Capitol building was a sort of public rum Now has there not been one soul given to us in this interior from the farthest. Weslavan station and beginning of harvest? We know of a Week of his out stations reach within fifty miles of the Liminterior from the farthest Wesleyan station, and Prayer in which on the last night but one a little popo river, the northern boundary of the Transvaal. boy rose all alone in the congregation and said that It is now proposed to take up the work, send an English missionary there and carry on the mission won the confidence of the blacks, conciliated hostile and Statistics of the Inland Revenues of Canada were successful.... A wealthy lady in London has place. that it passed for "cold tea." New rules were adopted and it is hoped to greatly restrict if not inc closed. No one thanked God for that boy's established a line of stations to the reads of the needle How about Canada's Parliamentary rum-shops! ger than a man's hand" of a coming rain. No one cause of Christ ? Is it still in existence? If it is, it is a disgrace to said : "There ! Praise the Lord the rain cometh." - Last year the natives in Aniva Island, South returned to England and voluntarily went into pri-Parliament and the whole country that it is per-mitted to exist. Will some member who is a lover of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he courage; for where one nugget of gold is found there will surely he course of staterantament and the whole country had it is per mitted to exist. Will some member who is a lover of sobriety and decency look into the matter, and start a crusade against the nuisance if it still exists. No one said : "Let us take courage; for where start a crusade against the nuisance if it still exists. No one said : "Let us take courage; for where start a crusade against the nuisance if it still exists. No one said : "Let us take courage; for where start a crusade against the nuisance if it still exists. The nuisance if it still exists is and that he has recently declared that it is im-terement to the nuisance if it still exists. The nuisance if it still exists. The nuisance if it still exists the nuisance if it still exists. The nuisance if it still exists the nuisance if it still exists. The nuisance if it still exists the nuisance if it still exists. The nuisance if it still exists the nuisance if it still exists the nuisance if it still exists. The nuisance if it still exists the nuisance if it still exis start a crusade against the nuisance if it still exists. Don't let it get such a start this very that it can Don't let it get such a start this very that it get such a start that the such a start a cristate against de ristate against de rist of harvest. And so we fear it will come to pass that the Church will rub her sleepy eyes and say: for a secular system, with all the influences that may be able to withstand the onset of the rabble 

y the knife ; and the hearty gratitude of Mirambo showed itself in a very practical shape. "He has supply from transient brethren, and Rev. Mr. promised," wrote Dr. Southon, "to build me a Clark (Methodist), has preached some for us. The house of any size ; to build and furnish a hospital, provide food for patients, and all other requirements, with as much land as I choose. 'The country The church is yearning over the backsliders, and is before you,' said he to me; ' choose where you | wrestling with the Almighty for the conversion of

- "The horrid nature of heathenism in Congo- "Bring all the tithes and offerings into the store chief. The course of the stream is turned and a pour you out a blessing such as there will not be has for its object the opening up to commerce and make a man strong in the Lord, educated believers large pit dug in its bed. The bottom of this is room to receive."

himself to be a workman that needeth not to be

January 28, 1884. P. S.-Should any Bro. wish to send an appoint-

amount due at once. We need it.

GENERAL GORDON (or as he is more generally

" He is a soldier whose achievements and character would have done credit to the ages of chivalry ; his sword has been drawn maiply under foreign Mr. Geo. F. Gregory. Full returns will be fonud -A native from the interior of Africa, was con- governments, but always in the interest of humanity, verted at Natal, returned to his own people as a and never for the sake of gain ; no living man, by any church. In this time several hundred have For three years he ruled the country with a rod of been converted through his labors; and at one iron, as was necessary, but with an absolutism founded region. Refusing a salary of \$50,000 a year, and

Yours, J. C. BROWN.

and sagacity, journeying from station to station through that vast country, living in localities which constantly thinned his staff by sickness and death, ment of matters in difference between the Governovercoming all emergencies with an inexhaustible ment of Canada and the Government of British fertility of resource. All his energies directed by Columbia ; Report of the Minister of Public Works to the newspaper.... Nor are they less a blessing the unpaid claims of contractors and laborers for work done on the line of railway between the line of a passionate love of humanity. Gordon carried order throughout his whole territory—sixteen hun-for the feed upper and 20th love 1882. Public Accounts of Canada for disorces in Chicago during 1883, 650 of which dred miles long and seven hundred miles broad— for the fiscal year ended 30th June, 1883; Returns for disorces in Chicago during 1883, 650 of which not in a position to say when such would take

mitted to escape without any punishment worthy persons. willing to take his chances when of the eight who every two days in the year take human life only ne of them will suffer. This is why murder is so A church without spiritual life and power is horribly common. There is comparatively no needless burden on any community. It can not danger in it. - Detroit Free Press.

WHEN WE HEAR SO much of what some missionaries suffer on the Congo, and of the sickness and can not bless any other. But even where there is death among them, it is pleasing to find that there life in our churches it needs to be intensified by a is a bright side to the picture, and that the attempt genuine revival of God's work. The spirit of reto explore the country and to humanize the people vival is the crying need of the church everywhere. s not altogether fruitless. A preliminary trial trip out a pastor. We have had an occasional pulpit of the new steamer, Le Stanley, built by Messrs. Yarrow & Co., of Poplar, for l'Association Internationale of Brussels, and destined for the navigation Mr. Spurgeon, who has been standing at his post prayer and conference meetings have been reguof the Congo, took place on the Thames on Saturmore than thirty years, preaching the old Gospel day. The Le Stanley consists of six oblong pontoons of salvation with a power and success almost unlarly kept up. Just now the outlook is hopeful. of galvanized steel 18 feet long, by 8 feet 6 inches paralleled, recently declared his purpose to main wide, and 4 feet deep, and it is intended to ship tain the integrity of the Gospel at any cost, without the steamer in sections to the mouth of the Congo, regard to modern thought and its developments of sinners. It appears as though God is saying to us, where she will be put together afloat. The vessel new theories and refinements of the old faith. is admirably constructed and fitted up, and the trial Fearing lest the spirit of the age should lead teachtrip was most successful. It will be generally ad- ers as well as taught to be maved from their own mitted that the Association Internationale, which steadfastness, he said : " Unless grace is given to

is placed in a sitting posture, surrounded by his and Big Cove Churches, in close proximity to for providing such a useful adjunct to its work as lievers are at a discount, and are sneered at as a kind of idiots. This is not a pleasant experience

> THE YEAR 1883 was generally expected to end in superiors, of their despisers,' financial disaster. The figure 3 in its numerical

of it, as it were? And yet 1883 was financially a Rev. F. A. West records an incident in his minvery well-behaved year. There were more failures istry that is worthy of being printed in silver on than in 1882, mainly, perhaps, because there was pages of gold. After an appeal on behalf of mis- papers on all conceivable subjects, ask questions, so much talk of disaster, partly because there were sions, a servant girl asked of him a minute's private and do other things of the same sort, all of which conference. At this interview, with moistened eyes, is scarcely more than routine. more houses to fail. But only one business house in 94 went under. The liabilities of the failing she said, "For years I have been saving my wages firms in the United States were \$172,874,172. That to give the gospel to the heathen. Here is the Canada for 1883 was \$434,252, an increase of is a good deal of money. But in 1878 the bank-dollars He pleaded with her to rotain for her own \$39,238 over the previous year. The Welland rupting concerns had liabilities to the amount of dollars. He pleaded with her to retain for her own Canal revenue was \$155,062, an increase of \$45,more than \$237,000,000. If we could only have support the larger part. She answered : "I have 000, or over 40 per cent. There was a large in-If you are in arrears please send the thought so we should have been prosperous in 1883. prayed much over this matter. My duty is clear All the indicia of prosperity mark the year when money I have consecrated to Christ." And she \$8,000 or about 10 per cent. the financial statisticians hold their inquest on it. Panics never come when we are looking for them. hurried from his presence. Surprise is their chief characteristic .- New York

#### AN ATHEIST'S TESTIMONY. (Christian Advocate.)

thought I could build. Full of faith in the suffici-

SUNDRIES.

POLITICAL NOTES. - The election in York Co. on There is joy in heaven when one atheist learns of one of his works, and this is what he says in the introduction : " The experiences of life, its sufferin news column. ings and griefs, have shaken my soul, and have

At Toronto, Jan. 29, H. Smyth, the Liberal- broken the foundation upon which I formerly Conservative candidate, was re-elected by an in-

creased majority over his opponent. on the 28th February.

The Manitoba Legislature will meet February that help which many before have laid hold of.

PARLIAMENTARY REPORTS. -- The following have been received: Report of Minister of Justice with reference to the arrangement made for the settle-

The movement in Germany for the better observance of Sunday is assuming very considerable proportions. Since the beginning of last year nearly two hundred centres of population have declared command the esteem and confidence of even worldly in favor of the closing of shops and the cessation of men. The world wants a church to be true to its all work on Sunday. In Berlin, 12,000 tradesmen mission. The world needs such a church, and God have petitioned the Government for the abolition of work on Sunday. The movement has been chiefly directed by a number of Catholis priests, with the approval of their bishops. The Empress of Germany, always foremost in every good work, has contributed 10,000 frances to the support of the movement.

Mr. D. R. Locke says in a letter from Portland to the Toledo Blade that prohibition does prohibit Of certain villagers he says : " They go to Portland, a distance of six miles, and buy a jugful of rum. They leave their wagon in the open country at the outskirts of the village, and wait till long after nightfall, and make their way across lots to their homes with the contraband stuff. Their customers rop in one at a time, and take their drinks in the kitchen where it is concealed. There are no crowds. civilization of the unknown regions of the "Dark are in these days frequently tempted to aspire The men go for the drink alone, and their drinks they take by themselves. In the very nature of the case they dare not go in parties. Two dare not enter the house together. To separate, to isolate the drinkers, is to kill drinking for any body except for those who know they are the equals, if not the those in whom the appetite is to strong to be re-

PARLIAMENT.

There has not yet been much done but move for-

The total canal revenue of the Dominion of crease in the revenue of St. Peter's Canat, but the to me. I beg you not to tempt me to take the St. Lawrence Canals show a falling off of over

The expenditure on the Royai Military College Kingston, during the fiscal year 1882 and 1883. amounted to \$66,769.95, and the income to \$13, 091.14.

in his soul that God is. M. Hegard, Professor of the expenditure which exceeded the estimate for Tuesday to fill the vacancy in Parliament caused Philosophy in the University of Copenhagen, has the last fiscal year amounted to \$256,130.53, and by death of Mr. Pickard, resulted in the choice of until recently been the spostle of atheism in his those which were less than estimate amounted to country. He has just published a second edition \$575,831.80. Last year the publishing of the debates of the

House of Commons cost \$26,312.50, which was \$3,652.25 less than estimate On Monday Mr. Cameron introduced a bill to repeal the Dominion License Act.

ency of science, I thought to have found in it a In answer to Mr. Farrow, Hon, Mr. Carling said The Legislature of this Province is called to meet illusion is vanished ; when the tempest came which ture a scheme whereby they would take over the sure refuge from all the contingencies of life The plunged me in sorrow, the moorings, the cable of science, broke like thread. Then I seized upon in connexion with the post office business, and also express business of the country into their hands sought and found peace in God. Since then I have certainly not abandaned science, but I have assigned in the United States, was under consideration of

the Government. In answer to Mr. McIsaac, Sir Charles Tuppersaid that no arrangement had been made between the Government and the great American and Cold weather .... Prompt payments are a blessing European Short Line Railway Company to settle

\$500,000 to Pope Leo XIII.... There is one lawyer for papers in reference to the proposed change of procedure in the Admiralty Court ; the export and for every 700 people in the United States....A imports of coal; the drawbacks upon sugar and Georgia clergyman was lately paid 35 cents in shipbuilding materials, and also for several state-THINGS IN SHORT METRE.

# THE

SAINT JO

### New Post Co., at Allan Lake and Lo The last s Ioncton, wa little work re No tidings aped lunatic t is feared t The Sardin shut down f operations wi veeks. James List attempting to slipped and f an extent tha Spruce gro to oak and su requires doub a great reput J. & J. Mi unning nigh teams hauling team averagin

betwen three ours. There is sti An immense from that pla paid out for a the trade in | Robinson, en has paid out World.

One day la

Manan const

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The frozen

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Large quantit

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are as follow Fredericton.

Kingsclear, Prince Willia "No. 2

Canterbury,

" No. 2

Southampton "No. 2 "No. 3

Queeusbury, "No. 2

Bright, .... St. Mary's, . "No.

Stanley,....

New Maryla Manners-Su

" No. 1

Totals, Add majo No. 2,

Temple's

Farrel. M. f

Wellington

The alder

portions of articles bearing on the duty and privi- what the silent and invisible Spirit is doing among lege of the Church of Christ, which we have within us? Who knows how many souls, like standing the past two months transferred from the Independent grain, are ripening, and also, it may be, rotting on to these columns, have done good to some, and we the field for lack of believing men and women to that Christianity is making good progress in Japan : to these columns, have done good to some, and we the field for lack of believing men and women to the field for lack of believing men and women to the shleet and more t to these columns, have done good to some, and we hope to many. As we have remarked before they are singularly appropriate to the church's condi-tion and their traching and the series and most prominent men in a traching and the series and most prominent men in a traching and the series and most prominent men in a visit to Gormany, and it is reported that he has the mention to this charge would not be productive of the world. According to the series and we divided into 215 000 000. Reman Catholies a new ouickening from the pulpit as well as in it. are singularly appropriate to the church's condi-tion, and their teaching and spirit sppear perfectly in the secret for Zion, while the tion, and their teaching and spirit sppear perfectly in the secret for Zion, while the tion, and it is reported that he has a visit to Gormany, and it is reported that he has a new quickening from the pulpit as well as in it. The state that he formerly in the tion, and their teaching and spirit appear perfectly adapted to give the needed help. We reproduce another—the latest of them, and give if to our readers with the prayer that they may be moved to readers with they may be moved to readers with they may be moved to readers with the prayer that they may be moved to readers with the prayer that they may be moved to readers with the prayer that they may be moved to readers with the prayer that the "He that goeth forth and weepeth, bearing pre-cious seed shall doubtless come again bringing his cious seed is agid to resemble the theological cious seed is agid to resemble the theological cious seed shall doubtless come again bringing his cious seed shall doubtles come again bringing his cious seed shall do

- Rav. H. Loomis communicates the following deemed it.

interesting incident to the Evangelist, which shows

ended June 30th, last.

## Without doubt there is a great deal of brilliant

preaching, or at least discoursing, in these days of ours; but the ringing exhortation of Paul to Italy makes more use of the telephone in propor-Timothy, " I charge you before God, and the Lord Jesus Christ, who shall judge the quick and the

tion to its population than any other country. The American Bible Society caunot supply the

KESHUB CHUNDER SEN, the promoter of the He found that both men were sincere Christians, 290 Roman Catholics, 93,834 other Christians, 10,220, groove cut by the word of God. The Christian

The Senate will adjourn on Friday for three veeks.

### LITERARY NOTES.

ST. NICHOLAS for February is a bright, crisp, and cheerful midwinter number, and the seasonal demand for Bibles, although making arrangements | frontispiece, -an original wood engraving, is called A Midwinter Night. Accompanying the frontis-

of this sect is said to resemble the theological rationalism tanght by the late Theodore Parker. ationalism tanget tand by the late the theodore Parker. ationalism tanght b is who are constantly looking back to "precious seasons" in times gone by, when the "Lord poured out his Spirit in floods." Our prayer meet-ings abound in reminiscences of the past. Now, without doubt, it is edifying to hear from the elders without doubt, it is edifying to hear from the elders." Our Jacksonville friends.

BY PEN AND SCISSORS. |