## THE RELIGIOUS INTELLIGENCER.

RULED, PRINTED AND BOUND TO ANY



"MY SOUL'S FAITH," BY EMMA PITT. " I know in whom I have believed." In golden dreams I see my Lord, I hear his voice ; I feel and see him near me stand And I rejoice : I wake, and lo ! the vision sweet All fades away-And Faith is all I have of earth With me to stay. I cannot see thee, but I love thee, Lord. 'Tis true indeed Thine eyes can pierce the tissue veil My soul to read. In golden dreams come back and bring The vision sweet, Let me in rapture sit so near To thy dear feet. A little while shall empires rise and fall, And planets speed, A brief quick space and olden fames must die And new succeed. O star-wing'd brow of night, unfold And let me in, Give beauteous glimpses of my home, My soul to win. Show me the loving, living Christ-In heavenly mould, And make my heart's deep throbs With love unfold. The tender flowers of varied hues ~ Are fresh with bloom, And earth yields sweetest stores of tint From winter's tomb ; While brooks and rivulets and rills Sweet music make, On Nature's harp-strings zephyrs play For our own sake. E'en earth's fair carpet speaks and says " Forget-me-not "---While perfamed blossoms whisper soft and low. This is the spot Where all of bliss and beauty may be found. Then spend the years In revelry and mirth and joy; Away with fears ! The future is unknown, why heed its cry? The present day Is all we have to live, and naught beyond Drive care away ! My faith looks up and lo, I hear the Christ, He speaks in love And says,--" I go a mansion to prepare ' For you above, That "where I am, there ye may also be."

Poetry.

O hope so sweet, With Mary and with Martha we shall sit At Jesus' feet.

O brighten faith's pure eye and let me see The portals fair

Where thou in majesty doth wait My coming there. Roll back the tide of earth-born joy children, is the being to whom we speak when we tumble or shrink.

'our Father.'"

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### "RAGGED TOM."

become sureties for his good conduct. But this they durst not do.

He then adopted the following plan, hoping to benefit the rest of the school. He took the outcast by the hand, led him into the school, and called for silence. He said, "Boys, you all know that this boy was expelled on account of his bad conduct. His parents have brought him to-day to have him again admitted, but to this I cannot consent unless some one will become surety, and answer for his future good conduct. Is there any one among you who will become surety for him ?" A solemn silence for some moments ensued ; when a voice from the lower end of the school was heard, which said, "I will, sir." little boy then got up. the name of "Ragged Tom." He was asked if he was well put together. willing to become surety for the boy, when he

be punished for him." "And are you then willing to be thus punished ?" "Yes, if he may be again admitted."

stairs.

The little ragged boy then took his purchased that Tom still stuck to the boy. He resolved to the great mass.

followed. On his knocking at the door, Tom's once.

boy from being the worst boy in the school ; oh, do situation, or in adverse circumstances, and those

Reign thou supreme. Unveil my eyes-that I may see once more My soul's sweet dream.

"WHO FIRST LOVED US." Saviour ! teach me, day by day, Love's sweet lesson to obey Sweeter lesson cannot be. Loving Him-WHO FIRST LOVED ME.

With a childlike heart of love, At Thy bidding may I move, Prompt to serve and follow Thee, Loving Him-

WHO FIRST LOVED ME.

Teach me all Thy steps to trace, Strong to follow in Thy grace ; Learning how to love from Thee. Loving Him-WHO FIRST LOVED ME.

Love in loving finds employ, In obedience all her joy Ever new that joy will be, Loving Him-

WHO FIRST LOVED ME.

Thus may I rejoice to show That I feel the love I owe ; Singing, till Thy face I see, Of His love---

WHO FIRST LOVED ME.

# The Fireside.

### REV. MR. P---'S TALK WITH THE CHILDREN OF HIS CHARGE.

Prayer?" said Mr. P., pastor of ----, to the one found a good bush than he called all the rest, children of his congregation, who had, by his in- and they left their several places, and ran off to the vitation, gathered in the Sunday-school room. "We all do," cried a score of voices all at once. minute or two in one place, they would ramble "We would be very stupid if we did not know over the whole pasture, get very tired, and at night that."

"I suppose you very often repeat it ; but I wonder When I had done with one, I found another and if you always think what it is you are saying, and finished that ; then I took another. When night to whom you are saying it. Let us look at it for a came I had a large basketful of nice berries, more moment. Let us altogether now repeat the first than all the others put together, and was not half few words of the 'Lord's Prayer.' So there were several dozen voices joined with I went home happy; but when I entered I found

Mr. P. to lead them in saying : " Our Father who art in heaven."

together how much there is in those words which stick to your bush. we have spoken. We say, 'Our Father.' You all He died a few days after, and I had to make my love your parents. You know how hard they work own way in the world as best I could. But my every way they can that is right.

"I remember when I was a boy we lived away and we will make a fortune in a few weeks," I shook out in the country, and we didn't have so many my head and "stuck to my bush." Presently, my books and nice papers as you children now have to employers offered to take me into the business with 4. Elam. 5. Adam. read; but our father used to talk to us a great deal them. I stayed with the old house till the princiabout things that happened when he was young, pals died, and then I took their place. The habit and about his own life ; and it was, perhaps, more of sticking to my business led people to trust me, interesting and profitable to us than any book and gave me a character. I owe all I have and am

and answered in the conversion of this boy. heart he had so often grieved. He was soon made a teacher in the school, and afterwards became a prayer-leader, then a class-leader, and so on, step by step, until he was sent out as a missionary. In the first letter he wrote home he desired that " Ragged Tom," who was then a local preacher, might be sent to him, in order that he might " become surety" for some of the poor Africans .- The Christian.

#### STICK TO YOUR BUSH.

A SUCCESSFUL BUSINESS MAN'S STORY. One day, when I was a lad, a party of boys and girls were going to a distant pasture to pick whortleberries. I wanted to go with them, but was fearful that my father would not let me. When I told him what was going on, he at once gave me permission to go with them. I could hardly contain myself for joy and rushed into the kitchen and got a big basket and asked mother for a luncheon. I had the basket on my arm and was just going out of the gate, when my father called me back. He took hold of my hand and said in a very genpick berries or to play ?" " To pick berries," I replied.

"Then, Joseph, J want to tell you one thing. It is this : when you find a pretty good bush, do not leave it to find a better one. The other boys getting many berries. If you do as they do, you will come home with an empty basket. If you want berries, stick to your bush.

I went with the party, and we had a capital time. "Children, how many of you know the 'Lord's But it was just as my father said. No sooner had new-found treasure. Not content more than a had a very few berries. My father's words kept "I am very glad that you do," answered Mr. P. ringing in my ears, and I "stuck to my bush." as tired as they were.

> that my father had been taken ill. He looked at my basketful of ripe berries, and said : "Well done,

and toil to get for you food, and clothes, and a home father's words sank deep into my mind, and I never to live in. And how you love to meet them when forgot the experience of the whortleberry party ; I you have been for a little while separated ; and how stuck to my bush. When I had a fair place and they love you ; and how many nice things they get | was doing tolerably well I did not leave it and spend | for you ; and how they try to give you pleasure in weeks and months in finding one a little better.

2. E-leazer.

3. H-erod.

137 All goods marked in plain figures. One price only, Lisle Thread Gloves, Silk Gloves, J. G. MCNALLY

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<text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text>		you to be good, and to improve in every way. You	THE GOSPEL IN THE NAME	7. A-bi.	branch Store:		new shades, double padded and fast colors.	THEY HAVE FURNISHED THEIR PRINTING
<text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text>		all go to school, and many of you take music les-		8. P-atience.	CONNELL'S BLOCK, · · · · WOODSTOCK.	Cotton, Lisle Thread and Silk : Childs' Sox and \$	ZEPHVR CHECK CINCHAMS	OFFICE AND BOOKBINDERY WITH
<text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text>		sons. Sometimes you think it's pretty hard, and	AN ACROSTIC.	9. H-or.	and the second s	Hose, in Cotton Lisle Thread and Silk ; Boys'		NEW WYDDG & DD
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<text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text>		wish you could go and play. But all these things	Every knee on earth shall bow ;	11. T-arsus.	And	lings and made up Frills for the		
<text><text><text><text><text><text><text></text></text></text></text></text></text></text>		your parents are having done, often at a great ex-	Saviour, who from glory came,	JEHOSHAPHAT.	TWO OR THREE active, intelligent and steady		REGATTA SHIRTINGS.	mand-
<text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text>		pense and trouble to themselves, for your own	Undergoing death and shame	No. 130Isaiah lx. 20.	Brunswick and P E Island as SAT POMPAUL in New	Dress; Sparish Lace	we have received a full and varied assortment of Re-	First Class Machinem
		good; they are so anxious to have you good, and	Sinful man to save from woe ;	No. 131Prov. iii. 9.	ant and honorable business requiring little or no capital.	in Black and	Contra contra de la contra de la contra cont	The olass machinery
<text><text><text></text></text></text>	1.		CHRIST, the Lord, our debt who paid.	No. 132Prov. viii. 5.	strictly temperate babits and size good character and	Cream; Laces	NOVELTIES IN GERMAN COSTUME CLOTHS	I store the personal as proto a function of the second
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Sub a faile a grad a faile and area fail		your connert and benent. I went the other day to	Intercedes for each believer,			Hamburg Embraideries in White Berry City		AND ARE PREPARED TO DO ALL KINDS OF
<ul> <li>Implement parting bandy dual whole thinks of the dark was the boy's mannel, but for parting bandy dual whole thinks of the dark was the boy's mannel, but for parting bandy dual whole the strates was the is down he could have on the wood have on the woo</li></ul>		deed and his father just eat he his had and mit h	Contounds and saves lorever,	Mystery of June 20th avent No 129, which share		Pink, etc.; Spot Nets in Black and Colors: French	CLOCKS. CLOCKS.	WORK IN THEIR LINE OF BUSINESS.
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whet a way to lie down he could hardly get to aleqp and if he did, he would waken up with such a tege to to aleqp at all. All these things, show to us, my act a children, something of what a parent is to us, that Son now ecan field that is good, God is us, and a great deal more, for He is con feel.       In With All. Monore allow half a teaspoonful of alat, ways with us; and when they are to us, at least all that is good, God is us, and a great deal more, for He is con the what water, six counces of butter       Son ow set allow has been things, show to us, my adways with us; and when they are to us, at least all that is good, God is us, and a great deal more, for this is and think is a great deal more, for allow half a teaspoonful of alat, two sets is in hare or allow half a teaspoonful of alat, two always with us; and when they are thore cannot be approximated a group of allow half a teaspoonful of alat, two sets is in hare or allow half a teaspoonful of alat, two always with us; and when they are that deal paint of water, six ounces of butter       In With All, K.       In K.		Georgia (for that was the hoy's name) but if he			90 bbls. Granulated SUGAR .	Fancy Work in Berlin and Plush ; Franch Circles ;	Smallov &	OLL D. L. D. L.
and if he did, he would waken up with such a terr rible feeling that is was almost worse that no nin dare children, something of whate parent is to us mod is heaven. Our Father. 'He teaches us to call think is correctly noired kinds of fodder, who is in heaven. Our earthly parents are no on always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' The teaches us to call more fine faile of a pint of water, six ounces of butter.' The teaches us to call more fine faile of a pint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' The teaches us to call more fine faile of a pint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that so good, for da juint of water, six ounces of butter.' always with us ; and whon they are that good for a juint of water, six ounces of butter.' always with us ; and whon they are that good so good so good so good for a juint of water, six ounces of butter.' always with us ; and whon they are that good for a juint of water, six ounces of butter.' always with us ; and whon they are that good so goo		went away to lie down he could hardly get to sloen ;		She sends two puzzles Thank new Dalla 1 Y				Old Books Rebound.
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go to alcop at all. All these things show to us, my dear children, something of what a parent is to an who is in heaven. Our carthly parent sor near the some some sort that is good, God is to us, and a great deal more, for He is our Father, has is in dear on the is our father, always with us ; and when they are they cannot		rible feeling that it was almost worse than to not		Thank you for your pleasant sontiments	LATELY RECEIVED.			
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"Now, God has been pleased to represent Him- self as 'our Father.' He teaches us to call Him that. So now we can feel that all that our earthly fathers are to us, at least all that is good, God is to us, and a great deal more, for He is our Father, always with us; and when they are they cannot				MINNIE AND IDA, Fredericton, come again with	jne27 GILBERT BENT & SONG		AMEDICAN OLOGICA	Bibles & Testamente
self as 'our Father.' He teaches us to call Him that. So now we can feel that all that our earthly fathers are to us, at least all that is good, God is to us, and a great deal more, for He is our Father, who is in heaven. Our earthly parents are not always with us; and when they are they cannet deal of a pint of water, six ounces of butter. TACE, SMALLEY & FERGUSON, Mill ever continues, Hats, Feather Mandberg, Fortmonies,		"Now, God has been pleased to represent Him-	the milk cows a pailful of water at noon in which a	We are played with their suscess and have the	DACE SMALL DI A DENT & BONS.	Madras Curtains, Nottingham Laces, Knitting Cot-	AMERICAN CLOCKS,	
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who is in neaven. Our earthy parents are not pound of flour allow half a teaspoonful of salt, two always with us; and when they are they cannot eggs, third of a pint of water, six ounces of butter. at 43 KING STREET. St. John, N. B.		that. So now we can feel that all that our earthly	will quickly cause a shrinkage in milk as well as an		Have just received :	Silk Underwear, Cotton Mendings, Lisle Mendings,	EBONY,	VARIOUS PRICES.
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St. John, N. B.		who is in heaven. Our earthly parents are not	pound of flour allow half a teaspoonful of salt two	correct solutions to The Musters of Long Ool	Another lot of Silver Plated Goods, in Tea Sets, Cake	MANCH ESTER DODE	Suitable for Parlor, Dining Room, Bedroom, Hall,	Address, BARNES & CO
St. John, N. B.		always with us ; and when they are they cannot	eggs, third of a pint of water, six ounces of butter	except No. 129. Come again	Dishes, Ice Pitchers, Cups. Spoons, Forks, &c.	27 and 29 King Street St. L. ALLISON,	Office or Shop.	
St. JOHN, N. B.			· · · · · · · · · · · · · · · · · · ·	and the second again.	At 43 KING STREET.	jne20	Call and examine them at may9 43 KING STREET.	PRINCE WILLIAM STREET,
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